

**CONTRACTOR'S PROPOSAL**

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6-16-11Bidder: Doug Wall Construction Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5-26-11  
 Addendum No. 2 Date 6-2-11  
 Addendum No. 3 Date 6-8-11  
 Addendum No. 4 Date 6-8-11

For the total Base Bid two million nine hundred ninety three thousand three hundred eight dollars (\$ 2,993,308.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>520,481.00</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>10,493.00</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>11,683.00</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>76,882.00</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** three million six hundred sixty two thousand eight hundred forty six dollars (\$ 3,662,846.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

Cost of Contractor's Course of Construction Insurance fifteen thousand dollars (\$ 15,000.00) and deductible \$ 25,000.00.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DOUG WALL CONSTRUCTION INC  
JURUPA SHERIFF'S EVIDENCE WAREHOUSE  
DESIGNATION OF SUBCONTRACTORS

6/20/2011

<u>PORTION OF WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
EARTHWORK	DEPENDABLE GRADING	25461 AULD ST HEMET, CA 92544
SITE DRAINAGE, SITE WATER, SANITARY SEWER	ORIZON CONSTRUCTION INC	32620 GRUWELL ST WILDOMAR, CA 92595
ASPHALT ONSITE	WESTERN PAVING CONTRACTORS INC	15533 E ARROW HIGHWAY IRWINDALE, CA 91706-2002
SITE CONCRETE, CAST IN PLACE CONCRETE	UNITED BROTHERS CONCRETE INC	41905 BOARDWALK SUITE K PALM DESERT, CA 92211
MASONRY	NUWAY INC	8992 JURUPA RD RIVERSIDE, CA 92509
METAL GATES & FENCE	WOLVERINE FENCE CO INC	930 S CYPRESS ST LA HABRA, CA 90631
STRUCTURAL STEEL	MIK-RON	1045 MAPLE AVE BLOOMINGTON, CA 92316
SHEET METAL	UNITED CONTRACTORS	334 W OAK ST SAN BERNARDINO, CA 92401
METAL DECK	TRINITY IRON	2127 E SANTIAGO ST COVINA, CA 91724
<del>ROUGH CARPENTRY</del> 	<del>ROBERTS CONSTRUCTION</del> 	1778 FOURTH ST  NORCO, CA 92860 
ROOF COVER	JJ ROOFING	PO BOX 5657 RIVERSIDE, CA 92517-5657
INSULATION	VIKING INSULATION CO	3014 FLOYD ST BURBANK, CA 91504
WATER PROOF	ROGER H PROULX & CO	13927 PARAMOUNT BLVD PARAMOUNT, CA 90723

DOUG WALL CONSTRUCTION INC  
JURUPA SHERIFF'S EVIDENCE WAREHOUSE  
DESIGNATION OF SUBCONTRACTORS

6/20/2011

<u>PORTION OF WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
DOORS & FRAMES	GUY EVANS CONTRACTOR SERVICES	PO BOX 10630 INDIO, CA 92202
EPOXY FLOOR	SUNBELT FLOORING INC	14251 FERN AVE CHINO, CA 91710
PAINTING	MORENO & SONS PAINTING	75735 RAMON RD THOUSAND PALMS, CA 92275
LOCKERS	OLPIN GROUP	4881 MAIN ST YORBA LINDA, CA 92886
HVAC	MOTION AIR	4253 EAGLE ROCK BLVD SUITE W LOS ANGELES, CA 90065
FIRE SPRINKLERS	AMCO FIRE PROTECTION INC	676 W WILSON AVE #F GLENDALE, CA 91203
PhotoVOLTAGE ELECTRIC, CCTV CARD READER, LOW VOLTAGE	WB WALTON ELECTRIC INC	330 E THIRD BEAUMONT, CA 92223
FIRE ALARM	COSCO FIRE PROTECTION	1075 W LAMBERT BLDG D BREA, CA 92821
PLUMBING	SO CAL & ASSOCIATES PLUMBING	PO BOX 955 YUCCA VALLEY, CA 92286
BULLET RESISTANT ENCLOSURE	LIBERTY GLASS & METAL INC	1657 W ARROW ROUTE UPLAND, CA 91786

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Doug Wall Construction Inc.

Type of Organization: Corporation

Signed By: 

Title of Signer: Doug Wall, President

Address of Bidder: 78450 Ave 41  
Bermuda Dunes, CA 92203

Telephone No.: 760-772-8446

Contractor's License No.: 743112

Classification: A, B, C9, C27 Expiration Date: 11-30-11

Affix Seal  
If  
Corporation

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

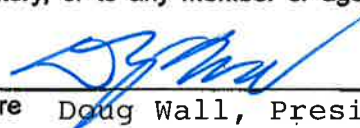
If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

Doug Wall, being first duly sworn, deposes and says:

That he or she is President of Doug Wall Construction Inc.  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
Signature Doug Wall, President

*NOTARY ATTACHED*  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Signature of officer administering oath



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of RIVERSIDE

On 6/14/11

Date

before me, KAREN SUE ISHAM, NOTARY PUBLIC

Here Insert Name and Title of the Officer

personally appeared DONG WALL

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Karen Sue Isham

Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: NONCOLLUSION AFFIDAVIT JURUPA SHERIFF EVIDENCE

Document Date: \_\_\_\_\_

Number of Pages: WAREHOUSE BID

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

**Bid Bond**

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned, Doug Wall Construction, Inc.  
as Principal; and Berkley Regional Insurance Company as Surety, are  
hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called  
the "Owner", in the sum of (10%) Ten Percent of Bid Amount Dollars (\$ 10.0% of Bid ) for the  
payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs,  
executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the  
Junipa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded  
the Contract upon said Proposal and shall, within the required number of days after the notice of such award,  
execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and  
faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event  
that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the  
costs of the damages experienced by the Owner as a result of such refusal, including but not limited to,  
publication cost, the difference in money between the amount of the bid of the said Principal and the amount  
for which the obligee may legally contract with another party to perform the said work if such amount be in  
excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result  
from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's  
liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond  
shall be in no way impaired or affected by any extension of the time within which the Owner may accept such  
bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate  
seals this 6th day of June, 2011, the name and corporate seal of each corporate party  
being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of  
its governing body.

Doug Wall Construction, Inc.

(Firm Name - Principal)

78-450 Ave. 41, Bermuda Dunes, CA 92203

(Business Address)

By 

(Original Signature)

Doug Wall, President

(Title)

Berkley Regional Insurance Company

(Corporation Name - Surety)

11201 Douglas Ave, Urbandale, IA 50322

(Business Address)

By 

(Original Signature)

Shawn Blume, Attorney-in-Fact

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged,  
\$ N/A

(The above must be filled in by corporate surety.)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On 6/6/11 before me, Irene Luong, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Shawn Blume  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature]  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Shawn Blume

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☒ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RIGHT THUMBPRINT  
OF SIGNER**

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Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RIGHT THUMBPRINT  
OF SIGNER**

Top of thumb here



POWER OF ATTORNEY  
**BERKLEY REGIONAL INSURANCE COMPANY**  
 WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY REGIONAL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Urbandale, Iowa, has made, constituted and appointed, and does by these presents make, constitute and appoint: **Eric Lowey, Mark Richardson, Stephanie Pham or Shawn Blume of Pinnacle Surety & Insurance Services, Inc. of Costa Mesa, CA** its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all **Twenty Five Million and 00/100 U.S. Dollars (U.S.\$25,000,000)**, to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on August 21, 2000:

**"RESOLVED**, that the proper officers of the Company are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and further

**RESOLVED**, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

**RESOLVED**, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

**RESOLVED**, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued."

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 13 day of May, 2011.

Attest:

(Seal)

By

Ira S. Lederman

Senior Vice President & Secretary

Berkley Regional Insurance Company

By

Jeffrey M. Hafter

Senior Vice President

**WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.**

STATE OF CONNECTICUT )

) ss:

COUNTY OF FAIRFIELD )

Sworn to before me, a Notary Public in the State of Connecticut, this 13 day of May, 2011, by Jeffrey M. Hafter and Ira S. Lederman who are sworn to me to be the Senior Vice President, and the Senior Vice President and Secretary, respectively, of Berkley Regional Insurance Company.

**EILEEN KILLEEN**  
**NOTARY PUBLIC**

MY COMMISSION EXPIRES JUNE 30, 2012

*Eileen Killeen*  
 Notary Public, State of Connecticut

**CERTIFICATE**

I, the undersigned, Assistant Secretary of BERKLEY REGIONAL INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 6th day of June, 2011.

(Seal)

*Steven Coward*  
 Steven Coward

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and confirmation (on reverse) must be in blue ink.

## **Instructions for Inquiries and Notices Under the Bond Attached to This Power**

**Berkley Surety Group, LLC is the affiliated underwriting manager for the surety business of: Acadia Insurance Company, Berkley Insurance Company, Berkley Regional Insurance Company, Carolina Casualty Insurance Company, Union Standard Insurance Company, Continental Western Insurance Company, and Union Insurance Company.**

**To verify the authenticity of the bond, please call (866) 768-3534 or email [BSGInquiry@berkleysurety.com](mailto:BSGInquiry@berkleysurety.com)**

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**Any written notices, inquiries, claims or demands to the surety on the bond to which this Rider is attached should be directed to:**

**Berkley Surety Group, LLC  
412 Mount Kemble Avenue  
Suite 310N  
Morristown, NJ 07960  
Attention: Surety Claims Department**

**Or**

**email [BSGClaim@berkleysurety.com](mailto:BSGClaim@berkleysurety.com)**

**Please include with all notices the bond number and the name of the principal on the bond. Where a claim is being asserted, please set forth generally the basis of the claim. In the case of a payment or performance bond, please identify the project to which the bond pertains.**

# Inquiry and Notification Rider

Berkley Surety Group, LLC is the affiliated underwriting manager for all of the surety business of the following affiliated companies: Acadia Insurance Company, Berkley Regional Insurance Company, Carolina Casualty Insurance Company, Union Standard Insurance Company, Union Insurance Company and Continental Western Group Insurance Company.

**To verify the authenticity of this bond please call:  
(973) 775-5021 or Telefax (973) 775-5024**

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Any written notices, inquiries, claims or demands to the surety on the bond to which this Rider is attached should be directed to:

**Berkley Surety Group, LLC  
412 Mt. Kemble Ave.  
Suite 310N  
Morristown, NJ 07960  
Attention: Surety Claims Department**

Or

Telefax: **(866) 408-2421**

Please include with all notices the bond number and the name of the principal on the bond. Where a claim is being asserted please set forth generally the basis of the claim. In the case of a payment or performance bond please identify the project to which the bond pertains.



**BERKLEY SURETY GROUP**



**DOUG WALL CONSTRUCTION, INC.**

CA St. Lic # 743112

78-450 Avenue 41

Bermuda Dunes, CA 92203

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2011 JUN 20 PM 4:56

CLERK OF THE BOARD OF SUPERVISORS  
4080 LEMON ST  
RIVERSIDE, CA 92501

PROPOSAL FOR THE CONSTRUCTION OF  
JURUPA SHERIFF'S EVIDENCE WAREHOUSE

PROJECT ADDRESS:  
7477 MISSION BLVD  
RIVERSIDE, CA

6-20-11

2:00 PM

## CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: June 20, 2011

Bidder: R. C. Construction Services, Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5/26/11  
Addendum No. 2 Date 6/2/11  
Addendum No. 3 Date 6/8/11  
Addendum No. 4 Date 6/14/11

For the total Base Bid THREE MILLION SEVENTY TWO THOUSAND dollars (\$ 3,072,000 ), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>495,000</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>18,000</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>15,000</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>73,000</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** THREE MILLION SIX HUNDRED SEVENTY THREE THOUSAND dollars (\$ 3,673,000 ), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

Cost of Contractor's Course of Construction Insurance FIFTEEN THOUSAND dollars (\$ 15,000 ) and deductible \$ 5000 5% FLOOD 10% EARTHQUAKE

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.



## DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK	SUBCONTRACTOR	LOCATION
GRADING	ED GRAVES	DELTA CONA
AC PAVING	PAVE WEST	LA HABRA
PAVERS	EDSON'S PAVERS	PERRIS
<del>WELL/LATES</del> (P)	<del>WELL/LATES</del> (P)	<del>WELL/LATES</del> (P)
<del>WELL/LATES</del> (P)	<del>WELL/LATES</del> (P)	<del>WELL/LATES</del> (P)
REBAR	QUALITY REINFORCING	MONA
MASONRY	NU WAY	RIVERSIDE
STRUC. STEEL	WIDE FLANGE	FONTANA
INSULATION BDL	MT INSULATION	SANTEE
ROOFING	PACIFIC SINGLE PLY	LA HABRA
SHEET METAL	UNITED	SAN BERNARDINO
GLASS/GLAZING	LIBERTY GLASS	UPLAND
GYPSUM BOARD	HILLCREST	MURRIETA
FLOORING	WESTERN INDUSTRIAL	ANAHEIM
PAINT	MEYERS CONT'NG	ORANGE
FIRE SPRINKLER	DAART	SAN BERNARDINO
SITE UTILITIES	BECKER PIPELINE	RIVERSIDE
PLUMBING	PSI	SANTA FE SPRINGS
HVAC	WESTLAND	ONTARIO
<del>WELL/LATES</del> (P)	<del>WELL/LATES</del> (P)	<del>WELL/LATES</del> (P)
METAL EVIDENCE/	CLIPIN GROUP	YORBA LINDA
MOBILE STORAGE SYSTEMS	LANDMARK	MONTCLAIR
FENCE/GATES	BEC	SAN BERNARDINO
ELECTRICAL		

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

This image shows a full page of a document template. It consists of a white background with evenly spaced, thin grey horizontal lines running across the entire width of the page. There are no margins, text, or other markings present.

**DESIGNATION OF SUBCONTRACTORS (continued)**

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK

SUBCONTRACTOR

LOCATION

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: R. C. Construction Services, Inc.

Type of Organization: Corporation

Signed By: 

Title of Signer: Robert W. Clapper / President

Address of Bidder: 2223 N. Locust Ave.

Rialto, CA 92377

Affix Seal

If

Corporation

Telephone No.: (909) 829-3688

Contractor's License No.: 716719

Classification: A, B, C-8 Expiration Date: 12/31/11

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.



**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of )  
San Bernardino

Robert W. Clapper, being first duly sworn, deposes and says:

That he or she is President of R. C. Construction Services, Inc.  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
Signature

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

  
Signature of officer administering oath



CALIFORNIA JURAT

State of California  
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 15th day of June 2011, by ,  
proved to me on the basis of satisfactory evidence to be the person(s) who appeared  
before me.

Signature

*Brianne Brissette*



(Seal)

## **Bid Bond**

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Robert Clapper Construction Services, Inc.  
DBA R C Construction Services, as Principal; and Safeco Insurance Company of America, as Surety, are  
hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called  
the "Owner", in the sum of Ten Percent of the Bid Amount Dollars (\$ 10%) for the  
payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs,  
executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the  
**Jurupa Sheriff's Evidence Warehouse.**

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded  
the Contract upon said Proposal and shall, within the required number of days after the notice of such award,  
execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and  
faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event  
that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the  
costs of the damages experienced by the Owner as a result of such refusal, including but not limited to,  
publication cost, the difference in money between the amount of the bid of the said Principal and the amount  
for which the obligee may legally contract with another party to perform the said work if such amount be in  
excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result  
from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's  
liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond  
shall be in no way impaired or affected by any extension of the time within which the Owner may accept such  
bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate  
seals this 10th day of June, 2011, the name and corporate seal of each corporate party  
being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of  
its governing body.

Robert Clapper Construction Services, Inc. DBA R C Construction Services

(Firm Name - Principal)

2223 N. Locust Avenue, Rialto, CA 92377

(Business Address)

By 

(Original Signature)

Robert W. Clapper, President

(Title)

Safeco Insurance Company of America

(Corporation Name - Surety)

333 City Blvd. West, Suite 300, Orange, CA 92868

(Business Address)

By 

(Original Signature) Yung T. Mullick, Attorney-in-Fact

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged,  
\$ N/A.

(The above must be filled in by corporate surety.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

On June 15, 2011 before me, Brianne Brisette, Notary Public, personally appeared Robert W Clapper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

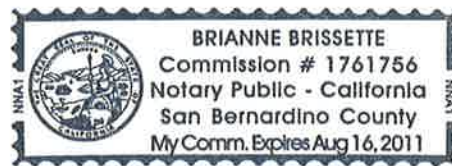
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



## ACKNOWLEDGMENT

State of California  
County of Orange )

On June 10, 2011 before me, Christine T. Hoang, Notary Public  
(insert name and title of the officer)

personally appeared Yung T. Mullick,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

4517867

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

SAFECO INSURANCE COMPANY OF AMERICA  
SEATTLE, WASHINGTON  
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Safeco Insurance Company of America (the "Company"), a Washington stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint **JAMES W. MOILANEN, YUNG T. MULLICK, JENNIFER C. GIBONEY, ALL OF THE CITY OF MISSION VIEGJO, STATE OF CALIFORNIA**.....

....., each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **FIFTY MILLION AND 00/100\*\*\*\*\* DOLLARS (\$ 50,000,000.00\*\*\*\*\* )** each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE IV - Execution of Contracts: Section 12. Surety Bonds and Undertakings.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article IV, Section 12 of the By-laws, Garnet W. Elliott, Assistant Secretary of Safeco Insurance Company of America, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Safeco Insurance Company of America has been affixed thereto in Plymouth Meeting, Pennsylvania this 13th day of April, 2011.



SAFECO INSURANCE COMPANY OF AMERICA

By Garnet W. Elliott  
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 13th day of April, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Safeco Insurance Company of America; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Safeco Insurance Company of America thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal  
Teresa Pastella, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Mar. 28, 2013  
Member, Pennsylvania Association of Notaries

By Teresa Pastella  
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Safeco Insurance Company of America, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of Safeco Insurance Company of America.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Safeco Insurance Company of America at a meeting duly called and held on the 18th day of September, 2009.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 10th day of June, 2011.



By David M. Carey  
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

2011 JUN 20 PM 4:56

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS



Robert Clapper Construction Services, Inc.  
2223 N. Locust Avenue  
Rialto, CA 92377  
(909) 829-3688 Lic. 716719

**Riverside County Administrative Center**  
**Clerk of the Board of Supervisors**  
**4080 Lemon Street**  
**1st Floor**  
**Riverside, CA 92501**

**PROPOSAL FOR THE CONSTRUCTION OF**  
**Jurupa Sheriff's Evidence Warehouse**  
**Project Address:**  
**7477 Mission Blvd.**  
**Riverside, CA**

### CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6/15/11

Bidder: UNITED CONTRACTORS COMPANY, INC.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 01 Date 05-27-11

Addendum No. 02 Date 06-02-11

Addendum No. 03 Date 06-09-11

Addendum No. 04 Date 06-14-11

For the total Base Bid three million, fifty thousand dollars — dollars (\$3,050,000.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>520,000.00</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>17,000.00</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>22,000.00</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>74,000.00</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** three million, six hundred eighty three thousand dollars — dollars (\$3,683,000.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

Cost of Contractor's Course of Construction Insurance Fifty nine thousand dollars (\$59,000.00) and deductible \$ 100,000.00.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates **WITH COURSE OF CONSTRUCTION INSURANCE**. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Demo & Grading	Earthmovers Grading	Woodcrest, CA
Base & Asphalt	Williams Paving Co.	Los Angeles, CA
Concrete	Zarate Construction	Santa Ana, CA
Underground Utilities	PCI Pipe	Lake Elsinore, CA
Davers	NMC Davers	Los Angeles, CA
Masonry	Zarate Construction	Santa Ana, CA
Structural Steel		
Joists, Deck	JD 2 Innovative Steel Solutions	San Dimas, CA
Insulation	Dittmore Insulation	Orange, CA
Roofing	Pacific Single Ply	La Habra, CA
Finishing		
Sky Lights	United Contractors	San Bernardino, CA
Doors, Frames		
Hardware	Whitened Construction	Riverside, CA
Rolling Door	Greer Door Systems	Palm Springs, CA
Chain Link Fence	ANUS Fence, Inc.	Riverside, CA
Framing & Gyp Board	Westside Acoustics	Northridge, CA
Acoustical Ceiling	Westside Acoustics	Northridge, CA
Hardy Flooring	Paul M. Wolff Co.	Linden, UT
Painting	Triumph Painting	Riverside, CA

**DESIGNATION OF SUBCONTRACTORS (continued)**

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

PORTION OF THE WORK	SUBCONTRACTOR	LOCATION
Canopy System - Childers Bar Ports & Struct.		Houston, Tx
Fire Sprinkler - Amco Fire Protection		Riverside, Ca
Plumbing - PCI - Pipe		Like & Sink, Ca
HVAC / Mechanical - Strong Heating & AC		Santee, Ca (96)
Electrical - Garb & Sons Electric		North Hollywood, Ca
Fire Alarm - Commercial Controls		Valencia, Ca
Security Systems - Commercial Controls		Valencia, Ca
Build RS: Doors		
Low windows - Protective Relations		Laguna Hills, Ca
Equipments - Opim Group		Yorba Linda, Ca
TV System - Garb & Sons Electric		North Hollywood

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: UNITED CONTRACTORS COMPANY, INC.  
Type of Organization: CORPORATION  
Signed By: Alexander J. Marjan  
Title of Signer: PRESIDENT/SECRETARY  
Address of Bidder: 2050 S. SANTA CRUZ STREET #2300  
ANAHEIM, CALIFORNIA 92805  
Telephone No.: 714-634-8006  
Contractor's License No.: 803959  
Classification: A & B Expiration Date: 2-29-2012

Affix Seal  
If  
Corporation

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

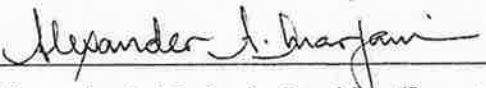



# UNITED CONTRACTORS COMPANY, INC.

Lic. #803959

2050 S. Santa Cruz St. • Suite 2300 • Anaheim • CA 92805 • Tel: 714.634.8006 • Fax: 714.634.8010

Be it known that it was unanimously resolved that the President and Secretary of the Corporation, Alexander A. Marjani, is hereby authorized to sign and submit a bid on behalf of the Company.

  
Alexander A. Marjani – President/Secretary

  
Karim Makarehchi – Vice President/Treasurer

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

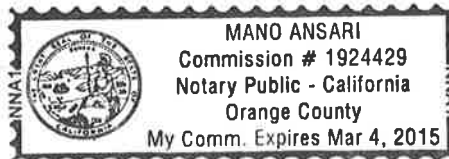
ALEXANDER A. MARJANI

, being first duly sworn, deposes and says:

That he or she is PRESIDENT/SECRETARY of UNITED CONTRACTORS COMPANY, INC.  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Alexander A. Marjani  
Signature

Subscribed and sworn to before me this first day of June, 2011.



Mano Ansari  
Signature of officer administering oath

**CONTRACTOR'S CERTIFICATE  
REGARDING WORKERS' COMPENSATION**

**Labor Code Section 3700**

Every employer, except the State and all political subdivisions or Institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations, a Certificate of Consent to Self-Insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this Contract.

  
Principal

ALEXANDER A. MARJANI

Principal

PRESIDENT/SECRETARY

Title

(In accordance with Article 5 [commencing at Section 1860], Chapter, Part 7, Division 2 of the Labor Code, the above Certificate must be signed and filed with the Owner prior to performing any work under this Contract.)

# UNITED CONTRACTORS COMPANY, INC.

Lic. #803959

2050 South Santa Cruz St. Suite 2300 • Anaheim • CA 92805 • Tel.: 714-634-8006 • Fax: 714-634-8010

## Request to Bidders Column

Company: UNITED CONTRACTORS COMPANY, INC.

Address: 2050 S. SANTA CRUZ STREET #2300  
ANAHEIM, CALIFORNIA 92805

Phone #: 714.634.8006

Fax #: 714.634.8010

Contact: TATUM SMITHPlease **ADD** our company name as bidder on the following:**UNICA3111**

Dodge Report #	Bid Date	Project #	Project Title	Location
11-507 185 1	6/15/11 @ 10AM		JURUPA SHERRIF'S EVIDENCE WAREHOUSE	RIVERSIDE, CA
11-413 136 12	6/21/11 @ 2PM	1100023021 CATEGORY 1 - GENERAL & MISC.	NEEDLES MIDDLE SCHOOL MODERNIZATION	NEEDLES, CA
11-507 156 1	6/15/11 @ 10AM	380511A	QUIETER HOME PROGRAM PHASE 5 GROUP 11A	SAN DIEGO, CA

Please **WITHDRAW** our company from the following:

Dodge Report #	Bid Date	Project #	Project Title	Location

Tatum Smith

Signature

May 23, 2011

Date

FAX YOUR REQUEST TO: 888 699-3875

(WITHIN 626 AREA CODE: 626 932-6108)

TRANSMISSION VERIFICATION REPORT

TIME : 05/23/2011 13:11  
NAME : UCCI  
FAX : 7146348010  
TEL : 7146348006  
SER.# : 000B9N830541

DATE, TIME	05/23 13:10
FAX NO./NAME	18886993875
DURATION	00:00:21
PAGE(S)	01
RESULT	OK
MODE	STANDARD
	ECM



## Request to Bidders Column

Company: UNITED CONTRACTORS COMPANY, INC.

Address: 2050 S. SANTA CRUZ STREET #2300  
ANAHEIM, CALIFORNIA 92805

Phone #: 714.634.8006

Fax #: 714.634.8010

Contact: TATUM SMITH

Please **ADD** our company name as bidder on the following:

**UNICA3111**

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Dodge Report #	Bid Date	Project #	Project Title	Location

Tatum Smith

Signature

May 23, 2011

Date

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(WITHIN 626 AREA CODE: 626 932-6108)

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TEL : 7146348006  
SER.# : 000B9M830541

DATE, TIME	05/23 13:10
FAX NO./NAME	18886993875
DURATION	00:00:21
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

**RIVERSIDE CA (RIVERSIDE CO)—JURUPA SHERRIF'S EVIDENCE WAREHOUSE (\$3,800,000)-  
ADD BIDDER - GC BIDS TO OWNER JUNE 15 AT 10 AM (PDT) - MANDATORY PRE-BID MAY 24  
AT 10 AM AT PROJECT SITE - PLANS FROM PLANIT REPROGRAPHICS 951-683-2600. Owner -  
County of Riverside Economic Development Agency County Administrative Center 4080  
Lemon St Fl 1 (Clerks Office) Riverside CA 92501-3609 (951-955-8916) Fax: (951-955-6686)  
(Take bids reported 05/18—Rept 11-507185)**

**Bidders on GC**

ERICKSON HALL CONSTRUCTION CO ESTIMATING ESTIMATOR 500 CORPORATE DR ESCONDIDO CA  
92029-1517 (760-796-7700) FAX: (760-796-7750)  
CONSTRUCT 1 CORP. 2832 WALNUT AVE STE C TUSTIN CA 92780-7002 (714-259-5400) FAX: (714-259-  
5406)  
EBERHARDT CONSTRUCTION INC DANIEL EBERHARDT OWNER 19031 HWY 18 STE 250 APPLE VALLEY  
CA 92307 (760-242-0161) FAX: (760-242-0380)  
PARKWEST CONSTRUCTION PO BOX 790 REDLANDS CA 92373-0241 (909-798-1333) FAX: (909-793-2485)  
YOUNG CONTRACTORS RYAN YOUNG ESTIMATING 1808 CONTAINER CIR RIVERSIDE CA 92509-1731  
(951-781-9738) FAX: (951-781-9015)  
JRH CONSTRUCTION 1185 WARNER AVE TUSTIN CA 92780-6458 (714-247-1510) FAX: (714-247-1516)  
AWI BUILDERS 2881 SICO ST VERNON CA 90058-1432 (323-589-5111) FAX: (323-585-2026)  
R C CONSTRUCTION SERVICES INC CHRIS SPENCER ESTIMATOR 2223 N LOCUST AVE RIALTO CA 92377-  
4113 (909-829-3688) FAX: (909-829-3696)  
ORR BUILDERS KARL ALLGEIER ESTIMATOR 39301 BADGER ST STE 300 PALM DESERT CA 92211-1161  
(760-360-6632) EXT. 228 FAX: (760-360-3130)  
UNITED CONTRACTORS COMPANY, INC 2050 S SANTA CRUZ ST STE 2300 ANAHEIM CA 92805-6811 (714-  
634-8006) FAX: (714-634-8010)  
RIC CONSTRUCTION CO KAREN JACOBS PROJECT COORDINATOR 10675 E AVE HESPERIA CA 92345-  
5120 (760-244-7749) FAX: (760-244-1419)

# UNITED CONTRACTORS COMPANY, INC.

Lic. #803959

2050 South Santa Cruz St. Suite 2300 • Anaheim • CA 92805 • Tel.: 714-634-8006 • Fax: 714-634-8010

## Fax

To: Vetsource

From: Tatum Smith

Fax: 415.723.7101

Pages: 1 (incl. cover page)

Phone:

Date: Tuesday, May 31, 2011

Re: DVBE, W/MBE Certification Request

CC:

☐ Urgent

☒ For Review

☐ Please Comment

☒ Please Reply

☐ Please Recycle

We would like to request Certification for the following project:

PROJECT: JURUPA SHERIFF'S EVIDENCE WAREHOUSE

PROJECT NO.: RVC.042

OWNER: COUNTY OF RIVERSIDE

BID DATE: JUNE 15, 2011 @ 10AM

Thank you,

Tatum Smith

Tatum.smith@unitedcontractors.biz

TRANSMISSION VERIFICATION REPORT

TIME : 05/31/2011 13:10  
NAME : UCCI  
FAX : 7146348010  
TEL : 7146348006  
SER.# : 000B9N830541

DATE, TIME	05/31 13:10
FAX NO./NAME	14157237101
DURATION	00:00:18
PAGE(S)	01
RESULT	OK
MODE	STANDARD
	ECM

**Tatum Smith**

---

**From:** Michael Cuyugan [mcuyugan.vetsource@gmail.com]  
**Sent:** Tuesday, May 31, 2011 1:50 PM  
**To:** tatum.smith@unitedcontractors.biz  
**Subject:** Jurupa Sheriff's Evidence Warehouse  
**Attachments:** California\_Certification\_Report[1].pdf

Good afternoon Tatum,

Thank you for contacting VetSource in connection with your upcoming bid for the Jurupa Sheriff's Evidence Warehouse Project.

Attached please find our certification as requested. If you have any additional forms that you need me to complete, please forward them to me.

Thank you again and Good Luck!

--

Michael Cuyugan  
Dir. of Admin - VetSource Inc  
Dir. of Admin - LED  
420 3rd Street, Suite 208  
Oakland CA, 94607  
P) 510-788-4024 F) 415-723-7101



## California Certification Report

### 456 - VETSOURCE INC - MB | DVBE

Legal Business Name	VETSOURCE INC		
Doing Business As	VETSOURCE INC		
Address	248 Third Street PMB 835	Phone	(510) 788-4024
	OAKLAND, CA 94607	FAX	(415) 723-7101
Email	jklopezz1@comcast.net		
Web Page	<a href="http://www.vetsourceinc.com">http://www.vetsourceinc.com</a>		
Active Certifications	SB (micro) Nov 27, 2010 - Jan 31, 2013		
	DVBE Jan 12, 2011 - Jan 31, 2012		
Business Types	Construction; Service; Non-Manufacturer;		
Classifications	[221019] Building construction machinery and accessories		
	[301217] Road and railroad construction materials		
	[301917] Construction sheds and trailers		
	[601413] Childrens blocks and building systems		
	[711230] Integrated services		
	[711614] Well construction management services		
	[721111] Multiple unit dwelling construction services		
	[721210] New industrial building and warehouse construction services		
	[721211] Commercial and office building construction services		
	[721212] Agricultural building construction services		
	[721213] Automotive garage and service station construction services		
	[721214] Specialized public building construction services		
	[721215] Industrial plant construction services		
	[721410] Highway and road construction services		
	[721411] Infrastructure building and surfacing and paving services		
	[721412] Marine construction services		
	[721413] Athletic and recreational facility construction service		
	[721414] Detention facility construction and repair services		
	[721416] Mass transit system construction services		
	[721510] Boiler and furnace construction and maintenance services		
	[721511] Plumbing construction services		
	[721512] Heating and cooling and air conditioning HVAC construction services		
	[721514] Wall covering construction services		
	[721515] Electrical system services		
	[721519] Masonry and stonework services		
	[721527] Concrete installation and repair services		
	[721531] Athletic and recreational facility construction services		
	[721535] Structural exterior cleaning services		
	[721537] Parking facility construction and equipment installation and maintenance and repair services		
	[721540] Specialty building and trades services		
	[731615] Manufacture of machinery		
	[801116] Temporary personnel services		
	[811015] Civil engineering		
	[811024] Electrical power transmission engineering		
	[831118] Television services		

Keywords

CONSTRUCTION-NON RESIDENTIAL REFRIGERATION PAINT HARDWARE PLUMBING DURABLE GOODS  
LUMBER WHOLESALER ELECTRICAL ROOFING HEATING SUPPLIES FILTERS AIR-CONDITIONING

## UNITED CONTRACTORS COMPANY, INC.

## COMPLETED PROJECTS

PROJECT NAME	CONTACT NAME	PHONE NO.	FAX NO.	CONTRACT AMT	DATE OF COMPLETION
LOS ANGELES TRADE TECHNICAL COLLEGE  (NEW SWING SPACE & BUILDING R RENOVATION)	DEBA P. MOHAPATRA  deba.mohapatra @build-laccd.org	213.763.7392	213.763.5990	\$2,600,000	FEBRUARY 2011
LOS ANGELES COMMUNITY COLLEGE DISTRICT					
MORENO VALLEY EMERGENCY OPERATIONS CENTER  (NEW CONSTRUCTION)  CITY OF MORENO VALLEY	DALE BROSE  daleb@moval.org	951.413.3355	951.413.3363	\$3,435,657	AUGUST 2010
PARADISE CANYON ELEMENTARY SCHOOL  (MULTI-PURPOSE BUILDING)  LA CANADA UNIFIED SCHOOL DISTRICT	BOB BARKER  bob.barker @lundgren.com	818-952-8373	866-700-9994	\$2,830,000	OCTOBER 2009
TYNES ELEMENTARY SCHOOL  (ELECTRICAL & LOW VOLTAGE)  PLACENTIA YORBA-LINDA UNIFIED SCHOOL DISTRICT	JEFF COSME  jcosme@pylusd.org	714-996-2550	714-986-7094	\$1,527,882	JULY 2009

## UNITED CONTRACTORS COMPANY, INC.

## COMPLETED PROJECTS

PROJECT NAME	CONTACT NAME	PHONE NO.	FAX NO.	CONTRACT AMT	DATE OF COMPLETION
LOS ANGELES VALLEY COLLEGE (THEATRE ARTS & MOTION PICTURE BLDG.)	ROBERT RINCON	213-996-2589	818-756-0951	\$3,090,340	FEBRUARY 2009
LOS ANGELES COMMUNITY COLLEGE DISTRICT	robert.rincon @urscorp.com				
JOHN WAYNE AIRPORT (RENOVATIONS) COUNTY OF ORANGE	RICK CATHEY  rcathey@ocair.com	949-252-5129	949-252-5278	\$2,857,854	JUNE 2008
LADERA PARK & SENIOR & COMMUNITY BUILDING (NEW CONSTRUCTION OF SENIOR & COMMUNITY BLDG.) COUNTY OF LOS ANGELES	ALICIA RAMOS	626-300-3277	626-300-2387	\$3,150,553	FEBRUARY 2008
CALIFORNIA POLYTECHNIC UNIVERSITY – POMONA (ALISO RESIDENCE HALL RENOVATION) THE TRUSTEES OF CALIFORNIA STATE UNIVERSITY	JAIME LANDMAN	909-979-5107	909-869-2292	\$1,350,000	SEPTEMBER 2007

## UNITED CONTRACTORS COMPANY, INC.

## COMPLETED PROJECTS

PROJECT NAME	CONTACT NAME	PHONE NO.	FAX NO.	CONTRACT AMT	DATE OF COMPLETION
SILVERADO EDUCATION CENTER (SITE PREP, RETAINING WALL & RELOCATION OF PORTABLES) SADDLEBACK VALLEY UNIFIED SCHOOL DISTRICT	TOM McKEOWN	949-580-3239	949-581-2813	\$1,860,000	JUNE 2007
WASHINGTON ELEMENTARY SCHOOL (MODERNIZATION & RENOVATION) PASADENA UNIFIED SCHOOL DISTRICT	TIM BROWN / CONSTANTINOS KOLONIAS	626-296-6746	626-296-3478	\$1,890,000	OCTOBER 2006
WEDGEWORTH ELEM. SCHOOL (MODERNIZATION & RENOVATION) HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT	WILSON VASCONEZ	626-839-9300	626-839-9307	\$2,265,000	DECEMBER 2005
MOUNT SAN ANTONIO COLLEGE CONSTRUCTION OF ESL & HCC BLDG (EARTHWORK, ROADWAY, PARKING LOTS) MOUNT SAN ANTONIO COMMUNITY COLLEGE DIST.	JOHN BECKTON	909-468-4443	909-468-3939	\$928,000	MARCH 2005

## UNITED CONTRACTORS COMPANY, INC.

## COMPLETED PROJECTS

PROJECT NAME	CONTACT NAME	PHONE NO.	FAX NO.	CONTRACT AMT	DATE OF COMPLETION
BEECHWOOD & HERMOSA DR. ELEM. SCHOOLS MODERNIZATION & MAINTENANCE UPGRADES)  FULLERTON SCHOOL DISTRICT	RUSELL TROZERA	714-231-9474	714-446-0674	\$1,226,000	DECEMBER 2004
NICOLAS JUNIOR HIGH & PACIFIC DR. ELEMENTARY SCHOOL  (MODERNIZATION & MAINTENANCE UPGRADES)  FULLERTON SCHOOL DISTRICT	RUSELL TROZERA	714-231-9474	714-446-0674	\$2,032,000	DECEMBER 2004
OLD ORCHARD ELEM SCHOOL (PLAYGROUND, UTILITIES INFRASTRUCTURE)  NEWHALL SCHOOL DISTRICT	JARED CASCADDEN	661-259-6250	661-259-3290	\$1,298,068	DECEMBER 2003
PIERCE COLLEGE  (SITE PREPARATION)  LOS ANGELES COMMUNITY COLLEGE DISTRICT	BILL AMADOR	818-865-9611	818-865-1550	\$450,000	JUNE 2002



## CURRENT PROJECTS

Project: Pierce College  
Landscape & Specific Master Plan Phase 2

Owner: Los Angeles Community College District

C.M.: Swingerton Management & Consulting

Ed Cadena, Deputy Director  
Pierce College  
6201 Winnetka Avenue  
Woodland Hills, CA 91371  
(T) 818.710.2243  
(C) 213.494.1830  
[ed.cadena@build-laccd.org](mailto:ed.cadena@build-laccd.org)

Michael Lee, Project Manager  
Pierce College  
6201 Winnetka Avenue  
Woodland Hills, CA 91371  
(T) 213.820.0546  
(F) 818.710.2599  
[michael.lee@build-laccd.org](mailto:michael.lee@build-laccd.org)

Architect: Berliner & Associates Architecture

Lautaro Galvez  
5976 Washington Blvd.  
Culver City, CA 90232  
(T) 310.838.2100 x104  
(F) 310.838.2150  
[lautarog@berliner-architects.com](mailto:lautarog@berliner-architects.com)

Contract Amount: \$3,400,000

% Completion: 98%

Date of Completion: **February 2011**

## CURRENT PROJECTS

Project: Group 6 Modernization Projects

Owner: San Bernardino City Unified School District

Samer Alzubaidi, Facilities Planning & Development Director  
956 West 9<sup>th</sup> Street  
San Bernardino, CA 92411  
(T) 909.381.1232  
(F) 909.885.9991  
[samer.alzubaidi@sbcusd.k12.ca.us](mailto:samer.alzubaidi@sbcusd.k12.ca.us)

Kurt Supinger, Project Manager, Facilities Management  
956 West 9<sup>th</sup> Street  
San Bernardino, CA 92411  
(T) 909.388.6100  
(C) 909.233.5993  
[kurt.supinger@sbcusd.k12.ca.us](mailto:kurt.supinger@sbcusd.k12.ca.us)

Architect: HMC Architects

Dan Benner, Principal  
3546 Concourse Street  
Ontario, CA 91764-5583  
(T) 909.989.9979  
(C) 909.240.4169  
(F) 909.483.1400  
[dan.benner@hmcarchitects.com](mailto:dan.benner@hmcarchitects.com)

Contract Amount: \$3,775,000

% Completion: 95%

Date of Completion: February 2011



## Certified Small Business Enterprise

**Vendor Account Number:** 22211

Alexander A. Marjani  
United Contractors Company, Inc  
2050 S. Santa Cruz Street #2300  
Anaheim, CA, 92805

Thank you for submitting your Vendor Application seeking Small Business Enterprise recognition with a Coalition of Southern California Public Agencies. Per our evaluation of the information you provided in your application and the North American Industry Classification System codes you identified, your status as a Small Business Enterprise (SBE) has been approved. This certification is recognized by the following organizations:

**Metropolitan Water District of Southern California**

**City of San Diego**

**San Diego County Water Authority**

**Minority Business Development Agency**

**Los Angeles Unified School District**

**Port of Los Angeles**

**Los Angeles Community College District**

Metropolitan is pleased to issue this SBE Certificate subject to the terms and conditions identified below:

<b>NAICS code(s) for which SBE status is recognized: 236220,335122,238210</b>
<b>SBE Certificate Effective Date: 11/23/09</b>
<b>SBE Certificate Expiration Date: 11/20/12</b>

Work Performed by your firm that falls within the above-mentioned NAICS code(s) will be counted as SBE participation for work performed on contracts procured by the above agencies.

The agencies reserve the right to withdraw this certification if at any time it is determined that certification was knowingly obtained by false, misleading or incorrect information and reserve the right to audit all statements. If any firm attempts to falsify or misrepresent information to obtain certification, the firm may be disqualified from participation in any contracts for a period of up to five years.

**SBE Certification is valid for a period of three (3) years. To maintain SBE status, firms must update their existing SBE Vendor Application on or before the expiration date mentioned above. All information is subject to verification.**

If there are any changes in your status that may impact your certification, you are required to update your account information online. A copy of your information can be viewed by logging into the NETConnect system, choosing "Edit Profile", and selecting the link to the "Small Business Certification Status".

Sincerely,  
John J. Arena  
Metropolitan Water District of Southern California  
Business Outreach Program Manager

700 N. Alameda Street, Los Angeles, California 90012 Mailing Address: Box 54153, Los Angeles, CA 90054-0153 Telephone (213) 217-7444



State Of California  
**CONTRACTORS STATE LICENSE BOARD**  
**ACTIVE LICENSE**



License Number

**803959**

Entity

**CORP**

Entity Name

**UNITED CONTRACTORS COMPANY  
INC**

Contract Class

**A C10 B**

Expiration Date

**02/29/2012**



# Request for Taxpayer Identification Number and Certification

Give form to the  
requester. Do not  
send to the IRS.

Print or type  
See Specific instructions on page 2.

Name (as shown on your income tax return)

**UNITED CONTRACTORS COMPANY, INC.**

Business name, if different from above

Check appropriate box: ☐ Individual/Sole proprietor ☒ Corporation ☐ Partnership  
☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ .....  
☐ Other (see instructions) ▶

☐ Exempt  
payee

Address (number, street, and apt. or suite no.)

**2050 S. SANTA CRUZ STREET, SUITE 2300**

Requester's name and address (optional)

City, state, and ZIP code

**ANAHEIM, CALIFORNIA 92805**

List account number(s) here (optional)

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number

or

Employer identification number

**95**

**4892495**

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

Sign  
Here

Signature of  
U.S. person

*Alexander J. Morgan*

Date ▶ **Feb. 22<sup>nd</sup> 2011**

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

# STATE OF CALIFORNIA

## Contractors State License Board

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code  
and the Rules and Regulations of the Contractors State License Board,  
the Registrar of Contractors does hereby issue this license to:

**UNITED CONTRACTORS COMPANY INC**

to engage in the business or act in the capacity of a contractor  
in the following classification(s):

A - GENERAL ENGINEERING CONTRACTOR  
B - GENERAL BUILDING CONTRACTOR  
C10 - ELECTRICAL

Witness my hand and seal this day,

February 7, 2002

Issued February 6, 2002

*Alexander J. Marjani*  
SIGNATURE OF LICENSEE

*Alexander J. Marjani*  
SIGNATURE OF LICENSE QUALIFIER

*Stephen P. Sands*

Stephen P. Sands  
Registrar of Contractors

803959

License Number

This license is the property of the Registrar of Contractors,  
is not transferable, and shall be returned to the Registrar  
upon demand when suspended, revoked, or invalidated  
for any reason. It becomes void if not renewed.



## **Bid Bond**

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned, United Contractors Company, Inc., as Principal; and The Hanover Insurance Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of Ten Percent of Amount Bid Dollars (\$ 10% of Bid ) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 31st day of May, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

United Contractors Company, Inc.

(Firm Name - Principal)

2050 S. Santa Cruz St #2300, Anaheim, CA 92805

(Business Address)

By

Alexander A. Marjani  
(Original Signature)

President

(Title)

The Hanover Insurance Company

(Corporation Name - Surety)

2 MacArthur Place, 2nd Floor, Santa Ana, CA 92707

(Business Address)

By

Pamela McCarthy  
(Original Signature)

Pamela McCarthy  
Attorney-in-Fact

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged, \$ No charge for bid bond service undertaking

(The above must be filled in by corporate surety.)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of San Bernardino

SS.

On May 31, 2011 before me, Cynthia J. Young, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

Personally appeared Pamela McCarthy

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia J. Young  
Signature of Notary Public



## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer  
Title: \_\_\_\_\_  
☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RT THUMBPRINT  
OF SIGNER

Top of thumb here

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY  
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

**JAY P. FREEMAN, PAMELA MCCARTHY, CYNTHIA J. YOUNG, LAURIE B. DRUCK**

Of **San Bernardino, CA** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated

any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

**Any such obligations in the United States, not to exceed Ten Million and No/100 (\$10,000,000) in any single instance**

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Assistant Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by a Vice President and an Assistant Vice President, this 12th day of **July**, 2010.



THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

  
Mary Jeanne Anderson, Vice President

  
Robert K. Grennan, Assistant Vice President

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF WORCESTER ) ss.

On this 12th day of **July**, 2010 before me came the above named Vice President and Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



  
Notary Public

My commission expires on November 3, 2011

I, the undersigned Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Assistant Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this **31** day of **May**, 20 **11**

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

  
Stephen L. Brault, Assistant Vice President

United Contractors Company, Inc.  
2050 S. Santa Cruz Street, Suite 2300  
Anaheim, California 92805

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2011 JUN 20 PM 7:52

SEALED BID FOR:

JURUPA SHERIFF'S EVIDENCE WAREHOUSE EXPANSION  
PROJECT No.: RVC.042

ATTN: CLERKS OFFICE  
COUNTY OF RIVERSIDE  
4080 LEMON STREET, FL 1  
RIVERSIDE, CALIFORNIA 92501

## CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: June 17, 2011

Bidder: R.I.C. Construction Co., Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5/26/11

Addendum No. 2 Date 6/2/11

Addendum No. 3 Date 6/8/11

Addendum No. 4 Date 6/8/11

For the total Base Bid three Million one hundred fifty four thousand + no/100 dollars (\$ 3,154,000 -), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

(Add or Deduct state which)

Alternate 1 (Photovoltaic System) \$ 463,482 - ADD

Alternate 2 (Front Lobby Cameras) \$ 6,365 - ADD

Alternate 3 (Card Reader Upgrades) \$ 13,437 - ADD

Alternate 4 (Front Lobby Expansion) \$ 71,654 - ADD

For the **Grand Total of Base Bid and all Alternates** Three Million Seven hundred + nine thousand dollars (\$ 3,709,000 -), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

Cost of Contractor's Course of Construction Insurance three thousand dollars (\$ 3,900 -) and deductible \$ 5,000 - nine hundred

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.



### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Site Utilities	Kern's	Hesperia
Site Concrete	ACCI	San Jacinto
Interlocking Pavers	M.M.C. Pavers	Los Angeles
Asphalt	Pave West	La Habra
Rebar	PCS	Santa Ana
Masonry	Tikal	Temecula
Structural Steel	Mix-Ron	Bloomington
Metal Decking	Trinity Iron	Covina
KJ <del>Insulation</del>	<del>Alto</del>	<del>La Puente</del>
Insulation	C2	Rancho Cucamonga
Roofing	Al Miller	Cathedral City
Drywall Metal Studs	Silvio Curtolo	Rancho Cucamonga
Epoxy Flooring	Paul M. White	Anaheim
KJ <del>Painting</del>	<del>Perkins</del>	<del>San Diego</del>
Painting	Minister Conting's	Aliso Viejo
Storage - Evidence Lockers	McMurray Stern	Santa Fe Springs
HVAC	Gillmore Refrigeration	Glendora
Plumbing	A Good Plumber	Wildomar
Fire Sprinkler	AMCO	Glendale



### DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

[illegible]

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: R.I.C. Construction Co., Inc.

Type of Organization: Corporation

Signed By: *Ronald Mangold*

Title of Signer: Vice President and Secretary

Address of Bidder: 10675 "E" Ave. Ste 1  
Hesperia, Ca. 92345

Affix Seal  
If  
Corporation

Telephone No.: 760-244-7749

Contractor's License No.: 747268

Classification: A / B / C-10 Expiration Date: March 31, 2012

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

## Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned R.I.C. Construction Co., Inc.  
as Principal; and (1) \_\_\_\_\_ as Surety, are  
hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called  
the "Owner", in the sum of (2) \_\_\_\_\_ Dollars (\$-----) for the  
payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs,  
executors, administrators, successors and assigns. (1) Merchants Bonding Company (Mutual)  
(2) not to exceed ten percent (10%) of the total bid amount  
WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the  
Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded  
the Contract upon said Proposal and shall, within the required number of days after the notice of such award,  
execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and  
faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event  
that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the  
costs of the damages experienced by the Owner as a result of such refusal, including but not limited to,  
publication cost, the difference in money between the amount of the bid of the said Principal and the amount  
for which the obligee may legally contract with another party to perform the said work if such amount be in  
excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result  
from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's  
liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond  
shall be in no way impaired or affected by any extension of the time within which the Owner may accept such  
bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate  
seals this 9th day of June, 2011, the name and corporate seal of each corporate party  
being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of  
its governing body.

R.I.C. Construction Co., Inc.

(Firm Name - Principal)

10675 E Avenue, Hesperia, CA 92345

(Business Address)

By 

(Original Signature)

Vice President

(Title)

Merchants Bonding Company (Mutual)

(Corporation Name - Surety)

2100 Fleur Drive, Des Moines, IA 50321

(Business Address)

By 

(Original Signature)

Julia B. Gladding,  
Attorney-In-Fact

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is n/a per thousand. Total amount of premium charged,  
\$ n/a

(The above must be filled in by corporate surety.)

# MERCHANTS BONDING COMPANY POWER OF ATTORNEY

Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Kenneth A. Coate, Julia B. Gladding, Monica Marie Keehfuss

of Riverside and State of California its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

**TWENTY-FIVE MILLION (\$25,000,000.00) DOLLARS**

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE II, SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 13th day of April, 2011.



MERCHANTS BONDING COMPANY (MUTUAL)

By

*Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF POLK ss.

On this 13th day of April, 2011, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



*Cindy Smyth*

Notary Public, Polk County, Iowa

STATE OF IOWA  
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this JUN 09 2011 day of



*William Warner Jr.*  
Secretary

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On JUN 09 2011 before me, Stephanie D. Montague, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Julia B. Gladding  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

Donald Mangold, being first duly sworn, deposes and says:

That he or she is Vice President of R.I.C. Construction Co., Inc., the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Donald Mangold  
Signature

Subscribed and sworn to before me this 16th day of June, 2011.

Karen Jacobs  
Signature of officer administering oath



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

State of California

County of San BernardinoOn June 16, 2011 before me, Karen Jacobs, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Donald Mangold

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Karen Jacobs

Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**Title or Type of Document: Non Collusion Affidavit Jurupa Sheriff'sDocument Date: June 16, 2011 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Individual☐ Partner — ☐ Limited ☐ General☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Individual☐ Partner — ☐ Limited ☐ General☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

R.I.C. Construction Co., Inc.  
10675 "E" Avenue  
Hesperia, CA 92345

SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2011 JUN 20 PM 3:54

PROPOSAL FOR THE CONSTRUCTION OF  
Jurupa Sheriff's Evidence Warehouse  
Project Address:  
7477 Mission Blvd.  
Riverside, CA



## CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 6/20/11

Bidder: Royal Construction Corp.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. <u>1</u>	Date <u>5/26/11</u>
Addendum No. <u>2</u>	Date <u>6/02/11</u>
Addendum No. <u>3</u>	Date <u>6/08/11</u>
Addendum No. <u>4</u>	Date <u>6/08/11</u>

For the total Base Bid Three million Two Hundred sixty one thousand dollars (\$ 3,261,000 ), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>420,000.00</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>8,000.00</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>16,000.00</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>73,000.00</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** Three Million Seven hundred eighty eight thousand dollars (\$ 3,788,000 ), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

Cost of Contractor's Course of Construction Insurance Ten Thousand Seven hundred dollars (\$ 10,700 ) and deductible \$ 5,000

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates **WITH COURSE OF CONSTRUCTION INSURANCE**. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
EARTH WORK	CANYON RIDGE CONTRACTORS	COLTON
U/G UTILITIES	ORIZON CONSTRUCTION, INC	WILDOMAR
PERMEABLE PAVING	MMC-CLABACH PAVING	LOS ANGELES FALL BROOK
AMB FENCE, CYL	AMB FENCE, INC	RIVERSIDE
ASPHALT PAVING	WESTERN PAVING	IRVINDALE
BIKE RACK	GREAT WESTERN	UTAH
CONCRETE & MASONRY	JEMA CONSTRUCTION	BALDWIN PARK
STRUCTURE STEEL / MTL DECK	PRIME STEEL	POMONA
FLASHING SHEET METAL	RRJ SHEET METAL, INC	FOUNTAIN VALLEY
BUILT UP ROOFING	AL MILLER & SON ROOFING	CATHEDRAL CITY #4
ROLLING DOORS	Pacific Single Ply SIERRA DOOR SYSTEMS	LA HABRA, CA PALMDALE
EPOXY RESINIOUS FLOORING	PAUL M. WOLFF CO	UTAH
MORALE STORAGE SYSTEMS, LOCKER, MTL SHELVING	CEPIN GROUP	YORBA LINDA
METAL CARPORT	CHILDERS CARPORTS & STRUCTURES	HOUSTON, TX
HVAC	A-1 AC QUALITY CO. #4	UPLAND #4
FIRE SPRINKLER	Strang Heating & Air Conditioning AMCO F-P, Inc	Santee Ca GLENDALE
PLUMBING	MAURICIO PLUMBING	MIRALOMA

### DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

[illegible]

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

### PORTION OF THE WORK

**SUBCONTRACTOR**

LOCATION

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

### DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

### PORTION OF THE WORK

**SUBCONTRACTOR**

LOCATION

[illegible]

## Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned: ROYAL CONSTRUCTION CORP., as Principal; and Fidelity & Deposit Company of \*\*, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of TEN PERCENT OF AMOUNT BID Dollars (\$ 10% OF BID ) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

\*\* Maryland

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of Insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this Instrument under their separate seals this 10th day of JUNE, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

ROYAL CONSTRUCTION CORP.

(Firm Name - Principal)

11680 GORDING

(Business Address)

By

[Signature]  
(Original Signature)

HANSON HO, PRESIDENT

(Title)

FIDELITY & DEPOSIT COMPANY OF MARYLAND

(Corporation Name - Surety)

801 N. BRAND BLVD. GLENDALE, CA 91820

(Business Address)

By

[Signature]  
(Original Signature)

PHILIP VEGA - ATTORNEY-IN-FACT

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is NO CHARGE FOR per thousand. Total amount of premium charged, \$ BID BONDS

(The above must be filled in by corporate surety.)



**Power of Attorney**  
**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by WILLIAM J. MILLS, Vice President, and GREGORY E. MURRAY, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint **Philip E. VEGA and Frank MORONES, both of Covina, California, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings, in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Philip E. VEGA, Frank MORONES, dated November 17, 2004.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 23rd day of July, A.D. 2008.

ATTEST:

**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



*Gregory E. Murray*

By:

*Gregory E. Murray Assistant Secretary*

*William J. Mills*

*Vice President*

State of Maryland } ss:  
City of Baltimore }

On this 23rd day of July, A.D. 2008, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came WILLIAM J. MILLS, Vice President, and GREGORY E. MURRAY, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



*Constance A. Dunn*

Constance A. Dunn

Notary Public

My Commission Expires: July 14, 2011

## EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertaking, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,...and to affix the seal of the Company thereto."

### CERTIFICATE

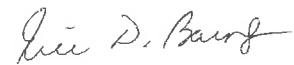
I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 10th day of JUNE, 2011.



Assistant Secretary



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 6/10/11

Date

before me, Monica Blaisdell, Notary Public

Here Insert Name and Title of the Officer

personally appeared Philip Vega

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Monica Blaisdell

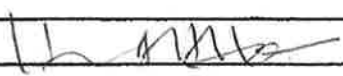
Signature of Notary Public

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Royal Construction Corp.  
Type of Organization: Corporation  
Signed By: Hanson Ho   
Title of Signer: President  
Address of Bidder: 11680 Goldring Road  
Suite A  
Arcadia, CA 91006  
Telephone No.: (626) 358-6688  
Contractor's License No.: 444780 08/31/2011  
Classification: B Expiration Date: 08/31/2011

Affix Seal  
If  
Corporation

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

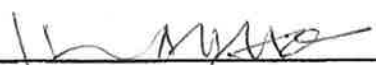
**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

Hanson Ho -----

, being first duly sworn, deposes and says:

That he or she is President of Royal Construction Corp.  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
Signature

Hanson Ho, President

Subscribed and sworn to before me this 15th day of June, 2011.

  
Signature of officer administering oath

# ALL PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On June 15, 2011 before me, Erika Magaleon, Notary Public,  
personally appeared Hanson Ho

Proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I Certify under PENALTY OF PERJURY under the laws of the State of California the foregoing paragraph is correct.

WITNESS my hand and official seal.

Signature

Notary Public

Place Notary Seal Above

## OPTIONAL

Title of Document \_\_\_\_\_

Document Date \_\_\_\_\_

Capacity(ies) of Signer(s)

☐ Corporate Officer

☐ Other: \_\_\_\_\_

SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED FIVE STAR COUNTY  
CLERK / BOARD OF SUPERVISORS  
2011 JUN 20 PM 4:55

Project: Jurupa Sheriff's Evidence  
Warehouse

Bid: 6/20/11 2PM

## CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: June 20, 2011

Bidder: Orr Builders

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. <u>1</u>	Date <u>5/26/2011</u>
Addendum No. <u>2</u>	Date <u>6/2/2011</u>
Addendum No. <u>3</u>	Date <u>6/8/2011</u>
Addendum No. <u>4</u>	Date <u>6/14/2011</u>

For the total Base Bid Three Million Ninty Two Thousand dollars (\$ 3,092,000<sup>00</sup>), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>589,000<sup>00</sup></u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>9,200<sup>00</sup></u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>10,000<sup>00</sup></u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>92,000<sup>00</sup></u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** Three Million Seven Hundred Ninty Two Thousand dollars (\$ 3,792,200<sup>00</sup>), including all applicable taxes, permits, licenses, AND Course of Construction Insurance. Two Hundred Dollars

Cost of Contractor's Course of Construction Insurance Seven thousand dollars (\$ 7,500.00) and deductible \$ Five Hundred Two Hundred

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Grading-	Canyon Ridge Contractors, Inc.	Colton, CA
AC Paving-	Farwest Paving Co. Inc.	Placentia, CA
Site Utilities-	Christensen Pipeline Inc. B.O. Christiansen	Riverside, CA
Wall Protection-	Miller Paneling Specialties Inc.	Woodland, CA
Chain Link Fence-	AMB Fence, Inc	Riverside, CA
Concrete-	United Bros. Concrete,	Palm Desert, CA
Masonry-	DuVay Inc.	Riverside, CA
Structural Steel-	Mik-Ron	Bloomington, CA
Metal Decking-	The McIntyre Co.	Pomona, CA
Waterproofing-	Pacific Waterproofing & Restoration, Inc.	Pomona, CA
Insulation-	C2 Insulation & Acoustical Services,	Rancho Cucamonga, CA
Roofing-	Al Miller & Sons Roofing Co., Inc.	Cathedral City, CA
Sheetmetal-	United Contractors,	San Bernardino, CA

**DESIGNATION OF SUBCONTRACTORS (continued)**

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Drywall-	Pacific West Interiors,	Highland, CA
Epoxy Resinous Flooring-	Sunbelt Flooring Inc.	Chino, CA
Painting-	Simmons and Wood Inc.	Lakeside, CA
Metal Shelving & Mobile Storage-	McMurray-Stein,	Santa Fe Springs, CA
Metal Carports-	M Bar C Construction,	San Marcos, CA
Fire Protection-	Daart Engineering Co. Inc.	San Bernardino, CA
Plumbing-	World Mechanical Inc.	Palm Springs, CA
HVAC-	Strang Heating and Air Conditioning Inc.	SanTEE CA
Electrical-	Walton Electric Inc.	Beaumont, CA
Photovoltaic System-	Real Goods Solar, B.O.	Murrieta, CA
Permeable Pavers-	M. M. C. Pavers,	Los Angeles CA
Security Doors Windows-	Protective Partitions,	Mission Viejo, CA
Site Concrete-	Wallcrete Industries,	Redlands, CA



**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

Brian W. Orr

, being first duly sworn, deposes and says:

That he or she is President/CEO of Orr Builders  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

[Signature]  
Signature

Subscribed and sworn to before me this 13<sup>th</sup> day of June, 2011.

[Signature]  
Signature of officer administering oath

*In attach  
Jurat*

## JURAT

State of California  
County of Riverside )

Subscribed and sworn to (or affirmed) before me on this 13 day of June,  
2011, by Brian W. Orr  
proved to me on the basis of satisfactory evidence to be the person(s) whose name  
appeared before me.

WITNESS my hand and official seal.

Signature Anna Marie Scott (Seal)



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

State of California )  
County of SAN DIEGO )  
On 6/10/2011 before me, MICHELLE M. BASUIL, NOTARY PUBLIC  
personally appeared DEBORAH D. DAVIS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Michelle M. Basuil  
Signature of Notary

## OPTIONAL SECTION

### CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- ☐ INDIVIDUAL  
☐ CORPORATE OFFICER(S)  
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL  
☒ ATTORNEY-IN-FACT  
☐ TRUSTEE(S)  
☐ GUARDIAN/CONSERVATOR  
☐ OTHER: \_\_\_\_\_

TITLE(S)

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

## OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

TITLE OR TYPE OF DOCUMENT \_\_\_\_\_

NUMBER OF PAGES \_\_\_\_\_ DATE OF DOCUMENT \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

## Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned, ORR BUILDERS  
as Principal; and THE HANOVER INSURANCE COMPANY, as Surety, are  
hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called  
the "Owner", in the sum of TEN PERCENT OF GREATER AMOUNT BID Dollars (\$ 10% ) for the  
payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs,  
executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the  
Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded  
the Contract upon said Proposal and shall, within the required number of days after the notice of such award,  
execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and  
faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event  
that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the  
costs of the damages experienced by the Owner as a result of such refusal, including but not limited to,  
publication cost, the difference in money between the amount of the bid of the said Principal and the amount  
for which the obligee may legally contract with another party to perform the said work if such amount be in  
excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result  
from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's  
liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond  
shall be in no way impaired or affected by any extension of the time within which the Owner may accept such  
bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate  
seals this 10TH day of JUNE, 2011, the name and corporate seal of each corporate party  
being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of  
its governing body.

ORR BUILDERS

(Firm Name - Principal)

39-301 BADGER STREET, SUITE 300  
PALM DESERT, CA 92211

(Business Address)

By [Signature]

(Original Signature)

BRIAN W. ORR, PRESIDENT/CEO

(Title)

THE HANOVER INSURANCE COMPANY

(Corporation Name - Surety)

ATTN: BOND DEPARTMENT  
7 MACARTHUR PLACE, 2ND FLOOR  
SANTA ANA, CA 92707

(Business Address)

By [Signature]

(Original Signature)

DEBORAH D. DAVIS, ATTORNEY-IN-FACT

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is 0.00 per thousand. Total amount of premium charged,  
\$ 0.00

(The above must be filled in by corporate surety.)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

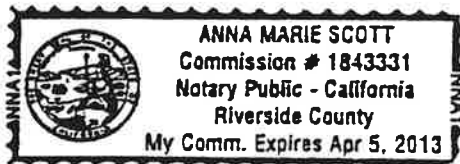
On 6-13-2011 before me, Anna Marie Scott, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Brian W. Orr

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature

Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: BID Bond: Jurupa Sheriff's Evidence Warehouse

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Brian W. Orr

- ☐ Individual  
☒ Corporate Officer — Title(s): President/CEO  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY  
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

**John G. Maloney, Mark D. Iatarola, Deborah D. Davis and/or Helen Maloney**

of **Escondido, CA** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated

any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:  
**Any such obligations in the United States, not to exceed Twenty Five Million and No/100 (\$25,000,000) in any single instance**


and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

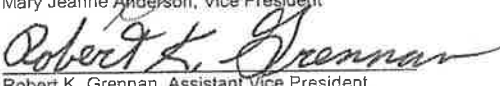
"RESOLVED, That the President or any Vice President, in conjunction with any Assistant Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by a Vice President and an Assistant Vice President, this 14th day of April 2011.



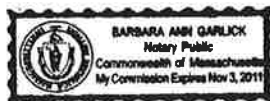
THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

  
Mary Jeanne Anderson, Vice President

  
Robert K. Grennan, Assistant Vice President

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF WORCESTER ) ss.

On this 14th day of April 2011, before me came the above named Vice President and Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



  
Notary Public

My commission expires on November 3, 2011

I, the undersigned Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Assistant Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 10TH day of JUNE, 2011.

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

  
Stephen L. Brault, Assistant Vice President



Developing *Visions*  
into Landmarks



**PROPOSAL FOR THE  
CONSTRUCTION OF**

**Jurupa Sheriff's Evidence  
Warehouse**

**7477 Mission Blvd.  
Riverside, CA**

**39-301 Badger Street, Suite 300  
Palm Desert, California 92211**

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

**2011 JUN 20 PM 4:58**

**RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS**



## CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: June 20, 2011

Bidder: Ace Engineering, Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Construction of the Jurupa Sheriff's Evidence Warehouse, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date MAY 29, 2011

Addendum No. 2 Date JUNE 2, 2011

Addendum No. 3 Date JUNE 9, 2011

Addendum No. 4 Date JUNE 15, 2011

For the total Base Bid Three million, Four Hundred Ninety → Three Thousand, Six Hundred Eighty-Eight dollars (\$ 3,493,688.39 ), and 39/100 only.  
including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1 (Photovoltaic System)	\$ <u>297,408.96</u>	<u>ADD</u>
Alternate 2 (Front Lobby Cameras)	\$ <u>2,886.00</u>	<u>ADD</u>
Alternate 3 (Card Reader Upgrades)	\$ <u>3,108.00</u>	<u>ADD</u>
Alternate 4 (Front Lobby Expansion)	\$ <u>87,213.08</u>	<u>ADD</u>

For the **Grand Total of Base Bid and all Alternates** Three million, Eight Hundred Eighty-Eight Thousand, dollars (\$ 3,884,304.43 ), including all applicable taxes, permits, licenses, AND Course of Construction Insurance. Three Hundred Four and 43/100 only

Cost of Contractor's Course of Construction Insurance Eighteen Thousand dollars (\$ 18,000.00 ) and deductible \$ 3,000.00

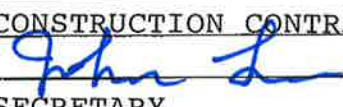
Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid and all alternates WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

### AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

### BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: ACE ENGINEERING, INC.  
Type of Organization: GENERAL CONSTRUCTION CONTRACTOR CORPORATION  
Signed By: JOHN LEE   
Title of Signer: PRESIDENT / SECRETARY Affix Seal  
Address of Bidder: 1880 WRIGHT AVE. If  
LA VERNE, CALIFORNIA 91750 Corporation  
Telephone No.: (909) 392-4600  
Contractor's License No.: 613320  
Classification: B Expiration Date: FEB 28, 2013

### LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

## Bid Bond

**KNOWN TO ALL MEN BY THESE PRESENTS**, that we, the undersigned Ace Engineering, Inc.  
 as Principal; and Western Surety Company as Surety, are  
hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called  
the "Owner"; in the sum of TEN PERCENT OF THE Total Amount Bid----- Dollars (\$ 10% of Bid-----) for the  
payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs,  
executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the construction of the Jurupa Sheriff's Evidence Warehouse.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 25th day of May, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Ace Engineering, Inc.

(Firm Name - Principal)

1880 Wright Avenue, La Verne, CA 91750

(Business Address)

By Simon Jeon  
(Original Signature) Simon Jeon, V.P.

Vice President

(Title)

Western Surety Company

(Corporation Name - Surety)

1455 Frazee Road, Suite 801, San Diego, CA 92108

(Business Address)

By Edward N. Hackett  
(Original Signature) Edward N. Hackett, Attorney-in-Fact

Affix Seal  
If  
Corporation

Affix  
Corporate  
Seal

The rate of premium on this bond is N/A per thousand. Total amount of premium charged, \$ N/A.

(The above must be filled in by corporate surety.)

## ACKNOWLEDGMENT

State of California  
County of Orange } ss.

On MAY 25 2011 before me, C. Maestas, Notary Public, personally appeared Edward N. Hackett

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

C. Maestas  
Signature



(seal)

### OPTIONAL INFORMATION

Date of Document

MAY 25 2011

Thumbprint of Signer

Type or Title of Document

Number of Pages in Document

Document in a Foreign Language

Type of Satisfactory Evidence:

- ☐ Personally Known with Paper Identification  
☐ Paper Identification  
☐ Credible Witness(es)

Capacity of Signer:

- ☐ Trustee  
☒ Power of Attorney  
☐ CEO / CFO / COO  
☐ President / Vice-President / Secretary / Treasurer  
☐ Other: \_\_\_\_\_

☐ Check here if no thumbprint or fingerprint is available.

Other Information: \_\_\_\_\_

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Christine M Maestas, Edward N Hackett, Individually**

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 28th day of February, 2011.



WESTERN SURETY COMPANY

Paul T. Bruflat, Senior Vice President

State of South Dakota  
County of Minnehaha

} ss

On this 28th day of February, 2011, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



D. Krell, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this MAY 25 2011 day of MAY, 2011.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

### **Authorizing By-Law**

## **ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY**

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.



**DESIGNATION OF SUBCONTRACTORS (continued)**

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
HVAC	CENTRAL TECH	LOS ANGELES
<del>PLUMBING</del>	<del>CANA PLUMBING</del>	<del>BUENA PARK</del>
ELECTRICAL	HI TEK ELECT.	SANTA FE SPRINGS
CMU WALLS	GIMI GRANSTROM	TORRANCE
PAVER	ALPHA & OMEGA	MORENO VALLEY
SURVEY	M. E. V	MODESITO
CONCRETE	CIVIL WORKS CORP	BELLFLOWER
STR. STEEL	SOUTHBAY ORNAMENTAL	CARSON
FRAMING	ACE ENGINEERING	LA VERNE
CEILING	K.D. ACOUSTICAL	RIVERSIDE
PHOTOVOLTAIK	GREEN STREAMS	SAN DIEGO
FLOORING	AMERICAN FLOORING	COSTA MESA
ROOFING	ACE TEK ROOFING	LOS ANGELES
<del>DOORS</del>	<del>D. D. H.</del>	<del>HUNTINGTON BEACH</del>
PAINT	JD PAINT	LOS ANGELES
REFRIGERATOR	TURBO AIR	CARSON
CARPORTS	CHILDERS CARPORTS	TEXAS



### DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

[illegible]

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND  
SUBMITTED WITH BID**

State of California ) ss.  
County of Riverside )

JOHN LEE

, being first duly sworn, deposes and says:

That he or she is PRESIDENT/SECRETARY of ACE ENGINEERING, INC.  
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

  
Signature

Subscribed and sworn to before me this 9 day of JUNE, 2011.

  
Signature of officer administering oath



Date: June 9, 2011

ACE Engineering Inc.  
Peter Moon  
909-392-4600 (Phone)  
909-392-4992 (Fax)

**Subject: Jurupa Sheriff Evidence Warehouse**  
**Bid Date: June 15 at 10am**

McMurray Stern is excited to announce that we will be bidding this project. We have worked with the Architect through the design phase and are completely familiar with the scope of this job. We are planning to bid the following Sections in accordance with the specifications, drawings and the equipment plan on sheet A-103.

**Section 10510 Metal Evidence Lockers**

100% per plans and specs - no deviations, no exceptions, no substitutions. McMurray Stern is the only authorized Subcontractor/Distributor and Spacesaver Corp. is the "Basis of Design" for this section.

**Section 10671 Metal Shelving**

100% per plans and specs - no deviations, no exceptions, no substitutions. McMurray Stern will provide from the list of acceptable manufacturers per 2.01.A.

**Section 10685 Mobile Storage Systems**

100% per plans and specs - no deviations, no exceptions, no substitutions. McMurray Stern is the only authorized Subcontractor/Distributor and Spacesaver Corp. is the "Basis of Design" for this section.

**Equipment Plan - Sheet A-103**

McMurray Stern intends to bid the following from the equipment schedule:

- EQ1 Pallet Rack Shelving
- EQ2 High-Density Storage System
- EQ3 Boltless Shelving
- EQ4 Evidence Lockers
- EQ4b Evidence Lockers
- EQ4c Evidence Lockers
- EQ4d Evidence Lockers
- EQ4e Evidence Lockers
- EQ5 Refrigerators
- EQ5a Freezers
- EQ7 Worktable
- EQ11 Flammable Storage Cabinet
- EQ12 Corrosive Storage Cabinet
- EQ13 Pallet Bins
- EQ14 Open Shelving
- EQ15 Evidence Drying Cabinet
- EQ18 Bike Rack
- EQ19a Rifle Rack
- EQ19b Slatwall Hand Gun Storage
- EQ19c Gun Storage

All items are 100% per Plans and Specs.

Any questions, comments, or concerns should be directed to Tom O'Neill at 562-623-3008 (office) or 949-378-0786 (cell), email [toneill@mcstern.com](mailto:toneill@mcstern.com).

**\*PROPOSAL FOR THE CONSTRUCTION OF  
Jurupa Sheriff's Evidence Warehouse**

**Project Address:  
7477 Mission Blvd  
Riverside, CA**

**SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS**

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2011 JUN 20 PM 4:56

**Submitted By:**

**Ace Engineering, Inc.  
1880 Wright Avenue  
La Verne, CA 91750**