



# MEMORANDUM

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RIVERSIDE COUNTY COUNSEL

**CONFIDENTIAL**  
**ATTORNEY-CLIENT PRIVILEGE**

DATE: June 23, 2011

TO: Jane Jennings  
Clerk of the Board

FROM: Marsha L. Victor  
Principal Deputy County Counsel

RE: Bids for Jurupa Sheriff's Evidence Warehouse

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The four low bids submitted on the above referenced project have been reviewed by this office. The bids are as shown in your summary of bids.

The apparent low bid is by PCN3, Inc. There was a bid protest filed by Hamel Contracting and Woodcliff Corporation. Those protest letters will be reviewed and a response provided to the bidding agency, Redevelopment Agency.

All documents submitted are returned herewith.

  
MLV/tr

cc: Rebecca Tsagris  
RDA

## **Bid Summary**

TO:	Pamela J. Walls County Counsel	PROJECT:	Jurupa Valley Sheriff's Evidence Warehouse Project
FROM:	Jane Jennings 955-8092 Clerk of the Board	BID DATE:	6/20/11
Project Mgr:	Rebecca Tsagris - EDA (951) 955-8764	BID TIME:	2:00 p.m.
		ITEM/DATE:	4.3 of 05/10/11

**(PLEASE REFER ALL QUESTIONS TO THE PROJECT MANAGER)**

### **CONTRACTORS**

### **BID AMOUNT**

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PCN3, Inc.  
5450 Katella Ave., Ste #104  
Los Alamitos, CA 90720  
(562) 493-4124

Grand Total Bid: \$ 3,195,540.00

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Keeton Construction Company, Inc.  
41635 Enterprise Circle North, Ste. A  
Temecula, CA 92590  
951-296-6400

Grand Total Bid: \$ 3,319,800.00

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Hamel Contracting, Inc.  
26341 Jefferson Ave., Ste. B  
Murrieta, CA 92562  
(951) 600-2783

Grand Total Bid: \$ 3,380,330.00

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Woodcliff Corporation  
1849 Sawtelle Blvd. Suite 610  
Los Angeles, CA 90025  
(310) 312-1400

Grand Total Bid: \$ 3,388,000.00

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The Sun Group  
3151 Airway Ave. Bldg. V  
Costa Mesa, CA 92626  
(949) 476-3133

Grand Total Bid: \$ 3,452,409.00

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Eberhardt Construction, Inc.  
19031 Hwy 18, Suite 250  
Apple Valley, CA 92307  
(760) 242-0161

Grand Total Bid: \$ 3,492,589.96

RECEIVED

JUN 22 2011

COUNTY COUNSEL  
TO  
MLV

**CONTRACTORS**

**BID AMOUNT**

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Sanders Construction Services, Inc.  
20331 Lake Forest Dr., Ste C2  
Lake Forest, CA 92630  
(949) 951-6944

Grand Total Bid: \$ 3,496,200.00

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Doug Wall Construction, Inc.  
78450 Ave. 41  
Bermuda Dunes, CA 92203  
(760) 772-8446

Grand Total Bid: \$ 3,662,846.00

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R. C. Construction. Services, Inc.  
2223 N. Locust Avenue  
Rialto, CA 92377  
(909) 829-3688

Grand Total Bid: \$ 3,673,000.00

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United Contractors Company, Inc.  
2050 S. Santa Cruz Street #2300  
Anaheim, CA 92805  
(714) 634-8006

Grand Total Bid: \$ 3,683,000.00

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R.I.C. Construction Co., Inc.  
10675 E. Ave., Ste. 1  
Hesperia, CA 92345  
(760) 244-7749

Grand Total Bid: \$ 3,709,000.00

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Royal Construction Corp.  
11680 Goldring Rd., Suite A  
Arcadia, CA 91006  
(626) 358-6688

Grand Total Bid: \$ 3,788,000.00

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Orr Builders  
39301 Badger St. Ste. #300  
Palm Desert, CA 92211  
(760) 360-6632

Grand Total Bid: \$ 3,792,200.00

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ACE Engineering, Inc.  
1880 Wright Avenue  
LaVerne, CA 91750  
(909) 392-4600

Grand Total Bid: \$ 3,884,304.43

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**CONTRACTORS**

**BID AMOUNT**

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ASR Construction, Inc.  
5230 Wilson St.  
Riverside, CA 92509  
(951) 779-6580

Grand Total Bid: \$ 3,969,000.00

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Al Shankle Construction  
3309 Grapevine St.  
Mira Loma, CA 91752  
(951) 727-8882

Grant Total Bid: \$ 4,054,895.00

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Silver Creek Industries  
195 E. Morgan St.  
Perris, CA 92571  
(951) 943-5393

Grand Total Bid: \$ 4,100,491.00

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Western Alta Construction, Inc.  
360 E. First St., Ste #698  
Tustin, CA 92705  
(714) 573-7682

Grand Total Bid: \$ 4,216,365.00

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Fast-Track Construction Corp.  
5857 Uplander Way  
Culver City, CA 90230  
(310) 215-3099

Grand Total Bid: \$ 4,240,000.00

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Delmac Construction & Development, Inc.  
4050 Verdugo Rd.  
Los Angeles, CA 90065  
(323) 258-2397

Grand Total Bid: \$ 4,531,000.00

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Newman Midland  
11140 Los Alamitos Blvd.  
Suite 202  
Los Alamitos, CA 90720  
(562) 799-2997

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Grand Total Bid: \$ 4,653,000.00

## CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 06/15/11

Bidder: PCN3, Inc

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. <u>1</u>	Date <u>05/26/11</u>
Addendum No. <u>2</u>	Date <u>06/02/11</u>
Addendum No. <u>3</u>	Date <u>06/08/11</u>
Addendum No. <u>4</u>	Date <u>06/14/11</u>

For the total Base Bid Two million six hundred sixty seven thousand dollars (\$ 2,667,000.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>432,940.00</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>2,600.00</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>3,000.00</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>90,000.00</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** Three million one hundred ninety five thousand five hundred dollars (\$ 3,195,540.00), including all applicable taxes, permits, licenses, **AND Course of** Party.  
**Construction Insurance.**

Cost of Contractor's Course of Construction Insurance Twenty Five Thousand dollars (\$ 25,000.00) and deductible \$ 10,000 for course of construction / 5% for earthquake / 5% for flood.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

**DESIGNATION OF SUBCONTRACTORS (continued)**

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

[illegible]

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: PCN3, INC

Type of Organization: CORPORATION

Signed By: BABAK ABGHARI

Title of Signer: Vice President/Secretary

Affix Seal

Address of Bidder: 5450 Katella Ave, Ste 104  
Los Alamitos, CA 90720

If

Corporation

Telephone No.: (562) 493 4124

Contractor's License No.: 786518

Classification: A,B & C10 Expiration Date: 10/31/12

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

Babak Abghari

being first duly sworn, deposes and says:

That he or she is Vice President of PCN3, Inc  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signature

Subscribed and sworn to before me this 13<sup>th</sup> day of June, 2011.

Signature of officer administering oath

*see attached*



## JURAT

State of California

County of Orange } ss.

Subscribed and sworn to (or affirmed) before me on this 13 day of June, 2011, by Babak Abghari,  
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Signature of Notary

A handwritten signature in blue ink, appearing to read "Claudia Sanchez", written over a horizontal line.

### OPTIONAL INFORMATION

Date of Document

\_\_\_\_\_

Thumbprint of Signer

Type or Title of Document

\_\_\_\_\_

Number of Pages in Document

\_\_\_\_\_

Document in a Foreign Language

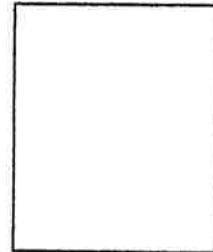
\_\_\_\_\_

Type of Satisfactory Evidence:

\_\_\_\_\_ Personally Known with Paper Identification

\_\_\_\_\_ Paper Identification

\_\_\_\_\_ Credible Witness(es)



Capacity of Signer:

\_\_\_\_\_ Trustee

\_\_\_\_\_ Power of Attorney

\_\_\_\_\_ CEO / CFO / COO

\_\_\_\_\_ President / Vice-President / Secretary / Treasurer

\_\_\_\_\_ Other: \_\_\_\_\_

☐ Check here if  
no thumbprint  
or fingerprint  
is available.

Other Information: \_\_\_\_\_

\_\_\_\_\_

## **Bid Bond**

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned PCN 3, Inc.  
as Principal; and \* as Surety, are  
hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called  
the "Owner", in the sum of \*\* Dollars (\$ 10% ) for the  
payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs,  
executors, administrators, successors and assigns.

\*First National Insurance Company of America.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the  
**Jurupa Sheriff's Evidence Warehouse.**

\*\*Ten Percent of the Total Amount of the Bid in--  
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded  
the Contract upon said Proposal and shall, within the required number of days after the notice of such award,  
execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and  
faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event  
that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the  
costs of the damages experienced by the Owner as a result of such refusal, including but not limited to,  
publication cost, the difference in money between the amount of the bid of the said Principal and the amount  
for which the obligee may legally contract with another party to perform the said work if such amount be in  
excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result  
from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's  
liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond  
shall be in no way impaired or affected by any extension of the time within which the Owner may accept such  
bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate  
seals this 13th day of June, 2011, the name and corporate seal of each corporate party  
being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of  
its governing body.

PCN 3, Inc.

(Firm Name - Principal)

5450 Katella Ave. #104 Los Alamitos, CA 90720

(Business Address)

By

(Original Signature)

(Title)

First National Insurance Company of America

(Corporation Name - Surety)

1800 McCollum St. Los Angeles, CA 90026

(Business Address)

By

(Original Signature) Patricia Benizo,  
Attorney-in-Fact

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

Included in Bid Bond Service

The rate of premium on this bond is Undertaking per thousand. Total amount of premium charged,  
\$ is Included in Bid Bond Service Undertaking.

(The above must be filled in by corporate surety.)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On June 13, 2011 before me, M. S. Rodriguez, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared PATRICIA ZENIZO

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☒ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here



POWER  
OF ATTORNEY

First National Insurance Company of America  
1001 4th Avenue  
Suite 1700  
Seattle, WA 98154

KNOW ALL BY THESE PRESENTS:

No. 13263

That **FIRST NATIONAL INSURANCE COMPANY OF AMERICA**, a Washington corporation, does hereby appoint

\*\*\*\*\*VANESSA GUTIERREZ; GRACIE LOPEZ; PIETRO MICCICHE; MARGARET RODRIGUEZ; PATRICIA ZENIZO;  
Los Angeles, California\*\*\*\*\*

its true and lawful attorney(s)-in-fact, with full authority to execute on behalf of the company fidelity and surety bonds or undertakings and other documents of a similar character issued by the company in the course of its business, and to bind **FIRST NATIONAL INSURANCE COMPANY OF AMERICA** thereby as fully as if such instruments had been duly executed by its regularly elected officers at its home office.

IN WITNESS WHEREOF, **FIRST NATIONAL INSURANCE COMPANY OF AMERICA** has executed and attested these presents

this 21st day of March, 2009

Dexter R. Legg, Secretary

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of **FIRST NATIONAL INSURANCE COMPANY OF AMERICA**:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of  
**FIRST NATIONAL INSURANCE COMPANY OF AMERICA** adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of **FIRST NATIONAL INSURANCE COMPANY OF AMERICA**, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of this corporation, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 13th day of June, 2011



Dexter R. Legg, Secretary



# HOLT ARCHITECTS

## ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

### BID ADDENDUM #01

Project:

Name:	JURUPA SHERIFF EVIDENCE WAREHOUSE COUNTY OF RIVERSIDE EDA	Address:	7477 Mission Blvd. Riverside, CA 92509
Job Number:	RVC.042	File:	CA: Bid Addendum

#### ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	N/A	N/A	Bid Conference Sign In Sheet	See <b>Attachment "A"</b> for Bid Conference Sign-In Sheet	County
2.	N/A	N/A	Phasing Plan	See <b>Attachment "B"</b> for Phasing Plans	Holt
3.	Multiple	A-200	Exterior Materials	See Exterior Material Schedule on Sheet A-400	Holt
4.	Multiple	A-101 A-302	Mezzanine	Locate west wall per Mezzanine Floor Plan.	Holt
5.	04200	A-200 A-400	Masonry Block	General Contractor to provide (3) block mock-ups 5' wide x 6' tall. All masonry blocks are to come from a single batch when ordered to ensure color consistency.	County
6.	04200	Grading Sheet 3 of 7 A200	Masonry at Waterproofing	Provide precision-face block where waterproofing will be applied; step block as necessary.	Holt
7.	04200	Building Sections A-200 PLUMBING	Masonry at Door Signage, Knox Box, Access Control, Plumbing Clean-Outs, Hose bibb boxes, security cameras, light fixtures or other similar conditions	Use Precision-Face Block within Field of Split-Face Block to provide attached surface for Door Signage, Knox Box, Access Control, Plumbing Clean-Outs, Hose bibb boxes, or other similar conditions.	Holt
8.	05120	N/A	County Building Construction Guidelines Section 05002.2.2	All shop fabrication shall be performed by a City of Los Angeles approved fabricator. The inspection requirements of CBC section 1704A.3 & 1704A.2.2 shall apply.	County
9.	05400	A-100	Column in Room 101 on east wall	Enclose with Framing/Drywall – see Detail G16, Sheet A-500.	Holt
10.	05400	A1 / A-303	Mezzanine above Electrical Room	Provide 8'-0" clear at landing	Holt
11.	06600	D1/A-410 E8/A-510 E11/A-510	Backsplash	Extend Backsplash to bottom of upper cabinets. Material is Solid Surface per D1/A-410.	Holt



# HOLT ARCHITECTS

## ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

### BID ADDENDUM #02

Project:

Name:	JURUPA SHERIFF EVIDENCE WAREHOUSE COUNTY OF RIVERSIDE EDA	Address:	7477 Mission Blvd. Riverside, CA 92509
Job Number:	RVC.042	File:	CA: Bid Addendum

#### ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	N/A	N/A	Missing Alternate #4 Specification Section - Cover Sheet	See <u>Attachment "A"</u> For Missing Specification Section	County
2.	N/A	N/A	Missing Alternate #4 Specification Section - Table of Contents	See <u>Attachment "B"</u> For Missing Specification Section	County
3.	03200	N/A	Missing Alternate #4 Specification Section - 03200 Concrete Reinforcement	See <u>Attachment "C"</u> For Missing Specification Section	County
4.	03300	N/A	Missing Alternate #4 Specification Section - 03300 Cast-In-Place Concrete	See <u>Attachment "D"</u> For Missing Specification Section	County
5.	03345	N/A	Missing Alternate #4 Specification Section - 03345 Concrete Finishing	See <u>Attachment "E"</u> For Missing Specification Section	County
6.	05120	N/A	Missing Alternate #4 Specification Section - 05120 Structural Steel	See <u>Attachment "F"</u> For Missing Specification Section	County
7.	05410	N/A	Missing Alternate #4 Specification Section - 05410 Metal Stud Framing	See <u>Attachment "G"</u> For Missing Specification Section	County
8.	06410	N/A	Missing Alternate #4 Specification Section - 06410 Custom Casework	See <u>Attachment "H"</u> For Missing Specification Section	County
9.	06600	N/A	Missing Alternate #4 Specification Section - 06600 Plastic Surfacing	See <u>Attachment "J"</u> For Missing Specification Section	County
10.	06625	N/A	Missing Alternate #4 Specification Section - 06625 Ballistic-Resistant Fiberglass Laminate Panels	See <u>Attachment "K"</u> For Missing Specification Section	County
11.	07210	N/A	Missing Alternate #4 Specification Section - 07210 Thermal Insulation	See <u>Attachment "L"</u> For Missing Specification Section	County
12.	07900	N/A	Missing Alternate #4 Specification Section - 07900 Caulking and Sealants	See <u>Attachment "M"</u> For Missing Specification Section	County
13.	08100	N/A	Missing Alternate #4 Specification Section -	See <u>Attachment "N"</u> For Missing Specification Section	County





# HOLT ARCHITECTS

## ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

### BID ADDENDUM #03

Project:

Name:	JURUPA SHERIFF EVIDENCE WAREHOUSE	Address:	7477 Mission Blvd. Riverside, CA 92509
Job Number:	COUNTY OF RIVERSIDE EDA RVC.042	File:	CA: Bid Addendum

#### ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	General Conditions	N/A	Liquidated Damages	Liquidated Damages have changed to <b>\$2000.00 per day</b> .	County
2.	Multiple	N/A	Missing Specifications	It has been confirmed that PlanIT Reprographics have the complete set of specifications. Please contact PlanIT Reprographics to reconcile your order & receive missing specifications.	Eberhardt Bid RFI #001 Eberhardt Bid RFI #002
3.	N/A	N/A	Construction BMP Plan	See <b>Attachment "T"</b> for Post-Construction BMP Plan. General Contractor is to provide all items specified on the Post-Construction BMP Plan and County of Riverside will maintain after construction.	Holt
4.	N/A	M-200 M-201	Mechanical Revisions	See <b>Attachment "G"</b> for Mechanical Revisions.	MRC Engineering
5.	N/A	P-102 P-200	Plumbing Revisions	See <b>Attachment "H"</b> for Plumbing Revisions.	MRC Engineering
6.	N/A	S-200 S-202	Structural Revised	See <b>Attachment "M"</b> for revised structural on Mezzanine – 112.	Holt
7.	N/A	N/A	Site Wall Details & Calculations	See <b>Attachment "O"</b> for site wall details & calculations.	Webb Engineering
8.	N/A	A-103	Furniture & Equipment - General Notes	See <b>Attachment "R"</b> for furniture & equipment plan general notes.	Holt



# HOLT ARCHITECTS

## ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

### BID ADDENDUM #04

Project:

Name:	JURUPA SHERIFF EVIDENCE WAREHOUSE COUNTY OF RIVERSIDE EDA	Address:	7477 Mission Blvd. Riverside, CA 92509
Job Number:	RVC.042	File:	CA: Bid Addendum

#### ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:
1.	N/A	N/A	BID DEADLINE EXTENSION	Bid Deadline has been extended to Monday June 20 <sup>th</sup> @ 2:00pm
2.	N/A	N/A	Updated Contractors Proposal Form	See Attachment "A" for Updated Contractor's Proposal Form

Attachments:

Item:	Description:	Pages:
A.	Updated Contractors Proposal Form	1

\*\*\* END OF ADDENDUM \*\*\*



RECEIVED RIVERSIDE COUNTY  
CLERK/BOARD OF SUPERVISORS

2011 JUN 20 PM 3:49

Bidder: PCN3 INC.  
Address: 5450 Katella Ave, Suite #104  
Los Alamitos, CA 90720  
Tel : ( 562)493-4124  
Fax (562)493-4129

PROPOSAL FOR THE CONSTRUCTION OF  
Jurupa Sheriff's Evidence Warehouse  
Project Address: 7477 Mission Blvd, Riverside, CA

Project Name: Jurupa Sheriff's Evidence Warehouse  
Bid Date: 06/15/11  
Bid Time: 10.00 AM

Deliver To : County of Riverside, Clerk of the Board of Supervisors  
County Administrative Center , 1<sup>st</sup> Floor  
4080 Lemon Street , Riverside, CA 92501

(Sealed Bid, Please **DO NOT OPEN** With Regular Mail)

# CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6/20/11

Bidder: KEETON CONSTRUCTION COMPANY, INC.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5/24/11  
Addendum No. 2 Date 6/2/11  
Addendum No. 3 Date 6/8/11  
Addendum No. 4 Date 6/8/11

For the total Base Bid Two Million Six Hundred <sup>1111</sup> thousand dollars (\$ 2,697,000 ), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>542,000</u> <del>541,874</del>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>2,755</u> <u>2,800</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>3,019</u> <u>3,000</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>74,197</u> <u>75,000</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** Three Million Three Hundred Ninety Seven <sup>thousand</sup> thousand dollars (\$ 3,319,800 ), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

Cost of Contractor's Course of Construction Insurance Thirteen thousand <sup>thousand</sup> thousand dollars (\$ 13,500.00 ) and deductible \$ 5,000.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

**DESIGNATION OF SUBCONTRACTORS (continued)**

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
EARTHWORK	DEPENABLE	RIVERSIDE/899244
PAVING	FAR WEST PAVING	PLACENTIA/834740
FENCE	A-M-B FENCE	RIVERSIDE/759083
SITE UTILITIES	DG RICKETTS	WILDOMAR/511064
SITE CONCRETE	VERDIN	Riverside/780587
<del>LAND SCAPING</del>		
STRUCTURAL CONCRETE	COASTAL CONCRETE	WALNUT/769162
MASONRY	TIKAL MASONRY	TEMECULA/665872
PAVERS	ALPHA & OMEGA PAVERS	Moreno Valley/798737
STRUCTURAL STEEL	MIK-RON	Bloomington/447334
METAL DECK	The McIntyre Co.	Pomona/590332
INSULATION	BANIER INSULATION	ESCONDIDO/552601
ROOFING	Pacific Single Ply	LA HABRA/777908
SHEET METAL	United Contractors	SAN Bernardino/44125
DODRS	WhiteHead Const.	Riverside/879992
DRY WALL	Curtolo Drywall	Rancho Cucamonga/445769
BRICKY FLOORING	SUNBELT FLOORING	CHINO/474919
SPECIALTIES	OLPIN GROUP	YORBA LINDA/863358

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

#### PORTION OF THE WORK

#### SUBCONTRACTOR

#### LOCATION

EQUIPMENT

BIKE RACK

SPECIALTY CONSTRUCTION

FIRE SPRINKLERS

WESTERN FIRE

HERAT / 729914

PLUMBING

A GOOD PLUMBING

WILDOMAR / 934250

HVAC

RICK MILIA MECHANICAL

ESCONDIDO / 609656

ELECTRICAL

MASS ELECTRIC

MUMFORD / 940118

LOW VOLTAGE

COM-SEC

VISTA / 763255

PAINTING

HARRINGTON'S CUSTOM COATINGS

VALLEY CENTER / 791783



### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: KEETON CONSTRUCTION COMPANY, INC.  
Type of Organization: CORPORATION  
Signed By: [Signature]  
Title of Signer: VICE PRESIDENT  
Address of Bidder: 41635 ENTERPRISE CIRCLE NORTH  
SUITE A  
TEMECULA, CA 92590  
Telephone No.: 951-296-6400  
Contractor's License No.: 495492  
Classification: B Expiration Date: 7/31/2012

Affix Seal  
If  
Corporation

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

San Dodge

, being first duly sworn, deposes and says:

That he or she is Vice President of Keston Construction Company, Inc  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
Signature

Subscribed and sworn to before me this 20th day of June, 2011.

  
Signature of officer administering oath

### Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Keeton Construction Co., Inc. as Principal; and Ullico Casualty Company as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of Ten percent of the total amount bid Dollars (\$ 10%) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 9th day of June, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Keeton Construction Co., Inc.

(Firm Name - Principal)

41635 Enterprise Circle North, Ste. A Temecula, CA 92590

(Business Address)

By [Signature]

(Original Signature)

VICE PRESIDENT

(Title)

Ullico Casualty Company

(Corporation Name - Surety)

2600 W. Olive Ave., 5th Floor, Burbank, CA 91505

(Business Address)

By [Signature]

(Original Signature) Linda D. Coats, Attorney in Fact

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is n/a per thousand. Total amount of premium charged, \$ n/a.

(The above must be filled in by corporate surety.)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Orange

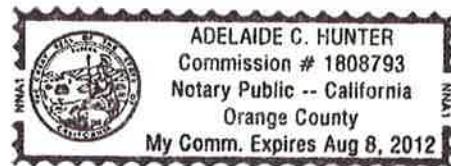
On JUN 09 2011 before me, Adelaide C. Hunter, Notary Public  
(insert name and title of the officer)

personally appeared Linda D. Coats,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature A. Hunter







ULLICO Casualty Company  
1625 Eye Street, N.W. Washington D.C. 20006  
**Power of Attorney**

KNOW ALL PERSONS BY THESE PRESENTS: That ULLICO CASUALTY COMPANY (the Company), a corporation organized and existing under the laws of the State of Delaware, does hereby constitute and appoint: Linda D. Coats, Matthew J. Coats, Douglas A. Rapp, & Timothy D. Rapp of **Coats Surety Insurance Services, Inc.**

Its true and lawful Attorney (s) in fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$5,000,000.00. This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of ULLICO Casualty Company at a meeting duly called the 15th day of July, 2009.

**RESOLVED:** That the Board of Directors hereby authorizes the President or any Vice President of the Company to: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

**FURTHER RESOLVED:** That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with the respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, ULLICO CASUALTY COMPANY has caused this instrument to be signed and its corporate seal to be affixed by its authorized office this 16th day of July, 2009.



Daniel Aronowitz  
President ULLICO Casualty Company, a Delaware Corporation.

On this 16th day of July 2009, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the ULLICO CASUALTY COMPANY; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



Notary Public

CATHERINE M. O'BRIEN  
NOTARY PUBLIC STATE OF MARYLAND  
MONTGOMERY COUNTY  
MY COMMISSION EXPIRES JANUARY 21, 2012  
CERTIFICATE

I, Teresa E. Valentine, Senior Vice President, General Counsel and Secretary of ULLICO Casualty Company, do hereby certify that the foregoing resolution of the Board of Directors and this Power of Attorney issued pursuant thereto on this 9th day of June, 2011 are true and correct and are still in full force and effect. I do further certify that that Daniel Aronowitz, who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of ULLICO Casualty Company.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 9th day of June, 2011.

Teresa E. Valentine  
Senior Vice President, General Counsel & Secretary  
ULLICO Casualty Company

Keeton Construction Company, Inc.  
Proposal for the construction of:  
Jurupa Sheriff's Evidence Warehouse  
Project Address:  
7477 Mission Blvd  
Riverside, CA

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2011 JUN 20 PM 4:58

**CONTRACTOR'S PROPOSAL**

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6/20/2011

Bidder: Hamel Contracting, Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. <u>1</u>	Date <u>5/27/2011</u>
Addendum No. <u>2</u>	Date <u>6/02/2011</u>
Addendum No. <u>3</u>	Date <u>6/09/2011</u>
Addendum No. <u>4</u>	Date <u>6/14/2011</u>

Two Million Eight Hundred Thirty Three Thousand

For the total Base Bid Eight Hundred Eighty +<sup>no</sup>/100 dollars (\$ 2,833,880.<sup>no</sup>/100) including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>484,000.</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>2,750.</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>3,000.</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>56,700.</u>	<u>ADD</u>

Three Million Three Hundred Eighty Thousand Three Hundred Thirty +<sup>no</sup>/100

For the **Grand Total of Base Bid and all Alternates** \_\_\_\_\_ dollars (\$ 3,380,330.<sup>no</sup>/100), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

Cost of Contractor's Course of Construction Insurance Four Thousand dollars (\$ 4,000.00) and deductible \$ 2,500.00.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Case work	LamTech	Wildomar
<del>drywall</del>	<del>Silvio Curtola</del>	<del>Rancho Cucamonga</del> gjh
Plumbing/site util	Pipe Constructors	Lake Elsinore
<del>water proofing</del> gjh	<del>Pacific Waterproofing</del> gjh	<del>Pomona</del> gjh
Equipment	Olpin Group	Yorba Linda
Grading	Dependable	Hemet
Pavers	Edsons	Perris
Epoxy Flooring	Sunbelt Flooring	Chino
Insulation	Dittemore Insulation	Orange
Asphalt Paving	Pavewest	La Habra
Paint	Simmons & Wood	Lakeside
Site Concrete	United Brothers	Palm Desert
Structural Concrete	United Brothers	Palm Desert
Roofing	TJ Roofing	Riverside
drywall	Pacific West Interiors	Highland
water proofing	Best	Gardena
<del>Security Enclosure</del>	<del>Protective Partitions</del>	<del>Mission Viejo</del> 634
HVAC	Motion Air	Los Angeles
634 <del>Insulation</del>	<del>C2 Insulation</del>	<del>Rancho</del>
Insulation	+ Acoustical	Cucamonga



### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK	SUBCONTRACTOR	LOCATION
Fire Sprinklers	Alternative Fire Protection	Lake Elsinore
Stell Steel	Mike - Ron	Bloomington
Metal Decking	McIntyre Company	Pamona
Sheet Metal	TN Sheet Metal	Fountain Valley
Doors	Guy Evans	Indo
Masonry	Nu-way	Riverside
V-Ditch	Precision Shop Crete	Phalan
Paving	Allied Paving	Anaheim
Low Voltage	Com-Sec	Vista
Fencing	Grown Fence	Corona
Solar	Herca Solar	Oceanside
Electrical	DKM	Chino
Fire Alarm	Fire Comm SOSCO gph	Garden Grove Brea

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

### DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

**SUBCONTRACTOR**

LOCATION

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Hamel Contracting, Inc.

Type of Organization: General Contractor/Corporation

Signed By: Grant J. Hamel

Title of Signer: President

Address of Bidder: 26341 Jefferson Ave.

Suite B

Murrieta, CA 92562

Telephone No.: 951-600-2783

Contractor's License No.: 919635

Classification: B Expiration Date: 12/31/2012

Affix Seal

If

Corporation

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.



**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

Grant J. Hamel, being first duly sworn, deposes and says:

That he or she is President of Hamel Contracting, Inc.  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true, and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
Signature Grant J. Hamel - President

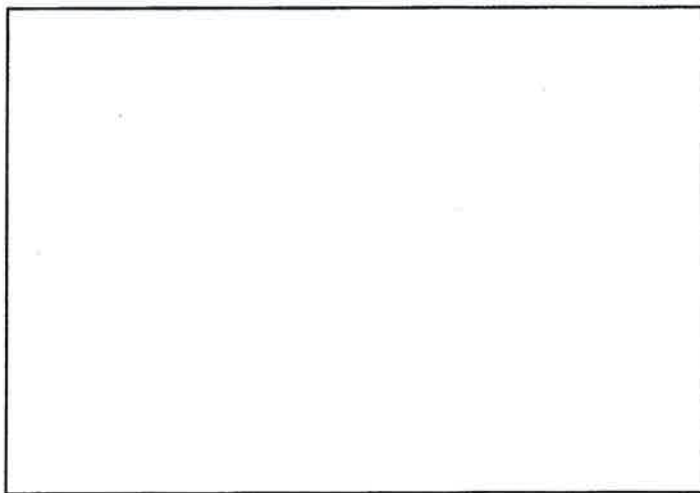
Subscribed and sworn to before me this 20 day of June, 2011.

See attached Acknowledgement  
Signature of officer administering oath

# California All-Purpose Acknowledgement

State of California }  
County of Riverside

On June 20, 2011 before me, Genevieve Barron, a Notary Public  
personally appeared Grant J. Hamel



Notary Public Seal

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Genevieve Barron

Notary Public Signature

## OPTIONAL

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Thumbprint of Signer 1

- ☐ Individual
- ☐ Corporate Officer: \_\_\_\_\_
- ☐ Partner - ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thumbprint of Signer 2

- ☐ Individual
- ☐ Corporate Officer: \_\_\_\_\_
- ☐ Partner - ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CONTRACTOR'S CERTIFICATE  
REGARDING WORKERS' COMPENSATION**

**Labor Code Section 3700**

Every employer, except the State and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations, a Certificate of Consent to Self-Insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this Contract.

  
\_\_\_\_\_  
Principal

Grant J. Hamel

\_\_\_\_\_  
Principal

President

\_\_\_\_\_  
Title

(In accordance with Article 5 [commencing at Section 1860], Chapter, Part 7, Division 2 of the Labor Code, the above Certificate must be signed and filed with the Owner prior to performing any work under this Contract.)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SAN DIEGO

On 6/10/2011 before me, DEBORAH D. DAVIS, NOTARY PUBLIC  
personally appeared MARK D. IATAROLA

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]  
Signature of Notary

## OPTIONAL SECTION

### CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ INDIVIDUAL

☐ CORPORATE OFFICER(S)

☐ PARTNER(S) ☐ LIMITED

☐ GENERAL

☒ ATTORNEY-IN-FACT

☐ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER: \_\_\_\_\_

TITLE(S) \_\_\_\_\_

### SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES) \_\_\_\_\_

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

## OPTIONAL SECTION

TITLE OR TYPE OF DOCUMENT \_\_\_\_\_

NUMBER OF PAGES \_\_\_\_\_

DATE OF DOCUMENT \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_



## Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned HAMEL CONTRACTING, INC. as Principal; and NORTH AMERICAN SPECIALTY INSURANCE COMPANY as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of TEN PERCENT OF GREATER AMOUNT BID Dollars (\$ 10% ) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 10TH day of JUNE, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

HAMEL CONTRACTING, INC.  
(Firm Name - Principal)  
26341 JEFFERSON AVENUE, SUITE B  
MURRIETA, CA 92562  
(Business Address)

By \_\_\_\_\_  
(Original Signature)

GRANT J. HAMEL, PRESIDENT  
(Title)

NORTH AMERICAN SPECIALTY INSURANCE COMPANY  
(Corporation Name - Surety)  
701 SOUTH PARKER STREET, SUITE 3800  
ORANGE, CA 92668  
(Business Address)

By Mark D. Iatarola  
(Original Signature)

MARK D. IATAROLA, ATTORNEY-IN-FACT

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is \_\_\_\_\_ per thousand. Total amount of premium charged,  
\$ \_\_\_\_\_

(The above must be filled in by corporate surety.)

Hamel Contracting, Inc  
26341 Jefferson Ave, Suite B  
Murrieta, CA 92562  
951-600-2783  
Lic # 919635

## BID PROPOSAL FOR THE CONSTRUCTION OF

Jurupa Sheriff's Evidence Warehouse

Project Address:  
7477 Mission Blvd.  
Riverside, CA

SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2011 JUN 20 PM 1:55

Bid Date – 6/15/11  
Bid Time – 10:00 AM

**CONTRACTOR'S PROPOSAL**

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6-20-11

Bidder: WOODCLIFF CORPORATION

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5-26-11  
Addendum No. 2 Date 6-02-11  
Addendum No. 3 Date 6-08-11  
Addendum No. 4 Date 6-14-11

For the total Base Bid TWO MILLION SEVEN HUNDRED FIFTY-TWO THOUSAND, 000 dollars (\$ 2,752,000), B.N.  
including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>486,000</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>20,000</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>30,000</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>100,000</u>	<u>ADD</u>

For the Grand Total of Base Bid and all Alternates 3,388,000 dollars (\$ 3,388,000), including all applicable taxes, permits, licenses, AND Course of Construction Insurance. B.N.

Cost of Contractor's Course of Construction Insurance TWENTY THOUSAND dollars (\$ 12,000) and deductible \$ 12,000 6,000. B.N.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

# DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
DEND + GRADING	ADVANTAGE DEND + GRADING	WINNETKA
ASPHALT PAVING	PAVE WEST	LA HABRA
CONCRETE + PAVERS	CALIFORNIA QUALITY CONST.	SAN BERNARDINO
MASONRY	ERIQUE CRUZ MASONRY	SYLMAR
STRUCT STEEL	WIDE FLANGE STEEL	FONTANA
ROOFING	PACIFIC SINGLE PLY <del>LOTALTE ROOFING</del>	LA HABRA B.N. <del>LA HABRA</del> B.N.
INSULATION	M. D. INSULATION	S. EL MONTE
SHEET METAL + SKYLIGHT	VALENCIA SHEET METAL	PACOIMA
GLASS + GLAZING	RANBOW GLAZING	GARDENA
METAL STUD + drywall	DAVCAL, INC.	PLACENTIA
EPOXY FLOORING	CONTINENTAL FLOORING	RANCHO CUCAMONGA
PAINTING	QUAD COUNTRY	FULLERTON



### DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

### PORTION OF THE WORK

**SUBCONTRACTOR**

LOCATION

MOBILE STORAGE MCMURRAY STERN SANTA FE SD

LOCKERS OLPIN GROUP YONBA UNDA

PUMP IN 6 # SITE UTILITIES STILSON CO ALTON

HVAC RV REFRIGERATION + A/C. GLENDALE

FIRE SPRINKLER TRADE FIRE PROTECTION VAN NUYS

ELECTRICAL, LOW M & L ELECTRICAL RIVERSIDE

VOLTAGE + PHOTO

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: WOODCLIFF CORPORATION  
Type of Organization: CORPORATION  
Signed By: BABAK NEHORAY  
Title of Signer: PRESIDENT  
Address of Bidder: 1849 SAWTELLE BLVD. SUITE 610  
LOS ANGELES, CA. 90025  
Telephone No.: 310-312-1400  
Contractor's License No.: 719883  
Classification: A+B Expiration Date: 03-31-2011

Affix Seal  
If  
Corporation

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

BABAK NEHORAY, being first duly sworn, deposes and says:

That he or she is PRESIDENT of WOODCLIFF CORPORATION  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
\_\_\_\_\_  
Signature

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

**\* SEE ATTACHED CERTIFICATE \***

\_\_\_\_\_  
Signature of officer administering oath

## CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1–6 below)  
☐ See Statement Below (Lines 1–5 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_

\_\_\_\_\_  
Signature of Document Signer No. 1

\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)

State of California

County of LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this

15<sup>th</sup> day of JUNE, 2011, by  
Date Month Year

(1) BABAK NEHORAY  
Name of Signer

proved to me on the basis of satisfactory evidence  
to be the person who appeared before me (.) ☒

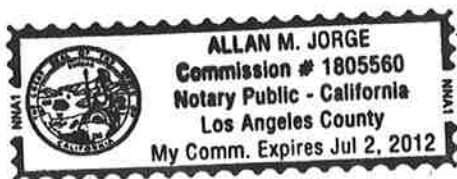
(and

(2) \_\_\_\_\_  
Name of Signer

proved to me on the basis of satisfactory evidence  
to be the person who appeared before me.)

Signature

Signature of Notary Public



Place Notary Seal Above

### OPTIONAL

*Though the information below is not required by law, it may prove  
valuable to persons relying on the document and could prevent  
fraudulent removal and reattachment of this form to another document.*

#### Further Description of Any Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT  
OF SIGNER #2

Top of thumb here

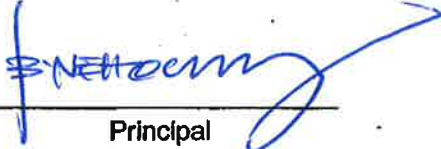
**CONTRACTOR'S CERTIFICATE  
REGARDING WORKERS' COMPENSATION**

**Labor Code Section 3700**

Every employer, except the State and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations, a Certificate of Consent to Self-Insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this Contract.

  
Principal

\_\_\_\_\_  
Principal

PRESIDENT.  
Title

(In accordance with Article 5 [commencing at Section 1860], Chapter, Part 7, Division 2 of the Labor Code, the above Certificate must be signed and filed with the Owner prior to performing any work under this Contract.)



## Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Woodcliff Corporation, as Principal; and Great American Insurance Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of TEN PERCENT of the Total Amount Bid Dollars (\$ 10% of id -----) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of Insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 10th day of June, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Woodcliff Corporation

(Firm Name - Principal)

1849 Sawtelle Blvd., Suite 610, Los Angeles, CA 90025

(Business Address)

By [Signature]

(Original Signature)

PRESIDENT.

(Title)

Great American Insurance Company

(Corporation Name - Surety)

750 The City Drive South, Suite 300, Orange, California 92868

(Business Address)

By [Signature]

(Original Signature) Edward N. Hackett, Attorney-in-Fact

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged, \$ N/A.

(The above must be filled in by corporate surety.)

## ACKNOWLEDGMENT

State of California  
County of Orange } ss.

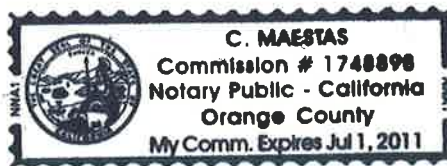
On JUN 10 2011 before me, C. Maestas, Notary Public, personally appeared Edward N. Hackett

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature



(seal)

### OPTIONAL INFORMATION

Date of Document

JUN 10 2011

Thumbprint of Signer

Type or Title of Document

Number of Pages in Document

Document in a Foreign Language

Type of Satisfactory Evidence:

- ☐ Personally Known with Paper Identification  
☐ Paper Identification  
☐ Credible Witness(es)

Capacity of Signer:

- ☐ Trustee  
☒ Power of Attorney  
☐ CEO / CFO / COO  
☐ President / Vice-President / Secretary / Treasurer  
☐ Other: \_\_\_\_\_

☐ Check here if no thumbprint or fingerprint is available.

Other Information: \_\_\_\_\_

# GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by  
this power of attorney is not more than TWO

No. 014555

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name  
EDWARD N. HACKETT  
CHRISTINE MAESTAS

Address  
ALL OF  
IRVINE,  
CALIFORNIA

Limit of Power  
ALL  
\$75,000,000.00

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 1<sup>st</sup> day of, SEPTEMBER, 2010.



Attest

*Stephen C. Beraha*  
Assistant Secretary

GREAT AMERICAN INSURANCE COMPANY

*David C. Kitchen*  
Divisional Senior Vice President

DAVID C. KITCHIN (513-412-4602)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 1<sup>st</sup> day of SEPTEMBER, 2010, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 02-20-11

*Karen L. Grosheim*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

**RESOLVED:** That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

**RESOLVED FURTHER:** That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

## CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this JUN 10 2011 day of



*Stephen C. Beraha*  
Assistant Secretary

**WOODCLIFF CORPORATION**

1849 Sawtelle Blvd., Suite 610  
Los Angeles, CA 90025

COUNTY OF RIVERSIDE - REDEVELOPMENT AGENCY  
OFFICE OF CLERK OF THE BOARD OF SUPERVISORS.  
1ST FLOOR COUNTY ADMINISTRATOR CENTER.  
4080 LEMON STREET.  
RIVERSIDE CA. 92501

BID FOR: JURUPA SHERIFF'S EVIDENCE WAREHOUSE  
JOB # RYC-042

BID DATE: 6-15-11  
BID TIME: 10:00 a.m.

SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY  
CLERK/BOARD OF SUPERVISORS  
2011 JUN 20 PM 4:58



## CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6/20/11

Bidder: THE SUN GROUP

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5/26/11

Addendum No. 2 Date 6/2/11

Addendum No. 3 Date 6/8/11

Addendum No. 4 Date 6/14/11 (dated 6/8/11 on Bid Addendum 4) SEE ATTACHED

For the total Base Bid Two Million Eight Hundred and Seventy-Five Thousand Six Hundred and NINE dollars (\$2,875,609.00), including all applicable taxes, permits, licenses, AND Course of Construction Insurance. 2,875,609.00

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>476,000.00</u>	ADD
Alternate 2 (Front Lobby Cameras)	\$ <u>5,000.00</u>	ADD
Alternate 3 (Card Reader Upgrades)	\$ <u>5,800.00</u>	ADD
Alternate 4 (Front Lobby Expansion)	\$ <u>90,000.00</u>	ADD

For the **Grand Total of Base Bid and all Alternates** Three million Four Hundred Fifty-two Thousand Four Hundred and NINE dollars (\$3,452,409.00), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

Cost of Contractor's Course of Construction Insurance five thousand & 00/100 dollars (\$5,000.00) and deductible \$ 5,000.00.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.



## ACKNOWLEDGMENT

State of California  
County of Riverside

On June 15, 2011 before me, Karen Hansen, Notary Public  
(insert name and title of the officer)

personally appeared Brett Isaacman  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Karen Hansen (Seal)



### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORION OF THE WORK

SUBCONTRACTOR

LOCATION

PLEASE SEE ATTACHED



BRETT D. AICHNER  
THE SUM GROUP

**DESIGNATION OF SUBCONTRACTORS (continued)**

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

*PLEASE SEE ATTACHMENT*

*[Signature]*  
*BALOT ISMAELIAN*  
*THE SUN GROUP*

Designation of Subcontractors Form  
Jurupa Sheriff's Evidence Warehouse  
THE SUN GROUP

BASE BID DESIGNATION



Reference: Page 2&3 of Contractors Proposal

License #947719

WORK TO BE PERFORMED	SUBCONTRACTOR	ADDRESS	TELEPHONE
Grading, A/C Paving, Wet Utilities	Golden Valley Construction license #776249	44907 Golf Center Pkwy, ste 3 Indio, CA 92201	(760) 775-6800
Fence & Gates	Sam's Fence license #695354	66215 Hway 86 Thermal, CA 92274	(760) 397-0213
Landscaping & Irrigation	H2O Landscape license #952878	77622 Country Club Dr., ste U Palm Desert, CA 92211	(760) 360-5051
Structural Steel & Fabrications 4 METAL DECK	JDZ license #674925	960 N AMERICA AVE SUITE A SAN DIMAS CA 91773	909 599-9195
Metal Framing & Drywall	Pacific Coast Drywall license #756023	PO Box 3855 San Dimas, CA 91773	(626) 339-8520
Metal Evidence, Shelving, Storage Systems and Appliances	OLPIN GROUP LIC # 863 368	14881 MAP ST. YORBA LINDA CA 92886	(714) 970-2299
Cabinetwork & Solid Surface	Lam-Tech Corporation license #758849	45311 Golf Center Parkway, ste A Indio, CA 92201	(951) 600-7593
Acoustical, Scrim & Insulation	Carlos Lopez Insulation & Acoustics license #927952	50265 Mazatlan Dr. Coachella, CA 92263	(760) 899-0488
Sheet Metal Flashing & Sky lite	T&N Sheet Metal license #692559	18385 Bannidier Circle Fountain Valley, CA 92708	(714) 593-0100
Mechanically Attached KEE Roofing System	Al Miller & Sons Roofing license #336547	68760 Summit Drive Cathedral City, CA 92235	(760) 346-1214
Doors, Frames & Hardware	Guy Evans Contractor Services license #900152	82585 Showcase Pkwy Indio, CA 92202	(760) 262-6377

Painting	RICHKEN Painting license #854154	78005 Wildcat Drive, ste 106 Palm Desert, CA 92211	(760) 343-6848
Concrete & CMU	United Brothers Concrete license #800402	41905 Boardwalk Palm Desert, CA 92211	(760) 343-2861
Fire Suppression	Shasta Fire Protection license #476633	3584 La Campana Way Palm Springs, CA 92262	(760) 323-5993
Plumbing and HVAC	World Mechanical Inc. license #947041	3500 E. Tachevah Drive Palm Springs, CA 92262	(760) 541-4900
Electrical & Generator	LaSalle Lighting license #418433	68-342 Kieley Road Cathedral City, CA 92234	(760) 328-1088
Flooring	Del's Flooring Contractors license #486540	42120 State Street Palm Desert, CA 92211	(760) 568-4680
Door Access/ Video/Surveillance	Com-Sec Inc. license #763255 C10 & ACO5300	25703 Jefferson Ave., ste 24 Murrieta, CA 92562	(760) 599-4399


ADD BINDER  
(EAL-5, 7, 11-18-20)

**Reference: Page 2&3 of Contractors Proposal**

[illegible]



**Reference: Page 2&3 of Contractors Proposal**

**License #947719**

[illegible]

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: THE SUN GROUP

Type of Organization: CORPORATION

Signed By: [Signature]

Title of Signer: PRESIDENT

Address of Bidder: 3151 AIRWAY AVE, BLDG V  
COSTA MESA, CA 92626

Affix Seal  
If  
Corporation

Telephone No.: 949-476-3133

Contractor's License No.: 947719

Classification: B Expiration Date: 5/31/12

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

## ACKNOWLEDGMENT

State of California  
County of Riverside

On June 15, 2011 before me, Karen Hansen, Notary Public  
(insert name and title of the officer)

personally appeared Brett Isaacman  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Karen Hansen (Seal)



**Bid Bond**

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned: THE SUN GROUP  
\_\_\_\_\_, as Principal; and \_\_\_\_\_, as Surety, are  
hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called  
the "Owner", in the sum of TEN PERCENT OF AMOUNT BID Dollars (\$ 10% ) for the  
payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs,  
executors, administrators, successors and assigns. \* LIBERTY MUTUAL INSURANCE COMPANY

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the  
Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded  
the Contract upon said Proposal and shall, within the required number of days after the notice of such award,  
execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and  
faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event  
that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the  
costs of the damages experienced by the Owner as a result of such refusal, including but not limited to,  
publication cost, the difference in money between the amount of the bid of the said Principal and the amount  
for which the obligee may legally contract with another party to perform the said work if such amount be in  
excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result  
from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's  
liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond  
shall be in no way impaired or affected by any extension of the time within which the Owner may accept such  
bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate  
seals this 18TH day of MAY, 2011, the name and corporate seal of each corporate party  
being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of  
its governing body.

THE SUN GROUP

(Firm Name - Principal)

3151 AIRWAY AVE BLDG V, CUSTA MESA CA 92626

(Business Address)

By \_\_\_\_\_

(Original Signature)

PRESIDENT

(Title)

LIBERTY MUTUAL INSURANCE COMPANY

(Corporation Name - Surety)

1001 4TH STREET #1700 SEATTLE, WA 98154

(Business Address)

By PHILIP VEGA, ATTORNEY-IN-FACT

(Original Signature)

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged,  
\$ N/A

(The above must be filled in by corporate surety.)



**THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.**

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

**LIBERTY MUTUAL INSURANCE COMPANY  
BOSTON, MASSACHUSETTS  
POWER OF ATTORNEY**

**KNOW ALL PERSONS BY THESE PRESENTS:** That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

**PHILIP E. VEGA, FRANK MORONES, KEVIN E. VEGA, BRITTON CHRISTIANSEN, ALL OF THE CITY OF COVINA, STATE OF CALIFORNIA** .....

....., each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **ONE HUNDRED MILLION AND 00/100\*\*\*\*\* DOLLARS (\$ 100,000,000.00\*\*\*\*\*)** each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

**ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.**

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 11th day of August, 2009.

**LIBERTY MUTUAL INSURANCE COMPANY**

By Garnet W. Elliott  
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 11th day of August, 2009, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires March 28, 2013  
Member, Pennsylvania Association of Notaries

By Teresa Pastella  
Teresa Pastella, Notary Public

**CERTIFICATE**

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 18th day of May, 2011.



By David M. Carey  
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 5/18/11 before me, Monica Blaisdell, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Philip Vega

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*Monica Blaisdell*

Signature of Notary Public

## ACKNOWLEDGMENT

State of California  
County of Riverside

On June 15, 2011 before me, Karen Hansen, Notary Public  
(insert name and title of the officer)

personally appeared Brett Isaacman  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in  
his/~~her~~/their authorized capacity~~(ies)~~, and that by his/~~her~~/their signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Karen Hansen (Seal)



**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )


BRETT ISAACMAN

, being first duly sworn, deposes and says:

That he or she is PRESIDENT of THE SUN GROUP  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
Signature

Subscribed and sworn to before me this 15 day of June, 2011.

  
Signature of officer administering oath



## AGREEMENT FORM

THIS AGREEMENT, entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2011, by and between \_\_\_\_\_, hereinafter called the "Contractor", and the Redevelopment Agency for the County of Riverside hereinafter called the "Owner".

**WITNESSETH:** That the parties hereto have mutually covenanted and agreed as follows:

**CONTRACT:** The Complete Contract includes all of the Contract Documents, to wit: The Notice Inviting Bids, the Instructions to Bidders, the Contractor's Proposal, Wage Schedule, Payment and Performance Bonds, the Plans and Specifications plus any Addenda thereto, the General Conditions, the Supplementary General Conditions, if applicable and this Agreement. All Contract Documents are intended to cooperate and be complimentary so that any work called for in one and not mentioned in the other, or vice versa, is to be executed the same as if mentioned in all Contract Documents.

**STATEMENT OF WORK:** The Contractor hereby agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials for the construction of the **Jurupa Sheriff's Evidence Warehouse** project. In strict accordance with the Plans and Specifications dated May 2011 prepared by Holt Architects hereinafter called the "Architect", including Addenda thereto as listed in the Contractor's Proposal, all of which are made a part hereof.

**TIME FOR COMPLETION:** The work shall be commenced on a date to be specified in a written order of the Architect and shall be completed within three hundred thirty-five (335) calendar days from and after said date. It is expressly agreed that except for extensions of time duly granted in the manner and for the reasons specified in the General Conditions, time shall be of the essence.

**COMPENSATION TO BE PAID TO CONTRACTOR:** The Owner agrees to pay and the Contractor agrees to accept in full consideration for the performance of the Contract, subject to additions and deductions as provided in the General Conditions, the sum of \_\_\_\_\_ dollars (\$) being the total of the base bid, alternates \_\_\_\_\_, plus the following addenda: \_\_\_\_\_. The sum is to be paid according to the schedule as provided in the General Conditions.

Pursuant to Labor Code, Section 1861, the Contractor gives the following certification: I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

IN WITNESS WHEREOF, the parties hereto on the day and year first above written have executed this agreement in four (4) counterparts.

Type of Contractor's organization: \_\_\_\_\_

If other than individual or corporation, list names of all members who have authority to bind firm.

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contractor's License No.: \_\_\_\_\_

IF OTHER THAN CORPORATION EXECUTE HERE

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

IF CORPORATION, FILL OUT FOLLOWING AND EXECUTE

Name of President of Corporation: \_\_\_\_\_

Name of Secretary of Corporation: \_\_\_\_\_

Corporation is organized under the laws of State of \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Owner: COUNTY OF RIVERSIDE REDEVELOPMENT AGENCY

Signature: \_\_\_\_\_

Title: Chairman - Board of Directors

Attest: Clerk - Board of Directors

By: \_\_\_\_\_

Title: \_\_\_\_\_

Affix Seal  
If  
Corporation

**PAYMENT BOND**

(Public Work - Civil Code Section 3247 et seq.)

The makers of this Bond are \_\_\_\_\_ as Principal and Original Contractor and \_\_\_\_\_, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract dated \_\_\_\_\_ 2011 between Principal and Redevelopment Agency for the County of Riverside, as owner, for \_\_\_\_\_ dollars (\$ \_\_\_\_\_ ) the total amount payable. THE AMOUNT OF THIS BOND IS 100% OF SAID SUM. Said contract is for public work of: the Jurupa Sheriff's Evidence Warehouse.

The beneficiaries of this Bond are as is stated in 3248 of the Civil Code and the requirements and conditions of this Bond are as is set forth in Sections 3248, 3249, 3250 and 3252 of said Code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said Contract.

Signed and Sealed this \_\_\_\_\_ Day of \_\_\_\_\_ 2011.

\_\_\_\_\_  
(Firm Name - Principal)

\_\_\_\_\_  
(Business Address)

Affix Seal  
if  
Corporation

By: \_\_\_\_\_  
(Signature - Attach Notary's Acknowledgment)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Corporation Name - Surety)

\_\_\_\_\_  
(Business Address)

Affix  
Corporate  
Seal

By: \_\_\_\_\_  
(Signature - Attached Notary's Acknowledgment )

ATTORNEY-IN-FACT  
(Title-Attach Power of Attorney)



**PERFORMANCE BOND**

The makers of this Bond, \_\_\_\_\_, as Principal, and \_\_\_\_\_ as Surety, are held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the Owner, in the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

The condition of this obligation is such that whereas the Principal entered into a certain contract, hereto attached, with the Owner, dated \_\_\_\_\_, 2011 for The Jurupa Sheriff's Evidence Warehouse.

Now therefore, if the Principal shall well and truly perform and fulfill all the undertakings covenants, terms, conditions and agreements of said Contract during the original term of said Contract and any extension thereof that may be granted by the Owner, with or without notice to the Surety, and during the file of any guarantee required under the Contract, and shall also well and truly perform and fulfill all the undertakings, covenants, terms, conditions, and agreements of any and all duly authorized modifications of said Contract that may thereafter be made, then this obligation to be void, otherwise to remain in full force and virtue. Without notice, Surety consents to extension of time for performance, change in requirements, change in compensation or prepayment under said Contract.

Signed and Sealed this \_\_\_\_\_ Day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
(Firm Name - Principal)

\_\_\_\_\_  
(Business Address)

Affix Seal  
if  
Corporation

By: \_\_\_\_\_  
(Signature - Attach Notary's Acknowledgment)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Corporation Name - Surety)

\_\_\_\_\_  
(Business Address)

Affix  
Corporate  
Seal

By: \_\_\_\_\_  
(Signature - Attach Notary's Acknowledgment)

ATTORNEY-IN-FACT  
(Title-Attach Power of Attorney)

**CONTRACTOR'S CERTIFICATE  
REGARDING WORKERS' COMPENSATION**

**Labor Code Section 3700**

Every employer, except the State and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations, a Certificate of Consent to Self-Insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this Contract.

*THE SUN GROUP*  
*BRETT ISAACMAN*

Principal

*[Signature]*

Principal

*PRESIDENT*

Title

(In accordance with Article 5 [commencing at Section 1860], Chapter, Part 7, Division 2 of the Labor Code, the above Certificate must be signed and filed with the Owner prior to performing any work under this Contract.)



# HOLT ARCHITECTS

## ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

### BID ADDENDUM #01

Project:

Name:	JURUPA SHERIFF EVIDENCE WAREHOUSE COUNTY OF RIVERSIDE EDA	Address:	7477 Mission Blvd. Riverside, CA 92509
Job Number:	RVC.042	File:	CA: Bid Addendum

#### ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	N/A	N/A	Bid Conference Sign In Sheet	See <b>Attachment "A"</b> for Bid Conference Sign-In Sheet	County
2.	N/A	N/A	Phasing Plan	See <b>Attachment "B"</b> for Phasing Plans	Holt
3.	Multiple	A-200	Exterior Materials	See Exterior Material Schedule on Sheet A-400	Holt
4.	Multiple	A-101 A-302	Mezzanine	Locate west wall per Mezzanine Floor Plan.	Holt
5.	04200	A-200 A-400	Masonry Block	General Contractor to provide (3) block mock-ups 5' wide x 6' tall. All masonry blocks are to come from a single batch when ordered to ensure color consistency.	County
6.	04200	Grading Sheet 3 of 7 A200 Building Sections	Masonry at Waterproofing	Provide precision-face block where waterproofing will be applied; step block as necessary.	Holt
7.	04200	A-200 PLUMBING	Masonry at Door Signage, Knox Box, Access Control, Plumbing Clean-Outs, Hose bibb boxes, security cameras, light fixtures or other similar conditions	Use Precision-Face Block within Field of Split-Face Block to provide attached surface for Door Signage, Knox Box, Access Control, Plumbing Clean-Outs, Hose bibb boxes, or other similar conditions.	Holt
8.	05120	N/A	County Building Construction Guidelines Section 05002.2.2	All shop fabrication shall be performed by a City of Los Angeles approved fabricator. The inspection requirements of CBC section 1704A.3 & 1704A.2.2 shall apply.	County
9.	05400	A-100	Column in Room 101 on east wall	Enclose with Framing/Drywall – see Detail G16, Sheet A-500.	Holt
10.	05400	A1 / A-303	Mezzanine above Electrical Room	Provide 8'-0" clear at landing	Holt
11.	06600	D1/A-410 E8/A-510 E11/A-510	Backsplash	Extend Backsplash to bottom of upper cabinets. Material is Solid Surface per D1/A-410.	Holt

*[Signature]*  
*[Signature]*



# HOLT ARCHITECTS

## ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

### BID ADDENDUM #02

Project:

Name:	JURUPA SHERIFF EVIDENCE WAREHOUSE COUNTY OF RIVERSIDE EDA	Address:	7477 Mission Blvd. Riverside, CA 92509
Job Number:	RVC.042	File:	CA: Bid Addendum

#### ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	N/A	N/A	Missing Alternate #4 Specification Section - Cover Sheet	See <u>Attachment "A"</u> For Missing Specification Section	County
2.	N/A	N/A	Missing Alternate #4 Specification Section - Table of Contents	See <u>Attachment "B"</u> For Missing Specification Section	County
3.	03200	N/A	Missing Alternate #4 Specification Section - 03200 Concrete Reinforcement	See <u>Attachment "C"</u> For Missing Specification Section	County
4.	03300	N/A	Missing Alternate #4 Specification Section - 03300 Cast-In-Place Concrete	See <u>Attachment "D"</u> For Missing Specification Section	County
5.	03345	N/A	Missing Alternate #4 Specification Section - 03345 Concrete Finishing	See <u>Attachment "E"</u> For Missing Specification Section	County
6.	05120	N/A	Missing Alternate #4 Specification Section - 05120 Structural Steel	See <u>Attachment "F"</u> For Missing Specification Section	County
7.	05410	N/A	Missing Alternate #4 Specification Section - 05410 Metal Stud Framing	See <u>Attachment "G"</u> For Missing Specification Section	County
8.	06410	N/A	Missing Alternate #4 Specification Section - 06410 Custom Casework	See <u>Attachment "H"</u> For Missing Specification Section	County
9.	06600	N/A	Missing Alternate #4 Specification Section - 06600 Plastic Surfacing	See <u>Attachment "J"</u> For Missing Specification Section	County
10.	06625	N/A	Missing Alternate #4 Specification Section - 06625 Ballistic-Resistant Fiberglass Laminate Panels	See <u>Attachment "K"</u> For Missing Specification Section	County
11.	07210	N/A	Missing Alternate #4 Specification Section - 07210 Thermal Insulation	See <u>Attachment "L"</u> For Missing Specification Section	County
12.	07900	N/A	Missing Alternate #4 Specification Section - 07900 Caulking and Sealants	See <u>Attachment "M"</u> For Missing Specification Section	County
13.	08100	N/A	Missing Alternate #4 Specification Section -	See <u>Attachment "N"</u> For Missing Specification Section	County



# HOLT ARCHITECTS

## ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

### BID ADDENDUM #03

Project:

Name: JURUPA SHERIFF EVIDENCE WAREHOUSE  
COUNTY OF RIVERSIDE EDA  
Job Number: RVC.042

Address: 7477 Mission Blvd.  
Riverside, CA 92509  
File: CA: Bid Addendum

#### ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	General Conditions	N/A	Liquidated Damages	Liquidated Damages have changed to <b>\$2000.00 per day</b> .	County
2.	Multiple	N/A	Missing Specifications	It has been confirmed that PlanIT Reprographics have the complete set of specifications. Please contact PlanIT Reprographics to reconcile your order & receive missing specifications.	Eberhardt Bid RFI #001 Eberhardt Bid RFI #002
3.	N/A	N/A	Construction BMP Plan	See <b>Attachment "T"</b> for Post-Construction BMP Plan. General Contractor is to provide all items specified on the Post-Construction BMP Plan and County of Riverside will maintain after construction.	Holt
4.	N/A	M-200 M-201	Mechanical Revisions	See <b>Attachment "G"</b> for Mechanical Revisions.	MRC Engineering
5.	N/A	P-102 P-200	Plumbing Revisions	See <b>Attachment "H"</b> for Plumbing Revisions.	MRC Engineering
6.	N/A	S-200 S-202	Structural Revised	See <b>Attachment "M"</b> for revised structural on Mezzanine - 112.	Holt
7.	N/A	N/A	Site Wall Details & Calculations	See <b>Attachment "O"</b> for site wall details & calculations.	Webb Engineering
8.	N/A	A-103	Furniture & Equipment - General Notes	See <b>Attachment "R"</b> for furniture & equipment plan general notes.	Holt

*BT*  
*See T. Samman*





# HOLT ARCHITECTS

## ARCHITECTURE AND PLANNING

■ TIMOTHY M. HOLT, A.I.A. ■ JOHN E. HOLT, A.I.A. ■

### BID ADDENDUM #04

Project:

Name:	JURUPA SHERIFF EVIDENCE WAREHOUSE COUNTY OF RIVERSIDE EDA	Address:	7477 Mission Blvd. Riverside, CA 92509
Job Number:	RVC.042	File:	CA: Bid Addendum

#### ADDENDUM ITEMS:

#:	Spec #:	Drawing(s):	Regarding:	Action:	Source:
1.	N/A	N/A	BID DEADLINE EXTENSION	Bid Deadline has been extended to Monday June 20 <sup>th</sup> @ 2:00pm	County
2.	N/A	N/A	Updated Contractors Proposal Form	See Attachment "A" for Updated Contractor's Proposal Form	County

Attachments:

Item:	Description:	Pages:
A.	Updated Contractors Proposal Form	1

\*\*\* END OF ADDENDUM \*\*\*

*[Handwritten signature]*  
*SEE ATTACHMENT*

THE SUN GROUP  
3151 Airway Ave Blvd., V  
Costa Mesa, CA 92626  
License # 947719

PROPOSAL FOR THE  
CONSTRUCTION OF  
Jurupa Sheriff's Evidence Warehouse  
7477 Mission Blvd  
Riverside, CA

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2011 JUN 20 PM 4:53

## CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: June 20, 2011

Bidder: Eberhardt Construction, Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 05/26/11

Addendum No. 2 Date 06/02/11

Addendum No. 3 Date 06/08/11

Addendum No. 4 Date 06/14/11

**TWO MILLION NINE HUNDRED THIRTY-SIX**  
For the total Base Bid **ONE HUNDRED SEVENTY-NINE AND 00/100** dollars (\$ **2,936,179** ),  
including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>488,546.58</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>3,296.60</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>7,006.60</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>51,561.18</u>	<u>ADD</u>

**THREE MILLION FOUR HUNDRED NINETY TWO THOUSAND**  
For the **Grand Total of Base Bid and all Alternates** **FIVE HUNDRED EIGHTY-NINE AND 96/100**  
dollars (\$ **3,492,589.96** ), including all applicable taxes, permits, licenses, **AND Course of**  
**Construction Insurance.**

Cost of Contractor's Course of Construction Insurance **FIVE THOUSAND** dollars (\$ **5922.00** )  
and deductible \$ 5,000.00 **NINE HUNDRED TWENTY-TWO AND 00/100**

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Demolition/Earthwork	DEPENDABLE GRADING	Hemet
Asphalt Paving	ADVANTAGE UNLIMITED	PONTIAC
Pervious Pavers	MIC PAVERS	LOS ANGELES
Underground Utilities	ORIZAN	WILDMAN
Concrete	UNITED BROTHERS	PAUMotu
Wrought Iron Fence/Gates	WOLVING FENCE	CA HABRA
Chain Link Fence/Gates		
Concrete Sealers		
Masonry	NUWAY	RIVERSIDE
<del>Glass Block</del>		
Structural Steel	RAVONS / MIC ROO STEEL	BLOOMINGTON
Metal Decking	SARAH CORRE	UPLAND
Casework/Countertops	DAVID M. BORTINO	CALTON
Insulation	VICKING	BURBANK
Roofing	AL MILLER + SONS	CANTERBURY CTY
Flashing & Sheet Metal		
Metal Doors, Frames & Hdw	GUY EVANS	INDO
Insulated Rolling Service Door		
Solatube Skylights	UNITED CONTRACTORS	SAN BONO
<del>Glazing</del>		
Gypsum Board	STUNG CURTAIN	RAVON CUMMINGS
Acoustical Ceiling		
Carpet/Resilient Flooring		
Ceramic Tile		
Epoxy Flooring	PAUL M. WOLFF	LINDEN, UTAH
Painting	SIMMONS & WOOD	LAKEVIEW
Wall Protection System		
Signage		
Mobile Storage Systems		
Manual Roller Shades		
Metal Carports	CHILDER'S CARPORTS	HOUSTON, TEXAS
Fire Sprinklers	AMCO	GLENDAL
Plumbing	WORLD MECHANICAL	COTA MESA
HVAC	STRANG	JANES
Electrical	SAB & SONS ELECTRIQUE	N. HOLLYWOOD
Photovoltaic	HERCA SOLAR	OCEANSIDE

### DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

[illegible]



### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Eberhardt Construction, Inc.

Type of Organization: Corporation

Signed By: 

Title of Signer: Daniel J Eberhardt - President

Address of Bidder: 19031 Hwy 18, Suite 250

Apple Valley, CA 92307

Affix Seal

If

Corporation

Telephone No.: 760-242-0161

Contractor's License No.: 723703

Classification: B Expiration Date: 06/30/12

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

## Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Eberhardt Construction, Inc., as Principal; and Western Surety Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of 10% of Total Amount Bid Dollars (\$//////////) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 27th day of May, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Eberhardt Construction, Inc.

(Firm Name - Principal) 19031 Hwy 18, Suite 250

Apple Valley, CA 92307

(Business Address)

By

(Original Signature)

Daniel J Eberhardt - President

(Title)

Western Surety Company

(Corporation Name - Surety) 2210 Plaza Drive, Suite 150

Rocklin, CA 95765

(Business Address)

By

(Original Signature)

Rosalie A. Miszkiel,  
Attorney-in-Fact

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged,  
\$ NIL

(The above must be filled in by corporate surety.)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

On June 15, 2011 before me, Sheila M. Larsen, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Daniel J Eberhardt  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sheila M. Larsen  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Bid Bond for Jurupa Sheriff Evidence Warehouse

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

## ACKNOWLEDGMENT

State of California  
County of Sacramento

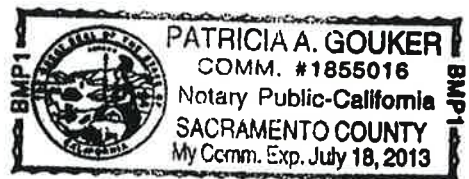
On May 27, 2011 before me, Patricia A. Gouker, Notary Public  
(insert name and title of the officer)

personally appeared Rosalie A. Miszkief,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**David Weise, Thomas R Hucik, Rosalie A Miszkiet, P A Gouker, Nicki Moon, Individually**

of Rancho Cordova, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 14th day of April, 2011.



WESTERN SURETY COMPANY

Paul T. Bruflat, Senior Vice President

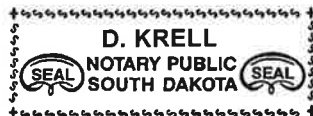
State of South Dakota  
County of Minnehaha

} ss

On this 14th day of April, 2011, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



D. Krell, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 27th day of May, 2011.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary



**Authorizing By-Law**

**ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY**

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

Daniel J Eberhardt, being first duly sworn, deposes and says:

That he or she is President of Eberhardt Construction, Inc.  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
Signature

Subscribed and sworn to before me this 20th day of June, 2011.

See Attachment

Signature of officer administering oath

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

On June 20, 2011 before me, Sheila M Larsen, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Daniel J Eberhardt  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sheila M Larsen  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Non Collusion Affidavit Juniper Sheriff Bid

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

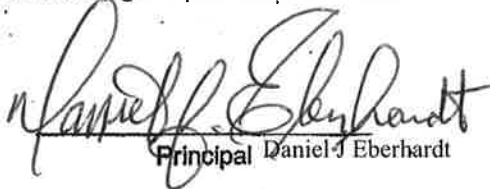
**CONTRACTOR'S CERTIFICATE  
REGARDING WORKERS' COMPENSATION**

**Labor Code Section 3700**

Every employer, except the State and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations, a Certificate of Consent to Self-Insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this Contract.

  
Principal Daniel J. Eberhardt

\_\_\_\_\_  
Principal

\_\_\_\_\_  
President

\_\_\_\_\_  
Title

(In accordance with Article 5 [commencing at Section 1860], Chapter, Part 7, Division 2 of the Labor Code, the above Certificate must be signed and filed with the Owner prior to performing any work under this Contract.)

**Eberhardt Construction, Inc.**

19031 Hwy. 18, Ste. 250  
Apple Valley, CA 92307

Proposal for the Construction of  
Jurupa Sheriff's Evidence Warehouse

Project Address:  
7477 Mission Blvd  
Riverside, CA

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

RECEIVED RIVERSIDE COUNTY  
CLERK/BOARD OF SUPERVISORS  
2011 JUN 20 PM 4:57



**CONTRACTOR'S PROPOSAL**

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6/20/11

Bidder: Sanders Construction Services, Inc

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. <u>1</u>	Date <u>5/27/11</u>
Addendum No. <u>2</u>	Date <u>6/2/11</u>
Addendum No. <u>3</u>	Date <u>6/9/11</u>
Addendum No. <u>4</u>	Date <u>6/14/11</u>

For the total Base Bid Two Million eight hundred & ninety thousand dollars (\$ 2,890,000 ), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>500,000</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>8,200</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>19,000</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>79,000</u>	<u>ADD</u>

For the Grand Total of Base Bid and all Alternates Three Million four hundred & ninety six thousand, two hundred dollars (\$ 3,496,200 ), including all applicable taxes, permits, licenses, AND Course of Construction Insurance two hundred dollars

Cost of Contractor's Course of Construction Insurance seventy thousand dollars (\$ 70,000 ) and deductible \$ 1,000.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

## Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned, SANDERS CONSTRUCTION SERVICES, as Principal; and NORTH AMERICAN SPECIALTY, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of TEN PERCENT OF BID AMT. Dollars (\$ 10% OF BID ) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

\*INSURANCE COMPANY

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 1st day of JUNE, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

SANDERS CONSTRUCTION SERVICES

(Firm Name - Principal)

20331 LAKE FOREST DRIVE #C2, LAKE FOREST CA 92630

(Business Address)

By

(Original Signature)

PRESIDENT

(Title)

NORTH AMERICAN SPECIALTY INSURANCE COMPANY

(Corporation Name - Surety)

701 S. PARKER ST STE 3800; ORANGE CA 92868

(Business Address)

By

(Original Signature)

MICHAEL D. STONG  
ATTORNEY-IN-FACT

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is NONE per thousand. Total amount of premium charged, \$ NONE

(The above must be filled in by corporate surety.)

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of RIVERSIDE

On 6/1/11 before me, R. NAPPI "NOTARY PUBLIC"  
(Here insert name and title of the officer)

personally appeared MICHAEL D. STONG

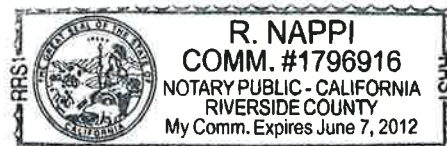
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

R. Nappi  
Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is/are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document



NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY  
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

ROSEMARY NAPPI,

JEREMY PENDERGAST and MICHAEL D. STONG

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 24<sup>th</sup> of March, 2000:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By

Steven P. Anderson, President & Chief Executive Officer of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company



By

David M. Layman, Senior Vice President of Washington International Insurance Company  
& Vice President of North American Specialty Insurance Company

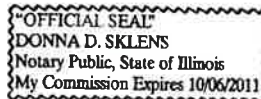
IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 15<sup>th</sup> day of December, 2010.

North American Specialty Insurance Company  
Washington International Insurance Company

State of Illinois  
County of Cook

ss:

On this 15<sup>th</sup> day of December, 2010, before me, a Notary Public personally appeared Steven P. Anderson, President and CEO of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Senior Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



Donna D. Sklens, Notary Public

I, James A. Carpenter, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 1st day of June, 2011.

James A. Carpenter, Vice President & Assistant Secretary of Washington International Insurance Company &  
North American Specialty Insurance Company

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
1 SURVEY	Adkan	Riverside, CA
2 GRADING	Canyon Ridge	Colton, CA
3 PAVING	Shamrock	Bellflower, CA
4 SITE CONCRETE	Marquis Concrete	Palm Springs
<del>5 BASECOTE</del>		
6 SITE UTILITIES	PCI Pipe	Lake Elsinore, CA
7 FENCING	Wolverine Fence	La Habra, CA
8 BIKE RACKS	Great Western	Wellsville, Utah
9 REBAR	Pacific Coast Steel	Santa Fe Springs, CA
10 CONCRETE	SCI, Inc.	Lake Elsinore, CA
<del>11 REINFORCING CONCRETE</del>		
12 MASONRY	NuWay, Inc.	Riverside, CA
13 STRUCT. STEEL	Tinco Ironworks	Ontario, CA
<del>14 METAL BEAMING</del>		
15 MILLWORK	CHK solutions	Azusa, CA
<del>16 BAKETTING FLOORING</del>		
17 ROOFING	Pacific Single ply	La Habra, CA
18 INSULATION	MD insulation	El Monte, CA
19 SHEET METAL	United Contractors	San Bernardino, CA
20 WATERPROOFING	Best Contracting	Gardena, CA
21 DOOR, FRAMES, HDN	Whitehead	Riverside, CA
<del>22 METAL DOORS</del>		
23 FLOORING	Golden State Floor covering	Hesperia, CA
24 EPOXY FLOORING	Paul Wolf Co.	London, Utah
25 DRYWALL & FRAMING	Silvio Curtolo Drywall	Rancho Cucamonga, CA
26 PAINTING	Streamline	Mokemo Valley, CA
27 ACOUSTIC CEILING	CMS interiors	San Diego, CA
<del>28 Gypsum tile</del>		
<del>29 TOILET ACCESSORIES</del>		
<del>30 SINKS</del>		
31 EVIDENCE LOCKERS	Olpin group	Yorba Linda, CA
32 POLICE STAIRS	A-1 quality Blinds	San Diego, CA
33 METAL CARPORT	Childers Carports & structures	Houston, Texas
<del>34 ROOF VENTILATION</del>		
35 Overhead Door	Sierra Doorsystems	Palmdale, CA



## DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK	SUBCONTRACTOR	LOCATION
<del>LOW</del>	<del>A. J. K. Security Co.</del>	<del>Glendale, CA</del>
FIRE SPRINKLERS	Amco	Glendale, CA
ELECTRICAL	SAB & sons	North Hollywood, CA
<del>FIRE ALARM</del>		
LOW VOLTAGE	Safeway security	Colton, CA
PHOTOVOLTIC SYSTEM	Herica solar	Oceanside, CA
Pavers	Alpha Omega	Moreno Valley, CA
Wall Protection	RTC specialty contractors	Ridondo Beach, CA
Bulletproof System	Pacific <del>Bullet</del> Bulletproof	Anaheim, CA
HVAC	Stang	Santee, CA
<del>Generator</del>	<del>Generator Services</del>	<del>Riverside, CA</del>

### DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

**PORTION OF THE WORK**

**SUBCONTRACTOR**

LOCATION

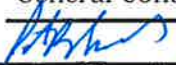
[illegible]

### **AWARD OF CONTRACT**

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of Insurance.

### **BID GUARANTEE**

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Sanders Construction Services, Inc  
Type of Organization: General Contractor  
Signed By:   
Title of Signer: Pat Sanders - President  
Address of Bidder: 20331 Lake Forest Drive, Suite C2  
Lake Forest, CA 92630  
Telephone No.: (949)951-6944  
Contractor's License No.: 716521  
Classification: B Expiration Date: 1/31/12

Affix Seal  
If  
Corporation

### **LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY**

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

Patrick Sanders

, being first duly sworn, deposes and says:

That he or she is President of Sanders Construction Services

the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
Signature

Subscribed and sworn to before me this 15th day of June, 2011.

  
Signature of officer administering oath





**CONTRACTOR'S CERTIFICATE  
REGARDING WORKERS' COMPENSATION**

**Labor Code Section 3700**

Every employer, except the State and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations, a Certificate of Consent to Self-Insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this Contract.



Principal

Principal

President

Title

(In accordance with Article 5 [commencing at Section 1860], Chapter, Part 7, Division 2 of the Labor Code, the above Certificate must be signed and filed with the Owner prior to performing any work under this Contract.)





Date: January 5, 2011

Re: Letter of Reference

To whom it may concern:

Alpha Omega / Paver Décor has been a longtime loyal customer of Acker-Stone and an ICPI certified installer. Throughout the years; this company has demonstrated professionalism, a high degree of integrity, responsibility, quality workmanship and is recognized as one of the premier paver and permeable paver installers in California.

Recent paver installations can be seen at the Los Angeles Zoo (permeable parking lot), Hoag Hospital, and throughout UCI's Student Housing. These paver installations demonstrate their skill, as well as showcase their attention to detail.

Alpha & Omega has always conducted business in a professional manner. Their good judgment and mature outlook ensures a logical and practical approach to each endeavor. .

Acker-Stone highly recommends Alpha & Omega. It has been a pleasure to do business with them in the past and presently. We look forward to the many years to come. Should you need any further information, please do not hesitate to call me directly. I can be reached by phone at 949-241-6669 or at MikeM@ackerstone.com.

Sincerely,

Mike Millard

Architectural Sales Representative

November 30, 2010

RE: Letter of Reference

To Whom It May Concern:

As a long time supplier to Alpha & Omega Pavers, Inc., we can attest to their demonstrated success in installing interlocking concrete pavers. In fact, they are recognized as one of the premier paver installers in all of California. We often refer customers to Alpha & Omega because we are confident they will follow the installation standards issued by the Interlocking Concrete Pavement Institute (ICPI).

Recent ORCO Aqua Bric permeable paver installations like Catalina Heights Military Housing in Camarillo and American General Finance Center in Temecula are excellent examples of the quality workmanship performed by Alpha & Omega. These projects also demonstrate their knowledge that permeables are not just a wear surface – it's a system.

Beyond installation skills, Alpha & Omega has always conducted business in a very professional manner. When problems arise, we have always worked things out to our mutual satisfaction – without drama. It has been a pleasure to do business with them virtually on a daily basis. ORCO Pavingstones highly recommends Alpha & Omega.

Please feel free to contact me if there are any questions or concerns. I can be reached by phone at 714.527.2239 or at [dave.echternach@orco.com](mailto:dave.echternach@orco.com).

Sincerely,



Dave Echternach  
Director of Sales & Marketing  
ORCO Block Co., Inc.  
ORCO Pavingstones



Family Owned Since 1946

SERVICE • LEADERSHIP • COMMITMENT

Concrete Masonry Units  
OHP Blended Products  
ORCO Wall System  
ORCO Pavingstones  
Allan Block Segmental Retaining Walls

Orange / Los Angeles  
Headquarters  
11100 Beach Blvd.  
Stanton, CA 90680  
(714) 527-2239  
(714) 895-4021 FAX

Mail Address  
P.O. Box E  
Stanton, CA 90680-0129

Inland Empire  
4510 Rutile Street  
Riverside, CA 92509  
(951) 685-1521  
(951) 685-4295 FAX

Desert / Banning  
600 N. Highway Street  
Banning, CA 92220  
(951) 849-7891  
(951) 849-1056 FAX

Temecula Valley  
26380 Palomar Road  
Rancho, CA 92586  
(951) 928-3839  
(951) 928-3153 FAX

San Diego  
3501 Oceanside Blvd.  
Oceanside, CA 92056  
(760) 757-1780  
(760) 757-9854 FAX

Cochella / Imperial  
35-240 Dillon Road  
Indio, CA 92201  
(760) 347-4000  
(760) 775-3629 FAX

Mail Address  
P.O. Box 1300  
Indio, CA 92202

ORCO Pavingstones  
4545 Rutile Street  
Riverside, CA 92509  
(951) 685-8498  
(951) 685-5974 FAX

[www.orco.com](http://www.orco.com)

Member of:  
NCMA, CMACN, ICPI, AIA, ASLA,  
BIA, CLCA, CBMA and AITA

*Over 60 Years of Service... Thank You!*

ALPHA &amp; OMEGA PAVERS, INC.

06/20/11, Page 3



# *Certificate of Completion*

The ICPI acknowledges that

**Adam Cuevas**

has completed the course and passed the examination for the

**Permeable (PICP) Installer Technician Certificate Course**

Sponsored by ICPI - December 2009

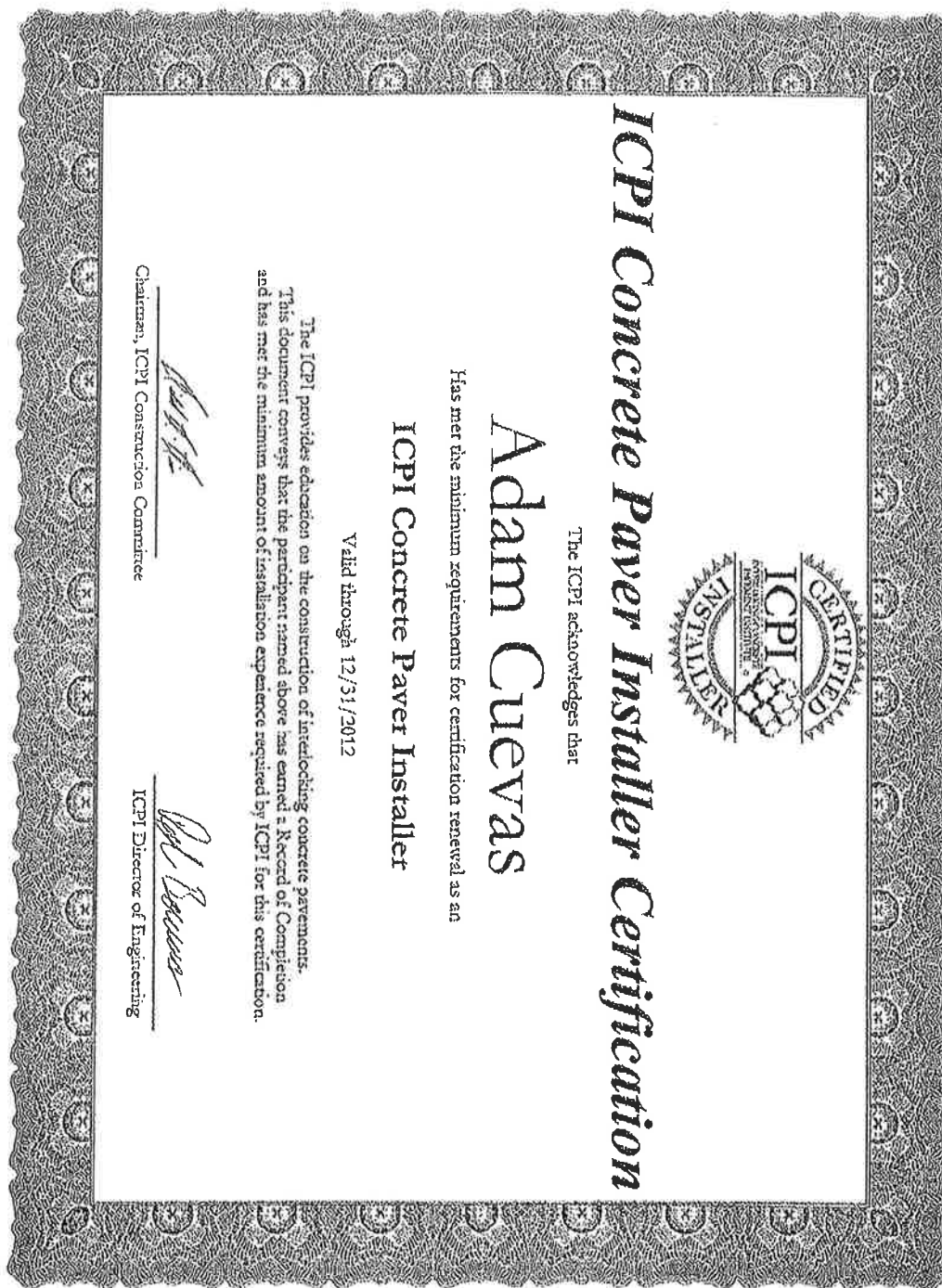
The PICP Installer Technician Certificate Course provides education on the construction of permeable interlocking concrete pavements.

\_\_\_\_\_  
Chairman, ICPI Construction Committee

\_\_\_\_\_  
ICPI Director of Engineering

ALPHA &amp; OMEGA PAVERS, INC.

06/20/11, Page 4



G:\Alfa\om\alpha\Omega\June2011\unuma Slc\offic Station, Riverside, CA.doc

S. CA Division 13621 Stacy Lynn Dr. • Moreno Valley, CA 92555 • Phone 951/924-8344 • FAX 951/924-3074  
 N. CA Division 13737 Pinto Lane • Lodi • CA • Phone 209/405-1967 • FAX 209/727-5240

ALPHA &amp; OMEGA PAVERS, INC.

06/20/11, Page 5

## CA-DGS SMALL BUSINESS ENTERPRISE

## California Certification Report

**11714 - ALPHA AND OMEGA PAVERS INC - SB**

Legal Business Name	ALPHA AND OMEGA PAVERS INC		
Doing Business As	ALPHA AND OMEGA PAVERS INC		
Address	13621 STACY LYNN DR	Phone	(951) 924-8344
	MORENO VALLEY, CA 92555	FAX	(951) 924-3074
Email	tim@paverdecor.com		
Web Page	http://www.paverdecor.com		
Active Certifications	SB Jan 4, 2011 - Jan 31, 2012		
Business Types	Construction		
Classifications	{721519} Masonry and stonework services		
Keywords	Installation of Unit Pavers Permeable Pavers Roof (Pedestal) Pavers Brick Pavers Tactile Warning Surfacing Granite/Stone Paving Pre-Cast Architectural Slabs		

CA Certification 11714 Alpha and Omega Pavers Inc, Riverside, CA.doc

S. CA Division 13621 Stacy Lynn Dr. • Moreno Valley, CA 92555 • Phone 951/924-8344 • FAX 951/924-3074  
 N. CA Division 13737 Pinto Lane • Lodi • CA • Phone 209/405-1967 • FAX 209/727-5240



SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2011 JUN 20 PM 4:52



**Sanders  
Construction  
Services**

20331 Lake Forest Dr., Suite C2 • Lake Forest, CA 92630

**PROPOSAL FOR THE CONSTRUCTION OF:**  
**Jurupa Sheriff's Evidence Warehouse**

**PROJECT ADDRESS:**

**7477 Mission Blvd**

**Riverside, CA**

**June 20th, 2011 at 2:00pm**