

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Economic Development Agency /Facilities Management and  
Transportation Department

**SUBMITTAL DATE:**  
May 12, 2011


**SUBJECT:** Resolution No. 2011-043, Authorization to Convey Easement Interests in Real Property –  
Cathedral City

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Resolution No. 2011-043, Authorization to Convey Easement Interests in Real Property located in Cathedral City, County of Riverside, on a portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-014) by Grant of Easement Deeds to Southern California Edison;
2. Authorize the Chairman of the Board of Supervisors (Board) to execute the Grant of Easement Deeds to complete the conveyance of the easement interests in real property and this transaction; and,

(Continued)

  
\_\_\_\_\_  
Juan C. Perez, Director  
Transportation Department

  
\_\_\_\_\_  
Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

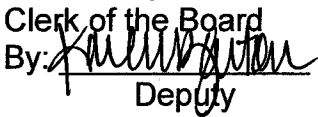
**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature** BY:   
Elizabeth J. Olson

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.


**Ayes:** Buster, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** May 24, 2011  
**xc:** EDA, Transp.

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**Prev. Agn. Ref.:** 3.28 of 9/15/09; 3.28 of 5/25/2010 | **District:** 4 | **Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**3.33**  
EDA-001a-F11 two signatures  
Form 11 (Rev 06/2003)

FORM APPROVED COUNTY COUNSEL  
BY:  CYNTHIA M. GUNZEL DATE: \_\_\_\_\_ CONCURRENCE

Policy  Policy   
 Consent  Consent   
 Dep't Recomm.:  Per Exec. Ofc.:

**RECOMMENDED MOTION:** (Continued)

3. Authorize the Assistant County Executive Officer/EDA, or his designee, to execute any other documents and administer all actions to complete this transaction.

**BACKGROUND:**

Date Palm Drive is a north-south arterial, located in the Coachella Valley, which provides vital access to Interstate 10 for the cities of Cathedral City and Rancho Mirage. The interchange and local arterial presently experience congestion during peak hours. As the area further develops in future years, the traffic is expected to grow and further degrade traffic operations at the ramp intersections and also operations on Date Palm Drive. The proposed Date Palm Drive interchange will be a partial cloverleaf configuration consisting of realigned eastbound and westbound on and off-ramps. The existing bridge will be widened to accommodate six through traffic-lanes, a raised median, a sidewalk, and a shoulder that will be used as a bike lane. The reconstruction of this interchange will provide improved access and roadway operations to the surrounding community. The need for improving the Date Palm/Interstate 10 interchange has been recognized by the County of Riverside Transportation Department, Cathedral City, Coachella Valley Association of Governments, and the California Department of Transportation.

On September 15, 2009, the Board of Supervisors (Board) approved Item 3.28, approving the Acquisition of the Fee Simple Interest and Permanent Easements for Utility Purposes for a Portion of Assessor's Parcel Number 670-030-014 (now APN 670-030-027). This acquisition included a 27,311 square foot utility easement identified as Parcel 0373-003C, recorded December 9, 2009 as Instrument Number 2009-0634381. After September 15, 2009, it was determined that the original 27,311 square foot permanent utility easement acquired should be increased by 3,586 square feet for a total of 30,897 square feet to reflect the actual size needed.

On May 25, 2010, the Board approved Item 3.28, approving the Acquisition of Permanent Easement for Utility Purposes for a Portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-014) identified as Parcel 0373-003D, recorded August 5, 2010 as Instrument Number 2010-0366856. The utility easements were purchased to allow Southern California Edison (SCE) to relocate the electric lines affected by this project. This conveyance will fulfill the county's obligation to replace the existing SCE easement in kind.

On April 26, 2011, the Board adopted Resolution No. 2011-042, approving their Notice of Intent to convey the County's easement interest, a 30,897 square foot portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-014), Parcels 0373-003C, recorded December 9, 2009 as Instrument Number 2009-0634381 and 0373-003D, recorded August 5, 2010 as Instrument Number 2010-0366856, to SCE and notice was published by the Clerk of the Board pursuant to Section 6061 of the Government Code.

The Resolution has been reviewed and approved by County Counsel as to legal form.

**Attachments:**

Grant of Easement, APN 670-030-027 (portion)

1 Board of Supervisors

County of Riverside

2 **RESOLUTION NO. 2011-043**

3 **AUTHORIZATION TO CONVEY EASEMENT INTERESTS IN REAL PROPERTY**

4 **TO SOUTHERN CALIFORNIA EDISON**

5 **BY GRANT OF EASEMENT DEEDS**

6 WHEREAS, the County of Riverside (County) acquired permanent utility easements of a portion  
7 of Assessor's Parcel Number 670-030-027 (formerly 670-030-014) to provide for the relocation of  
8 Southern California Edison's electric lines that were affected by the Date Palm Drive and I-10 Interchange  
9 Project; and,

10 WHEREAS, this conveyance will fulfill the County's obligation to replace the existing Southern  
11 California Edison easement in kind; now, therefore,

12 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of  
13 Riverside, in regular session assembled on May 24, 2011, 9:00 a.m., in the meeting room of the Board  
14 of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street,  
15 Riverside, California, hereby authorizes the conveyance to Southern California Edison the permanent  
16 easement rights on a portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-014)  
17 referenced as Parcels 0373-003C, recorded December 9, 2009 as Instrument Number 2009-0634381  
18 and 0373-003D, recorded August 5, 2010 as Instrument Number 2010-0366856, more particularly  
19 described in Exhibits "A" and "B", attached hereto, by Grant of Easement Deeds, consisting of thirty  
20 thousand eight hundred ninety seven (30,897) square feet of land.

21 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the Board of Supervisors  
22 of the County of Riverside is authorized to execute the documents to complete the conveyance of the  
23 easement interest and this transaction.

24 BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive  
25 Officer/EDA or his designee, is authorized to execute any other documents to complete this transaction.

26 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors has  
27 given notice hereof as provided in Section 6061 of the Government Code.

28 **ROLL CALL:**

Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a  
resolution duly adopted by said Board of Super-  
visors on the date therein set forth.

KECIA HARPER-IHEM Clerk of said Board

By \_\_\_\_\_ Deputy

05.24.11 3.33

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Ginzell*  
DATE: *5/24/11*  
SYNTHIA M. GINZELL

# EXHIBIT "A"

DOC # 2009-0634381

12/09/2009 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



Recorded at request of and return to:  
Economic Development Agency  
Real Estate Division  
On behalf of the Transportation Department  
3133 Mission Inn Avenue  
Riverside, California 92507-4199

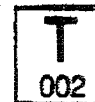
### FREE RECORDING

This instrument is for the benefit of the County of Riverside, and is entitled to be recorded without fee. (Govt. Code 6103)

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PROJECT: I-10 and Date Palm Drive Project  
PARCEL: 0373-003C  
APN: 670-030-014 (PORTION)



## GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**WEST WORLD PROPERTIES INC., A CALIFORNIA CORPORATION, AND KATRINA HEINRICH-STEINBERG, TRUSTEE OF THE KATRINA HEINRICH-STEINBERG LIVING TRUST, U/D/T DATED DECEMBER 21, 1998**, hereinafter called "Grantor", hereby grants the County of Riverside, a political subdivision, its successors and assigns, hereinafter called "Grantee", all those certain permanent easements and rights of way to construct, use, maintain, alter, add to, enlarge, repair, replace, inspect and/or remove, at any time and from time to time, both overhead and underground electric lines, consisting of poles and towers made of various materials, H-frame structures, guy wires and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other fixtures and appliances and communication circuits with necessary appurtenances, both overhead and underground, for conveying electric energy to be used for light, heat, power, and for transmitting intelligence by electrical means and/or other purposes.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents, and employees, the right to clear and to keep clear said right of way strip, free from explosives, buildings, equipment, brush, combustible material and any and all other obstructions of any kind (except for those herein provided) and the right to trim or remove any tree or shrub which in the opinion of Grantee, may endanger said electrical lines or any part thereof or interfere with the exercise of the rights herein granted.

PROJECT: I-10 and Date Palm Drive Project  
PARCEL: 0373-003C  
APN: 670-030-014 (PORTION)

Grantor reserves for Grantor and Grantor's successors and assigns, across (but not longitudinally along) said right of way strip, rights for (1) underground water pipelines, (2) farm, grazing or pasture fences, and (3) roads, provided, however, that the exercise of such rights does not interfere with or endanger, in the opinion of Grantee, the operation or maintenance of the electric lines of Grantee, or Grantee's ready access to its said electrical lines, or the exercise of any of the rights herein granted to Grantee.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents, and employees, the right of free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted, and the right to clear and keep clear the above described real property, free from explosives, buildings, structures, equipment, brush, combustible material and any and all other obstructions of any kind, including but not limited to planter boxes, walls, fences, other than farm, grazing or pasture fences) and earth fill and the right to trim or remove any tree, tree root, vine, or shrub or other obstructions which, in the opinion of Grantee, may endanger said systems or any part thereof, or interfere with the exercise of the rights herein granted.

Grantor shall not excavate or change, nor permit the excavation or changing of the surface of the ground of the above described real property without the previous written consent of the Grantee, which consent shall not be unreasonably withheld.

The terms, covenants and conditions of this Grant of Easement shall bind and insure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its officers thereunto duly authorized, this SIXTH day of July, 2009.

See Exhibits "A" and "B" attached hereto  
and made a part hereof

PROJECT: I-10 and Date Palm Drive Project  
PARCEL: 0373-003C  
APN: 670-030-014 (PORTION)

Dated: \_\_\_\_\_

GRANTOR:

WEST WORLD PROPERTIES INC., A  
CALIFORNIA CORPORATION

By: [Signature]  
Katrina B. Heinrich-Steinberg, President

KATRINA HEINRICH-STEINBERG  
LIVING TRUST, U/D/T DATED  
DECEMBER 21, 1998

By: [Signature]  
Katrina B. Heinrich-Steinberg, Trustee

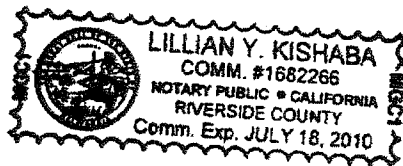
State of California )  
County of RIVERSIDE )ss

On July 6, 2009, before me, LILLIAN Y. KISHABA a Notary Public in and for said County and State, personally appeared KATRINA B. HEINRICH-STEINBERG who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature [Signature]



[SEAL]

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Date: 9/23/09

By: [Signature]  
Robert Field  
Assistant County Executive Officer/EDA

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 9-9-09  
SYNTHIA M. GUNZEL DATE

EXHIBIT "A"  
LEGAL DESCRIPTION  
PARCEL 0373-003C  
(UTILITY EASEMENT)

BEING A PORTION OF LOT 6, AS SHOWN ON TRACT MAP NO. 24515, ON FILE IN MAP BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 3, SAID CORNER LYING ON THE CENTERLINE OF DATE PALM DRIVE, AS SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 89°37'24" E ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 25.605 METERS TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE, (25.603 METER HALF-WIDTH) AS SHOWN ON SAID MAP ON FILE IN BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 01°03'09" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 61.347 METERS TO AN ANGLE POINT THEREIN;

THENCE S 04°41'37" W, CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 67.191 METERS TO A POINT OF INTERSECTION WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY 10 AS SHOWN ON SAID RIVERSIDE COUNTY MAP;

THENCE S 27°56'34" E ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY 10, A DISTANCE OF 7.699 METERS TO THE TRUE POINT OF BEGINNING;

THENCE S 86°40'08" E, A DISTANCE OF 17.831 METERS TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE (9.144 METER FULL-WIDTH) AS GRANTED TO COACHELLA VALLEY WATER DISTRICT BY EASEMENT RECORDED NOVEMBER 8, 1985, AS INSTRUMENT NUMBER 253104, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER;

THENCE S 27°56'34" E ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE PER INSTRUMENT NUMBER 253104, A DISTANCE OF 20.993 METERS;

THENCE S 72°02'24" E, A DISTANCE OF 86.459 METERS;

THENCE S 25°45'24" E, A DISTANCE OF 208.611 METERS TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE PER INSTRUMENT NUMBER 253104;

THENCE N 42°56'17" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE PER INSTRUMENT NUMBER 253104, A DISTANCE OF 25.796 METERS;

THENCE N 25°45'24" W, A DISTANCE 180.710 METERS;

THENCE N 72°02'24" W, A DISTANCE OF 97.239 METERS TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY 10;

EXHIBIT "A"  
LEGAL DESCRIPTION  
PARCEL 0373-003C  
(CONTINUED)  
(UTILITY EASEMENT)

THENCE N 27°56'34" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY 10, A DISTANCE OF 25.472 METERS TO THE TRUE POINT OF BEGINNING;

CONTAINING 2,537.3 SQUARE METERS, 27,311 SQUARE FEET OR 0.627 ACRES, MORE OF LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTIONS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00001968 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09





**EXHIBIT "B"**  
(UTILITY EASEMENT)

MB 237/32-38

P.O.C.  
(W 1/4 COR SEC 3)

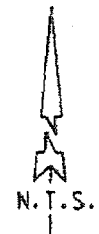
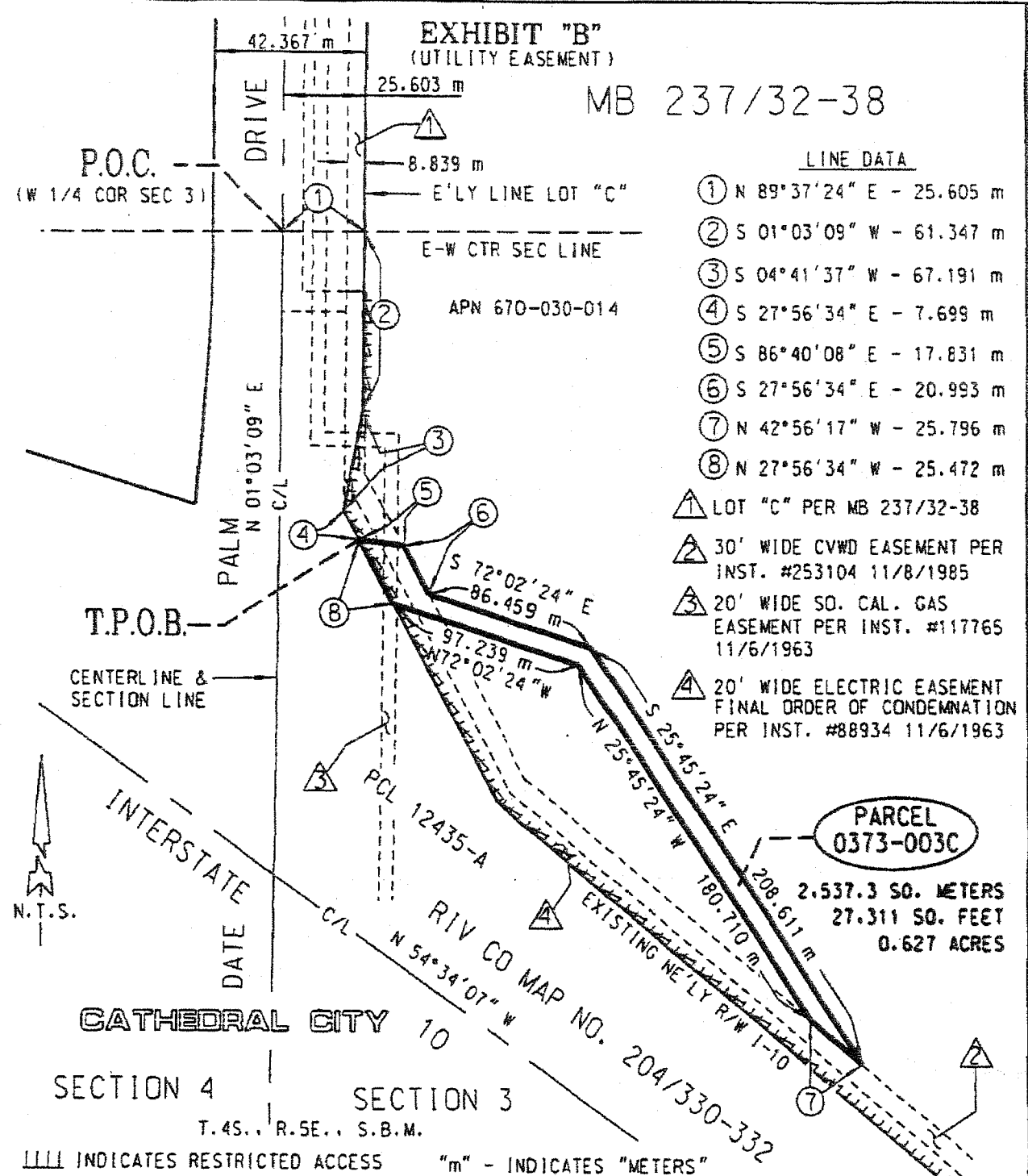
LINE DATA

- ① N 89°37'24" E - 25.605 m
- ② S 01°03'09" W - 61.347 m
- ③ S 04°41'37" W - 67.191 m
- ④ S 27°56'34" E - 7.699 m
- ⑤ S 86°40'08" E - 17.831 m
- ⑥ S 27°56'34" E - 20.993 m
- ⑦ N 42°56'17" W - 25.796 m
- ⑧ N 27°56'34" W - 25.472 m

- ▲ LOT "C" PER MB 237/32-38
- ▲ 30' WIDE CVWD EASEMENT PER INST. #253104 11/8/1985
- ▲ 20' WIDE SO. CAL. GAS EASEMENT PER INST. #117765 11/6/1963
- ▲ 20' WIDE ELECTRIC EASEMENT FINAL ORDER OF CONDEMNATION PER INST. #88934 11/6/1963

**PARCEL**  
**0373-003C**

2,537.3 SO. METERS  
27,311 SO. FEET  
0.627 ACRES



CATHEDRAL CITY 10  
SECTION 4      SECTION 3  
T. 4S., R. 5E., S. B.M.

|||| INDICATES RESTRICTED ACCESS      "m" - INDICATES "METERS"



ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DIST. BY A COMBINATION FACTOR OF 1.00001968.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT. SURVEY DIV.	PAR. NO.: 0373-003C
PROJECT: DATE PALM DRIVE / I-10	PREPARED BY: BCIII
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
	DATE: AUGUST, 2009
APPROVED BY: <i>Jonathan Rendon</i> DATE: 8/12/09	W.O. NO.: AB-0373
	SHEET 1 OF 1 SHEET

RECORDED BY **EXHIBIT "B"**

DOC # 2010-0366856

08/05/2010 08:00A Fee:NC

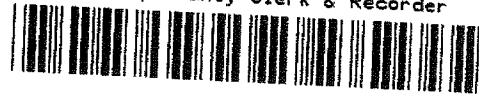
Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



Recorded at request of and return to:  
Economic Development Agency  
Real Estate Division  
On behalf of the Transportation Department  
3403 10<sup>th</sup> Street Suite 500  
Riverside, California 92501

**FREE RECORDING**

This instrument is for the benefit of the County of Riverside, and is entitled to be recorded without fee. (Govt. Code 6103)

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PROJECT: I-10 and Date Palm Drive Project  
PARCEL: 0373-003D  
APN: 670-030-026 (PORTION)



## GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**WEST WORLD PROPERTIES INC., A CALIFORNIA CORPORATION, AND KATRINA HEINRICH-STEINBERG, TRUSTEE OF THE KATRINA HEINRICH-STEINBERG LIVING TRUST, U/D/T DATED DECEMBER 21, 1998**, hereinafter called "Grantor", hereby grants the County of Riverside, a political subdivision, its successors and assigns, hereinafter called "Grantee", all those certain permanent easements and rights of way to construct, use, maintain, alter, add to, enlarge, repair, replace, inspect and/or remove, at any time and from time to time, both overhead and underground electric lines, consisting of poles and towers made of various materials, H-frame structures, guy wires and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other fixtures and appliances and communication circuits with necessary appurtenances, both overhead and underground, for conveying electric energy to be used for light, heat, power, and for transmitting intelligence by electrical means and/or other purposes.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents, and employees, the right to clear and to keep clear said right of way strip, free from explosives, buildings, equipment, brush, combustible material and any and all other obstructions of any kind (except for those herein provided) and the right to trim or remove any tree or shrub which in the opinion of Grantee, may endanger said electrical lines or any part thereof or interfere with the exercise of the rights herein granted.

PROJECT: I-10 and Date Palm Drive Project  
PARCEL: 0373-003D  
APN: 670-030-026 (PORTION)

Grantor reserves for Grantor and Grantor's successors and assigns, across (but not longitudinally along) said right of way strip, rights for (1) underground water pipelines, (2) farm, grazing or pasture fences, and (3) roads, provided, however, that the exercise of such rights does not interfere with or endanger, in the opinion of Grantee, the operation or maintenance of the electric lines of Grantee, or Grantee's ready access to its said electrical lines, or the exercise of any of the rights herein granted to Grantee.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents, and employees, the right of free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted, and the right to clear and keep clear the above described real property, free from explosives, buildings, structures, equipment, brush, combustible material and any and all other obstructions of any kind, including but not limited to planter boxes, walls, fences, other than farm, grazing or pasture fences) and earth fill and the right to trim or remove any tree, tree root, vine, or shrub or other obstructions which, in the opinion of Grantee, may endanger said systems or any part thereof, or interfere with the exercise of the rights herein granted.

Grantor shall not excavate or change, nor permit the excavation or changing of the surface of the ground of the above described real property without the previous written consent of the Grantee, which consent shall not be unreasonably withheld.

The terms, covenants and conditions of this Grant of Easement shall bind and insure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its officers thereunto duly authorized, this 29th day of MARCH, 2010.

See Exhibits "A" and "B" attached hereto  
and made a part hereof

PROJECT: I-10 and Date Palm Drive Project  
PARCEL: 0373-003D  
APN: 670-030-026 (PORTION)

Dated: 03-29-2010

GRANTOR:

WEST WORLD PROPERTIES INC., A  
CALIFORNIA CORPORATION

By: [Signature]  
Katrina B. Heinrich-Steinberg, President

KATRINA HEINRICH-STEINBERG  
LIVING TRUST, U/D/T DATED  
DECEMBER 21, 1998

By: [Signature]  
Katrina B. Heinrich-Steinberg, Trustee

State of California )  
County of Riverside )ss

On March 29, 2010, before me, Lillian Y Kishaba a Notary Public in and for said County and State, personally appeared KATRINA B HEINRICH-STEINBERG who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature Lillian Y Kishaba



[SEAL]

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Date: \_\_\_\_\_

By: [Signature]  
Robert Field  
Assistant County Executive Officer/EDA

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 4/26/10  
SYNTHIA M. GUNZEL DATE

EXHIBIT "A"  
LEGAL DESCRIPTION  
PARCEL 0373-003D  
(UTILITY EASEMENT)

BEING A PORTION OF LOT 6, AS SHOWN ON TRACT MAP NO. 24515, ON FILE IN MAP BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 3, SAID CORNER LYING ON THE CENTERLINE OF DATE PALM DRIVE, AS SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 01°03'09" W ALONG SAID CENTERLINE OF DATE PALM DRIVE, A DISTANCE OF 112.792 METERS TO A POINT ON THE SOUTHERLY LINE OF JOINT USE AGREEMENT RECORDED SEPTEMBER 30, 1965, AS INSTRUMENT NUMBER 112176, OFFICIAL RECORDS OF SAID RECORDER;

THENCE S 88°58'34" E, ALONG THE SOUTHERLY LINE OF SAID JOINT USE AGREEMENT, A DISTANCE OF 21.336 METERS TO THE SOUTHEAST CORNER THEREOF, BEING THE MOST SOUTHERLY CORNER OF LOT "C" AS DEDICATED ON SAID TRACT MAP, ALSO BEING THE **TRUE POINT OF BEGINNING**;

THENCE N 02°50'53" E, ALONG THE EASTERLY LINE OF SAID JOINT USE AGREEMENT AND WESTERLY LINE OF SAID LOT "C", A DISTANCE OF 14.373 METERS TO THE MOST NORTHERLY CORNER OF SAID JOINT USE AGREEMENT;

THENCE N 79°53'02" E, ALONG THE PROJECTION OF THE NORTHERLY LINE OF SAID JOINT USE AGREEMENT, A DISTANCE OF 9.605 METERS, TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE (9.144 METER FULL-WIDTH) OF GRANT OF EASEMENT/PIPELINE AS GRANTED TO COACHELLA VALLEY WATER DISTRICT BY EASEMENT RECORDED NOVEMBER 8, 1985, AS INSTRUMENT NUMBER 253104, OFFICIAL RECORDS OF SAID RECORDER;

THENCE S 27°56'34" E, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 27.032 METERS TO THE NORTHERLY LINE OF THAT CERTAIN UTILITY EASEMENT DESCRIBED AS PARCEL 0373-003C, RECORDED DECEMBER 9, 2009, AS INSTRUMENT NUMBER 0634381, SAID OFFICIAL RECORDS;

THENCE N 86°40'08" W, ALONG SAID NORTHERLY LINE, A DISTANCE OF 17.831 METERS TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15, AS SHOWN ON SAID RIVERSIDE COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332, INCLUSIVE;

THENCE N 27°56'34" W, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15, A DISTANCE OF 7.669 METERS TO THE POINT OF INTERSECTION WITH SAID EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE AND **THE TRUE POINT OF BEGINNING**.

CONTAINING 333.1 SQUARE METERS, 3,586 SQUARE FEET OR 0.082 ACRES, MORE OR LESS.

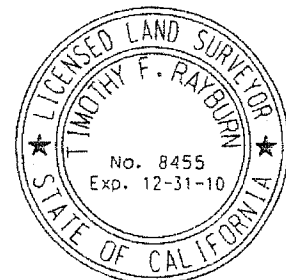
BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTIONS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00001968 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Timothy F. Rayburn

DATE: 12/30/09



**EXHIBIT "B"**  
(UTILITY EASEMENT)

MB 237/32-38

LINE DATA

- ① S 88°58'34" E - 21.336m
- ② N 02°50'53" W - 14.373m
- ③ N 79°53'02" E - 9.605m
- ④ S 27°56'34" E - 27.032m
- ⑤ N 86°40'08" W - 17.831m
- ⑥ N 27°56'34" W - 7.669m

TRACT MAP NO. 24515  
MB 237/32-38  
LOT 6  
APN 670-030-014

P.O.C.  
(W 1/4 COR SEC 3)

333.1 SQ. METERS  
3.586 SQ. FEET  
0.082 ACRES

**PARCEL  
0373-003D**

T.P.O.B.

CENTERLINE &  
SECTION LINE



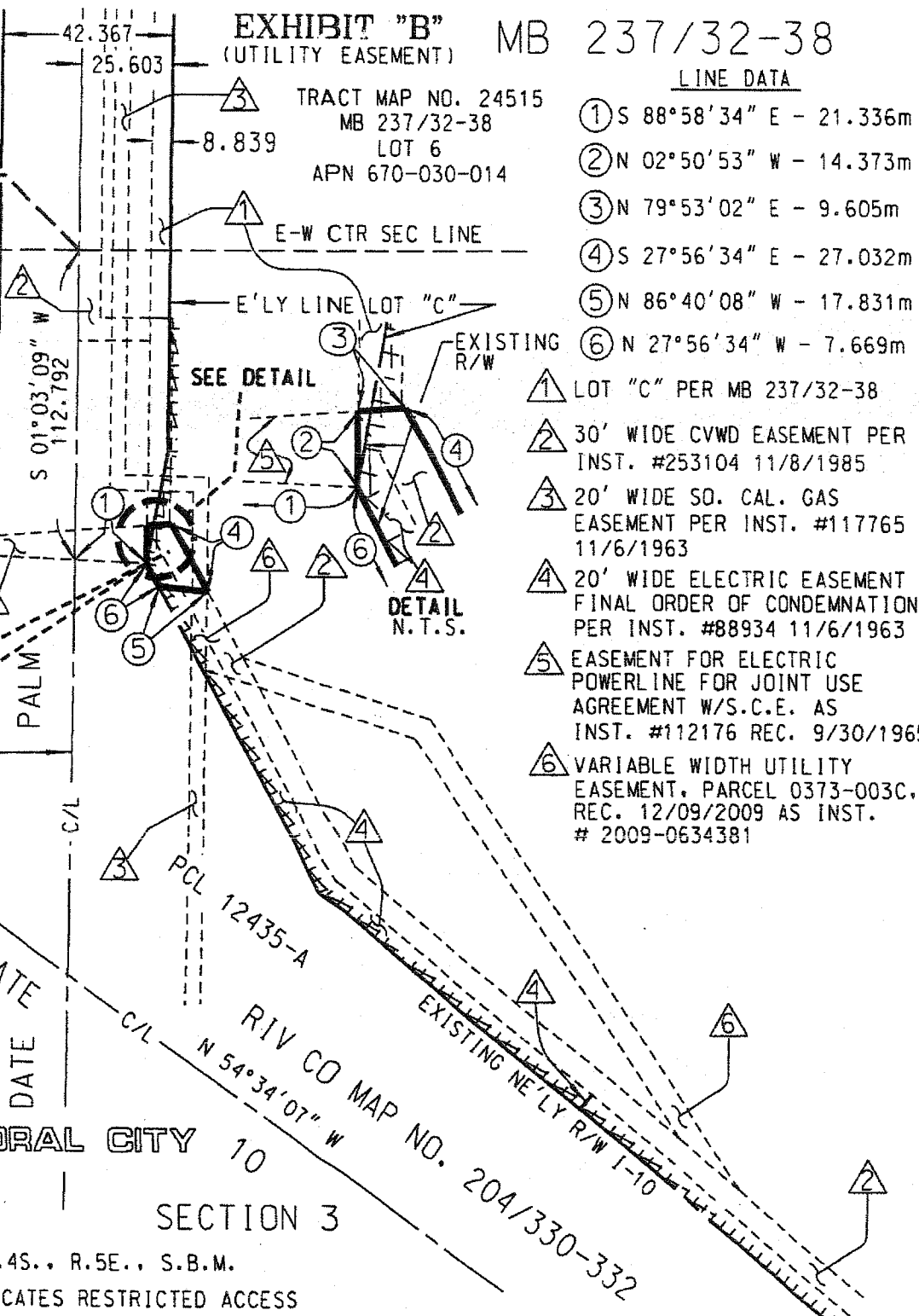
CATHEDRAL CITY 10

SECTION 4

SECTION 3

T.4S.. R.5E.. S.B.M.

|||| INDICATES RESTRICTED ACCESS



- ① LOT "C" PER MB 237/32-38
- ② 30' WIDE CVWD EASEMENT PER INST. #253104 11/8/1985
- ③ 20' WIDE SO. CAL. GAS EASEMENT PER INST. #117765 11/6/1963
- ④ 20' WIDE ELECTRIC EASEMENT FINAL ORDER OF CONDEMNATION PER INST. #88934 11/6/1963
- ⑤ EASEMENT FOR ELECTRIC POWERLINE FOR JOINT USE AGREEMENT W/S.C.E. AS INST. #112176 REC. 9/30/1965
- ⑥ VARIABLE WIDTH UTILITY EASEMENT, PARCEL 0373-003C, REC. 12/09/2009 AS INST. # 2009-0634381

ALL DISTANCES SHOWN ARE GRID DISTANCES.  
GROUND DISTANCES MAY ABE OBTAINED BY  
MULTIPLYING THE GRID DIST. BY A COMBINATION  
FACTOR OF 1.00001968.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PAR. NO.: 0973-003D

PROJECT: DATE PALM DRIVE / I-10

PREPARED BY: BC111

SCALE: N.T.S.

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

DATE: DECEMBER, 2009

W.O. NO.: AB-0373

APPROVED BY: *Timothy F. Rayburn* DATE: 12/30/09

SHEET 1 OF 1 SHEET



343A



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Economic Development Agency / Facilities Management and  
Transportation Department

**SUBMITTAL DATE:**  
April 14, 2011

**SUBJECT:** Resolution No. 2011-042, Notice of Intention to Convey Easement Interests in Real Property –  
Cathedral City

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Resolution No. 2011-042, Notice of Intention to Convey Easement Interests in Real Property located in Cathedral City, County of Riverside, on a portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-014) by Grant of Easement Deeds to Southern California Edison; and,
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**BACKGROUND:** (Commences on Page 2)

Juan C. Perez, Director  
Transportation Department

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY:

**County Executive Office Signature:** Jennifer L. Sargent

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended, and is set for Tuesday, May 24, 2011, at 9:00 a.m.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: April 26, 2011  
 xc: EDA, Transp., COB

Kecia Harper-Ihem  
 Clerk of the Board  
 By:   
 Deputy

**Prev. Agn. Ref.:** 3.28 of 9/15/2009; 3.28 of 5/25/2010 | **District:** 4 | **Agenda Number:** 3.28

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL  
BY: Cynthia M. Gunzel 3-10-11  
SYNTHIA M. GUNZEL  
Departmental Concurrence DATE

Policy  Policy   
 Consent  Consent   
 Dept's Recomm.: Per Exec. Ofc.:

**BACKGROUND:**

Date Palm Drive is a north-south arterial, located in the Coachella Valley, which provides vital access to Interstate 10 for the cities of Cathedral City and Rancho Mirage. The interchange and local arterial presently experience congestion during peak hours. As the area further develops in future years, the traffic is expected to grow and further degrade traffic operations at the ramp intersections and also operations on Date Palm Drive. The proposed Date Palm Drive interchange will be a partial cloverleaf configuration consisting of realigned eastbound and westbound on and off-ramps. The existing bridge will be widened to accommodate six through traffic-lanes, a raised median, a sidewalk, and a shoulder that will be used as a bike lane. The reconstruction of this interchange will provide improved access and roadway operations to the surrounding community. The need for improving the Date Palm/Interstate 10 interchange has been recognized by the County of Riverside Transportation Department, Cathedral City, Coachella Valley Association of Governments, and the California Department of Transportation.

On September 15, 2009, the Board of Supervisors (Board) approved Item 3.28, approving the Acquisition of the Fee Simple Interest and Permanent Easements for Utility Purposes for a Portion of Assessor's Parcel Number 670-030-014 (now APN 670-030-027). This acquisition included a 27,311 square foot utility easement identified as Parcel 0373-003C, recorded December 9, 2009 as Instrument Number 2009-0634381. After September 15, 2009, it was determined that the original 27,311 square foot permanent utility easement acquired should be increased by 3,586 square feet for a total of 30,897 square feet to reflect the actual size needed.

On May 25, 2010, the Board approved Item 3.28, approving the Acquisition of Permanent Easement for Utility Purposes for a Portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-014) identified as Parcel 0373-003D, recorded August 5, 2010 as Instrument Number 2010-0366856. The utility easements were purchased to allow Southern California Edison (SCE) to relocate the electric lines affected by this project. This conveyance will fulfill the county's obligation to replace the existing SCE easement in kind.

Pursuant to Government Code Section 25365, the county may transfer interests in real property or interest therein, belonging to the county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey easement interests in real property located in Cathedral City, County of Riverside, a 30,897 square foot portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-014), Parcels 0373-003C, recorded December 9, 2009 as Instrument Number 2009-0634381, and 0373-003D, recorded August 5, 2010 as Instrument Number 2010-0366856, more particularly described in Exhibits "A" and "B", attached hereto, by Grant of Easement Deeds to SCE.

The Resolution has been reviewed and approved by County Counsel as to legal form.

**Attachments:**

Exhibit A & B, Parcel 0373-003C, recorded December 9, 2009 as Instrument Number 2009-0634381  
Exhibit A & B, Parcel 0373-003D, recorded August 5, 2010 as Instrument Number 2010-0366856



2  
3 **RESOLUTION NO. 2011-042**

4 **NOTICE OF INTENTION TO CONVEY EASEMENT INTERESTS**  
5 **IN REAL PROPERTY TO SOUTHERN CALIFORNIA EDISON**  
6

7 WHEREAS, the County of Riverside (County) acquired permanent utility  
8 easements of a portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-  
9 014) to provide for relocation of Southern California Edison's electric lines that were  
10 affected by the Date Palm Drive and I-10 Interchange Project; and,

11 WHEREAS, this conveyance will fulfill the County's obligation to replace the  
12 existing Southern California Edison easement in kind; now, therefore,

13 BE IT RESOLVED AND DETERMINED that the Board of Supervisors of the  
14 County of Riverside, in regular session assembled on April 26, 2011, hereby directs the  
15 Clerk of the Board of Supervisors to give notice pursuant to Government Code Section  
16 6061, of the following:

17 NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of  
18 Riverside intends to convey to Southern California Edison (SCE), the following  
19 described real property: Easement interests located at the Date Palm Drive and I-10  
20 Interchange in Cathedral City, County of Riverside, California, identified as a portion of  
21 Assessor's Parcel Number 670-030-027 (formerly 670-030-014), Parcels 0373-003C,  
22 recorded December 9, 2009 as Instrument Number 2009-0634381 and 0373-003D,  
23 recorded August 5, 2010 as Instrument Number 2010-0366856, consisting of thirty  
24 thousand eight hundred ninety seven (30,897) square feet of land. The terms and  
25 conditions of the proposed conveyance are as follows: To fulfill County's obligations,  
26 County will convey the described easement interests to SCE for the purpose of  
27 relocating SCE's electric lines that were affected by the Date Palm Drive and I-10  
28 Interchange Project.

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 3-22-11  
DATE  
SYNTHIA M. GUNZEL

1 The Board of Supervisors intends to meet to conclude the proposed transaction  
2 on or after May 24, 2011, at 9:00 am at the meeting room of the Board of Supervisors  
3 located on the 1st floor of the County Administrative Center, 4080 Lemon Street,  
4 Riverside, California.

5 ///

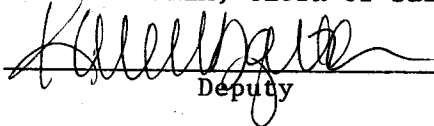
6 ///

7 /// ROLL CALL:

8 /// Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley  
9 /// Nays: None  
10 /// Absent: None

11 /// The foregoing is certified to be a true copy of a resolution duly  
12 /// adopted by said Board of Supervisors on the date therein set forth.

13 /// KECIA HARPER-IHEM, Clerk of said Board

14 /// By:   
15 /// Deputy

16 ///

17 ///

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21 ///

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OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

May 11, 2011

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92519

FAX (760) 778-4731  
E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)

**RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2011-042**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, May 13, 2011.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** Moeller, Charlene <CMOELLER@palmspri.gannett.com>  
**Sent:** Wednesday, May 11, 2011 8:48 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: RES. 2011-042

Ad received and will publish on date(s) requested.

**Charlene Moeller** | Media Sales Legal Notice Coordinator  
The Desert Sun Media Group  
750 N. Gene Autry Trail, Palm Springs, CA 92262  
t 760.778.4578 | f 760.778.4731  
[legals@thedesertsun.com](mailto:legals@thedesertsun.com) | [dpwlegals@thedesertsun.com](mailto:dpwlegals@thedesertsun.com)  
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---

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org]  
**Sent:** Wednesday, May 11, 2011 7:33 AM  
**To:** tds-legals  
**Subject:** FOR PUBLICATION: RES. 2011-042

Hello! Attached is a Notice of Public Meeting, for publication on Friday, May 13, 2011. Please confirm. THANK YOU!

*Cecilia Gil*  
Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE**

**RESOLUTION NO. 2011-042**

**NOTICE OF INTENTION TO CONVEY EASEMENT INTERESTS  
IN REAL PROPERTY TO SOUTHERN CALIFORNIA EDISON**

WHEREAS, the County of Riverside (County) acquired permanent utility easements of a portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-014) to provide for relocation of Southern California Edison's electric lines that were affected by the Date Palm Drive and I-10 Interchange Project; and,

WHEREAS, this conveyance will fulfill the County's obligation to replace the existing Southern California Edison easement in kind; now, therefore,

BE IT RESOLVED AND DETERMINED that the Board of Supervisors of the County of Riverside, in regular session assembled on April 26, 2011, hereby directs the Clerk of the Board of Supervisors to give notice pursuant to Government Code Section 6061, of the following:

NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside intends to convey to Southern California Edison (SCE), the following described real property: Easement interests located at the Date Palm Drive and I-10 Interchange in Cathedral City, County of Riverside, California, identified as a portion of Assessor's Parcel Number 670-030-027 (formerly 670-030-014), Parcels 0373-003C, recorded December 9, 2009 as Instrument Number 2009-0634381 and 0373-003D, recorded August 5, 2010 as Instrument Number 2010-0366856, consisting of thirty thousand eight hundred ninety seven (30,897) square feet of land. The terms and conditions of the proposed conveyance are as follows: To fulfill County's obligations, County will convey the described easement interests to SCE for the purpose of relocating SCE's electric lines that were affected by the Date Palm Drive and I-10 Interchange Project.

The Board of Supervisors intends to meet to conclude the proposed transaction on or after May 24, 2011, at 9:00 am at the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

**ROLL CALL:**

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on April 26, 2011.

KECIA HARPER-IHEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: May 11, 2011

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

# The Desert Sun

mydesert.com

750 N. Gene Autry Trail  
 Palm Springs, CA 92262  
 Billing Inquiries: (866) 875-0854  
 Main Office: (760) 322-8889

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 P.O. Box 677368 Dallas, TX 75267-7368  
 A finance charge of 1.5% per month(18% Annually) will be  
 added to balances not paid by the 20th.

RIV06900000000000000000000040502550062593610823

92

RIVERSIDE COUNTY-BOARD OF SUP.  
 PO BOX 1147  
 RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0004050255
For the Period	Thru
05/02/11	05/29/11
<b>Due Date</b>	<b>Amount Due</b>
06/15/11	6,259.36
<b>AMOUNT PAID</b>	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE  
 ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER  
 ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0502			BALANCE FORWARD						3,324.36
0517			PAYMENT - THANK YOU						980.00-
0508	CLS	0001	CECILIA NO 1538 / GATE F	1	4	6.00	24.00		288.88
0508	CLS	0001	CECILIA NO 1539/ RES 201	1	4	14.00	56.00		680.64
0508	CLS	0001	CECILIA NO 1540 NOTICE O	2	2	117.00	468.00		210.22
0511	CLS	0001	CECLIA NO 1561	10	2	74.00	1480.00		630.20
0513	CLS	0001	CECILIA NO 1612 BOARD OF	2	2	207.00	828.00		359.62
0513	CLS	0001	CECILIA NO 1613 NOTICE O	2	2	89.00	356.00		163.74
0513	CLS	0001	CECILIA NO 1614 NOTICE I	4	2	105.00	840.00		364.60
0520	CLS	0001	CECILIA NO 1719 NOTICE I	4	2	79.00	632.00		278.28
0522	CLS	0001	CECILIA NO 1758 NOTICE O	2	2	71.00	284.00		133.86
0526	CLS	0001	CECILIA NO 1797 NOTICE O	2	2	70.00	280.00		132.20
0528	CLS	0001	CECILIA NO 1825 NOTICE O	2	2	196.00	784.00		341.36
0528	CLS	0001	CECILIA NO 1826 NOTICE O	2	2	190.00	760.00		331.40
Current		Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	<b>Total Due</b>			
3,915.00		2,344.36	.00	.00	.00	<b>6,259.36</b>			
Contract Type	Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson			
						MOELLER			

2011 JUN -8 PM 3:29

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0004050255	

THE DESERT SUN PUBLISHING CO.  
 ADVERTISING INVOICE/STATEMENT

3.28 of 04/26/11  
 5/24/2011

3.33

The Desert Sun  
750 N Gene Autry Trail  
Palm Springs, CA 92262  
760-778-4578 / Fax 760-778-4731

**Certificate of Publication**

State Of California ss:  
County of Riverside

**Advertiser:**

RIVERSIDE COUNTY-BOARD OF SUP.  
4080 LEMON ST  
RIVERSIDE CA 925013

2000261896

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

5/13/2011

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 13th day of May, 2011 in Palm Springs, California.



Declarant's Signature

No 1613  
NOTICE OF PUBLIC MEETING BEFORE  
THE BOARD OF SUPERVISORS OF THE  
COUNTY OF RIVERSIDE

RESOLUTION NO. 2011-042

NOTICE OF INTENTION TO CONVEY  
EASEMENT INTERESTS IN REAL PROP-  
ERTY TO SOUTHERN CALIFORNIA EDI-  
SON

WHEREAS, the County of Riverside (County) ac-  
quired permanent utility easements of a portion of  
Assessor's Parcel Number 670-030-027 (formerly  
670-030-014) to provide for relocation of Southern  
California Edison's electric lines that were affected  
by the Date Palm Drive and I-10 Interchange Proj-  
ect; and,

WHEREAS, this conveyance will fulfill the Coun-  
ty's obligation to replace the existing Southern  
California Edison easement in kind; now, there-  
fore,

BE IT RESOLVED AND DETERMINED that the  
Board of Supervisors of the County of Riverside,  
in regular session assembled on April 26, 2011,  
hereby directs the Clerk of the Board of Supervi-  
sors to give notice pursuant to Government Code  
Section 6061, of the following:

NOTICE IS HEREBY GIVEN by the Board of Su-  
pervisors of the County of Riverside intends to  
convey to Southern California Edison (SCE), the  
following described real property: Easement inter-  
ests located at the Date Palm Drive and I-10 Inter-  
change in Cathedral City, County of Riverside,  
California, identified as a portion of Assessor's  
Parcel Number 670-030-027 (formerly 670-030-  
014), Parcels 0373-003C, recorded December 9,  
2009 as Instrument Number 2009-0634381 and  
0373-003D, recorded August 5, 2010 as Instru-  
ment Number 2010-0366856, consisting of thirty  
thousand eight hundred ninety seven (30,897)  
square feet of land. The terms and conditions of  
the proposed conveyance are as follows: To fulfill  
County's obligations, County will convey the de-  
scribed easement interests to SCE for the purpose  
of relocating SCE's electric lines that were affected  
by the Date Palm Drive and I-10 Interchange  
Project.

The Board of Supervisors intends to meet to con-  
clude the proposed transaction on or after May 24,  
2011, at 9:00 am at the meeting room of the Board  
of Supervisors located on the 1st floor of the  
County Administrative Center, 4080 Lemon Street,  
Riverside, California.

ROLL CALL:

Ayes: Buster, Tavagione, Stone, Benoit and  
Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a  
resolution duly adopted by said Board of Supervi-  
sors on April 26, 2011.

KECIA HARPER-IHEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may  
submit written comments to the Clerk of the Board  
before the public meeting or may appear and be  
heard in support of or opposition to the project at  
the time of the meeting. If you challenge the  
above item(s) in court, you may be limited to rais-  
ing only those issues you or someone else raised  
at the public meeting described in this notice, or in  
written correspondence, to the Board of Supervi-  
sors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk  
of the Board, 4080 Lemon Street, 1st Floor, Post  
Office Box 1147, Riverside, CA 92502-1147.

Dated: May 11, 2011  
Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

Published: 5/13/11