

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

502B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
May 10, 2011

**SUBJECT:** Authorization to Pay Off Special Assessment  
Homeland/Romoland Project – Assessor Parcel No. 459-020-060  
Menifee, California

**RECOMMENDED MOTION:**

Authorize the General Manager-Chief Engineer or his designee to pay Eastern Municipal Water District Special Assessments A.D. 7 (Homeland-Green Acres) \$29,102.24 for Assessor Parcel No. 459-020-060 located in Menifee, California.

(Continued on Page 2)

GSW:rlp

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	\$29,102.24	In Current Year Budget:	Yes
	Current F.Y. County Cost:	N/A	Budget Adjustment:	No
	Annual Net District Cost:	N/A	For Fiscal Year:	2010-2011
<b>SOURCE OF FUNDS:</b> Zone 4 Construction Maintenance Misc. 527780 25140 947460				<b>Positions To Be Deleted Per A-30</b> <input type="checkbox"/>
				<b>Requires 4/5 Vote</b> <input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Michael R. Shetler

**County Executive Office Signature**

**MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Benoit  
Nays: None  
Absent: Ashley  
Date: May 10, 2011  
xc: Flood

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref.:

District: 3rd & 5th Agenda Number:

11.2

FISCAL PROCEDURES APPROVED  
WAM M. CHAND, FINANCE DIRECTOR

4/25/11  
JEANINE REY-HAWKINS  
Departmental Concurrence

Dep't Recomm.: ☐ Consent ☐ Policy  
Per Exec. Ofc.: ☐ Consent ☐ Policy

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**BACKGROUND:**

In November 2007, the District adopted a Resolution of Necessity to acquire the subject property by eminent domain. In 2010, a settlement was reached with the owner and title was conveyed to the District. At the time of the conveyance the property was subject to Assessment District No. 7 of Eastern Municipal Water District and the previous owner was current. The District is now responsible for the payment of these assessment charges and rather than continue to pay the annual fee of \$1,878.00, over the next ten to fifteen years, it would be a better financial decision to pay off the total assessment at this time in the amount of \$29,102.24.

**FINANCIAL:**

Sufficient funds were budgeted and are available in the Zone 4 fund.

# INVOICE

## EASTERN MUNICIPAL WATER DISTRICT A.D. 7

2270 Trumble Road Post Office Box 8300  
Perris CA 92572-8300  
Telephone (951) 928-3777 Fax (951) 928-6160

RIVERSIDE COUNTY FLOOD CONTROL  
WATER CONSERVATION DISTRICT  
ATTN: GREG WALKER  
1995 MARKET STREET  
RIVERSIDE, CA 92501

DATE: APRIL 14, 2011  
INVOICE : 459-020-060-8

TERMS-NET CASH

### SPECIAL ASSESSMENTS FOR A.D. 7 (HOMELAND-GREEN ACRES)

ASSESSOR PARCEL NUMBER 459-020-060-8

	INSTALLMENT	Penalties & Interest	
APRIL 2008	\$ 936.24	\$ 585.15	\$ 1,521.39
2008/2009	\$1,878.26	\$ 835.82	\$ 2,714.08
2009/2010	\$1,879.68	\$ 498.10	\$ 2,377.78
2010/2011	\$1,879.28	\$ 187.92	\$ 2,067.20
UNBILLED PRINCIPAL:			\$21,254.29
COUNTY OF RIVERSIDE REMOVAL FEES			\$ 171.00
PAYOFF FEE:			\$ 50.00
50% DEDUCTION FROM PENALTIES & INTEREST PER AGREEMENT			\$ -1,053.50
AMOUNT TO PAY THE ASSESSMENT IN FULL			\$29,102.24

Payment Information Good Through May 31, 2011

Property currently in the name of Greg Lansing.

Please make check payable to EMWD to the attention of:

**Special Funding District**

at the address above to ensure proper credit

**Riverside County Board of Supervisors**  
**Request to Speak** ✓

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** G. A. GRANT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** PERRIS **Zip:** \_\_\_\_\_

**Phone #:** 657-9319

**Date:** MAY 10<sup>TH</sup> **Agenda #** 11.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_