

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6/20/2011

Bidder: ASK CONSTRUCTORS, INC.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5/27/11
Addendum No. 2 Date 6/14/11
Addendum No. 3 Date 6/14/11
Addendum No. 4 Date 6/15/11

For the total Base Bid THREE-MILLION, THREE-HUNDRED, THIRTY-FIVE THOUSAND dollars (\$ 3,335,000.00), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>524,000.00</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>17,000.00</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>22,000.00</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>71,000.00</u>	<u>ADD</u>

For the Grand Total of Base Bid and all Alternates THREE MILLION, NINE-HUNDRED, SIXTY-NINE THOUSAND dollars (\$ 3,969,000.00), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

Cost of Contractor's Course of Construction Insurance SIXTEEN THOUSAND dollars (\$ 16,000.00) and deductible \$ 10,000.00.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

[illegible]

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

This image shows a full page of a document template. It consists of a series of evenly spaced, horizontal blue or grey lines running across the width of the page. The lines are uniform in color and thickness, providing a guide for writing. There are no margins, text, or other markings present on the page.

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder:

ASR CONSTRUCTORS, INC.

Type of Organization:

CORPORATION

Signed By:

Title of Signer:

Alan Rogoffi, President | Patricia Berry, Secretary

Affix Seal

Address of Bidder:

5230 WILSON STREET
RIVERSIDE CA 92509

If

Corporation

Telephone No.:

951.779.6580

Contractor's License No.:

615395

Classification: B, A, C-27, C-8, C-29, C-51, C-54 Expiration Date:

08-31-2011

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Alan Regotti / Patricia Berry, being first duly sworn, deposes and says:

That he or she is President / Secretary of ASR CONSTRUCTORS, INC. the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signature

Alan Regotti, President / Patricia Berry, Secretary

Subscribed and sworn to before me this _____ day of _____, 2011.

Signature of officer administering oath

*** SEE NOTARY ATTACHMENT**

Jurat

State of California

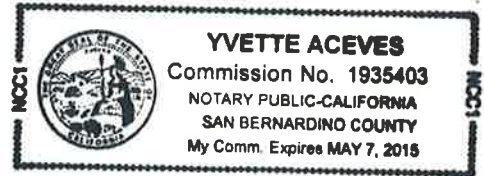
County of RIVERSIDE

Subscribed and sworn to (or affirmed) before me on this 15TH day of JUNE,
20 11 by ALAN REGOTTI and PATRICIA BERRY

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.


Signature

(Notary seal)



OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

NON-COLLUSION AFFIDAVIT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

INSTRUCTIONS FOR COMPLETING THIS FORM

The wording of all Jurats completed in California after January 1, 2008 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one which does contain proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the jurat process is completed.
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
 - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document

Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned, ASR Constructors Inc. _____, as Principal; and Berkley Regional Insurance Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of Ten Percent of Bid Amount ----- Dollars (\$ 10% of Bid-----) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the
Jurupa Sheriff's Evidence Warehouse.
Bid Date: June 15, 2011

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 9th day of June, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

ASR Constructors Inc.

(Firm Name - Principal)

5230 Wilson Street, Riverside, CA 92509

(Business Address)

By _____

(Original Signature)

Alan Repotti, President / Patricia Berry, Secretary

(Title)

Berkley Regional Insurance Company

(Corporation Name - Surety)

505 N. Brand Blvd., Suite 1040, Glendale, CA 91203

(Business Address)

By _____

(Original Signature)

Audrey Rodriguez, Attorney-In-Fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged, \$ N/A.

(The above must be filled in by corporate surety.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)

County of San Diego)

On June 9, 2011 before me, B. Lafrenz, Notary Public
(here insert name and title of the officer)

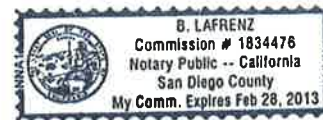
personally appeared Audrey Rodriguez

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

B. Lafrenz
Signature of Notary Public



(Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☒ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

Signer is Representing: Surety Company

POWER OF ATTORNEY
BERKLEY REGIONAL INSURANCE COMPANY
 WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY REGIONAL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Urbandale, Iowa, has made, constituted and appointed, and does by these presents make, constitute and appoint: **Larry D. Cogdill, Michael W. Thomas, Brooke Lafrenz, Gladys Rogers or Audrey Rodriguez of Venbrook Insurance Services of Del Mar, CA** its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed **Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000)**, to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on August 21, 2000:

"RESOLVED, that the proper officers of the Company are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued."

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 23 day of August, 2010.

Attest:

Berkley Regional Insurance Company

(Seal)

By

Ira S. Lederman
 Senior Vice President & Secretary

By

Jeffrey M. Hafter
 Senior Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT)

) ss:

COUNTY OF FAIRFIELD)

Sworn to before me, a Notary Public in the State of Connecticut, this 23 day of August, 2010, by Jeffrey M. Hafter and Ira S. Lederman who are sworn to me to be the Senior Vice President, and the Senior Vice President and Secretary, respectively, of Berkley Regional Insurance Company.

EILEEN KILLEEN
NOTARY PUBLIC
 MY COMMISSION EXPIRES JUNE 30, 2012

Eileen Killeen
 Notary Public, State of Connecticut

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY REGIONAL INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 9th day of June, 2011.

(Seal)

Steven Coward
 Steven Coward

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and confirmation (on reverse) must be in blue ink.

Instructions for Inquiries and Notices Under the Bond Attached to This Power

Berkley Surety Group, LLC is the affiliated underwriting manager for the surety business of: Acadia Insurance Company, Berkley Insurance Company, Berkley Regional Insurance Company, Carolina Casualty Insurance Company, Union Standard Insurance Company, Continental Western Insurance Company, and Union Insurance Company.

To verify the authenticity of the bond, please call (866) 768-3534 or email BSGInquiry@berkleysurety.com

Any written notices, inquiries, claims or demands to the surety on the bond to which this Rider is attached should be directed to:

**Berkley Surety Group, LLC
412 Mount Kemble Avenue
Suite 310N
Morristown, NJ 07960
Attention: Surety Claims Department**

Or

email BSGClaim@berkleysurety.com

Please include with all notices the bond number and the name of the principal on the bond. Where a claim is being asserted, please set forth generally the basis of the claim. In the case of a payment or performance bond, please identify the project to which the bond pertains.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of RIVERSIDE

On JUNE 15, 2011 before me, YVETTE ACEVES, NOTARY PUBLIC,
(Here insert name and title of the officer)

personally appeared ALAN REGOTTI and PATRICIA BERRY,

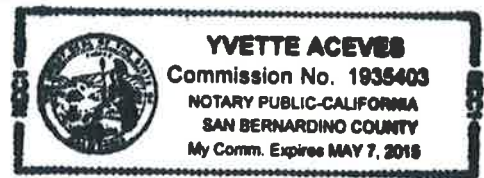
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Yvette Aceves
Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

DESCRIPTION OF THE ATTACHED DOCUMENT

BID BOND

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~ is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document



MAY 27 2011

HOLT ARCHITECTS

ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

RECEIVED

BID ADDENDUM #01

Project:

Name: JURUPA SHERIFF EVIDENCE WAREHOUSE
COUNTY OF RIVERSIDE EDA

Job Number: RVC.042

Address:

7477 Mission Blvd.
Riverside, CA 92509

File:

CA: Bid Addendum

ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	N/A	N/A	Bid Conference Sign In Sheet	See Attachment "A" for Bid Conference Sign-In Sheet	County
2.	N/A	N/A	Phasing Plan	See Attachment "B" for Phasing Plans	Holt
3.	Multiple	A-200	Exterior Materials	See Exterior Material Schedule on Sheet A-400	Holt
4.	Multiple	A-101 A-302	Mezzanine	Locate west wall per Mezzanine Floor Plan.	Holt
5.	04200	A-200 A-400	Masonry Block	General Contractor to provide (3) block mock-ups 5' wide x 6' tall. All masonry blocks are to come from a single batch when ordered to ensure color consistency.	County
6.	04200	Grading Sheet 3 of 7 A200 Building Sections	Masonry at Waterproofing	Provide precision-face block where waterproofing will be applied; step block as necessary.	Holt
7.	04200	A-200 PLUMBING	Masonry at Door Signage, Knox Box, Access Control, Plumbing Clean-Outs, Hose bibb boxes, security cameras, light fixtures or other similar conditions	Use Precision-Face Block within Field of Split-Face Block to provide attached surface for Door Signage, Knox Box, Access Control, Plumbing Clean-Outs, Hose bibb boxes, or other similar conditions.	Holt
8.	05120	N/A	County Building Construction Guidelines Section 05002.2.2	All shop fabrication shall be performed by a City of Los Angeles approved fabricator. The inspection requirements of CBC section 1704A.3 & 1704A.2.2 shall apply.	County
9.	05400	A-100	Column in Room 101 on east wall	Enclose with Framing/Drywall - see Detail G16, Sheet A-500.	Holt
10.	05400	A1 / A-303	Mezzanine above Electrical Room	Provide 8'-0" clear at landing	Holt
11.	06600	D1/A-410 E8/A-510 E11/A-510	Backsplash	Extend Backsplash to bottom of upper cabinets. Material is Solid Surface per D1/A-410.	Holt

JUN 14 2011

RECEIVED



HOLT ARCHITECTS
ARCHITECTURE AND PLANNING
■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

BID ADDENDUM #02

Project:

Name:	JURUPA SHERIFF EVIDENCE WAREHOUSE COUNTY OF RIVERSIDE EDA	Address:	7477 Mission Blvd. Riverside, CA 92509
Job Number:	RVC.042	File:	CA: Bid Addendum

ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	N/A	N/A	Missing Alternate #4 Specification Section - Cover Sheet	See <u>Attachment "A"</u> For Missing Specification Section	County
2.	N/A	N/A	Missing Alternate #4 Specification Section - Table of Contents	See <u>Attachment "B"</u> For Missing Specification Section	County
3.	03200	N/A	Missing Alternate #4 Specification Section - 03200 Concrete Reinforcement	See <u>Attachment "C"</u> For Missing Specification Section	County
4.	03300	N/A	Missing Alternate #4 Specification Section - 03300 Cast-In-Place Concrete	See <u>Attachment "D"</u> For Missing Specification Section	County
5.	03345	N/A	Missing Alternate #4 Specification Section - 03345 Concrete Finishing	See <u>Attachment "E"</u> For Missing Specification Section	County
6.	05120	N/A	Missing Alternate #4 Specification Section - 05120 Structural Steel	See <u>Attachment "F"</u> For Missing Specification Section	County
7.	05410	N/A	Missing Alternate #4 Specification Section - 05410 Metal Stud Framing	See <u>Attachment "G"</u> For Missing Specification Section	County
8.	06410	N/A	Missing Alternate #4 Specification Section - 06410 Custom Casework	See <u>Attachment "H"</u> For Missing Specification Section	County
9.	06600	N/A	Missing Alternate #4 Specification Section - 06600 Plastic Surfacing	See <u>Attachment "J"</u> For Missing Specification Section	County
10.	06625	N/A	Missing Alternate #4 Specification Section - 06625 Ballistic-Resistant Fiberglass Laminate Panels	See <u>Attachment "K"</u> For Missing Specification Section	County
11.	07210	N/A	Missing Alternate #4 Specification Section - 07210 Thermal Insulation	See <u>Attachment "L"</u> For Missing Specification Section	County
12.	07900	N/A	Missing Alternate #4 Specification Section - 07900 Caulking and Sealants	See <u>Attachment "M"</u> For Missing Specification Section	County
13.	08100	N/A	Missing Alternate #4 Specification Section -	See <u>Attachment "N"</u> For Missing Specification Section	County

ASR CONSTRUCTORS

JUN 14 2011



RECEIVED

HOLT ARCHITECTS
ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

BID ADDENDUM #03

Project:

Name: **JURUPA SHERIFF EVIDENCE WAREHOUSE**
COUNTY OF RIVERSIDE EDA
Job Number: **RVC.042**

Address: **7477 Mission Blvd.**
Riverside, CA 92509
File: **CA: Bid Addendum**

ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	General Conditions	N/A	Liquidated Damages	Liquidated Damages have changed to \$2000.00 per day .	County
2.	Multiple	N/A	Missing Specifications	It has been confirmed that PlanIT Reprographics have the complete set of specifications. Please contact PlanIT Reprographics to reconcile your order & receive missing specifications.	Eberhardt Bid RFI #001 Eberhardt Bid RFI #002
3.	N/A	N/A	Construction BMP Plan	See <u>Attachment "T"</u> for Post-Construction BMP Plan. General Contractor is to provide all items specified on the Post-Construction BMP Plan and County of Riverside will maintain after construction.	Holt
4.	N/A	M-200 M-201	Mechanical Revisions	See <u>Attachment "G"</u> for Mechanical Revisions.	MRC Engineering
5.	N/A	P-102 P-200	Plumbing Revisions	See <u>Attachment "H"</u> for Plumbing Revisions.	MRC Engineering
6.	N/A	S-200 S-202	Structural Revised	See <u>Attachment "M"</u> for revised structural on Mezzanine - 112.	Holt
7.	N/A	N/A	Site Wall Details & Calculations	See <u>Attachment "O"</u> for site wall details & calculations.	Webb Engineering
8.	N/A	A-103	Furniture & Equipment - General Notes	See <u>Attachment "R"</u> for furniture & equipment plan general notes.	Holt



HOLT ARCHITECTS

ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

BID ADDENDUM #04

Project:

Name:	JURUPA SHERIFF EVIDENCE WAREHOUSE COUNTY OF RIVERSIDE EDA	Address:	7477 Mission Blvd. Riverside, CA 92509
Job Number:	RVC.042	File:	CA: Bid Addendum

ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	N/A	N/A	BID DEADLINE EXTENSION	Bid Deadline has been extended to Monday June 20 th @ 2:00pm	County
2.	N/A	N/A	Updated Contractors Proposal Form	See Attachment "A" for Updated Contractor's Proposal Form	County

Attachments:

Item:	Description:	Pages:
A.	Updated Contractors Proposal Form	1

*** END OF ADDENDUM ***

ASR CONSTRUCTORS

JUN 15 2011

RECEIVED

JURUPA SHERIFF'S EVIDENCE WAREHOUSE

2
SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2011 JUN 20 PM 4:55

ASR CONSTRUCTORS, INC
5230 WILSON STREET
RIVERSIDE, CA 92504

**SPECIFICATIONS AND CONTRACT DOCUMENTS
FOR
JURUPA SHERIFF'S EVIDENCE WAREHOUSE**



**PREPARED BY
COUNTY OF RIVERSIDE
REDEVELOPMENT AGENCY
MAY 2011**

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DIVISION 0 – CONTRACT REQUIREMENTS

Notice Inviting Bids	1
Instructions to Bidders	2
Contractor's Proposal	4
Bid Bond	1
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DIVISION 1 – GENERAL REQUIREMENTS

01000 -	Project Directory
01025 -	Alternates
01030 -	Post-Bid Interview
01040 -	Project Coordination
01049 -	Supporting from Structure
01200 -	Project Meetings
01310 -	Construction Schedule
01420 -	Soils Report
01730 -	Operation and Maintenance Data

DIVISION 2 – SITE WORK

02070 -	Selective Demolition and Reconstruction
02110 -	Clearing
02200 -	Earthwork
02205 -	Soil Stabilizer
02220 -	Excavating, Backfilling and Compacting
02510 -	Asphalt Concrete Paving
02550 -	Site Concrete Work
02660 -	Sewer and Water Main Construction
02666 -	Water System
02668 -	Fire Water Systems
02720 -	Site Drainage
02730 -	Sanitary Sewers
02781 -	Detectable Warning Surface – Precast Tactile Paver Tiles
02830 -	Wrought Iron Fences and Gates
02835 -	Chain Link Fences and Gates
02874 -	Bicycle Rack and Lockers
02940 -	Automatic Irrigation System

- 02950 - Landscape and Planting
- 02980 - 90 Day Maintenance

DIVISION 3 – CONCRETE

- 03100 - Concrete Formwork
- 03200 - Reinforcing Steel
- 03220 - Underslab Vapor Barrier
- 03300 - Cast-in-Place Concrete
- 03320 - Concrete Sealers
- 03345 - Concrete Finishing

DIVISION 4 – MASONRY

- 04100 - Mortar and Grout
- 04200 - Concrete Unit Masonry
- 04270 - Glass Masonry Unit System

DIVISION 5 – METALS

- 05120 - Structural Steel
- 05200 - Steel Joists
- 05300 - Metal Decking
- 05400 - Cold-Formed Metal Framing
- 05500 - Metal Fabrications
- 05510 - Metal Stairs
- 05720 - Metal Stairs and Railings

DIVISION 6 – WOOD AND PLASTIC

- 06410 - Custom Casework
- 06600 - Plastic Surfacing Materials

DIVISION 7 – THERMAL AND MOISTURE CONTROL

- 07120 - Waterproofing and Dampproofing
- 07175 - Water Repellant Coatings
- 07190 - Anti-Graffiti Water Repellents Protection
- 07210 - Thermal Insulation
- 07500 - Thermoplastic Membrane Roofing
- 07530 - Mechanically Attached KEE Roofing Systems
- 07600 - Flashing and Sheet Metal
- 07720 - Roof Hatches and Safety Railings
- 07840 - Firestopping
- 07900 - Caulking and Sealants

DIVISION 8 – DOORS AND WINDOWS

- 08100 - Metal Doors and Frames
- 08360 - Insulated Rolling Service Doors
- 08625 - Tubular Daylighting Devices
- 08710 - Finish Hardware
- 08800 - Glazing

DIVISION 9 – FINISHES

09250 -	Gypsum Board Systems
09510 -	Acoustical Ceiling Systems
09650 -	Resilient Flooring
09660 -	Fluid Applied Flooring
09670 -	Epoxy Resinous Flooring
09680 -	Carpet
09900 -	Painting

DIVISION 10 – SPECIALTIES

10200 -	Louvers
10260 -	Wall Protection Systems
10400 -	Identifying Devices
10510 -	Metal Evidence Lockers
10520 -	Fire Protection Specialties
10671 -	Metal Shelving
10685 -	Mobile Storage Systems
10800 -	Toilet and Bath Accessories

DIVISION 11 – EQUIPMENT

11027 -	Knox Boxes
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DIVISION 12 – FURNISHINGS

12500 -	Manual Roller Shades
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DIVISION 13 – SPECIAL CONSTRUCTION

13100 -	Metal Carports
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DIVISION 14 – CONVEYING SYSTEMS

Not Used

DIVISION 15 – MECHANICAL

15010 -	Basic Mechanical Requirements
15121 -	Piping Expansion Compensation
15140 -	Support Anchors
15170 -	Motors
15190 -	Mechanical Identification
15245 -	Vibration Isolation
15260 -	Piping Insulations
15290 -	Ductwork Insulation
15330 -	Wet-Pipe Sprinkler System
15410 -	Plumbing Pipe
15430 -	Plumbing Specialties
15440 -	Plumbing Fixtures
15450 -	Plumbing Equipment

- 15535 - Refrigeration Piping and Specialties
- 15774 - Split Type Heat Pumps
- 15860 - Centrifugal Fans
- 15875 - Ventilators and Exhaust Fans
- 15890 - Ductwork
- 15910 - Ductwork Accessories
- 15940 - Air Outlets and Inlets
- 15950 - Direct Digital Control System
- 15990 - Testing, Adjusting and Balancing

DIVISION 16 -- ELECTRICAL

- 16005 - Electrical Demolition
- 16010 - Basic Electrical Requirements
- 16050 - Basic Electrical Materials
- 16111 - Conduit and Wire
- 16115 - Manholes and Pull Boxes
- 16141 - Manufactured Wiring System
- 16142 - Occupancy Sensor and Day lighting management
- 16160 - Panel boards and Signal Terminal Cabinets
- 16250 - Automatic Transfer Switch
- 16450 - Grounding
- 16460 - Transformers
- 16500 - Lighting Fixtures
- 16621 - Standby Power with Fuel Tank
- 16723 - Fire Alarm System
- 16744 - Door Access Security System
- 16800 - Photovoltaic Power System Grid Connected -- Alternate #1
- 16822 - Video Surveillance remote devices and sensors
- 16850 - Closed Circuit Video Surveillance Systems
- 16870 - Digital Video Recorder

ALTERNATE #4: JURUPA SHERIFF'S FRONT LOBBY EXPANSION

Refer to Alternate #4: Jurupa Sheriff's Front Lobby Expansion Table of Contents for Related Specification Section.

***** END OF SECTION ****

NOTICE INVITING BIDS

The Redevelopment Agency for the County of Riverside, herein called Owner, invites sealed proposals for the construction of:

JURUPA SHERIFF'S EVIDENCE WAREHOUSE

This Project consists of a new approximately 10, 000 square foot secured warehouse including offices, restrooms, security cameras, solar system, parking lot improvements and lighting. In addition, the project includes the expansion and security of the visitor's counter in the existing station's front lobby. Project is located in Riverside off Mission Boulevard behind the existing Sheriff's facility. Architect's construction estimate is \$3,800,000.

Proposals shall be delivered to the Clerk of the Board of Supervisors, on the 1st floor of the County Administrative Center located at 4080 Lemon Street, Riverside, CA 92501 no later than **10:00 am on Wednesday, June 15th 2011** and will be promptly opened in public at said address.

Each Proposal shall be in accordance with the Plans, Specifications, and other Contract Documents dated April 2011 and prepared by Holt Architects. Plans and Specifications may be obtained from PlanIT Reprographics, 3398 Mission Inn Avenue Riverside, CA 92501, 951-683-2600. A nonrefundable fee will be charged for each set of Plans and Specifications furnished to Contractors. An additional nonrefundable fee will be charged for each set of Plans and Specifications furnished that are requested to be mailed to Contractors.

Pursuant to the Labor Code, the Governing Board of the Owner has obtained from the Director of the Department of Industrial Relations, State of California, his determination of general prevailing rates of per diem wages applicable to the work, and for holiday and overtime work, including employer payments for health and welfare, pension, vacation, and similar purposes, as set forth on the schedule which is on file at the principal office of the Owner, and which will be made available to any interested person upon request.

The Contract General Conditions for this project will contain provisions allowing successful contractor to substitute securities for monies withheld by the Agency to ensure performance (Public Contract Code 22300).

A Performance Bond and Payment Bond shall be required for this Project.

The Contractor will be required, per Public Contracts Code, Section 3300 and for this contract, to have a State of California contractor's license classification B – General Building Contractor. **A mandatory pre-bid job walk will be held on May 24, 2011 at 10:00 a.m., meeting at the project site located at 7477 Mission Blvd, Riverside, California 92509. No bids will be accepted from bidders who have not attended the pre-bid job walk.**

Request For Information deadline is June 2nd, 2011 at 10:00 AM.

For further information, contact Rebecca Tsagris at the Redevelopment Agency for the County of Riverside, located at 3403 10th Street, Ste 400, Riverside, CA 92501 whose telephone number is (951) 955-8764.

INSTRUCTIONS TO BIDDERS

- A. COMMUNICATION:** All communication **will be in writing**, no phone calls or other verbal communication will be allowed.

Bidders may submit questions or request clarifications of any aspect of the proposal process or proposed construction on the form provided titled "Request for Information" (RFI). RFI's may be faxed, mailed or delivered to the person designated as the contact. All RFI's and the Owner's answers to RFI's will be compiled, emailed or faxed and mailed to all registered bidders as soon as possible. **To be considered, all RFI's shall be submitted in writing by 10:00 AM. June 2nd, 2011.** The person submitting the request will be responsible for its prompt delivery.

All requests shall be submitted as single RFI's for one particular question or subject. Multiple requests per form may or may not be considered at the discretion of the Owner or Owner's representative.

- B. DRAWINGS AND SPECIFICATIONS:** All drawings, herein enclosed, become a part of the Bid Documents. Additional sets may be provided if requested by bidders and deemed necessary and if there is sufficient time. Sets may be purchased from PlanIT Reprographics, 3398 Mission Inn Avenue Riverside, CA 92501, 951-683-2600, Attn: James Richardson. All fees are due at the time of request and must be paid by check or money order made payable to "PlanIT Reprographics". There will be a non-refundable charge per set. Bidders requesting that sets be mailed or shipped to them will be charged the full cost of shipping.
- C. FORM OF THE PROPOSAL:** The proposal must be made on the attached Contractors Proposal form, which must be filled out completely, dated and signed by the bidder or duly authorized agent in accordance with the directions on the Proposal form.

Each proposal shall include a complete list of the subcontractors proposed for every portion of the work, in accordance with Public Contract Code Sections 4100 - 4114, Inclusive.

- D. SUBMISSION OF PROPOSAL:** Signed copies of each Proposal shall be sealed in an opaque envelope. The envelope shall bear the bidders name and shall be marked:

***PROPOSAL FOR THE CONSTRUCTION OF
Jurupa Sheriff's Evidence Warehouse**

Project Address:
7477 Mission Blvd
Riverside, CA

Proposals shall be submitted at the place designated in the Notice Inviting Bids at, or before, the time specified in said Notice. Before that time a proposal may be withdrawn, but only in person by the bidder or someone authorized by him in writing, and not by telephone or telegram.

- E. INTERPRETATION OF THE DOCUMENTS:** Discrepancies in and omissions from the plans, specifications or other contract documents, or questions as to their meaning shall, at once, be brought to the attention of the Owner. Any interpretation of the documents will be made only by addenda duly issued and a copy of such addenda will be mailed or delivered to each person or firm receiving a set of such documents. The Owner will not be responsible for any other explanations or interpretations. Should anything in the scope of the work or any of the sections of the specifications be of such nature as to be apt to cause disputes between the various trades involved, such information shall be promptly called to the attention of the Owner.
- F. ADDENDA TO THE DOCUMENTS:** The Owner reserves the right to issue such addenda to the documents as it may desire at any time prior to the time fixed for receiving proposals. A copy of all such addenda will be promptly mailed or delivered to each bidder. The number and date of each addendum shall be listed on the Contractors Proposal in the space provided.
- G. OWNERS RESERVATION OF RIGHTS:** The Owner reserves the right to reject any or all proposals and to waive any informalities in a bid or in the bidding. No bidder may withdraw his bid for a period of sixty (60) days after the time set or the opening thereof.
- H. BIDDERS CHECK OR BOND:** Each proposal must be accompanied by a certified or cashier's check, or by a bid bond on the form supplied by the Owner, drawn in favor of the Owner in an amount not less than ten percent (10%) of the total proposal. This check or bond shall be given as a guarantee that the bidder, if awarded the contract, will execute and deliver the contract documents and the required Payment & Performance bonds in accordance with his proposal accepted by the Owner.

In default of execution of the contract upon award and/or delivery of said Payment and Performance Bonds, such proposal bond or check shall be held subject to payment to the Owner of the difference in money between the amount of the bidders proposal and the amount for which the Owner may legally contract with another party to perform the said work together with the costs to the Owner of redrafting, redrawing and publishing documents and papers necessary to obtain new bids on the said work. The check or bond shall, in addition, be held subject to all other damages suffered by the Owner, as set forth in

the contract documents. Said check or bond will be returned upon the close of the period mentioned in Paragraph G above, and to the successful bidder upon execution of the contract documents.

NO BONDS WILL BE ACCEPTED UNLESS SUBMITTED ON FORM SUPPLIED BY OWNER.

- I. **AWARD OF CONTRACT:** The contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing board of the Owner. Execution of the contract documents shall constitute a written memorial thereof.
- J. **ADDITIONAL INFORMATION:** The Owner reserves the right to require of a bidder information regarding financial responsibility or such other information as the Owner determines is necessary to ascertain whether a bid is in fact the lowest responsible bid submitted. All references to an Architect shall be deemed to refer to the Owner where no Architect has been employed by the Owner.
- K. **PROMPT ACTION BY CONTRACTOR:** After the award of the Contract by the Owner, and within four (4) days after the Agreement Forms are presented to the Contractor for signing, he shall return to the Owner the signed Agreements, along with all necessary Bonds and Certificates of Insurance.
- L. **CAUTION TO BIDDERS:** Prospective bidders are cautioned not to merely examine the plans and specifications in making their bid, since requirements are imposed upon the contractor by various other portions of the Contract Documents.
- M. **PERFORMANCE AND PAYMENTS BONDS:** Bidders attention is directed to the requirement that both the Performance and Payment Bonds are one hundred percent (100%) of the contract price.
- N. **BIDDERS QUALIFICATIONS:** To be considered, a potential bidder must have a State of California contractor's license classification B – General Building Contractor., as required under provisions of Public Contracts Code Section 3300, and the California Business and Professions Code, for work covered in its proposal when a bid is submitted. This includes a joint venture formed to submit a bid.
- O. **PRE-BID CONFERENCE:** There will be a mandatory pre-bid conference for this project that will be held at the site. No bids will be accepted from bidders who have not attended the pre-bid conference.
- P. **TIME OF COMPLETION:** Time of completion of project is three hundred thirty-five (335) calendar days from the date specified in the NOTICE TO PROCEED issued by the Owner.
- Q. **BIDS:** Under the bidding items listed on the Contractor's Proposal, bidders shall state prices for each basis for bid given hereinafter.
 - 1. Base Bid shall be the entire work complete in accordance with the contract documents, but not including work indicated or specified to be provided under any of the other bid items.
 - 2. Please note that a separate cost quotation for Contractor's Course of Construction insurance is required per General Conditions Section 2.3.6.

The basis for award will be the qualified bidder with the lowest total of the Base Bid with Course of Construction Insurance and all alternates. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6.20.2011

Bidder: AL SHANKIE CONSTRUCTION COMPANY INC

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5/27/2011
Addendum No. 2 Date 6/2/2011
Addendum No. 3 Date 6/9/2011
Addendum No. 4 Date 6/15/2011

For the total Base Bid THREE MILLION THREE HUNDRED NINETY-FIVE THOUSAND, FOUR HUNDRED SIXTYONE. dollars (\$ 3,395,461.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>546,605.00</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>23,773.00</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>44,093.00</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>44,963.00</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** FOUR MILLION FIFTY-FOUR THOUSAND EIGHT HUNDRED NINETY FIVE. dollars (\$ 4,054,895.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

Cost of Contractor's Course of Construction Insurance _____ dollars (\$ 4,000.00) and deductible \$ 2500.00.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

~~TECHNICAL~~

~~AMERICAN TEECE CO.~~

EROSION CONTROL

SO CAL SANDWICH

CORONA CA

Grading & Earthwork

PAATHWORKS

WOODCREST CA

Utilities

CHRISTIANSON PARTLINE

RIVERSIDE CA

PAVERS

ULIC PAVERS

LOS ANGELES CA

Site Work & Curbs

MARCUS CONCRETE

PALM SPRINGS CA

Building Concrete

SEA

LAKE ELSINORE CA

Asphalt Floor Covering

SUNBELT FLOORING INC.

CHINO CA

ROOFING

PACIFIC SINGLE PLY

LA HABRA CA

REBAR

QUALITY REINFORCEMENT INC.

POMONA CA

MASONRY

TICAL MASONRY INC.

TEMECULA CA

~~Struct. Steel~~

~~Ukreon~~

~~BLOOMINGTON CA~~

~~Decking Material~~

~~THE MCINTYRE CO.~~

~~POMONA CA~~

Pre Engineer Struct

CHALDERS CONSTRUCTORS

Houston TX

PLUMBING

RC. SCHUL PLUMBING

CHINO CA

~~HVAC~~

~~CHURCHILL'S HEATING & A/C~~

~~VENTURA CA~~

Fire Protection

ACTIVE FIRE PROTECTION

HAZENUTTA

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Sheet Metal	BIG SHEET METAL	TEMPLE CITY CA
Insulation	C2 INSULATION	RANCHO CUCAMONGA CA
FLOORING + Tile	GOLDEN STATE FLOOR COVERING	HESPERIA CA
PAINTING	SIMMONS + WOODS INC.	LAKEVIEW CA
METAL DOORS	PATTERSON PALM	ESCONDIDO
STRUCT STEEL + Decking	CINCO IRON WORKS	ONTARIO CA
Bike Racks	GREAT WESTERN PARK	WELLSVILLE UT
EXTERIOR	ALPINE FENCE INC.	RIVERSIDE CA
Security	PROTECTED PARTITIONS	LAGUNA HILLS CA
PAVING	ADVANTAGE UNLIMITED Environmental Solutions.	FOSTON CA
Specialties	DLTIRI Group	YORBA LINDA CA
Fencing	WILDEREN FENCE	LA HABRA CA
SECURITY	QUINTANA	ARCADIA CA
SECURITY	QUINTANA	ARCADIA CA
Solar	HERCA SOLAR	OCEANSIDE CA
High Density Storage	McMURRY + STERN	SANTA FE SPRINGS CA
High Density Storage	McMURRY + STERN	SANTA FE SPRINGS CA

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
HVAC	STRANG	SANTEE CA
Cooling tower	Air conditioning services Co	Rancho Cucamonga CA
Electrical / Generator	Hyse Electric	Corritos CA

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

[illegible]

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

This image shows a full page of white paper with horizontal black ruling lines. The lines are evenly spaced and run across the width of the page, typical of notebook or legal stationery. There is no handwriting or printed text on the page.

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

This image shows a full page of a document template consisting of approximately 30 evenly spaced horizontal black lines on a white background. There are no margins, headers, footers, or other markings present.

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder:

AL SHANKIE CONSTRUCTION COMPANY INC.

Type of Organization:

GENERAL CONTRACTOR

Signed By:

A. Shankie

Title of Signer:

President

Address of Bidder:

3309 GRAPEVINE ST.
MIRA LOMA CA 91752

Affix Seal

If

Corporation

Telephone No.:

951-727-8882

Contractor's License No.:

412074

Classification:

B C 33 C-9

Expiration Date:

10-31-2011

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

A. R. Shanker, being first duly sworn, deposes and says:

That he or she is President of AL Shanker Construction Co
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

A R Shanker
Signature

Subscribed and sworn to before me this 15 day of June, 2011.



Michaela R Brisco
Signature of officer administering oath

Bld Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned, AL SHANKLE CONSTRUCTION COMPANY, as Principal; and **, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of TEN PERCENT OF AMOUNT BID Dollars (\$ 10%) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 9TH day of JUNE, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

AL SHANKLE CONSTRUCTION COMPANY

(Firm Name - Principal)

3309 GRAPEVINE STREET

MIRA LOMA, CA 91752

(Business Address)

By *AL Shankle*

(Original Signature)

(Title)

President

Affix Seal
If
Corporation

** TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

(Corporation Name - Surety)

21688 GATEWAY CENTER DRIVE; DIAMOND BAR, CA 91765

(Business Address)

By *Charles L. Flake*

(Original Signature) CHARLES L. FLAKE

ATTORNEY-IN-FACT

Affix
Corporate
Seal

The rate of premium on this bond is NIL per thousand. Total amount of premium charged, \$ NIL

(The above must be filled in by corporate surety.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange

On 6-9-11
Date

before me, Lexie Sherwood, Notary Public

Here Insert Name and Title of the Officer

personally appeared Charles L. Flake

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 219878

Certificate No. 003662228

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Charles L. Flake, David L. Culbertson, Lexie Sherwood, and Richard A. Coon

of the City of Anaheim, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 13th day of May, 2010.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By:

George W. Thompson
George W. Thompson, Senior Vice President

On this the 13th day of May, 2010, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



Marie C. Tetreault
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 9TH day of JUNE, 20 11.


Kori M. Johanson, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

AGREEMENT FORM

THIS AGREEMENT, entered into this _____ day of _____, 2011, by and between _____, hereinafter called the "Contractor", and the Redevelopment Agency for the County of Riverside hereinafter called the "Owner".

WITNESSETH: That the parties hereto have mutually covenanted and agreed as follows:

CONTRACT: The Complete Contract includes all of the Contract Documents, to wit: The Notice Inviting Bids, the Instructions to Bidders, the Contractor's Proposal, Wage Schedule, Payment and Performance Bonds, the Plans and Specifications plus any Addenda thereto, the General Conditions, the Supplementary General Conditions, if applicable and this Agreement. All Contract Documents are intended to cooperate and be complimentary so that any work called for in one and not mentioned in the other, or vice versa, is to be executed the same as if mentioned in all Contract Documents.

STATEMENT OF WORK: The Contractor hereby agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials for the construction of the **Jurupa Sheriff's Evidence Warehouse** project. In strict accordance with the Plans and Specifications dated May 2011 prepared by Holt Architects hereinafter called the "Architect", including Addenda thereto as listed in the Contractor's Proposal, all of which are made a part hereof.

TIME FOR COMPLETION: The work shall be commenced on a date to be specified in a written order of the Architect and shall be completed within three hundred thirty-five (335) calendar days from and after said date. It is expressly agreed that except for extensions of time duly granted in the manner and for the reasons specified in the General Conditions, time shall be of the essence.

COMPENSATION TO BE PAID TO CONTRACTOR: The Owner agrees to pay and the Contractor agrees to accept in full consideration for the performance of the Contract, subject to additions and deductions as provided in the General Conditions, the sum of _____ dollars (\$ _____) being the total of the base bid, alternates _____, _____, _____, plus the following addenda: _____, _____, _____. The sum is to be paid according to the schedule as provided in the General Conditions.

Pursuant to Labor Code, Section 1861, the Contractor gives the following certification: I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

IN WITNESS WHEREOF, the parties hereto on the day and year first above written have executed this agreement in four (4) counterparts.

Type of Contractor's organization: _____

If other than individual or corporation, list names of all members who have authority to bind firm. _____

Firm Name: AL SHANKIE Construction Company, INC.

Address: 3309 GRAPEVINE ST., MIRALOMA CA 91752

Contractor's License No.: 412074

IF OTHER THAN CORPORATION EXECUTE HERE

Signature: _____

Title: _____

IF CORPORATION, FILL OUT FOLLOWING AND EXECUTE

Name of President of Corporation: A. R. Shankie

Name of Secretary of Corporation: Susan T. Shankie

Corporation is organized under the laws of State of CALIFORNIA

Signature: A. R. Shankie

Title: President

Owner: COUNTY OF RIVERSIDE REDEVELOPMENT AGENCY

Signature: _____

Title: Chairman - Board of Directors

Attest: Clerk - Board of Directors

By: _____

Title: _____

Affix Seal
If
Corporation

PAYMENT BOND

(Public Work - Civil Code Section 3247 et seq.)

The makers of this Bond are _____ as Principal and Original Contractor and _____, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract dated _____ 2011 between Principal and Redevelopment Agency for the County of Riverside, as owner, for _____ dollars (\$ _____) the total amount payable. THE AMOUNT OF THIS BOND IS 100% OF SAID SUM. Said contract is for public work of: the Jurupa Sheriff's Evidence Warehouse.

The beneficiaries of this Bond are as is stated in 3248 of the Civil Code and the requirements and conditions of this Bond are as is set forth in Sections 3248, 3249, 3250 and 3252 of said Code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said Contract.

Signed and Sealed this _____ Day of _____ 2011.

(Firm Name - Principal)

(Business Address)

By: _____

(Signature - Attach Notary's Acknowledgment)

(Title)

(Corporation Name - Surety)

(Business Address)

By: _____

(Signature - Attached Notary's Acknowledgment)

ATTORNEY-IN-FACT

(Title-Attach Power of Attorney)

Affix Seal
if
Corporation

Affix
Corporate
Seal

PERFORMANCE BOND

The makers of this Bond, _____, as Principal, and _____ as Surety, are held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the Owner, in the sum of _____ Dollars (\$ _____) for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

The condition of this obligation is such that whereas the Principal entered into a certain contract, hereto attached, with the Owner, dated _____, 2011 for The Jurupa Sheriff's Evidence Warehouse.

Now therefore, if the Principal shall well and truly perform and fulfill all the undertakings covenants, terms, conditions and agreements of said Contract during the original term of said Contract and any extension thereof that may be granted by the Owner, with or without notice to the Surety, and during the file of any guarantee required under the Contract, and shall also well and truly perform and fulfill all the undertakings, covenants, terms, conditions, and agreements of any and all duly authorized modifications of said Contract that may thereafter be made, then this obligation to be void, otherwise to remain in full force and virtue. Without notice, Surety consents to extension of time for performance, change in requirements, change in compensation or prepayment under said Contract.

Signed and Sealed this _____ Day of _____, 2011.

(Firm Name - Principal)

(Business Address)

Affix Seal
if
Corporation

By: _____

(Signature - Attach Notary's Acknowledgment)

(Title)

(Corporation Name - Surety)

(Business Address)

Affix
Corporate
Seal

By: _____

(Signature - Attach Notary's Acknowledgment)

ATTORNEY-IN-FACT

(Title-Attach Power of Attorney)

**CONTRACTOR'S CERTIFICATE
REGARDING WORKERS' COMPENSATION**

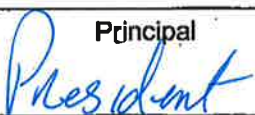
Labor Code Section 3700

Every employer, except the State and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations, a Certificate of Consent to Self-Insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this Contract.


Principal


Principal
Title

(In accordance with Article 5 [commencing at Section 1860], Chapter, Part 7, Division 2 of the Labor Code, the above Certificate must be signed and filed with the Owner prior to performing any work under this Contract.)

SECTION 01030

POST BID INTERVIEW

PART 1 -- GENERAL

1.01 SUMMARY

Division 0, Contract Requirements and Division 1, General Conditions apply to this Section.

1.02 DESCRIPTION

This Section requires the apparent low bidder to attend and participate in a POST BID INTERVIEW with the OWNER and ARCHITECT, prior to award of any contract by the OWNER. The POST BID INTERVIEW will be conducted by the ARCHITECT within fifteen (15) calendar days after the date of bid. The Interview will take place at the Owner's Office.

1.03 PURPOSE

- A. Contractor acknowledgment of a complete and accurate bid.
- B. Contractor submission of a fair and equitable bid.
- C. Fair comparisons of bid.

1.04 REQUIRED ATTENDANCE

- A. A duly authorized representative of the apparent low bidder is required to attend the POST BID INTERVIEW, in person.
- B. The apparent low bidder's authorized representative must have signatory authority on behalf of the apparent low bidder.

1.05 POST BID INTERVIEW PROCEDURE

- A. The ARCHITECT will review the Bidder's Proposal with the attendees.
- B. The ARCHITECT will review the Contract Documents with the attendees, including but not limited to:
 - 1. Insurance
 - 2. Bonding
 - 3. Addenda
 - 4. Pre-Bid Clarifications
 - 5. Bid / Voluntary Alternates
 - 6. Schedule of Values for all Sub-Contractor Work listed according to the Table of Contents for the Project Manual.
 - 7. Value Engineering
 - 8. The Contract Plans
 - 9. The Contract Specification
 - 10. Critical Materials
 - 11. General Contract Schedule Requirements
 - 12. Prevailing Wage Requirements

13. Liquidated Damages

14. Required Docs for Contract Administration

15. Contract Coordination Requirements

1.06 POST BID INTERVIEW DOCUMENTATION

The ARCHITECT will document the POST BID INTERVIEW on the form attached to this Section. The apparent low bidder is required to sign the POST BID INTERVIEW documentation. The POST BID INTERVIEW Documentation is a Contract Document, and all items recorded in the POST BID INTERVIEW Documentation are part of the Contract and shall be enforced accordingly.

PART 2 – INFORMATION

2.01 BIDDER INFORMATION:

- A. Name: _____
- B. Phone: _____
- C. Fax: _____
- D. Date: _____
- E. Time: _____

2.02 INTRODUCTIONS / SIGN-IN:

- A. Contractor:
1. _____
 2. _____
 3. _____
- B. Owner:
1. _____
 2. _____
 3. _____
- C. Architect:
1. _____
 2. _____
 3. _____

PART 3 – INTERVIEW

3.01 PURPOSE OF INTERVIEW IS TO ASSURE:

- A. Contractor acknowledgment of a complete and accurate bid.
- B. Contractor submission of a fair and equitable bid.
- C. Fair comparisons of bid.

3.02 PROPOSED CONTRACT: _____

3.03 CONTRACTUAL REQUIREMENTS:

- A. Can you meet all specified insurance requirements? Yes No
- B. Are you prepared to bind every subcontractor, supplier, and vendor, to the terms of the contract as far such terms are applicable to each subcontractors work?

Yes No

- C. Acknowledge that you are required to comply with the prevailing wage Requirements?

Yes No

- D. Acknowledge that you are required to comply with the PM-10. Yes No

- E. Acknowledge inclusion in the bid of alternates? N/A Yes No

- F. Acknowledge inclusion in the bid of allowance? N/A Yes No

1. _____
2. _____
3. _____
4. _____
5. _____

3.04 SCOPE OF WORK:

- A. Are the plans and specifications clear and understandable? Yes No

- B. Do you have a complete understanding of your Scope of Work under the proposed Agreement? Yes No

- C. Are there any items that need to be identified or require clarification? Yes No

If yes, please identify item.

1. _____
2. _____

3. _____
4. _____
5. _____

D. Is (are) the cost(s) for the above items (as applicable) included in your proposal items?

Yes No

E. Review bid alternatives (if applicable)

NONE Yes No

1. _____
2. _____
3. _____
4. _____
5. _____

3.05 SCHEDULE:

A. Do you acknowledge the construction duration stipulated in the Contract? Yes No

B. Will you provide Cost and Manpower loading for your construction schedule activities to within the required seven (7) calendar days, per the Contract?

(Section 01320 – Project Construction Schedule)

Yes No

C. It is understood the Project schedule is critical. Can you accelerate any and all schedule activities if the requirement occurs?

Yes No

D. If not, what must change and why?

E. Identify critical materials, deliveries and dependencies (long lead), including Owner Furnished items that could affect the completion of your work.

1. _____
2. _____
3. _____
4. _____
5. _____

6. _____

7. _____

- F. You have reviewed the "Time for Completion" set forth in the Agreement, and you further understand the County MAY assess liquidated damages if you fail to complete this Project within same. You further understand any delays caused by you or your subcontractors WILL require your company to accelerate the Work upon written direction by the County, in order to complete this Project on time, as stipulated in the Agreement.

Yes No

- G. You agree that failure to meet the completion date is just cause for the County to assess and retain Liquidated Damages in accordance with the Contract Documents. Yes No

3.06 CONTRACTOR COMMENTS / SUGGESTIONS:

- A. _____
- B. _____
- C. _____
- D. _____
- E. _____
- F. _____
- G. _____
- H. _____

3.07 AGREEMENT:

Contractor agrees that the information contained herein is part of your contractual obligations. Your signature acknowledges your agreement to perform all work discussed herein, and that costs for all work are included in your proposal. The foregoing information is true and accurate, and I am authorized to sign as an officer of the company I am representing.

Company Name: _____
Signature: _____
Name: _____
Title: _____
Date: _____

3.08 WITNESS:

Architect

Company Name: _____
Signature: _____
Name: _____
Title: _____
Date: _____

***** END OF SECTION *****

AL SHANKLE CONSTRUCTION Co.
3309 GRAPEVINE STREET, MIRA LOMA CA 91752
(951) 727-8882
CA LICENSE#: 412074

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2011 JUN 20 PM 1:49

**"PROPOSAL OF THE CONSTRUCTION OF
JURUPA SHERIFF'S EVIDENCE WAREHOUSE**

PROJECT ADDRESS:
7477 MISSION BLVD.
RIVERSIDE CA

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Bidder:

Silver Creek Industries Inc.

Date:

June 15, 2011

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5-26-11
 Addendum No. 2 Date 6-2-2011
 Addendum No. 3 Date 6/8/2011
 Addendum No. 4 Date 6/14/2011

For the total Base Bid THREE MILLION FOUR HUNDRED FIFTY EIGHT THOUSAND EIGHT HUNDRED SIXTY SEVEN dollars (\$ 3,458,887), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>542,015⁰⁰</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>9,682⁰⁰</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>12,184⁰⁰</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>77,724⁰⁰</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** 4,100,491 FOUR MILLION ONE HUNDRED THIRTY ONE THOUSAND FOUR HUNDRED NINETY ONE dollars (\$ 4,100,491⁰⁰), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

Cost of Contractor's Course of Construction Insurance 12,087⁰⁰ dollars (\$ 12,087⁰⁰) and deductible \$ 5000⁰⁰.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Demo	CANYON RIDGE	COTTON
EARTHWORK	" "	" "
SITE UTILITIES	CHRISTIANSON PIPING	RIVERSIDE
PAVING	FARWELL	PLACENTIA
CONCRETE	MAQUIS	PALA SPRINGS
CMU Fastings	NUWAY	RIVERSIDE
PAVERS	EDJONS PAVING	PERRY
MASONRY	NUWAY	RIVERSIDE
STRUCTURAL STEEL	MIKRO	BLOOMINGTON
Deck	SARGIS	BLOOMINGTON UPLAND
Fencing (Interior)	ALCANT	RIVERSIDE
THROAT CONCRETE	PRO FAN MASONRY	RIVERSIDE
WATER PROOFING	PROVEX	PARSONS RANCHO CUCAMONGA
ROCKING	PACIFIC	LA HABRA
LANDSCAPE	INS. & ACQUITA INC	RANCHO CUCAMONGA
Drains & Flashes	WILSON HALL	PALMDALE
DRY WALL	CLINTON	RANCHO CUCAMONGA
EPoxy Floor	PALM WORK	LINDEN UT.
PAINT	JRP	NORCO
FURNITURE	McMURRAY STEEL	SANTA FE SPRINGS
Lockers	RUSCO	SAN Geronimo
RIT SPRINKLER	RT SPRINKLER	HOCKESS
PLUMBING	W.M.T.	COTTON MESA
HVAC	W.M.T. A-1 HVAC	SANTA FE SPRINGS UPLAND
RESTROOMS	GILBERT	GILBERT
GENERATOR	JOHNSON	RIVERSIDE
VIDEO Surveillance	COMTEL	VISTA
Fire Alarm	JAFENG	COTTON
CONCRETE	Seppert Systems	IRVINE
Elect	MAY	MARLBOROUGH
FLOOR	WOLVERINE	LA HABRA
CASEWORK	BENTON	COTTON

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder:

Silver Creek Industries Inc.

Type of Organization:

Corporation

Signed By:

[Signature]

Title of Signer:

Secretary Treasurer

Address of Bidder:

115 S. Morgan St.
Perris CA

Affix Seal

If

Corporation

Telephone No.:

92571
(951) 943-9393

Contractor's License No.:

855259

Classification:

B.C10.C27.C36

Expiration Date:

03/31/13

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Michael G. Rhodes, being first duly sworn, deposes and says:

That he or she is Secretary treasurer of Silver Creek Industries inc.
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

[Signature]
Signature

Subscribed and sworn to before me this 14th day of June, 2011.

[Signature]
Signature of officer administering oath



Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned, Silver Creek Industries, Inc., as Principal; and Western Surety Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of Ten Percent of Bid Amount Dollars (\$10% of Bid Amount) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 14th day of June, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Silver Creek Industries, Inc.

(Firm Name - Principal)

195 East Morgan Street, Perris, CA 92571

(Business Address)

By [Signature]

(Original Signature)

Secretary treasurer

(Title)

Western Surety Company

(Corporation Name - Surety)

1455 Frazee Road, Suite 801, San Diego, CA 92108

(Business Address)

By [Signature]

(Original Signature)

Sarah Myers, Attorney-In-Fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged, \$ N/A.

(The above must be filled in by corporate surety.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On JUN 14 2011
Date

before me, H.L. Martinez, Notary Public

Here Insert Name and Title of the Officer

personally appeared Sarah Myers

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Lawrence F Mc Mahon, James Baldassare Jr, Sarah Myers, Maria Guise, Lilia Robinson, Charlotte Aquino, Individually

of San Diego, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 11th day of February, 2011.



WESTERN SURETY COMPANY

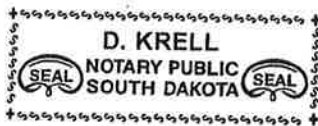
Paul T. Bruflat, Senior Vice President

State of South Dakota }
County of Minnehaha } ss

On this 11th day of February, 2011, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this _____ day of JUN 14 2011, _____.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

Silver Creek Industries Inc.
95 S. Morgan Street
erris CA. 92571

OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS
2011 JUN 20 PM 4:54

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

Proposal For the Construction of
Jurupa Sheriffs Evidence Warehouse
Project Address:
7477 Mission Blvd
Riverside, CA
92509

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 06/20/11

Bidder: Western Alta Construction

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 06/03/11
Addendum No. 2 Date 06/02/11
Addendum No. 3 Date 06/08/11
Addendum No. 4 Date 06/08/11

For the total Base Bid three million five hundred twenty six one
seven thousand six hundred and dollars (\$ 3,527,661),
including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>555,202</u>	ADD
Alternate 2 (Front Lobby Cameras)	\$ <u>18,487</u>	ADD
Alternate 3 (Card Reader Upgrades)	\$ <u>27,564</u>	ADD
Alternate 4 (Front Lobby Expansion)	\$ <u>87,451</u>	ADD

For the **Grand Total of Base Bid and all Alternates** four million two hundred sixteen thousand
three hundred and sixty five
dollars (\$ 4,216,365), including all applicable taxes, permits, licenses, **AND Course of**
Construction Insurance.

Cost of Contractor's Course of Construction Insurance sixteen thousand dollars (\$ 16,000)
and deductible \$ 2,000

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Earthwork	JRN, Inc.	16915 Boyle Avenue, Fontana
Asphalt Paving	Western Paving	15335 E. Arrow Hwy, Irwindale
Site Concrete Work	Marquis Concrete, Inc.	245 Radio Rd. Palm Springs
Site Utilities	Christiansen Pipeline	5198 Arlington Ave #215 Riverside
Fences & Gates (wrought iron & C.L.)	Wolverine Fence	930 S. Cypress La Habra
Rebar	Upland Contracting	PO Box 3877 Ontario
Structural Concrete	SCI Inc	18501 Collier Dts B 106 Lake Elsinore
Masonry	Patterson Co	PO Box 4158 Orange
Structural Steel	Cinco Iron Works Inc	890 E. Ontario Blvd Ontario
Metal Deck	Sarah Construction	P.O. Box 1743 Upland
Pavers	Edsons Pavers	P.O. Box 580, Perris
Cold Formed Metal Framing		
Bicycle Racks & Lockers	Alpha Omega Group	4881 Main St Yorba Linda
Waterproofing & Dampproofing	Roger H Proulx & Co	13927 Paramount Blvd Paramount
Insulation	C2 Onsulation	9500 7th St Rancho Cucamonga
Roofing System	Sylvester Roofing Co	306 W. El Norte Pkwy, Escondido
Sheet Metal & Flashing	United Contractors	334 W Oak nSan Bernardino
Doors Frames Hardware	Whitehead Construction	4126 Indus Way, Riverside.
Gypsum		
Epoxy Resinous Flooring	Paul M. Wolff	460 N. Geneva Rd. Lindon Ut
Painting	Simmons & Wood	8737 Wintergardens Lakeside
Misc Equipment	Alpha Omega Group	4881 Main St Yorba Linda
Metal Evidence Lockers etc	Alpha Omega Group	4881 Main St Yorba Linda
Metal Shelving		
Metal Storage Systems		
Bullet Resistant Hollow Metal (Alt 4)		
Fire Sprinklers	Arde Fire Protection	8457 Ocean View Blvd Glendale
Plumbing	World Mechanical, Inc	3000 E Tachevah Dr. Ste B Palm Springs
HVAC	Strang Heating and Air Cond	8025 Mission Gorge Rd. San Jose
Electrical	Sab & Sons Electric, Inc.	7300 Varna Ave. North Hollywood
Generator Standby Power W/Fuel Tank	Generator Services Co.	10255 Philadelphia St., Rancho Cucamonga
Door Access Security System	Can-Sec	25703 Jefferson #24 Riverside
Photo Voltaic	Herca Solar	580 Airport Rd. Oceanside.
DDC Controls		

AWARD OF CONTRACT


The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Western Alta Construction

Type of Organization: Corporation

Signed By: Kelly R. Engle 

Title of Signer: Corporate Secretary

Address of Bidder: 360 E. First Street #698

Tustin, CA 92705

Affix Seal

If

Corporation

Telephone No.: 714.573.7682

Contractor's License No.: 153656

Classification: B & A Expiration Date: 4/30/13

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Western Alta Construction, Inc., as Principal; and International Fidelity Insurance Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of Ten Percent (10%) of Total Bid Price ----- Dollars (\$ 10% of Bid Price) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 10th day of June, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Western Alta Construction, Inc.

(Firm Name - Principal)

360 E. First St., Ste 698, Tustin CA 92780

(Business Address)

By 

(Original Signature)

Corporate Secretary

(Title)

International Fidelity Insurance Company

(Corporation Name - Surety)

233 Wilshire Blvd., Ste 820, Santa Monica, CA 90401

(Business Address)

By 

(Original Signature)

R. Haas-Bates, Attorney-in-Fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

The rate of premium on this bond is n/a per thousand. Total amount of premium charged, \$ n/a.

(The above must be filled in by corporate surety.)

POWER OF ATTORNEY INTERNATIONAL FIDELITY INSURANCE COMPANY

HOME OFFICE: ONE NEWARK CENTER, 20TH FLOOR
NEWARK, NEW JERSEY 07102-5207

KNOW ALL MEN BY THESE PRESENTS: That **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing laws of the State of New Jersey, and having its principal office in the City of Newark, New Jersey, does hereby constitute and appoint

R. HAAS-BATES, OWEN M. BROWN, WILLIAM SYRKIN

Irvine, CA.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of Article 3-Section 3, of the By-Laws adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting called and held on the 7th day of February, 1974.

The President or any Vice President, Executive Vice President, Secretary or Assistant Secretary, shall have power and authority

- (1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and,
- (2) To remove, at any time, any such attorney-in-fact and revoke the authority given.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 29th day of April, 1982 of which the following is a true excerpt:

Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.



IN TESTIMONY WHEREOF, **INTERNATIONAL FIDELITY INSURANCE COMPANY** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 16th day of October, A.D. 2007.

INTERNATIONAL FIDELITY INSURANCE COMPANY

STATE OF NEW JERSEY
County of Essex

A handwritten signature in cursive script, likely belonging to the Secretary of the company.

Secretary

On this 16th day of October 2007, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said the he is the therein described and authorized officer of the **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate Seal of said Company; that the said Corporate Seal and his signature were duly affixed by order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

A handwritten signature in cursive script, likely belonging to the Notary Public.

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March. 27, 2014

CERTIFICATION

I, the undersigned officer of **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the ORIGINALS ON IN THE HOME OFFICE OF SAID COMPANY, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect

IN TESTIMONY WHEREOF, I have hereunto set my hand this 10th day of June 2011

A handwritten signature in cursive script, likely belonging to the Assistant Secretary.

Assistant Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On 06/10/11 before me, A. Wilkison, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared R. Haas-Bates

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

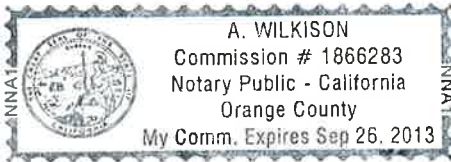
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: 06/10/11

Number of Pages: One (1)

Signer(s) Other Than Named Above: Western Alta Construction, Inc.

Capacity(ies) Claimed by Signer(s)

Signer's Name: R. Haas-Bates

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: International Fidelity Insurance Company

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Kelly R Engle, being first duly sworn, deposes and says:

That he or she is Corporate Secretary of Western Alta Construction the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.


Signature

Subscribed and sworn to before me this 14 day of June, 2011.

See Attached
Signature of officer administering oath

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1
2
3
4
5
6

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me on this

14 day of June, 2011, by
Date Month Year

(1) Kelly R. Engle
Name of Signer

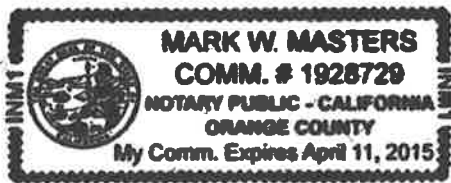
proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) (.)

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature [Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Noncollision Affidavit

Document Date: 6/14/11 Number of Pages: 1

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

Western Alta Construction, Inc.
360 E. First Street #698
Tustin, California 92780
Lic. #153656

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2011 JUN 20 PM 4:49

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

*PROPOSAL FOR THE CONSTRUCTION OF
Jurupa Sherriff's Evidence Warehouse

Project Address
7477 Mission Blvd.
Riverside, CA

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6-17-11Bidder: Fast Track Construction

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5-26-11Addendum No. 2 Date 6-02-11Addendum No. 3 Date 6-08-11Addendum No. 4 Date 6-08-11

For the total Base Bid THREE MILLION FIVE HUNDRED NINETY-NINE THOUSAND \$ 00/100 dollars (\$ 3,599,000.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>599,000.00</u>	ADD
Alternate 2 (Front Lobby Cameras)	\$ <u>4,000.00</u>	ADD
Alternate 3 (Card Reader Upgrades)	\$ <u>8,000.00</u>	ADD
Alternate 4 (Front Lobby Expansion)	\$ <u>30,000.00</u>	ADD

For the **Grand Total of Base Bid and all Alternates** FOUR MILLION TWO HUNDRED FORTY THOUSAND \$ 00/100 dollars (\$ 4,240,000.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

Cost of Contractor's Course of Construction Insurance THIRTY-FIVE THOUSAND dollars (\$ 35,000.00) and deductible \$ 10,000.00

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates **WITH COURSE OF CONSTRUCTION INSURANCE.** Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Grading	Dependable Grading	Hemet, CA
Paving	Pave West	La Habra, CA
Site Utilities	Orizon Construction	Wildomar, CA
Pavers	Alpha Omega	Marino Valley, CA
Fencing	A.M.P. Fence	Riverside, CA
Masonry	New Way, Inc.	Riverside, CA
Roofing	Silvestro Roofing	Escondido, CA
Dry Wall	T-Wall Enterprises	La Mirada, CA
Spoxy Flooring	Western Industrial Technology	Anaheim, CA
Metal	Prime Steel Incorporated	Pomona, CA
Mize Furnishings	Olpin Group	Yuba Linda, CA
Carport	Papa Construction	Martinez, CA
Mechanical	Chick Hills	Ventura, CA
Plumbing	A Good Plumbing	Wildomar, CA
Cameras/Security	Enterprise Security, Inc.	Anaheim, CA
Electrical	A.I. Kirkwood & Associates	Tustin, CA

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: East Track Construction
Type of Organization: General Contractor
Signed By: R. Shrivastava
Title of Signer: Shiva Ram - Vice President
Address of Bidder: 5857 Uplander Way
Culver City Ca
90230
Telephone No.: 310-215-3099
Contractor's License No.: 674880
Classification: B Expiration Date: 7-31-2011

Affix Seal
If
Corporation

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**ACTION BY UNANIMOUS WRITTEN CONSENT
OF THE
BOARD OF DIRECTORS
OF
FAST-TRACK CONSTRUCTION CORPORATION
a California corporation**

The undersigned, being all of the directors of Fast-Track Construction Corporation, a California corporation (the "Corporation"), hereby unanimously adopt the following recitals and resolutions pursuant to the terms of the Bylaws of this Corporation and of the California Corporations Code, effective as of the date of the last signature hereon:

Election/Confirmation of Officers

BE IT RESOLVED, that the following persons are hereby elected and confirmed as the officers of this Corporation:

Randy L. Tyler	Chief Executive Officer and Secretary
Angela P. Grant	President and Chief Financial Officer
Richard Tyler	Chief Operating Officer
Shiva Ramakrishnan	Vice president

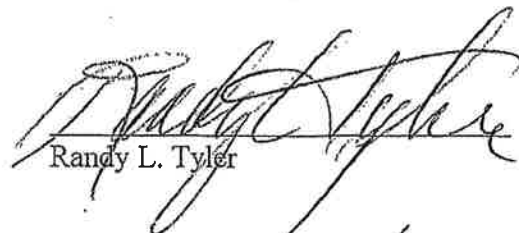
RESOLVED FURTHER, that any other persons claiming to be executive officers of this Corporation are hereby removed, effective immediately.

Ratification of Past Actions

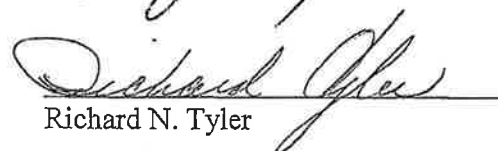
BE IT RESOLVED, that the undersigned directors ratify and confirm all actions heretofore taken by the Board of Directors of this Corporation reflected on the books and records of this Corporation (whether or not adopted by the Board consisting of only one member), and adopt such actions as the acts and deeds of this Corporation.

IN WITNESS WHEREOF, the undersigned, being 100% of the Directors of this Corporation, have executed this Action by Unanimous Written Consent as of the day and year set forth next to their signatures, below.

Dated: April 29, 2011


Randy L. Tyler

Dated: April 29, 2011


Richard N. Tyler

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Shiva Ram

, being first duly sworn, deposes and says:

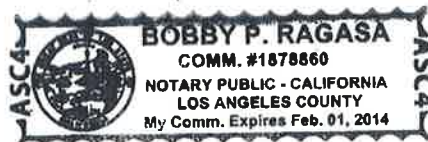
That he or she is Vice President of Fast-Track Construction Corp.
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

R. Javalinas

Signature

Subscribed and sworn to before me this 14 day of June, 2011.

[Signature]
Signature of officer administering oath



Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Fast Track Construction Corporation, as Principal; and Arch Insurance Company as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of ***** Dollars (\$400,000.00) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

10% percent of bid amount not to exceed Four hundred thousand and 00/100(\$400,000.00) Dollars

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 10th day of June, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Fast Track Construction Corporation

(Firm Name - Principal)
5857 Uplander Way
Culver City, CA 90230
(Business Address)

By R. Srivastava
(Original Signature)
Vice President
(Title)

Affix Seal
If
Corporation

Arch Insurance Company
(Corporation Name - Surety)
865 South Figueroa Street, Suite 2700
Los Angeles, CA 90017
(Business Address)

By R. E. Gail
(Original Signature)
Raymond E. Gail, Attorney in Fact

Affix
Corporate
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged,
\$ N/A

(The above must be filled in by corporate surety.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

On JUN 10 2011

Date

before me, Stacia C. Baker, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Raymond E. Gail

Name(s) of Signer(s)

N/A



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Stacia C. Baker

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 1st day of May, 2008.

Arch Insurance Company

Attested and Certified


Martin J. Nilsen, Secretary

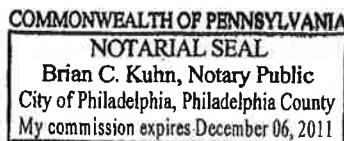



J. Michael Pete, Vice President


STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

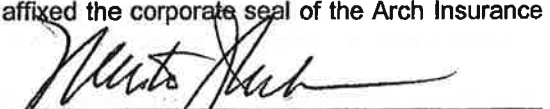


CERTIFICATION


Brian C. Kuhn, Notary Public
My commission expires 12-06-2011

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated May 1, 2008 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this _____ day of JUN 10 2011, 20____.


Martin J. Nilsen, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

**Arch Contractors & Developers Group
135 N. Robles Ave., Ste. 825
Pasadena, CA 91101**



In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 1st day of May, 2008.

Arch Insurance Company

Attested and Certified


Martin J. Nilsen, Secretary

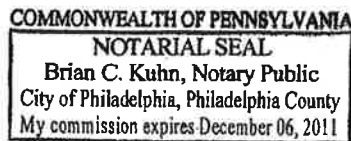


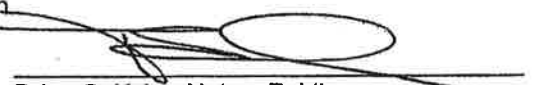

J. Michael Pete, Vice President

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

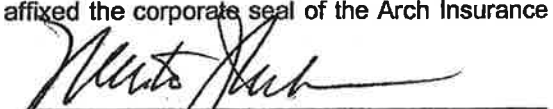



Brian C. Kuhn, Notary Public
My commission expires 12-06-2011

CERTIFICATION

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IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this _____ day of JUN 10 2011, 20____.


Martin J. Nilsen, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

**Arch Contractors & Developers Group
135 N. Robles Ave., Ste. 825
Pasadena, CA 91101**





Certificate of Completion

The ICPI acknowledges that

Adam Cuevas

has completed the course and passed the examination for the

Permeable (PICP) Installer Technician Certificate Course

Sponsored by ICPI - December 2009

This PICP Installer Technician Certificate Course provides education on the construction of permeable interlocking concrete pavements.



Chairman, ICPI Construction Committee



ICPI Director of Engineering



Fast-Track Construction Corporation
5857 Uplander Way, Culver City, CA 90230-6607
(310) 215-3099 Lic#674880

CLERK OF THE BOARD OF SUPERVISORS
County Administrative Center
1st Floor
4080 Lenon Street
Riverside, CA 92501

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED PINESVILLE COUNTY
CLERK OF SUPERVISORS
2011 JUN 20 PM 4:54

SEALED BID FOR:

Project: Jurupa Sheriff's Evidence
Warehouse
Project No:
Bids due: June 20, 2011 at 2:00PM

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6-15-11

Bidder: DELMAC CONSTRUCTION & DEV. INC.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 06/16/11

Addendum No. 2 Date 06/16/11

Addendum No. 3 Date 06/16/11

For the total Base Bid THREE MILLION SIX HUNDRED dollars (\$ 3,642,000.-), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

Alternate 1 (Photovoltaic System)	\$ <u>698,000.-</u>	(Add or Deduct state which) <u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>38,000.-</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>45,000.-</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>108,000.-</u>	<u>ADD</u>

For the Grand Total of Base Bid and all Alternates FOUR MILLION FIVE HUNDRED FORTY ONE dollars (\$ 4,531,000.-), including all applicable taxes, permits, licenses, **AND Course of** THOUSAND **Construction Insurance.**

Cost of Contractor's Course of Construction Insurance THIRTY TWO THOUSAND dollars (\$ 32,000.-) and deductible \$ 1,500.- AND

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

	<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
1)	ASPHALT PAVING	WESTERN PAVING	IRVINDALE, CA
2)	FIRE SPRINKLER SYSTEM	SUNLAND	TUJUNGA, CA
3)	MASONRY	GRANDSTROM MASONRY, INC.	TORRANCE, CA
4)	METAL STUD/ DRYWALL	SILVIO CURTOLO DRYWALL INC.	RANCHO CUCAMONGA, CA
5)	LOW-VOLTAGE	QUINTRON SYSTEMS, INC.	ARCADIA, CA
6)	CASEWORK	F&R INTERIOR WOODWORKS, INC.	SAN DIMAS, CA
7)	DOOR/FRAME HARDWARE	CONSTRUCTION HARDWARE, CA	POMONA, CA
8)	EPOXY RESINOUS FLOORING	P. M. WOLFF CO.	LINDON, UT
9)	FLOORING	MOORE FLOORING, INC.	CHINO, CA
10)	SECURITY ENCLOSURE	PROTECTIVE PARTITIONS	MISSION VIEJO, CA
11)	BIKE RACK, HIGH IMPACT WALL COVERING	L2 SPECIALTIES, INC.	SANTA ANA, CA
12)	PHOTO VOLTAC SYSTEM	FRESCO SOLAR	MORGAN HILLS, CA

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

	PORTION OF THE WORK	SUBCONTRACTOR	LOCATION
13)	STRUCTURAL STEEL METAL DECKING	VAN ELK L.T.D	COS ANGELES, CA
14)	ROLLING SERVICE DOORS	SIERRA DOOR SYSTEM	PALMDALE, CA
15)	LOCKERS / STORAGE SYSTEMS	MC MURRAY STERN	SANTA FE SPRINGS, CA
16)	CHAINLINK FENCING	WOLVRINE FENCE	LA HABRA, CA
17)	CONCRETE PAVERS	ALPHA CONCRETE PAVERS	MORENO VALLEY, CA
18-)	FIRE ALARM LOW VOLTAGE	TOLENET VOIP	EL SECONDO CA
19)	PUMPING / SITE UTILITIES	CALMEX PLUMB	MISSION HILLS CA
20)	WATER PROOFING SEALANTS & ROOFING	BEST CONTRACTING SERVICES	GARDENA, CA
21)	METAL JOISTS	METRO STEEL	SANTANA, CA

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: DELMAC CONSTRUCTION & DEV., INC.
Type of Organization: CORPORATION
Signed By: [Signature]
Title of Signer: PRESIDENT
Address of Bidder: 4050 VERDUGO RD.
LOS ANGELES, CA 90065
Telephone No.: (323) 258-2397
Contractor's License No.: 782075
Classification: A, B, C-10 & C-20 Expiration Date: 10-31-11

Affix Seal
If
Corporation

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

RAMIN EMAMI

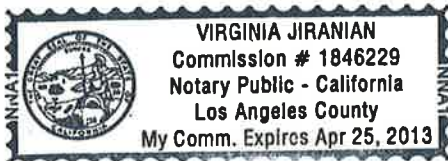
, being first duly sworn, deposes and says:

That he ~~or she~~ is PRESIDENT of DELMAC CONSTRUCTION & DEV, INC.
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

[Signature]
Signature

Subscribed and sworn to before me this 15th day of JUNE, 2011.

[Signature]
Signature of officer administering oath



Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Delmac Construction & Development, Inc., as Principal; and Great American Insurance Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of Not to Exceed Ten Percent of the Total Bid Dollars (\$ 10%) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 8th day of June, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Delmac Construction & Development, Inc.

(Firm Name - Principal)

4050 N. Verdugo Rd, LA, CA 90065

(Business Address)

By [Signature]

(Original Signature)

PAM ETAMI
PRESIDENT

Affix Seal
If
Corporation

(Title)

Great American Insurance Company

(Corporation Name - Surety)

750 The City Drive South #300, Orange, Ca 92868

(Business Address)

By [Signature]

(Original Signature)

Richard Adair, Attorney in Fact

Affix
Corporate
Seal

The rate of premium on this bond is NA per thousand. Total amount of premium charged, \$ NA

(The above must be filled in by corporate surety.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

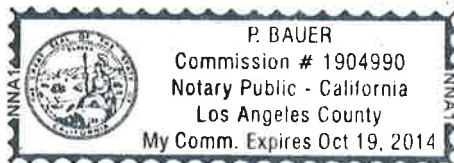
On 6-8-11 before me, P. Bauer, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Richard Adair

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature P. Bauer

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

GREAT AMERICAN INSURANCE COMPANY®**Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740**

The number of persons authorized by
this power of attorney is not more than TWO

No. 014480

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
RICHARD ADAIR P. BAUER	BOTH OF GLENDALE, CALIFORNIA	BOTH \$75,000,000.00

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 16th day of, MAY, 2011.

Attest



Step L C. B.

GREAT AMERICAN INSURANCE COMPANY

David C. Kitchen

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 16th day of MAY, 2011, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-16

Karen L. Grosheim

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

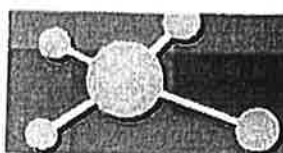
CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 8th day of June, 2011.



Step L C. B.



NETConnect

Connecting you to Government Bids
throughout Southern California

Certified Small Business Enterprise

Vendor Account Number: 9386

Mr. Ramin Emami

Delmac Construction and Development, Inc.

P.O.BOX 2001

Glendale, CA, 91209

Thank you for submitting your Vendor Application seeking Small Business Enterprise recognition with a Coalition of Southern California Public Agencies. Per our evaluation of the information you provided in your application and the North American Industry Classification System codes you identified, your status as a Small Business Enterprise (SBE) has been approved. This certification is recognized by the following organizations:

Metropolitan Water District of Southern California

City of San Diego

San Diego County Water Authority

Minority Business Development Agency

Los Angeles Unified School District

Port of Los Angeles

Los Angeles Community College District

Metropolitan is pleased to issue this SBE Certificate subject to the terms and conditions identified below:

NAICS code(s) for which SBE status is recognized: 236220 SBE Certificate Effective Date: 03/13/09 SBE Certificate Expiration Date: 03/12/12
--

Work Performed by your firm that falls within the above-mentioned NAICS code(s) will be counted as SBE participation for work performed on contracts procured by the above agencies.

The agencies reserve the right to withdraw this certification if at any time it is determined that certification was knowingly obtained by false, misleading or incorrect information and reserve the right to audit all statements. If any firm attempts to falsify or misrepresent information to obtain certification, the firm may be disqualified from participation in any contracts for a period of up to five years.

SBE Certification is valid for a period of three (3) years. To maintain SBE status, firms must update their existing SBE Vendor Application on or before the expiration date mentioned above. All information is subject to verification.

If there are any changes in your status that may impact your certification, you are required to update your account information online. A copy of your information can be viewed by logging into the NETConnect system, choosing "Edit Profile", and selecting the link to the "Small Business Certification Status".

Sincerely,

John J. Arena

Metropolitan Water District of Southern California
Business Outreach Program Manager

700 N. Alameda Street, Los Angeles, California 90012 Mailing Address: Box 54153, Los Angeles, CA 90054-0153 Telephone (213) 217-7444



06/01/11

To Whom It May Concern:

Delmac Construction and Development, Inc. were incorporated in State of California on June 27, 1997. We hold California General Contractor License Number 742075, Classification B, A, C-10 and C-20. We have successfully completed the entire Public Work Projects awarded to us efficiently having no Liquidated Damages on our record. We are currently under maintenance contract with Pasadena City College and Bob Hope Airport.

Following are some of the formal public projects, currently under construction or which we completed in the past 7 years:

\$3.0 - \$5.0 Million in Size

- 1) **Bob Hope Airport Authorities**-Bob Hope Airport – Terminal ‘B’ In Line EDS Baggage Screening, Site Improvement, New Airport Facilities Landscaping as well as Site Lighting Improvement, Fire Suppression, Fire Alarm, Intrusion Alarm, Communication & CCTV Systems. Value: **\$4,208,000.00** completed February-2009. Contact person **Mr. Dan Dittman 818-381-3416** or Fax (818) 840-0651 e-mail ddittman@bur.org Completed
- 2) **Dana Middle School: Joint Use New Gymnasium**, Including Sports Equipment Controls, Complete Low Voltage System, Energy Management System, Fire Suppression & Fire Alarm Systems. Contract amount \$2,881,000.00 Scheduled completion November/2010, Contact person **Gary Attrridge** (626) 254-8334 Fax (626) 254-9958 or e-mail gattridge@mccarthy.com Under construction
- 3) **San Bernardino Group 11 Modernization**. Contract amount \$3,075,200.00 Scheduled completion January/2012. Contact person **Jorge Alvarado** (909) 384-1785 Fax (909) 381-7534 or e-mail jorge.alvarado@vanir.com Under construction
- 4) **Cerritos Redevelopment Agency: Cerritos Sheriff's Station- Expansion & Modernization**. Site Improvements and new Site Landscaping and Lighting & Low Voltage Upgrades, New CCTV System. Value: **\$4,900,000.00** scheduled completion November/2009. Contact person **Kanna Vancheswaran** 562-916-1231 Fax 562-916-1211 or e-mail kvancheswaran@cerritos.us. Completed



\$1.0 - \$3.0 Million in Size

- 5) **LACCD, LA Valley Campus Wide Restroom Remodel:** CONTRACT AMOUNT \$1,800,000.00, Remodeling of all restrooms throughout campus. CONTACT PERSON **MR. Nathan Chambers** could be reached at **818-756-0963** Completed
- 6) **LA Pierce College-South of Mall, Modernization of Fine Arts & Business Education Buildings,** including Lighting Upgrades, Computer Network System, Communications Cabling. Contract Amount \$1,560,5500.00 Scheduled completion December/2009, CONTACT PERSON **Daniel A. Robb** (213) 996-2589 or e-mail **daniel.robb@build-laccd.org** Completed
- 7) **LA Trade Tech- Child Development Project.** CONTRACT AMOUNT \$1,085,751.00 Construction of Playground, site work, Parking Lot, completion of interior of child development center including commissioning of entire Building, LEED Silver Status. CONTACT PERSON **Patricia M. Torres-Gorman** (213)996-2247 or e-mail **patricia.torres@build-laccd.org** Completed
- 8) **Whittier Union High School District:** Modernization of Gym @ LA SERNA HIGH SCHOOL. \$1,300,000.00 **Mr. Eric Neihouse** could be reached @ 562-755-1278 Fax 562-916-1211 or e-mail **eric.neihouse@wuhdsd.k12.ca.us** Completed
- 9) **City of Long Beach Mechanical, Electrical and Plumbing Renovations for the Spring Street & Lakewood Blvd Tunnels at the Long Beach airport.** Contract amount \$1,013,000.00 Scheduled completion February/2011. Contact person **Charles Ramey** (562) 577-6192 Fax (562) 570-5176 or e-mail **charles.ramey@longbeach.gov** Under Construction
- 10) **Fontana Middle School Modernization.** CONTRACT AMOUNT \$1,088,000.00 Modernization of Auditorium/Theater Building, Music Building & Gym Building, Schedule completion December/2011. CONTACT PERSON **Leslie A. Gould** 909-574-8988 Fax 909-574-8922 Under Construction

Maintenance Contracts

- 1) **Pasadena City College** Remodeling \$3,500,000.00 **Dr. Van Pelt** (626) 585-7621 Fax (626) 585-7918 e-mail **rpvanpelt@pasadena.edu** (Over 60 Projects between years 2000 – Present).
 - **Math and Science Building Tenant Improvement which included building offices, classrooms, and partition wall using 20 gauge metal studs and installation of T-bar ceiling in all the offices. Work completed summer of 2004. Magnitude \$300,000.00**

- Miscellaneous metal stud framing and drywall and building partitions around the campus. Completion summer of 2005 for the magnitude of close to \$400,000.00. Replacement of Exterior Windows at Building C Admin, Contract Amount: \$1,200,000.00
 - Additional Miscelanous Modernization Project around the Campus for the total of \$1,500,000.00
 - New Parking Structure Grading and Earthwork and Site Improvement with Site Electrical Upgrade valued of \$450,000.00
- 2) Bob Hope Airport (Over 75 Project between 1999 – Present), Miscellaneous Tenant Improvement doing metal stud framing and drywall for total of in exceed of **\$1,500,000.00**. Contact Person: Mr. Dan Dittman 818-381-3416 or Fax (818) 840-0651 e-mail ddittman@bur.org
- 3) Los Angeles Unified School District (20 Different Schools Projects)
- **Verdugo Hills-Grandstand Renovation & New J Bldg-Site Improvement Restroom Construction** Contract Amount \$948,000.00, Scheduled completion July/2010, **Lubna Kidess** (818) 454-2938 or e-mail lubna.kidess@lausd.net Under Construction
 - **Van Nuys HS-Fire Alarm Project**, Contract amount \$1,848,000. Scheduled completion August/2010 **Victor Simpkiens** (213) 494-8897 or e-mail victor.millan@lausd.net Under Construction
 - **Modernization of Auditorium of Huntington Park High School**, Contract amount \$445,000.00, completed on March of 2006. Contact Person: **Mr. Ron Alderson @ 323-566-1095**
 - **Hollywood High School Gym AC Modernization**, \$3,310,000.00 completed on August 2008: **Sean Morrow @ (213) 633 - 3612**
 - **Meyler ES and 232nd ES Modernization of Fire Alarm**, \$515,000.00 Contact Person: **Mr. Keyser Lam 310-678-9508**
 - **McBride Special Education Center HVAC**, \$1,798,000.00 completed November 2008. Contact person **Patty Alspaugh (310) 253-7867**.
 - **Madison MS HVAC**, \$1,059,000.00 completed March 2009. Contact person **Mark Alvarez (818) 394-2571**.
 - **Thomas King MS HVAC**, \$747,000.00. Completed October 2008. Contact person **Robert Veramontez (213) 633-3535**.
 - **Monroe HS Modernization of Bldg. T (24) Classrooms**, \$1,700,000. Completed 2006. Contact person **Paul Grogan (818) 822-8589**



Job Order Contracting with LAUSD

- **Job Order Contract 0730005 – Master contract** for a duration of 3 years executing work up \$1,000,000.00 (per project) total contract amount **\$10,000.000.00** ending November/2009.
- **Job Order Contract 0730026 – Master contract** for a duration of 3 years executing work up \$1,000,000.00 (per project) total contract amount **\$10,000.000.00** ending June/2009. Contact person: Ric Rockwell 626-300-2816, Cell 310-659-6059 e-mail Richard.rockwell@lausd.net

More references could be provided upon request.

Sincerely



Ramin Emami
President
Delmac Construction & Development, Inc.



Mr. Raymond Emami
Delmac Construction & Development, Inc.
4050 N. Verdugo Road
Los Angeles, CA 90065

March 15, 2011

Re: Prequalification for
CSU The California State University

Dear Mr. Emami:

I would like to start by saying we consider you one of our most capable and professional contractors. Great American Insurance Company is your Surety Company and we are prepared to provide bonds in the \$15,000,000 range with an aggregate work program in the \$30.0 million range.

Our consideration and issuance of bonds is a matter solely between Delmac Construction & Development, Inc. and us, as the Surety, and we assume no liability to third parties by the issuance of this letter.

Delmac Construction & Development, Inc. is a most valued client to us. You have earned an excellent reputation with owners, general, subcontractors, and suppliers. Please contact the undersigned with any specific questions.

Very truly yours,

Great American Insurance Company

Richard Adair
Richard Adair, Attorney-in-Fact

RISK MANAGEMENT AND INSURANCE SERVICES

Tel (626) 275-3000 • Fax (626) 275-0130 • www.mcains.com • License No. 0C13480

550 NORTH BRAND BLVD., SUITE 1100 • GLENDALE, CALIFORNIA 91203

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 3-15-11

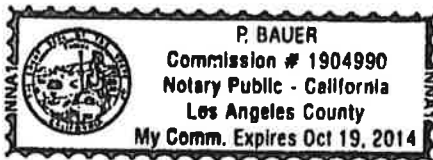
Date

before me, P. Bauer, Notary Public

Here Insert Name and Title of the Officer

personally appeared Richard Adair

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ authorized capacity(ies), and that by his/~~her~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature P. Bauer

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than TWO

No. 014480

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
RICHARD ADAIR P. BAUER	BOTH OF GLENDALE, CALIFORNIA	BOTH \$75,000,000.00

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.
IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 22nd day of, JULY, 2010.



Attest

Assistant Secretary

GREAT AMERICAN INSURANCE COMPANY

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 22nd day of JULY, 2010, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-11

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 15th day of March

2011



81029Y (10/08)

Assistant Secretary

State of California
Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAY 27 2005

BRUCE McPHERSON
Secretary of State

1986994

FILED

In the office of the Secretary of State
of the State of California

JUN 27 1997

Bill Jones
BILL JONES, Secretary of State

ARTICLES OF INCORPORATION
of
Delmac Construction & Development, Inc.

I

The name of this corporation is: **Delmac Construction & Development, Inc.**

II

The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice a profession permitted to be incorporated by the California Corporation Code.

III

The name and address in the State of California of this corporation's initial agent for service of process is:

Name: Ramin Emami

Street Address: 15000 Ventura Blvd. , Suite 355

City: Sherman Oaks

State: California

Zip Code: 91403

IV

This corporation is authorized to issue only one class of shares of stock; and the total number of shares which this corporation is authorized to issue is Ten Thousand Shares.

Ramin Emami , Incorporator

Ramin Emami



State of California
Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of 3 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAY 27 2005

BRUCE McPHERSON
Secretary of State



State of California
Secretary of State

S

05-178938

STATEMENT OF INFORMATION
(Domestic Stock Corporation)

FEES (Filing and Disclosure): \$25.00. If amendment, see instructions.

IMPORTANT — READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

1. CORPORATE NAME (Please do not alter if name is preprinted.)

C1986994
DELMAC CONSTRUCTION & DEVELOPMENT,
INC.
PO BOX 2001
GLENDALE CA 91209

FILED
In the office of the Secretary of State
of the State of California

APR 04 2005

This Space For Filing Use Only

DUE DATE: 06-30-05

CALIFORNIA CORPORATE DISCLOSURE ACT (Corporations Code section 1502.1)

A publicly traded corporation must file with the Secretary of State a Corporate Disclosure Statement (Form SI-PT) annually, within 150 days after the end of its fiscal year. Please see reverse for additional information regarding publicly traded corporations.

NO CHANGE STATEMENT

2. ☒ If there has been no change in any of the information contained in the last Statement of Information filed with the Secretary of State, check the box and proceed to Item 15.
If there have been any changes to the information contained in the last Statement of Information filed with the Secretary of State, or no statement has been previously filed, this form must be completed in its entirety.

COMPLETE ADDRESSES FOR THE FOLLOWING (Do not abbreviate the name of the city. Items 3 and 4 cannot be P.O. Boxes.)

3. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE
1545 N. VERDUGO RD. STE 9 CITY AND STATE GLENDALE CA ZIP CODE 91208

4. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY
SAME CITY STATE CA ZIP CODE

NAMES AND COMPLETE ADDRESSES OF THE FOLLOWING OFFICERS (The corporation must have these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

5. CHIEF EXECUTIVE OFFICER/
RAMIN EMAMI ADDRESS 1729 FOOTHILL DR. CITY AND STATE GLENDALE CA ZIP CODE 91201

6. SECRETARY/
RAMIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE

7. CHIEF FINANCIAL OFFICER/
RAMIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE

NAMES AND COMPLETE ADDRESSES OF ALL DIRECTORS, INCLUDING DIRECTORS WHO ARE ALSO OFFICERS (The corporation must have at least one director. Attach additional pages, if necessary.)

8. NAME RAMIN EMAMI (PRES.) ADDRESS SAME AS ABOVE CITY AND STATE ZIP CODE

9. NAME RAMIN EMAMI (SECR.) ADDRESS " CITY AND STATE ZIP CODE

10. NAME RAMIN EMAMI (TREASURER) ADDRESS " CITY AND STATE ZIP CODE

11. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:

AGENT FOR SERVICE OF PROCESS (If the agent is an individual, the agent must reside in California and Item 13 must be completed with a California address. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and Item 13 must be left blank.)

12. NAME OF AGENT FOR SERVICE OF PROCESS
RAMIN EMAMI

13. ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL
1729 FOOTHILL DR. GLENDALE CA CITY STATE CA ZIP CODE 91201

TYPE OF BUSINESS

14. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION

CONSTRUCTION

15. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

RAMIN EMAMI
TYPE OR PRINT NAME OF PERSON COMPLETING THE FORM

SIGNATURE

PRES.
TITLE

03/31/05
DATE

SI-200 N/C (REV 03/2005)

APPROVED BY SECRETARY OF STATE



State of California
Kevin Shelley
Secretary of State

STATEMENT OF INFORMATION
(Domestic Stock Corporation)

04- 249844

FILED
In the office of the Secretary of State
of the State of California

MAY 13 2004

Kevin Shelley
KEVIN SHELLEY, SECRETARY OF STATE

FEES (Filing and Disclosure): \$25.00. If amendment, see instructions.

IMPORTANT — READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

* CORPORATE NAME (Please do not alter if name is preprinted)

C1986994 DUE 06-30-04 12604S NPT
DELMAC CONSTRUCTION & DEVELOPMENT,
INC.
PO BOX 2001
GLENDALE CA 91209

This Space For Filing Use Only

CALIFORNIA CORPORATE DISCLOSURE ACT (Corporations Code section 1502)

☐ CHECK HERE IF THE CORPORATION IS PUBLICLY TRADED. IF PUBLICLY TRADED, COMPLETE THIS STATEMENT OF INFORMATION AND THE CORPORATE DISCLOSURE STATEMENT (FORM SI-PTSUPP). SEE ITEM 2 OF INSTRUCTIONS.

NO CHANGE STATEMENT

☒ IF THERE HAS BEEN NO CHANGE IN ANY OF THE INFORMATION CONTAINED IN THE LAST STATEMENT OF INFORMATION FILED WITH THE SECRETARY OF STATE, INCLUDING ANY INFORMATION CONTAINED IN FORM SI-PTSUPP, CHECK THE BOX AND PROCEED TO ITEM 17. IF THERE HAVE BEEN ANY CHANGES TO THE INFORMATION CONTAINED IN EITHER FORM OR NO STATEMENT HAS BEEN PREVIOUSLY FILED, THIS FORM (AND THE FORM SI-PTSUPP, IF PUBLICLY TRADED) MUST BE COMPLETED IN THEIR ENTIRETY.

COMPLETE ADDRESSES FOR THE FOLLOWING (Do not abbreviate the name of the city. Items 4 and 5 cannot be PO Boxes.)

4	STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	CITY AND STATE	ZIP CODE
	1729 FOOTHILL DR. GLENDALE	CA	91201
5	STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	CITY	STATE
	1545 N. VERDUGO RD. STE 9	GLENDALE	CA
6	MAILING ADDRESS	CITY AND STATE	ZIP CODE
	P.O. Box 2001	GLENDALE	CA

NAMES AND COMPLETE ADDRESSES OF THE FOLLOWING OFFICERS (The corporation must have these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this statement must not be altered.)

7	CHIEF EXECUTIVE OFFICER	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	1545 N. VERDUGO RD. STE 9	GLENDALE, CA	91208
8	SECRETARY	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	SAME		
9	CHIEF FINANCIAL OFFICER	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	SAME		

NAMES AND COMPLETE ADDRESSES OF ALL DIRECTORS, INCLUDING DIRECTORS WHO ARE ALSO OFFICERS (The corporation must have at least one director. Attach additional pages, if necessary.)

10	NAME	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	PRESIDENT	1545 N. VERDUGO RD. STE 9	GLENDALE 91208
11	NAME	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	SECRETARY	SAME	
12	NAME	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	TREASURER	SAME	

13 NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY

NONE

AGENT FOR SERVICE OF PROCESS

- If an individual, the agent must reside in California and Item 15 must be completed with a California address.
- If another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and Item 15 must be left blank.

14 NAME OF AGENT FOR SERVICE OF PROCESS

N/A RAMIN EMAMI

15 ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL

N/A 1545 N. VERDUGO RD. STE 9 GLENDALE CA 91208

TYPE OF BUSINESS

16 DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION

CONSTRUCTION

17 BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

RAMIN EMAMI

TYPE OR PRINT NAME OF OFFICER OR AGENT

SIGNATURE

TITLE

DATE

SI-200 N/C (REV 04/2003)

APPROVED BY SECRETARY OF STATE



State of California

Bill Jones

Secretary of State

STATEMENT BY DOMESTIC STOCK CORPORATION

01-681626

FILED
SACRAMENTO, CALIF.

AUG 29 2001

Bill Jones
SECRETARY OF STATE

DO NOT ALTER PREPRINTED NAME. IF ITEM 1 IS BLANK, PLEASE ENTER CORPORATE NAME AND NUMBER.
C1986994

DELMAC CONSTRUCTION & DEVELOPMENT, INC.

EC (A)

For Secret For Filing Use Only

2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	CITY AND STATE	ZIP CODE
1545 N. VERDUGO RD. SUITE #409	GLENDALE, CA	91208
3. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	CITY	ZIP CODE
1545 N. VERDUGO RD. SUITE #09	GLENDALE, CA	91208
4. MAILING ADDRESS	CITY AND STATE	ZIP CODE
P.O. Box 2001	GLENDALE CA	91209
5. CHIEF EXECUTIVE OFFICER/ ADDRESS	CITY AND STATE	ZIP CODE
RAMIN EMAMI 2011 NANTUCKET PL.	TUSTIN, CA	92780
6. SECRETARY/ ADDRESS	CITY AND STATE	ZIP CODE
RAMIN EMAMI 2011 NANTUCKET PL.	TUSTIN, CA	92780
7. CHIEF FINANCIAL OFFICER/ ADDRESS	CITY AND STATE	ZIP CODE
RAMIN EMAMI 2011 NANTUCKET PL.	TUSTIN, CA	92780
8. NAME ADDRESS CITY AND STATE ZIP CODE		
RAMIN EMAMI 2011 NANTUCKET PL. TUSTIN, CA		92780
9. NAME ADDRESS CITY AND STATE ZIP CODE		
RAMIN EMAMI SAME		
10. NAME ADDRESS CITY AND STATE ZIP CODE		
RAMIN EMAMI SAME		

11. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY: N/A

12. CHECK THE APPROPRIATE PROVISION BELOW AND NAME THE AGENT FOR SERVICE OF PROCESS:

☒ AN INDIVIDUAL RESIDING IN CALIFORNIA

☐ A CORPORATION WHICH HAS FILED A CERTIFICATE PURSUANT TO SECTION 1506 OF THE CALIFORNIA CORPORATIONS CODE

AGENT'S NAME: RAMIN EMAMI



26

13. ADDRESS OF THE AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL CITY ZIP CODE

14. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION CONSTRUCTION

15. I DECLARE THAT I HAVE EXAMINED THIS STATEMENT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

RAMIN EMAMI (PRESIDENT) [Signature] PRESIDENT 08-26-01
TYPE OR PRINT NAME OF SIGNING OFFICER OR AGENT ORIGINAL SIGNATURE TITLE DATE



SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this

JUN 30 1997



This is to certify that this
document is a true and exact
copy of the original. Secretary of State

GLENDALFE FEDERAL

By: *Small*

001-8208131

1986994

ENDORSED
FILED
In the office of the Secretary of State
of the State of California

JUN 27 1997

ARTICLES OF INCORPORATION
of
Delmac Construction & Development, Inc.

Bill Jones
BILL JONES, Secretary of State

I

The name of this corporation is: **Delmac Construction & Development, Inc.**

II

The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice a profession permitted to be incorporated by the California Corporation Code.

III

The name and address in the State of California of this corporation's initial agent for service of process is:

Name: **Ramin Emami**
Street Address: **15000 Ventura Blvd. , Suite 355**
City: **Sherman Oaks** State: **California** Zip Code: **91403**

IV

This corporation is authorized to issue only one class of shares of stock; and the total number of shares which this corporation is authorized to issue is Ten Thousand Shares.

Ramin Emami , Incorporator

Ramin Emami

This is to certify that this
document is a true and exact
copy of the original

CLERK OF THE COURT

By: *[Signature]*

001-220831



State of California
Bill Jones
Secretary of State

01-681626

STATEMENT BY DOMESTIC STOCK CORPORATION

ENDORSED
FILED

In the office of the Secretary of State
of the State of California

AUG 29 2001

Bill Jones
BILL JONES, Secretary of State

1. DO NOT ALTER PREPRINTED NAME. IF ITEM 1 IS BLANK, PLEASE ENTER CORPORATE NAME AND NUMBER.
C1986994

DELMAC CONSTRUCTION & DEVELOPMENT, INC.

This Space For Filing Use Only

2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE
1545 N. VERDUGO RD. SUITE #09 CITY AND STATE GLENDALE, CA ZIP CODE 91208

3. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY
1545 N. VERDUGO RD. SUITE #09 CITY GLENDALE, CA ZIP CODE 91208

4. MAILING ADDRESS
P.O. BOX 2001 CITY AND STATE GLENDALE CA ZIP CODE 91209

5. CHIEF EXECUTIVE OFFICER/
RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

6. SECRETARY/
RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

7. CHIEF FINANCIAL OFFICER/
RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

8. NAME RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

9. NAME RAMIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE

10. NAME RAMIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE

11. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY: 0/0

12. CHECK THE APPROPRIATE PROVISION BELOW AND NAME THE AGENT FOR SERVICE OF PROCESS:
☐ AN INDIVIDUAL RESIDING IN CALIFORNIA.
☒ A CORPORATION WHICH HAS FILED A CERTIFICATE PURSUANT TO SECTION 1505 OF THE CALIFORNIA CORPORATIONS CODE.
AGENT'S NAME: RAMIN EMAMI

13. ADDRESS OF THE AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL CITY CA ZIP CODE

14. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION
CONSTRUCTION

15. I DECLARE THAT I HAVE EXAMINED THIS STATEMENT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

RAMIN EMAMI (PRESIDENT) ORIGINAL SIGNATURE PRESIDENT DATE 08-26-01

TYPE OR PRINT NAME OF SIGNING OFFICER OR AGENT ORIGINAL SIGNATURE TITLE DATE



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CALIFORNIA PROFILE

BidSync Supplier Name	Delmac Construction & Development, Inc.	Supplier Number	59089
Legal Business Name	Delmac Construction & Development, Inc.	DBA Business Name	Delmac Construction & Development, Inc.
Address	4050 Verdugo Rd LA, CA 90065	Phone	(323) 258-2397
Email	virginia@delmachome.com	FAX	(323) 258-0100
Number of Employees	40		
Business Types	Construction		
Service Areas	Los Angeles, Orange, Sacramento, San Bernardino, San Luis Obispo, Ventura,		
Keywords	Delmac Construction and Development, Inc. were incorporated in State of California on June 27, 1997. We hold California General Contractor License Number 742075, Classification B, and C-20 (HVAC). We have successfully completed the entire Public Work Proj		
Construction License Types	B - General Building Contractor C-20 - Warm air heat, ventilating, Air Conditioning		
Classifications	721211 - Commercial and office building construction services 721215 - Industrial plant construction services 721514 - Wall covering construction services 721535 - Structural exterior cleaning services 721540 - Specialty building and trades services		
View Options	View Application		
Edit Options	Amend Application Register as Disabled Veteran Business Enterprise (DVBE)		

Active Certifications

[Register as Disabled Veteran Business Enterprise \(DVBE\)](#)

TYPE	STATUS	STATUS DATE	FROM	TO	ACTIONS
SB	Approved	Dec 7, 2010	Dec 7, 2010	Dec 31, 2011	

Certification History

TYPE	STATUS	STATUS DATE	FROM	TO
SB	Expired	Nov 1, 2010	Oct 15, 2009	Oct 31, 2010

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Customer Support - vendorsupport@bidsync.com or 1-800-990-9339

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Los Angeles Unified School District

Facilities Services Division

Ramon C. Cortines
Superintendent of School

Guy Mehula
Chief Facilities Executive

July 30, 2009

Ramin Emami
Owner
Delmac Construction & Development, Inc.
4050 Verdugo Road
Los Angeles, CA 90065

Re: Certification of Small Business Enterprise (SBE) Status

Dear Business Owner:

Thank you for submitting your application for Small Business Enterprise (SBE) certification to the Los Angeles Unified School District (LAUSD). Per our evaluation of the information you provided in your application and the North American Industry Classification System code you identified, your status as an SBE with LAUSD has been approved for the term specified below. LAUSD is pleased to issue this SBE certificate subject to the following conditions:

NAICS code(s) for which SBE status is recognized: 236220

SBE Certificate Effective Date: 07/30/2009

SBE Certificate Expiration Date: 07/30/2012

Work performed by your firm that falls within the above referenced NAICS code(s) will be counted as SBE participation for work performed on LAUSD contracts. To maintain a valid SBE Certificate after three years with LAUSD, you must renew your self-certification with LAUSD or register with the Small Business Administration before the SBE certification expiration date referenced above expires.

LAUSD reserves the right to withdraw this certification if at any time it is determined that certification was knowingly obtained by false, misleading or incorrect information. LAUSD reserves the right to audit all statements. If any firm attempts to falsify or misrepresent information to obtain certification, LAUSD may, in its sole discretion, disqualify this firm from participation in an LAUSD contracts for a period of up to five years.

This SBE certification is recognized by the Metropolitan Water District of Southern California and its reciprocating agencies according to the same terms and conditions. If there are any changes in your status that may impact your certification, you are required to notify the LAUSD Small Business Program Office immediately at (213) 241-4973.

Sincerely,



Michael Bejarano
Assistant Manager, Small Business Program

Department of Consumer Affairs Contractors State License Board



Contractor's License Detail - License # 742075

⚠️ DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.

Per B&P 7071.17, only construction related civil judgments reported to the CSLB are disclosed.

* Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.

Due to workload, there may be relevant information that has not yet been entered onto the Board's license database.

License Number	742075	Extract Date: 2/7/2011										
Business Information	DELMAC CONSTRUCTION & DEVELOPMENT INC P O BOX 2001 GLENDALE, CA 91209											
Entity:	Business Phone Number: (818) 543-7109											
Issue Date	Corporation											
Expire Date	10/31/1997											
License Status	10/31/2011											
Additional Status:	This license is current and active. All information below should be reviewed.											
Classifications:	<table border="0"><thead><tr><th>CLASS</th><th>DESCRIPTION</th></tr></thead><tbody><tr><td>B</td><td><u>GENERAL BUILDING CONTRACTOR</u></td></tr><tr><td>A</td><td><u>GENERAL ENGINEERING CONTRACTOR</u></td></tr><tr><td>C20</td><td><u>WARM-AIR HEATING, VENTILATING AND AIR-CONDITIONING</u></td></tr><tr><td>C10</td><td><u>ELECTRICAL</u></td></tr></tbody></table>		CLASS	DESCRIPTION	B	<u>GENERAL BUILDING CONTRACTOR</u>	A	<u>GENERAL ENGINEERING CONTRACTOR</u>	C20	<u>WARM-AIR HEATING, VENTILATING AND AIR-CONDITIONING</u>	C10	<u>ELECTRICAL</u>
CLASS	DESCRIPTION											
B	<u>GENERAL BUILDING CONTRACTOR</u>											
A	<u>GENERAL ENGINEERING CONTRACTOR</u>											
C20	<u>WARM-AIR HEATING, VENTILATING AND AIR-CONDITIONING</u>											
C10	<u>ELECTRICAL</u>											
Bonding:	CONTRACTOR'S BOND This license filed Contractor's Bond number 10118489 in the amount of \$12,500 with the bonding company <u>AMERICAN CONTRACTORS INDEMNITY COMPANY.</u> Effective Date: 01/01/2007 <u>Contractor's Bonding History</u> BOND OF QUALIFYING INDIVIDUAL 1. This license filed Bond of Qualifying Individual number 100116172 for CHOE GRANT KYUSOK in the amount of \$12,500 with the bonding company <u>AMERICAN CONTRACTORS INDEMNITY COMPANY.</u> Effective Date: 03/02/2010 <u>BQI's Bonding History</u>											

2. This license filed Bond of Qualifying Individual number **100149652** for **KARABED VAHE** in the amount of **\$12,500** with the bonding company AMERICAN CONTRACTORS INDEMNITY COMPANY.

Effective Date: 12/29/2010

BQI's Bonding History

3. This license filed Bond of Qualifying Individual number **100150865** for **BERENJI MAHDAD SEYED** in the amount of **\$12,500** with the bonding company AMERICAN CONTRACTORS INDEMNITY COMPANY.

Effective Date: 01/10/2011

BQI's Bonding History

NOTE: There are 4 qualifiers (with bonding information) for this license. Up to 3 are displayed on this page.

This license has workers compensation insurance with the STATE COMPENSATION INSURANCE FUND

Policy Number: 497-0001427

Workers' Compensation:

Effective Date: 03/01/2010

Expire Date: 03/01/2011

Workers' Compensation History

Personnel listed on this license (current or disassociated) are listed on other licenses.

Personnel List

Other Licenses

Conditions of Use | Privacy Policy
Copyright © 2010 State of California



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/25/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Target Financial & Insurance Services 6630 Flanders Drive License #0743582 San Diego CA 92121		CONTACT NAME: Customer Service Department PHONE (A/C No, Ext): (800) 450-8013 FAX (A/C No): (800) 434-8053 E-MAIL ADDRESS: customerservice@targetinsuranceservices.com PRODUCER CUSTOMER ID#: 00000630	
INSURED Delmac Construction & Development, Inc P.O. Box 2001 Glendale CA 91209		INSURER(S) AFFORDING COVERAGE INSURER A: Century Surety Company INSURER B: United Financial Casualty Co INSURER C: National Union Fire Ins. Co. INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER: GL/EX 10-11, BA 11-12 AI

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> GENERAL LIABILITY					
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X	CCP670630	8/28/2010	8/28/2011	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
	GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					
B	<input type="checkbox"/> AUTOMOBILE LIABILITY					
	<input type="checkbox"/> ANY AUTO					
	<input type="checkbox"/> ALL OWNED AUTOS		018086538	3/4/2011	3/4/2012	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Non-owned \$ 1,000,000 Hired/borrowed \$ 1,000,000
	<input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS					EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000
C	<input checked="" type="checkbox"/> UMBRELLA LIAB					
	<input type="checkbox"/> EXCESS LIAB					
	<input type="checkbox"/> DEDUCTIBLE					
	<input type="checkbox"/> RETENTION \$		BE033077202	4/1/2011	8/28/2011	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A			WC STATUTORY LIMITS \$ OTH-ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Re: San Dimas School Gym Expansion and Interim Housing @ 800 West Covina Blvd., San Dimas, CA 91773
Bonita Unified School District, Bernards Bros., and Arthur J. Gallagher

Risk Management Services, Inc. are Named as Additional Insured per the Attached Endorsement. Primary Wording and Waiver of Subrogation apply per the attached Endorsement. *10 Days Notice of Cancellation for Non-Payment of

CERTIFICATE HOLDER**CANCELLATION**Alliance of Schools For Cooperative
Insurance Program
C/O: Arthur J. Gallagher & Company
12444 Powerscourt Drive
Ste. 500
St. Louis, MO 63131

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Carl Savoia/BX

ACORD 25 (2009/09)
INS025 (200809)

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P.O. BOX 420807, SAN FRANCISCO, CA 94142-0807

CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

ISSUE DATE: 03-07-2011

GROUP: 000497
POLICY NUMBER: 0001427-2010
CERTIFICATE ID: 20
CERTIFICATE EXPIRES: 03-01-2012 ;
03-01-2011/03-01-2012 ;

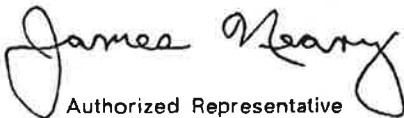
SAN BERNARDINO UNIFIED SCHOOL DISTRICT SC
956 W 9TH ST
SAN BERNARDINO CA 92411-2844


This is to certify that we have issued a valid Workers' Compensation insurance policy in a form approved by the California Insurance Commissioner to the employer named below for the policy period indicated.

This policy is not subject to cancellation by the Fund except upon 30 days advance written notice to the employer.

We will also give you 30 days advance notice should this policy be cancelled prior to its normal expiration.

This certificate of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policy listed herein. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate of insurance may be issued or to which it may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions, and conditions, of such policy.


Authorized Representative


President and CEO

EMPLOYER'S LIABILITY LIMIT INCLUDING DEFENSE COSTS: \$1,000,000 PER OCCURRENCE.

ENDORSEMENT #1600 - EMAMI, RAYMOND P, S T - EXCLUDED.

ENDORSEMENT #2065 ENTITLED CERTIFICATE HOLDERS' NOTICE EFFECTIVE 03-01-2011 IS
ATTACHED TO AND FORMS A PART OF THIS POLICY.

EMPLOYER

DELMAC CONSTRUCTION & DEVELOPMENT, INC. SC
4050 VERDUGO RD
LOS ANGELES CA 90065

[KUW,CN]

PRINTED : 03-07-2011



4050 Verdugo Rd. Los Angeles, Ca 90065

County of Riverside
Jurupa Sheriff's Evidence Warehouse
4080 Lemon St., 1st Floor
Riverside, CA 92501

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2011 JUN 20 PM 4:57

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6/20/11

Bidder: NEWMAN MIDLAND

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. <u>1</u>	Date <u>5/28/11</u>
Addendum No. <u>2</u>	Date <u>6/2/11</u>
Addendum No. <u>3</u>	Date <u>6/9/11</u>
Addendum No. <u>4</u>	Date <u>6/15/11</u>

For the total Base Bid _____ dollars (\$ 3,935,000), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>608,000</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>9,000</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>12,000</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>88,000</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** \$ 4,653,000 dollars (\$ _____), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

Cost of Contractor's Course of Construction Insurance _____ dollars (\$ 15,000) and deductible \$ 1,000 .

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates **WITH COURSE OF CONSTRUCTION INSURANCE**. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

[illegible]

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: NEWMAN MIDLAND

Type of Organization: CORP

Signed By: [Signature]

Title of Signer: PRESIDENT

Address of Bidder: 11140 LOS ALAMITOS BLVD

SUITE 202

LOS ALAMITOS CA 90720

Telephone No.: (562) 799-2997

Contractor's License No.: 7577.55

Classification: B Expiration Date: 1/31/2013

Affix Seal

If

Corporation

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.


**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

ADAM NASRY

, being first duly sworn, deposes and says:

That he or she is PRESIDENT of NEWMAN MIDLAND
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.


Signature

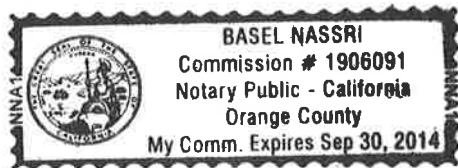
~~Subscribed and sworn to before me this~~ ~~_____~~ ~~day of~~ ~~_____~~, 2011.

~~_____~~
Signature of officer administering oath

SEE ATTACHED

State of California
County of Orange

Subscribed and sworn to (or affirmed) before me on this 20th
day of June, 2011, by Adam Nasry,
proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in black ink, appearing to read 'Adam Nasry', written over a horizontal line.

Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned, Newman Midland Corp., as Principal; and First National Insurance Company of America, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of (10%) Ten percent of the total bid amount Dollars (\$ 10.0% of bid) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Junupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 13th day of June, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Newman Midland Corp.

(Firm Name - Principal)

11140 Los Alamitos Blvd. #202, Los Alamitos, CA 90720

(Business Address)

By 

(Original Signature)

PRESIDENT

(Title)

First National Insurance Company of America

(Corporation Name - Surety)

1001 Fourth Ave, Safeco Plaza, Seattle, WA 98154

(Business Address)

By 

(Original Signature) Shawn Blume, Attorney-in-Fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged, \$ N/A

(The above must be filled in by corporate surety.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On 6/13/2011 before me, Irene Luong, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Shawn Blume
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Shawn Blume

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

**FIRST NATIONAL INSURANCE COMPANY OF AMERICA
SEATTLE, WASHINGTON
POWER OF ATTORNEY**

KNOW ALL PERSONS BY THESE PRESENTS: That First National Insurance Company of America (the "Company"), a Washington stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint. **SHAWN BLUME, ERIC LOWEY, MARK RICHARDSON, STEPHANIE PHAM, ALL OF THE CITY OF COSTA MESA, STATE OF CALIFORNIA**.....

each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **FIFTY MILLION AND 00/100***** DOLLARS (\$ 50,000,000.00*****)** each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE IV - Execution of Contracts: Section 12. Surety Bonds and Undertakings.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article IV, Section 12 of the By-laws, Garnet W. Elliott, Assistant Secretary of First National Insurance Company of America, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of First National Insurance Company of America has been affixed thereto in Plymouth Meeting, Pennsylvania this 9th day of February, 2011.



FIRST NATIONAL INSURANCE COMPANY OF AMERICA

By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 9th day of February, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of First National Insurance Company of America; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of First National Insurance Company of America thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Mar. 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of First National Insurance Company of America, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of First National Insurance Company of America.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of First National Insurance Company of America at a meeting duly called and held on the 18th day of September, 2009.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 13th day of June, 2011.



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Newman Midland Corp.
11140 Los Alamitos Blvd., #202
Los Alamitos, CA 90720



CITY OF RIVERSIDE

BID FOR : JURUPA SHERIFF'S

EVIDENCE WAREHOUSE

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2011 JUN 20 PM 4:59