SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



	SU	BJ
	RE	CC
	1.	A
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FROM: General Manager-Chief Engineer SUBMITTAL DATE:

May 10, 2011

ECT: Day Creek Channel, Stage 6 Phase 2 Project

Project No. 1-0-00250 Cooperative Agreement

DMMENDED MOTION:

Approve the Cooperative Agreement between the District and County of Riverside Transportation Department; and

authorize the Chairman to execute the Agreement documents on behalf of the District.

BACK	GRO	UND:
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The Agreement sets forth the terms and conditions by which the District is to construct the Day Creek Channel, Stage 6 Phase 2 project. The District is going to design and construct the project.

Continued on Pa	ge 2				
TT:TLC:bjp			N D. WILLIAMS Manager-Chief Engine	er	
	Current F.Y. District Cost:	N/A	In Current Year I	Budget: N/A	
FINANCIAL	Current F.Y. County Cost:	N/A	Budget Adjustm	ent: N/A	
DATA	Annual Net District Cost:	N/A	For Fiscal Year:	N/A	
SOURCE OF FU	INDS: N/A			Positions To Be Deleted Per A-30	
				Requires 4/5 Vote	

C.E.O. RECOMMENDATION:

APPROVE

Michael R. Shetler
Michael R. Shetler

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Benoit, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone and Benoit

Nays:

Policy

Dep't Recomm.:

Policy

Consent

Exec. Ofc.:

Pe

None

Absent:

Ashley

Date:

May 10, 2011

XC:

Flood

Prev. Agn. Ref.:

District: 2nd

Agenda Number:

Kecia Harper-Ihem

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SUBJECT: Day Creek Channel, Stage 6 Phase 2 Project

Project No. 1-0-00250 Cooperative Agreement

SUBMITTAL DATE: May 10, 2011

Page 2

BACKGROUND:

The County of Riverside Transportation Department is granting the District the necessary rights to construct, operate and maintain the project within County road rights of way and, upon completion of project construction, will assume ownership, operation and maintenance responsibilities of all street crossing improvements.

County Counsel has approved the Agreement as to legal form. A companion item appears on the County of Riverside Transportation Department's agenda this same date.

COOPERATIVE AGREEMENT

Day Creek Channel, Stage 6 Phase 2 (Project No. 1-0-00250)

The RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, hereinafter called "DISTRICT" and the COUNTY of RIVERSIDE, hereinafter called "COUNTY" on behalf of its Transportation Department, hereinafter called "TRANSPORTATION", hereby agree as follows:

RECITALS

- A. DISTRICT has budgeted for and plans to design and construct Day Creek Channel, Stage 6 Phase 2 project. This project will provide improved drainage and flood control in the unincorporated Mira Loma area of northwestern Riverside County; and
- B. The project consists of the construction of approximately 3,800 lineal feet of channel, hereinafter called "CHANNEL IMPROVEMENTS" as shown in concept in red on Exhibit "A" attached hereto and made a part hereof; and
- C. Associated with the construction of CHANNEL IMPROVEMENTS is the construction of certain street crossing improvements at Lucretia Avenue, hereinafter called "STREET CROSSING IMPROVEMENTS" as shown in concept in green on Exhibit "A". Together, CHANNEL IMPROVEMENTS and STREET CROSSING IMPROVEMENTS are hereinafter called "PROJECT"; and
- D. DISTRICT desires TRANSPORTATION to accept ownership and responsibility for the operation and maintenance of STREET CROSSING IMPROVEMENTS upon completion. Therefore, TRANSPORTATION must review and approve DISTRICT'S plans and specifications for PROJECT and subsequently inspect the construction of PROJECT; and

E. The purpose of this Agreement is to memorialize the mutual understandings by and between DISTRICT and TRANSPORTATION in regards to its respective roles and responsibilities associated with PROJECT.

NOW, THEREFORE, the parties hereto mutually agree as follows:

SECTION I

DISTRICT shall:

- 1. Prepare or cause to be prepared plans and specifications for PROJECT, as shown on District Drawing No. 1-647, hereinafter called "IMPROVEMENT PLANS", in accordance with DISTRICT and TRANSPORTATION standards, and submit IMPROVEMENT PLANS to TRANSPORTATION for its review and approval prior to advertising PROJECT for construction.
- 2. Pursuant to CEQA, assume lead agency role and responsibility for preparation, circulation, and adoption of all necessary and appropriate CEQA documents pertaining to the construction, operation and maintenance of PROJECT.
- 3. Pay all DISTRICT costs associated with the preparation of IMPROVEMENT PLANS and with the processing and administration of this Agreement.
- 4. Obtain at its sole cost and expense, all necessary permits, approvals or agreements required by any Federal or State resource or regulatory agencies pertaining to the construction, operation and maintenance of PROJECT. Such documents, hereinafter called "REGULATORY PERMITS", may include, but are not limited to, a Section 404 permit issued by U.S. Army Corps of Engineers (USACOE), a Section 401 Water Quality Certification issued by the California Regional Water Quality Control Board (CRWQCB), and a Section 1602 Streambed Alteration Agreement issued by the California Department of Fish and Game (CDFG).

5. Furnish TRANSPORTATION with copies of all permits, approvals or
agreements required by any Federal or State resource and/or regulatory agency for the
construction, operation and maintenance of PROJECT. Such documents include but are no
limited to those issued by the USACOE, CRWQCB, and CDFG.

- 6. Obtain at its sole cost and expense, all necessary licenses, agreements, permits, and rights of entry as may be needed to construct, inspect, operate and maintain PROJECT.
- 7. Advertise, award and administer a public works PROJECT construction contract.
- 8. Provide TRANSPORTATION with written notice that DISTRICT has awarded a construction contract for PROJECT.
- 9. Notify TRANSPORTATION in writing at least twenty (20) days prior to the start of construction of PROJECT.
- 10. Furnish TRANSPORTATION, at the time of providing written notice to TRANSPORTATION of the start of construction as set forth in Section 9, with a construction schedule which shall show the order and dates in which DISTRICT or DISTRICT'S contractor proposes to carry on the various parts of work, including estimated start and completion dates.
- 11. Construct or cause to be constructed, PROJECT pursuant to a DISTRICT administered construction contract, in accordance with IMPROVEMENT PLANS approved by DISTRICT and TRANSPORTATION, and pay all costs associated therewith.
 - 12. Inspect construction of PROJECT.
- 13. Require its construction contractor(s) to comply with all Cal/OSHA safety regulations including regulations concerning confined space and maintain a safe working environment for all DISTRICT and TRANSPORTATION employees on the site.

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Require its prime construction contractor to furnish DISTRICT, following 14. DISTRICT'S award of a PROJECT construction contract, a confined space entry procedure specific to PROJECT. The procedure shall comply with requirements contained in California Code of Regulations, Title 8, Section 5158, Other Confined Space Operations, Section 5157, Permit Required Confined Space and District confined Space Procedures, SOM-18. The procedure shall be reviewed and approved by DISTRICT prior to the issuance of a Notice to Proceed.

Require its prime construction contractor(s), following DISTRICT'S award 15. of a PROJECT construction contract, to procure and maintain comprehensive liability insurance which shall protect DISTRICT and the County of Riverside from claims for damages for personal injury, including accidental or wrongful death, as well as from claims for property damage, which may arise from DISTRICT'S construction of PROJECT or the performance of its obligations hereunder, whether such construction or performance be by DISTRICT, the aforementioned construction contractor(s), or any subcontractors to said construction contractor(s), or by anyone employed directly or indirectly by said construction contractor(s) or subcontractors. Such insurance shall provide for coverage limits of not less than two million dollars (\$2,000,000) per occurrence and shall name DISTRICT and the County of Riverside as additional insureds with respect to this Agreement and the obligations of DISTRICT hereunder. Said insurance coverage shall be provided by an insurance company licensed to transact insurance business in the State of California, having an A.M. Best rating of A:VIII (A:8) or better, and shall be evidenced by a certificate (or certificates) of insurance indicating that the insurance is in full force and effect and that DISTRICT and the County of Riverside are named as additional insureds. Said certificate(s) of insurance shall contain the covenant of the insurance

carrier(s) that thirty (30) days written notice shall be provided to DISTRICT and the County of Riverside prior to any modification, cancellation, or reduction in coverage of said insurance.

- 16. Accept ownership and sole responsibility for the operation and maintenance of PROJECT until such time as TRANSPORTATION accepts ownership and responsibility for operation and maintenance of STREET CROSSING IMPROVEMENTS. Further, it is mutually understood by the parties hereto that prior to TRANSPORTATION acceptance of ownership and responsibility for the operation and maintenance of STREET CROSSING IMPROVEMENTS, STREET CROSSING IMPROVEMENTS shall be in a satisfactorily maintained condition as solely determined by TRANSPORTATION.
- 17. Within two (2) weeks of completing PROJECT construction, provide TRANSPORTATION with written notice that PROJECT construction is substantially complete and requesting that TRANSPORTATION conduct a final inspection of PROJECT.
 - 18. Provide TRANSPORTATION with a copy of the Notice of Completion.
- 19. Provide TRANSPORTATION with original "record drawings" of STREET CROSSING IMPROVEMENTS plans.
- 20. Ensure that all work performed pursuant to this Agreement by DISTRICT, its agents or contractors is done in accordance with all applicable laws and regulations, including but not limited to all applicable provisions of the Labor Code, Business and Professions Code, and Water Code. DISTRICT shall be solely responsible for all costs associated with compliance with applicable laws and regulations.

SECTION II

TRANSPORTATION shall:

1. Review and approve IMPROVEMENT PLANS prior to DISTRICT advertising PROJECT for construction.

- Obtain all necessary rights of way to construct, inspect, operate and 2. maintain PROJECT.
- 3. Grant DISTRICT, by execution of this Agreement, the right to construct, inspect, operate and maintain PROJECT within TRANSPORTATION rights of way.
- Order the relocation of all utilities installed by permit or franchise within 4. TRANSPORTATION rights of way which conflict with the construction of PROJECT and which must be relocated at the utility company's expense.
- 5. Issue DISTRICT'S contractor(s) a no fee encroachment permit to construct PROJECT.
- 6. Inspect PROJECT construction at its sole cost, but provide any comments to DISTRICT personnel who shall be solely responsible for all quality control communications with DISTRICT'S contractor(s) during the construction of PROJECT.
- 7. Upon receipt of DISTRICT'S written notice that PROJECT construction is substantially complete, conduct a final inspection of PROJECT.
- Accept sole responsibility for ownership, operation, and maintenance of 8. STREET CROSSING IMPROVEMENTS upon (i) receipt of DISTRICT'S Notice of Completion of PROJECT, and (ii) receipt of original "record drawings" as set forth in Section I.19.

SECTION III

It is further mutually agreed:

Except as otherwise provided herein, all construction work involved with 1. PROJECT shall be inspected by DISTRICT and shall not be deemed complete until approved and accepted as complete by DISTRICT.

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 Except as otherwise provided herein, DISTRICT shall not be responsible for any additional street repairs or improvements not shown in IMPROVEMENT PLANS and not as a result of PROJECT construction.

- 3. DISTRICT shall indemnify, defend, save and hold harmless COUNTY (including their respective officers, districts, special districts and departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents, representatives, independent contractors, and subcontractors) from any liabilities, claim, damage, proceeding or action, present or future, based upon, arising out of or in any way relating to DISTRICT (including its officers, employees, agents, representatives, independent contractors, and subcontractors) actual or alleged acts or omissions related to this Agreement, performance under this Agreement, or failure to comply with the requirements of this Agreement, including but not limited to: (a) property damage; (b) bodily injury or death; (c) payment of attorney's fees; or (d) any other element of any kind or nature whatsoever.
- 4. COUNTY shall indemnify, defend, save and hold harmless DISTRICT (including its officers, employees, agents, representatives, independent contractors, and subcontractors) from any liabilities, claim, damage, proceeding or action, present or future, based upon, arising out of or in any way relating to COUNTY (including its officers, Board of Supervisors, elected and appointed officials, employees, agents, representatives, independent contractors, and subcontractors) actual or alleged acts or omissions related to this Agreement, performance under this Agreement, or failure to comply with the requirements of this Agreement, including but not limited to: (a) property damage; (b) bodily injury or death; (c) payment of attorney's fees; or (d) any other element of any kind or nature whatsoever.
- 5. Any waiver by DISTRICT or by TRANSPORTATION of any breach of any one or more of the terms of this Agreement shall not be construed to be a waiver of any

subsequent or other breach of the same or of any other term hereof. Failure on the part of DISTRICT or TRANSPORTATION to require exact, full and complete compliance with any terms of this Agreement shall not be construed as in any manner changing the terms hereof, or estopping DISTRICT or TRANSPORTATION from enforcement hereof.

- 6. This Agreement is to be construed in accordance with the laws of the State of California.
- 7. Any and all notices sent or required to be sent to the parties to this Agreement will be mailed by first class mail, postage prepaid, to the following addresses:

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT 1995 Market Street Riverside, CA 92501 Attn: Design II Section COUNTY OF RIVERSIDE
Post Office Box 1090
Riverside, CA 92502-1090
Attn: Transportation Department
Permit Section

- 8. If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.
- 9. This Agreement is the result of negotiations between the parties hereto, and the advice and assistance of their respective counsel. No provision contained herein shall be construed against DISTRICT solely because, as a matter of convenience, it prepared this Agreement in its final form.
- 10. This Agreement is intended by the parties hereto as a final expression of their understanding with respect to the subject matter hereof and as a complete and exclusive statement of the terms and conditions thereof. This Agreement may be changed or modified only upon the written consent of the parties hereto.
- 11. This Agreement may be executed and delivered in any number of counterparts or copies, hereinafter called "COUNTERPART", by the parties hereto. When each

party has signed and delivered at least one COUNTERPART to the other parties hereto, each COUNTERPART shall be deemed an original and, taken together, shall constitute one and the same Agreement, which shall be binding and effective as to the parties hereto.

1	IN WITNESS WHEREOF, the	parties hereto have executed this Agreement on
2	MAY 1 0 2011	
3	(to be filled in by Clerk of the Board)	
4	RECOMMENDED FOR APPROVAL:	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
5	By Con Carlon WARREN D. WILLIAMS	MARION ASHLEY, Chairman
7	General Manager-Chief Engineer	Riverside County Flood Control and Water Conservation District Board of Supervisors
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9	APPROVED AS TO FORM:	ATTEST:
10	PAMELA J. WALLS County Counsel	KECIA HARPER-IHEM Clerk of the Board
11	By Med To	By Kullbarton
12	NEAL KIPNIS Deputy County Counsel	Deputy
13		(SEAL)
14		
15	RECOMMENDED FOR APPROVAL:	COUNTY OF RIVERSIDE
15 16		21 B t.
16 17	By JUAN C. PEREZ Director of Transportation	By Bob Bustu Bob Buster, Chairman County of Riverside Board of Supervisors
16 17 18	By JUAN C. PEREZ	By BOB BUSTER, Chairman
16 17 18 19	By JUAN C. PEREZ	By BOB BUSTER, Chairman
16 17 18 19 20	By JUAN C. PEREZ	By Buster BOB BUSTER, Chairman County of Riverside Board of Supervisors ATTEST: KECIA HARPER-IHEM
16 17 18 19 20 21	By JUAN C. PEREZ	By Buster BOB BUSTER, Chairman County of Riverside Board of Supervisors ATTEST: KECIA HARPER-IHEM Clerk of the Board
16 17 18 19 20 21	By JUAN C. PEREZ	By Buster BOB BUSTER, Chairman County of Riverside Board of Supervisors ATTEST: KECIA HARPER-IHEM
16 17 18 19 20 21 22 23	By JUAN C. PEREZ	By Buster BOB BUSTER, Chairman County of Riverside Board of Supervisors ATTEST: KECIA HARPER-IHEM Clerk of the Board By Hully August
16 17 18 19 20 21	By JUAN C. PEREZ Director of Transportation	By Bob Buster, Chairman County of Riverside Board of Supervisors ATTEST: KECIA HARPER-IHEM Clerk of the Board By Deputy
16 17 18 19 20 21 22 23 24	FORM APPROVED COUNTY COUNSEL BY: WARSHAL VICTOR 4/15/11	By Bob Buster, Chairman County of Riverside Board of Supervisors ATTEST: KECIA HARPER-IHEM Clerk of the Board By Deputy (SEAL)
16 17 18 19 19 20 21 22 23 224 225	By JUAN C. PEREZ Director of Transportation FORM APPROVED COUNTY COUNSEL	By Bob Buster, Chairman County of Riverside Board of Supervisors ATTEST: KECIA HARPER-IHEM Clerk of the Board By Deputy (SEAL)

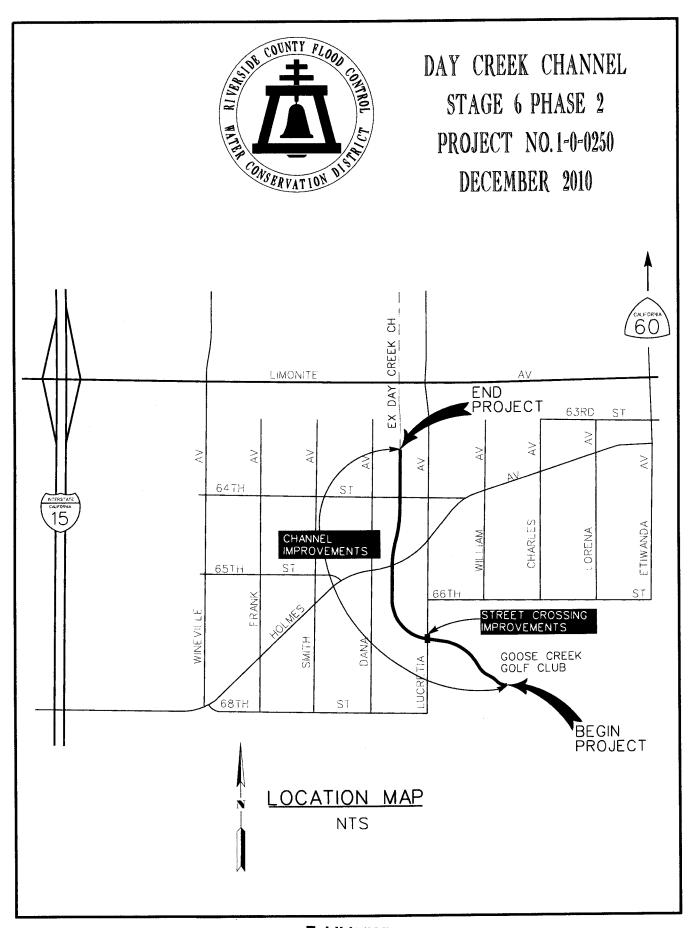


Exhibit "A"