



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

309B

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**

April 26, 2011

**SUBJECT:** Approve for Advertising  
La Sierra Channel and Arlington Channel Repairs  
Project Nos. 1-0-00060 and 1-0-00020

**RECOMMENDED MOTION:**

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

**BACKGROUND:**

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

**FINANCIAL:**

N/A

*FOR* Steve Thomas  
**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

**SOURCE OF FUNDS:** N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: Michael R Shetler  
Michael R. Shetler

**County Executive Office Signature**

**MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: April 26, 2011  
xc: Flood, COB

Kecia Harper-Ihem  
Clerk of the Board  
By: [Signature]  
Deputy

**Prev. Agn. Ref.:**

District: 1<sup>st</sup> & 2<sup>nd</sup> | **Agenda Number:**  
ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

11.5  
(Master P8322)

FORM APPROVED COUNTY COUNSEL  
BY: [Signature] DATE: 4/27/11  
NEAL R. KIPNIS

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

rx

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**La Sierra Channel and Arlington Channel Repairs**

**Project Nos. 1-0-00060 and 1-0-00020**

**located in the community of Home Gardens and the city of Riverside, respectively,**

**Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **8:00 a.m. on Thursday, May 26, 2011** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the

Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: April 26, 2011

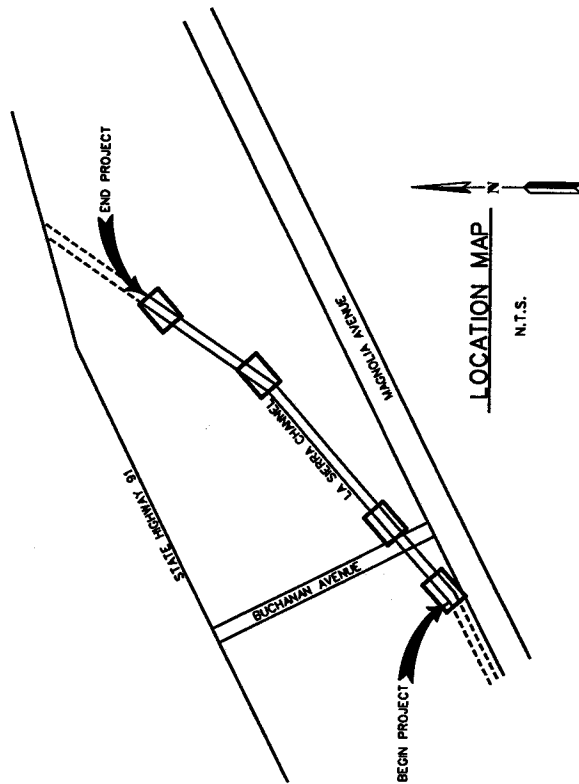
RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM  
Clerk of the Board

BY  \_\_\_\_\_  
Deputy

# LA SIERRA CHANNEL REPAIR

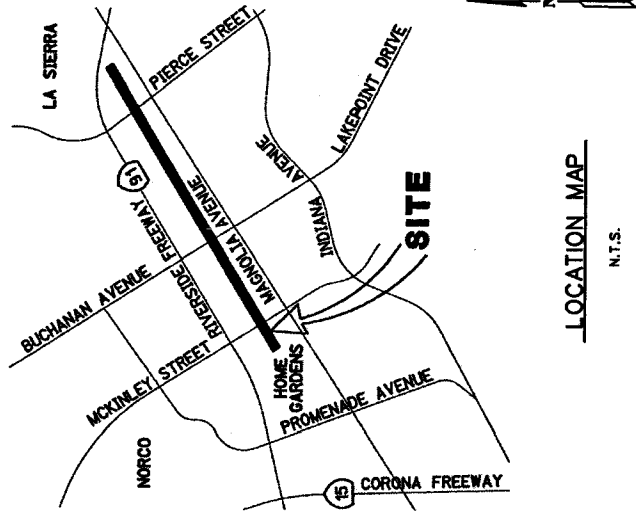
1-0-0060



La Sierra Channel is located in the community of Home Gardens and consists of repairing the channel at four locations.

# ARLINGTON CHANNEL REPAIR

1-0-0020



Arlington Channel is located in the city of Riverside and consists of repairing approximately 6,000 lineal feet of channel wall.



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

May 3, 2011

THE PRESS ENTERPRISE  
ATTN: LEGALS  
PO BOX 792  
RIVERSIDE, CA 92501

FAX (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE INVITING BIDS: LA SIERRA CHANNEL & ARLINGTON CHANNEL REPAIRS**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES:**

Thursday - May 5, 2011  
Thursday - May 12, 2011

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** PE Legals <legals@pe.com>  
**Sent:** Tuesday, May 03, 2011 8:17 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: La Sierra & Arlington Channel Repairs

Received for publication on 5/5, 5/12

**enterprise media**  
Publisher of The Press-Enterprise

---

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org]  
**Sent:** Tuesday, May 03, 2011 8:15 AM  
**To:** PE Legals  
**Subject:** FOR PUBLICATION: La Sierra & Arlington Channel Repairs

Hello! A Notice of Inviting Bids is attached, for publication on 2 Thursdays: May 5 and 12, 2011. Please confirm. THANK YOU!

*Cecilia Gil*  
Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.**  
**PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

May 3, 2011

RIVERSIDE COUNTY RECORD  
ATTN: LEGALS  
PO BOX 3187  
RIVERSIDE, CA 92519

FAX (951) 685-2961  
E-MAIL: recordmde@aol.com

**RE: NOTICE INVITING BIDS: LA SIERRA CHANNEL & ARLINGTON CHANNEL REPAIRS**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES:**

Thursday - May 5, 2011  
Thursday - May 12, 2011

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

## Gil, Cecilia

---

**From:** recordmde@aol.com  
**Sent:** Tuesday, May 03, 2011 8:28 AM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: La Sierra & Arlington Channel Repairs

Hello Again,  
I have received the notice inviting bids.  
Thanks, Mike

-----Original Message-----

**From:** Gil, Cecilia <CCGIL@rcbos.org>  
**To:** recordmde <recordmde@aol.com>  
**Sent:** Tue, May 3, 2011 4:16 am  
**Subject:** FOR PUBLICATION: La Sierra & Arlington Channel Repairs



Hello again! A Notice Inviting Bids is attached for publication on 2 Thursdays: May 5 and 12, 2011. Please confirm.  
THANK YOU!

**Cecilia Gil**  
Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

*THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.*



## NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

### **La Sierra Channel and Arlington Channel Repairs**

**Project Nos. 1-0-00060 and 1-0-00020**

**located in the community of Home Gardens and the city of Riverside, respectively,  
Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **8:00 a.m. on Thursday, May 26, 2011** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: May 3, 2011

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant



# Legal Advertising Invoice

THE PRESS-ENTERPRISE TV.com

THE BUSINESS PRESS SoCal

LA PRENSA WEEKLY



① BILLING PERIOD  
05/12/11 - 05/12/11

② ADVERTISING/CLIENT NAME  
BOARD OF SUPERVISORS

③ BILLING DATE  
05/12/11

FOR BILLING INFORMATION CALL  
(951) 368-9713

④ PAGE NO  
1

③ TOTAL AMOUNT DUE  
290.00

① \* UNAPPLIED AMOUNT  
TERMS OF PAYMENT  
Due Upon Receipt

⑨ REMITTANCE ADDRESS  
POST OFFICE BOX 12009  
RIVERSIDE, CA 92502-2209

⑥ BILLED ACCOUNT NAME AND ADDRESS  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE CA 92502

⑥ BILLED ACCOUNT NUMBER | REP NO  
045202 | LE04

Statement #: 56595410 Amount Paid \$ \_\_\_\_\_ Your Check # \_\_\_\_\_

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

⑩ DATE	⑪ REFERENCE	⑫ ⑬ ⑭ DESCRIPTION-OTHER COMMENTS/CHARGES	⑮ SAU SIZE ⑯ BILLED UNITS	⑰ RATE	⑱ GROSS AMOUNT	⑳ NET AMOUNT
05/05	4295694 CO	LA SIERRA & ARLINGTON CHANNEL Class : 10 Ctext Ad# 10642483 Placed By : Cecilia Gil	116 L	1.30		150.80
05/12	4295694 CO	LA SIERRA & ARLINGTON CHANNEL Class : 10 Ctext Ad# 10642483 Placed By : Cecilia Gil	116 L	1.20		139.20

RECEIVED RIVERSIDE COUNTY  
COURT/COUNTY CLERK'S OFFICE  
2011 MAY 23 PM 3:29

*Placed  
11.5 of 04/26/11*

②① *CURRENT NET AMOUNT DUE	② 30 DAYS	60 DAYS	OVER 90 DAYS	* UNAPPLIED AMOUNT	④ PLEASE PAY THIS AMOUNT 290.00
----------------------------	-----------	---------	--------------	--------------------	------------------------------------

enterprise media P.O. BOX 12009  
THE PRESS-ENTERPRISE TV.com RIVERSIDE, CA 92502-2209  
FAX (951) 368-9026

ADVERTISING STATEMENT/INVOICE

SAI™ \* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

③ STATEMENT NUMBER	① BILLING PERIOD	⑥ BILLED ACCOUNT NUMBER	⑦ ADVERTISER/CLIENT NUMBER	⑧ ADVERTISER/CLIENT NAME
56595410	05/12/11 - 05/12/11	045202		BOARD OF SUPERVISORS

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: LA SIERRA & ARLINGTON CHANNEL  
REPAI

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05-05-11  
05-12-11

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May. 12, 2011  
At: Riverside, California



BOARD OF SUPERVISORS  
P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE CA 92502

Ad #: 10642483

PO #:

Agency #: \_\_\_\_\_

Ad Copy:

## NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**La Sierra Channel and Arlington Channel Repairs  
Project Nos. 1-0-00060 and 1-0-00020  
located in the community of Home Gardens and the  
city of Riverside, respectively,  
Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of \$60.00 per set, received at the District's office and \$65.00 per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by 8:00 a.m. on Thursday, May 26, 2011 at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: May 3, 2011

Kecia Harper-Ihem,  
Clerk of the Board  
By: Cecilia Gil, Board  
Assistant 5/5, 5/12



# *The Riverside County Record Newspaper*

Western Riverside County's Only Hometown Newspaper

*Since 1955*

Post Office Box 3187 • Riverside, California 92519

**951 685-6191 • FAX 951 685-2961**

e-mail: recorddhh@aol.com

---

## INVOICE

---

May 12, 2011

Riverside County  
Clerk of the Board  
4080 Lemon Street, 1st Floor  
P.O. Box 1147  
Riverside, CA 92502- 1147

### Legal Advertising

Notice to Contractors

Your: La Sierra Channel and Arlington Channel Repairs  
Project (1-0-00060 and 1-0-00020)  
Our #0359

9.50 column inches x \$8.94 = \$84.93 x 2 = \$169.86

Publish two (2) week: May 5, 12, 2011

Amount Due: \$169.86

Thank You,

Cathy Sypin-Barnes

Flood  
11.5 of 04/26/11

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2011 MAY 16 PM 12:51

# Affidavit of Publication

(2015.5 C.C.P.)

## County of Riverside

## State of California

Catherine Sy-pin-Barnes, being first duly sworn, deposes and says: That at all times hereinafter, mentioned that she was a citizen of the United States over the age of eighteen years, and a resident of said County, and was and during all said times the principal clerk of the printer and publisher of The Riverside County Record-News, a newspaper of general circulation adjudicated by court decree, printed and published weekly in said County of Riverside, State of California, that said Riverside County Record-News is and was at all times herein mentioned, a newspaper of general circulation as that term is defined in section 4460 of the Political Code, and, as provided by that section, is published for the dissemination of local and telegraphic news and intelligence of a general character, having a bona fide subscriber list of paying subscribers, and is not devoted to nor published for the interest, entertainment or instruction of a particular class, profession, trade, or race of denominations; that at all said time said newspaper has been published, printed and published in said County and State at regular intervals more than one year preceding the date of publication of the notice herein mentioned; that said notice was set in type not smaller than nonpareil and preceded with words printed in black face type not smaller than nonpareil describing and expressing in general terms the purport and character of the notice intended to be given; that the

### RIVERSIDE COUNTY RECORD NEWSPAPER

of which the annexed is a printed copy, published and printed in said newspaper in at least 2 weekly issues, as follows:

May 5, 12, 2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Dated: May 12, 2011 at  
Riverside, California

#### NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**La Sierra Channel and Arlington Channel Repairs  
Project Nos. 1-0-00060 and 1-0-00020  
located in the community of Home Gardens and the city of  
Riverside, respectively,  
Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of \$60.00 per set, received at the District's office and \$65.00 per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **8:00 a.m. on Thursday, May 26, 2011** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: May 3, 2011      Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

Pub: May 5, 12, 2011

RCR0359