## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





FROM: TLMA - Transportation Department

SUBMITTAL DATE:

May 12, 2011

SUBJECT: El Sobrante Road shoulder widening and striping safety project from La Sierra

Avenue to Cajalco Road, Lake Mathews area.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Approve one addendum to the specifications and plans, issued prior to the March 15, 2011 bid opening; and
- 2. Grant the low bidder, All American Asphalt, relief from its submitted bid without penalty;
- 3. Accept the low bid of Hardy & Harper, Inc. of Santa Ana, CA in the amount of \$711,528;
- 4. Award the contract to Hardy & Harper, Inc. and authorize the Chairman of the Board to execute the contract documents; and

Juan C. Perez **Director of Transportation** 

JCP:jrj:sb

(Continued On Attached Page)

| FINIANICIAL       | Current F.Y. Total Cost:      | \$ 711,528 | In Current Year Budge | et: Yes         |
|-------------------|-------------------------------|------------|-----------------------|-----------------|
| FINANCIAL<br>DATA | Current F.Y. Net County Cost: | \$ 0       | Budget Adjustment:    | No              |
| DATA              | Annual Net County Cost:       | \$ 0       | For Fiscal Year:      | 2010/2011       |
| SOURCE OF FU      | INDC. UD2 Ulab Diale Demail D | (400/) Ma  |                       | Decitions To De |

SOURCE OF FUNDS: HR3-High Risk Rural Road (49%), Measure AWestern (51%)

**Deleted Per A-30** 

Requires 4/5 Vote

C.E.O. RECOMMENDATION:

**APPROVE** 

**County Executive Office Signature** 

## MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

Navs:

None

None.

Absent: Date:

May 24, 2011

XC:

Transp.

Prev. Agn. Ref. 3/15/11, Item 3.50

District: 1

Agenda Number:

Deputy

Kecia Harper-Ihem

Clerk/of the Board

Departmental Concurrence

FORM APPROVED COUNTY COUNSE

Policy Policy  $\boxtimes$ X

Consent

Dep't Recomm.: Exec. Ofc.:

> ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

The Honorable Board of Supervisors

RE: El Sobrante Road shoulder widening and striping safety project from La Sierra Avenue to Cajalco Road, Lake Mathews area.

May 12, 2011 Page 2 of 3

5. Approve the project's proposed budget as shown on Attachment A.

### **BACKGROUND:**

By Minute Order dated March 15, 2011 (agenda item 3.50), the Board authorized the Clerk of the Board to advertise for shoulder widening safety improvements on El Sobrante Road from La Sierra Avenue to Cajalco Road, Lake Mathews area. Additionally, the Board approved the specifications by this agenda item.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the specifications and special provisions. Bidders are required to acknowledge and to take into account addendum on their Contractor's Proposal. The addendum was issued to clarify and modify the contract documents. The addendum is attached as Addendum No. 1.

Bids were opened in the office of the Director of Transportation at 2:00 PM, Wednesday, April 6, 2011. Four bids were received. The basis for the selection of a contractor is the lowest responsive and responsible bid for all schedules of work.

The low bid, submitted by All American Asphalt (AAA) in the amount of \$536,000, contained clerical errors and AAA has requested relief from their submitted bid without penalty to avoid working at a financial loss. Transportation Department staff and County Counsel have reviewed the request, and recommend the Board to grant the request for relief without penalty. The request was made in accordance with Public Contract Code §5103.

The second lowest responsive bid was submitted by Hardy & Harper, Inc. for \$711,528 which is \$39,172 (5.2%) below the Engineer's Estimate.

This safety project will widen the paved shoulders on two segments of El Sobrante Road and provide enhanced striping and pavement markers from La Sierra Avenue to Cajalco Road, a distance of 5.6 miles. Additionally, work on the two segments of approximately one mile each includes widening the pavement by 4-feet providing a 4-foot wide graded shoulder on each side. The widening of Segment 1 is from McAllister Street to one mile east, and widening of Segment 3 is from Mockingbird Canyon Road to Cajalco Road. This project will restripe and replace any missing pavement markings from McAllister Street to Cajalco Road. A centerline rumble strip will be placed in the curved sections of the road. Raised pavement markers will be installed from La Sierra Avenue to McAllister Street. Project segments are depicted on the attached Vicinity Map.

This project includes the Base Bid for segment 1 & 3, and Alternate bid Schedule 1 for segment 2 & 2A to award.

The County was successful in obtaining federal safety funds through a competitive process. This project will create construction jobs, improve the traffic operation and improve safety of the motorists.

The contractor is qualified and has executed the contract. The contractor has also provided performance bond, payment bond and Insurance documents.

# **Attachment "A"**

**Riverside County Transportation Department** 

Project:

EL SOBRANTE ROAD - LAKE MATHEWS AREA: Shoulder Widening & Safety Project

Project No.(s): B8-0620 & B8-0622

Expenses as of:

4/26/11

Page 1

### Project Costs and Budget

| Activity                              | Incurred Costs | Projected<br>Costs | Total<br>Costs | Existing<br>Budget | Proposed<br>Budget |
|---------------------------------------|----------------|--------------------|----------------|--------------------|--------------------|
| Preliminary Survey                    | 137,052        |                    | 137,052        | 67,000             | 137,000            |
| Environmental                         | 19.570         |                    | 19,570         | 10,000             | 20,000             |
| Design                                | 274,579        | 2,119              | 276,698        | 116,000            | 277,000            |
| Right-of-way                          |                |                    |                |                    |                    |
| Utilities                             |                |                    |                |                    |                    |
| Construction                          |                | 711,528            | 782,681        | 750,000            | 783,000            |
| Construction Contingency 10.0%        | 4.194          | 71,153             | 702,004        | 730,000            | 783,000            |
| Construction Engineering & Inspection | 1,382          | 114,618            | 116,000        | 80,000             | 116,000            |
| Construction Survey                   | 21,370         | 58,630             | 80,000         | 50,000             | 80,000             |
| Totals:                               | 453,953        | 958,047            | 1,412,000      | 1,073,000          | 1,413,000          |

### Project Funding

| Code | Name:                               | Existing<br>Budget | Proposed<br>Budget |
|------|-------------------------------------|--------------------|--------------------|
| 133  | Federal HR3 - High Risk Rural Roads | 742,000            | 696,000            |
| 300  | Measure A/Western                   | 331,000            | 717,000            |
| inte |                                     |                    |                    |
|      |                                     |                    |                    |
|      |                                     |                    |                    |

**Totals** 

1,073,000

1,413,000

### Comments

Project No. B8-0620 and B8-0622 were combined under one project No. in the TIP FY 10/11. \$110,000 for Design, \$70,000 for Preliminary Survey and \$10,000 for Environmental was inadvertently omitted. The total for the two projects in the TIP FY 09/10 originally was \$1,264,000.

Printed:

April 26,11 5:35 PM

Ву:

M. Mueting

# Form 11 Attachment

# Contract/Lease/Purchase Summary Data

| ⊠ Contract (fo                  | r Services)             | ☐ Lease       |                                     | ☐ Purchase (f    | or Materials)      |
|---------------------------------|-------------------------|---------------|-------------------------------------|------------------|--------------------|
| ☐ Approval/Rene                 | , <del>"</del>          | ☐ Appro       | val/Renewal                         | ☐ Sole Source    |                    |
| ☐ Sole Source                   |                         | • •           | Year Lease                          | ☐ Other than L   | ow Bid             |
| ☐ Personal Serv                 | ices                    | ☐ Equip       | ment                                | ☐ Change Ord     | er                 |
| ☐ Independent C                 | Contractor              | ☐ Real F      | Property                            |                  |                    |
| ☐ Other than Lov                | w Bid                   | ☐ Chan        | ge Order                            |                  |                    |
| ☐ Change Order                  |                         |               |                                     |                  |                    |
| ☑ Public Works                  |                         | ,             |                                     |                  |                    |
|                                 |                         |               | Selection Co                        | mmittee Member I | Names (RFP's Only) |
| User<br>Department:             | Transportation De       | partment      | N/A                                 |                  |                    |
| Vendor/Lessor<br>Name:          | Hardy & Harpe           | er, Inc.      | Minority<br>Status:                 | WDV              | ⊠ None             |
| Vendor/Lessor<br>Location:      | Santa Ana,              | CA            | Local Preferenc                     | e Applied: 🗌 Yes | s □ No ⊠ N/A       |
|                                 |                         |               | Local Preference<br>(5% maximum pre |                  |                    |
|                                 |                         |               | Local Preference                    | e FYTD: Cost \$  | # of Orders        |
| Applicable Board P              | olicv#                  | Cor           | nments:                             |                  |                    |
|                                 |                         |               |                                     |                  |                    |
| RFQ/RFP Process:                |                         | Bid           | ding Process:                       |                  |                    |
| Date Mailed:                    |                         |               | Range:                              |                  | to \$ 844,868.50   |
| Response Date<br># of Responses |                         |               | al Bid Range:                       | N/A              |                    |
| # of Qualified R                |                         |               | ponsive and<br>ponsible Bid Range   | e: \$ 711,528.00 | to \$ 844,868.50   |
|                                 |                         |               |                                     |                  |                    |
|                                 | С                       | ontract/Lease | e Renewals Only                     |                  |                    |
| <u>E</u> )                      | cisting Agreement Items | <u>B</u> ., . | <u>Prop</u>                         | osed Agreement I | tems               |
| 1. Rates                        |                         |               |                                     |                  |                    |
| 2. Terms                        |                         |               |                                     |                  | :                  |
| 3. Conditions                   |                         |               |                                     |                  |                    |
| 4. Legal Issues                 |                         |               |                                     |                  |                    |
| 5. Accountability               |                         |               |                                     |                  |                    |
| 6. Utilities                    |                         |               |                                     |                  |                    |
| (continue on blank sheet        | if necessary)           |               |                                     |                  |                    |

NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT

Contract No. 11-04-013
Riverside Co. Transportation

### **AGREEMENT**

### **COUNTY OF RIVERSIDE**

### PROJECT NO. B8-0620

### HRRRL-5956 (182)

THIS AGREEMENT, made and concluded in duplicate as of the date set forth below, between the County of Riverside, party of the first part, and Hardy & Harper, Inc., Contractor, party of the second part.

ARTICLE I: WITNESSETH, that for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the said party of the first part, and under the conditions expressed in the two bonds, bearing even date with these presents, the said party of the second part agrees with the said party of the first part, at his own proper cost and expense, to do all the work and furnish all the materials, except such as are mentioned in the specifications to be furnished by said party of the first part, necessary to construct and complete in a good, workmanlike and substantial manner and to the satisfaction of the County of Riverside, in accordance with the Special Provisions, "Notice to Contractors", the State of California Department of Industrial Relations Wage Determination, the Federal Wage Determination, the Proposal to the County of Riverside for the Project, addendum No. 1, the Bid Bond, the Performance Bond, the Payment Bond. any specific plans for the project not covered by the Standard Specifications and Standard Plans, any change orders issued, and any written instructions and drawings executed and delivered to the Contractor by the County pursuant to the Contract Documents. Also in accordance with the Standard Plans, dated May 2006, the Standard Specifications. dated May 2006, the General Prevailing Wage Rates of the Department of Transportation. with the effective date being the date of advertisement, and the Labor Surcharge and Equipment Rental Rates, with the effective date being the date of advertisement, and the Labor Surcharge and Equipment Rental Rates, with the effective date being the date of accomplishing the work, which said special provisions Standard Plans, Standard Specifications, Prevailing Wage Rates, and Labor Surcharge and Equipment Rental Rates are hereby specially referred to and by such reference, made a part hereof.

The work to be done is shown on plans entitled El Sobrante Road Safety Project, Shoulder Widening and Striping from La Sierra Avenue to Cajalco Road. Project Sheets 1 through 7, approved February, 2011 on file with the County Surveyor file No.955-H, and as revised by addenda, which said project plans are hereby made a part of this contract.

**ARTICLE II**: The said party of the first part hereby promises and agrees with the said Contractor to employ, and does hereby employ, the said Contractor to provide the materials and to do the work according to the terms and conditions herein contained and

referred to, for the prices hereinafter set forth, and hereby contracts to pay the same at the time, in the manner and upon the conditions herein set forth; and the said parties for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of the covenants herein contained.

ARTICLE III: The statement of prevailing wages appearing in the General Prevailing Wage Rates is hereby specifically referred to and by this reference is made a part of this contract. It is further expressly agreed by and between the parties hereto that should there be any conflict between the terms of this instrument and the bid or proposal of said Contractor, then this instrument shall control and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.

**ARTICLE IV**: By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workmen's compensation or to undertake self-insurance in accordance with the provisions of that code and I will comply with such provisions before commencing the performance of the work of this contract.

**ARTICLE V**: And the said Contractor agrees to receive and accept the following prices as full compensation for furnishing all materials and for doing all the work contemplated and embraced in this agreement; also for all loss or damage, arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by the County of Riverside, and for all risks of every description connected with the work; also for all expenses incurred by or in consequence of the suspension or discontinuance of work and for well and faithfully completing the work, and the whole thereof, in the manner and according to the plans and specifications, and the requirements of the Engineer under them, to wit:

# EL SOBRANTE ROAD, SAFETY PROJECT SHOULDER WIDENING AND STRIPING LA SIERRA AVENUE TO CAJALCO ROAD

# PROJECT No. B8-0620 FEDERAL AID No. HRRRL-5956(182)

### **AGREEMENT**

BASE BID: (Segment 1&3)

| ITEM<br>NO. | ITEM<br>CODE | ITEM  | UNIT | ESTIMATED<br>QUANTITY | ITEM PRICE<br>(IN FIGURES) | TOTAL<br>(IN FIGURES) |
|-------------|--------------|---|------|-----------------------|----------------------------|-----------------------|
|             | -            |   |      |                       |                            |                       |
| 1.          | 066102       | DUST ABATEMENT                                | LS   | 1                     | 13,000.00                  | 13,000.00             |
| 2.          | 074020       | WATER POLLUTION CONTROL                       | LS   | 1                     | 3,000.00                   | 3,000.00              |
| 3.          | 120100       | TRAFFIC CONTROL SYSTEM                        | LS   | 1                     | 44,000.00                  | 44,000.00             |
| 4.          | 150717       | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING    | SQFT | 3,000                 | 1.70                       | 5,100.00              |
| 5.          | 160101       | CLEARING AND GRUBBING                         | LS   | 1                     | 41,729.00                  | 41,729.00             |
| 6.          | 170101       | DEVELOP WATER SUPPLY                          | LS   | 1                     | 3,000.00                   | 3,000.00              |
| 7.          | 190101       | ROADWAY EXCAVATION                            | CY   | 4,200                 | 33.00                      | 138,600.00            |
| 8.          | 190185       | SHOULDER BACKING                              | LF   | 16,700                | 1.00                       | 16,700.00             |
| 9.          | 220101       | FINISHING ROADWAY                             | LS   | 1                     | 3,000.00                   | 3,000.00              |
| 10.         | 260201       | CLASS 2 AGGREGATE BASE                        | CY   | 2,800                 | 44.00                      | 123,200.00            |
| 11.         | 013902       | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)     | EA   | 7                     | 1,000.00                   | 7,000.00              |
| 12.         | 390130       | HOT MIX ASPHALT                               | TON  | 2,200                 | 75.57                      | 166,254.00            |
| 13.         | 394048       | PLACE ASPHALT CONCRETE DIKE (TYPE E)          | LF   | 6,800                 | 2.75                       | 18,700.00             |
| 14.         | 394050       | RUMBLE STRIP                                  | LF   | 4,250                 | 1.50                       | 6,375.00              |
| 15.         | 566011       | ROADSIDE SIGN - ONE POST                      | EA   | 35                    | 210.00                     | 7,350.00              |
| 16.         | 820132       | OBJECT MARKER (TYPE L)                        | EA   | 6                     | 45.00                      | 270.00                |
| 17.         | 840515       | THERMOPLASTIC PAVEMENT MARKING                | SQFT | 1,800                 | 3.00                       | 5,400.00              |
| 18.         | 840656       | PAINT TRAFFIC STRIPE (2-COAT)                 | LF   | 87,000                | 0.16                       | 13,920.00             |
| 19.         | 850102       | PAVEMENT MARKER (REFLECTIVE)                  | EA   | 1,200                 | 3.00                       | 3,600.00              |
| 20.         | 019901       | DEMOBILIZATION                                | LS   | 1                     | 35,000.00                  | 35,000.00             |
| 21.         | 016192       | GEOSYNTHETIC REINFORCEMENT (GEOGRID OR EQUAL) | SQYD | 4,900                 | 9.00                       | 44,100.00             |

### SUBTOTAL, BASE BID, ITEMS 1-21:

Six hundred ninety nine thousand, two hundred ninety eight dollars and zero cents.

Words

# AGREEMENT (CONTINUED)

ALTERNATE BID SCHEDULE 1: (Segment 2 & 2A)

| ITEM<br>NO. | ITEM<br>CODE | ITEM                           | UNIT | ESTIMATED<br>QUANTITY | ITEM PRICE<br>(IN FIGURES) | TOTAL<br>(IN FIGURES) |
|-------------|--------------|--------------------------------|------|-----------------------|----------------------------|-----------------------|
| 22.         | 840515       | THERMOPLASTIC PAVEMENT MARKING | SQFT | 900                   | 3.50                       | 3,150.00              |
| 23.         | 840656       | PAINT TRAFFIC STRIPE (2-COAT)  | LF   | 52,000                | 0.14                       | 7,280.00              |
| 24.         | 850102       | PAVEMENT MARKER (REFLECTIVE)   | EA   | 600                   | 3.00                       | 1,800.00              |

# SUBTOTAL, ALTERNATE BID, ITEMS 22-24:

Twelve Thousands, two hundred thirty dollars and zero cents.

Words

\$12,230.00

# PROJECT TOTAL, ITEMS 1-24:

Seven hundred eleven thousand, five hundred twenty eight dollars and zero cents.

Words

\$711,528.00

| below.  | iavo executed timo agreement de er timo dat.  |
|---|---|
| COUNTY OF RIVERSIDE   | HARDY & HARPER INC.   |
| BY <u>Bob Bustu</u> Chairman, Board of Supervisors BOB BUSTER | BY Steve Kirschner  |
| Dated   | TITLE: <u>Vice President</u> (If Corporation, Affix Seal)   |
| ATTEST: Kecia Harper-Ihem, Clerk of the Board  BY             | ATTEST.  Kristen S. Paulino  TITLE: Corporate Secretary   |
|   | Licensed in accordance with an act providing for the registration of Contractors,  License No. 215952 |
| FORM APPROVED COUNTY COUNSEL  BY:  MARSHA L. VICTOR  DATE     | Federal Employer Identification<br>Number: 95-2251022   |
| BY<br>"County"<br>(Seal)                                      | "Corporation" (Seal)  |

IN WITNESS WHEREOF the parties hereto have executed this agreement as of the date set forth

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California  | <b>)</b>   |
|--|--|
| County of Orange   | }  |
| OnApril 18, 2011 before me,  | Jo-Ann Lyons, Notary Public  |
| Date   | Here Insert Name and Title of the Officer  |
| personally appeared  | Steve Kirschner  Name(s) of Signer(s)  |
| Kris   | ten S. Paulino   |
| JO-ANN LYONS COMM. #1841329 Notary Public-California 2 ORANGE COUNTY My Comm. Expires Apr. 17. 2013 (                                  | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that her/the/they executed the same in his/her/their authorized capacity(ies), and that by her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature Signature of Notary Fublic |
| Though the information below is not required by la<br>and could prevent fraudulent removal a   | aw, it may prove valuable to persons relying on the document and reattachment of this form to another document.  |
| Description of Attached Document   |  |
|  | Agreement  |
| Document Date: Apr   | il 18, 2011 Number of Pages:5  |
| Signer(s) Other Than Named Above:  |  |
| Capacity(ies) Claimed by Signer(s)   |  |
| Signer's Name:Steve Kirschner Individual    Corporate Officer — Title(s): _Vice President Partner — Limited General   Attorney in Fact | ☐ Individual ☐ Corporate Officer — Tide(SSecretary ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Signer Is Representing:   |
| Hardy & Harper, Inc.   | Hardy & Harper, Inc.   |

# MINUTES OF BOARD OF DIRECTORS HELD ON NOVEMBER 15, 2005

The Board of Directors met this date pursuant to the president's request for a special board meeting. Notice was waived. All directors being present in the office of the corporation the meeting was called to order by the president and;

The Secretary then presented the waiver of notice which was agreed to by all directors and entered in the minutes.

The following directors were present being all the acting directors:

Fred T. Maas, Jr. Daniel Maas Steven M. Kirschner Kristen S. Paulino

The President, Fred T. Maas Jr., then called the board's attention to the purpose of the meeting which was to authorize Daniel Maas as a director and CEO, Steven M. Kirschner as a director and Vice President, and Kristen S. Paulino as a director and secretary of the corporation to enter into contracts, bids and other documents on behalf of the corporation.

On motion unanimously carried the following resolution was adopted:

Daniel Maas, Steven M. Kirschner, and Kristen S. Paulino are authorized to sign contracts, bids, credit applications and necessary documents on behalf of the corporation to bind the corporation as he and the president of the corporation agree.

There being no turther business, the meeting was adjourned.

DATED: November 15, 2005

FRED T. MAAS, JR., President

PICTERE PAIN INO Secretary

### PERFORMANCE BOND

| Recitals: | R | е | C | ita | ls | : |
|-----------|---|---|---|-----|----|---|
|-----------|---|---|---|-----|----|---|

| 1.          | RIVERSIDE (County) for construct  | r) has entered into an Agreement with COUNTY OF ion of public work known as <u>El Sobrante Road Safety</u>   Striping from La Sierra Avenue to Cajalco Road,  |
|-------------|---|---|
|             | Project No. B8-0620, Federal Aid  |   |
| 2.          | (Surety), is the Surety under this B  | , a corporation ond.  |
| <u>Agre</u> | ement:  |   |
| We,<br>boun | Contractor, as Principal, and Surety dunto County, as obligee, as follows                                 | , as Surety, jointly and severally agree, state, and are s:   |
| 1.          | The amount of the obligation of thi Project of \$ 711,528.00 (Seven he dollars and zero cents), and inure | s Bond is 100% of the estimated contract price for the undred eleven thousand five hundred twenty eight es to the benefit of County.  |
| 2.          | strict conformance with the Contract force and effect for the recovery o                                  | actor doing all things to be kept and performed by it in<br>at Documents for the Project, otherwise it remains in full<br>f loss, damage and expense of County resulting from<br>of said Contract Documents are incorporated herein.        |
| 3.          | This obligation is binding on our su  | iccessors and assigns.  |
| 4.          | prepayment to Contractor, alteration Contract Documents or the work to                                    | lates and agrees that no change, time extension, on or addition to the terms and requirements of the o be performed thereunder shall affect its obligations such matters, except the total contract price cannot be out approval of Surety. |
| THIS        | BOND is executed as of  | •   |
| Ву          |   | Ву  |
|             |   |   |
| Titla       |   | "Surety"  |
| ride .      | "Contractor"  |   |
|             | (Corporate Seal)  | (Corporate Seal)  |

NOTE: This Bond must be executed by both parties with corporate seal affixed. <u>All</u> signatures must be acknowledged. (Attach acknowledgements).

### **PAYMENT BOND**

(Public Work - Civil Code 3247 et seq.)

|  | <u>arper, Inc.</u> , as Principal and Original Contractor and, a corporation, authorized to issue Surety  |
|--|---|
| Bonds in California, as Surety, and this Bo  | and is issued in conjunction with that certain public works all and COUNTY OF RIVERSIDE a public entity, as   |
|  | eleven thousand five hundred twenty eight dollars   |
| and zero cents), the total amount payable    | e. THE AMOUNT OF THIS BOND IS ONE HUNDRED   |
|  | is for public work generally consisting of El Sobrante  |
|  | ng and Striping from La Sierra Avenue to Cajalco  |
| Road, Project No. B8-0620, Federal Aid       | I No.HRRRL-5956(182).   |
| conditions of this Bond are as is set forth  | tated in 3248 of the Civil Code and requirements and in 3248, 3249, 3250 and 3252 of said code. Without ne for performance, change in requirements, amount of contract. |
| DATED:                                       |   |
|  | Original Contractor - Principal   |
|  | - · · · · · · · · · · · · · · · · · · ·   |
|  | By  |
| Surety                                       |   |
| •  |   |
| Ву   | Title   |
| Its Attorney In Fact                         | _ Title   |
| ,  | (If corporation, affix seal)  |
| (Cornerate Seel)                             | (Comparete Cool)  |
| (Corporate Seal)                             | (Corporate Seal)  |
| STATE OF CALIFORNIA COUNTY OF                | ss. SURETY'S ACKNOWLEDGEMENT  |
| On before me                                 | nersonally  |
| appeared,                                    | . known to me. or proved to me on the   |
| basis of satisfactory evidence, to be the pe | personally, known to me, or proved to me on the erson whose name is subscribed to the within instrument   |
| and acknowledged to me that he/she exec      | uted the same in his/her authorized capacities, and that  |
| acted, executed the instrument.              | person, or the entity upon behalf of which the person   |
| WITNESS my hand and official seal.           |   |
| Signature of Notary Public                   | Notary Public (Seal)  |

NOTE: This Bond must be executed by both parties with corporate seal affixed. <u>All</u> signatures must be acknowledged. (Attach acknowledgements).

### PERFORMANCE BOND

Bond No. 0554814 Premium: \$5,089

PREMIUM IS FOR CONTRACT TERM.
AND IS SUBJECT TO ADJUSTMENT
BASED ON FINAL CONTRACT PRICE

### Recitals:

1. <u>Hardy & Harper, Inc.</u>, (Contractor) has entered into an Agreement with COUNTY OF RIVERSIDE (County) for construction of public work known as <u>El Sobrante Road Safety Project</u>, <u>Shoulder Widening and Striping from La Sierra Avenue to Cajalco Road</u>, <u>Project No. B8-0620</u>, <u>Federal Aid No.HRRRL-5956(182)</u>.

| 2. | Inte <u>rnational</u> | Fidelity  | Insurance | Company   | а  | New Jersey | _ corporation |
|----|-----------------------|-----------|-----------|-----------|----|------------|---------------|
|    | (Surety), i           | s the Sur | etv under | this Bond | i. |            | -             |

### **Agreement:**

We, Contractor, as Principal, and Surety, as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

- 1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$ 711,528.00 (Seven hundred eleven thousand five hundred twenty eight dollars and zero cents), and inures to the benefit of County.
- 2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for the Project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
- 3. This obligation is binding on our successors and assigns.
- 4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

| THIS BOND is executed as of April 15th, 201 Harry Harper, Inc.  By |             | l Fidelity Insurance Company        |
|--|-------------|-------------------------------------|
| By Steve Kirschner   | Type Name _ | Dwight Reilly  Its Attorney in Fact |
| Title Vice President "Contractor"                                  |             | "Surety"                            |
| (Corporate Seal)   | ((          | Corporate Seal)                     |

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California  | 1   |
|--|---|
| County ofOrange  | }   |
| On April 18, 2011 before me,   | Jo-Ann Lyons, Notary Public  Here Insert Name and Title of the Officer  |
| personally appeared  | Steve Kirschner   |
| potestiany appeared  | Name(s) of Signer(s)  |
| JO-ANN LYONS COMM. #1841329 Notary Public-California ORANGE COUNTY My Comin. Expires Apr. 17. 2013 [C  | who proved to me on the basis of satisfactory evidence to be the person( ) whose name( ) is/an subscribed to the within instrument and acknowledged to me that he/spe/they executed the same in his/her/their authorized capacity(is), and that by his/her/their signature( ) on the instrument the person( ), or the entity upon behalf of which the person( ) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| Place Notary Seal Above  | WITNESS my hand and official seal.  Signature Signature of Notary Public  |
| Though the information below is not required by law, it  | t may prove valuable to persons relying on the document eattachment of this form to another document.   |
| Description of Attached Document   |   |
| Title or Type of Document: Perform   | ance Bond   |
| Document Date: April 15  | 5, 2011 Number of Pages:1   |
| Signer(s) Other Than Named Above:  | wight Reilly  |
| Capacity(ies) Claimed by Signer(s)   |   |
| Signer's Name:Steve Kirschner  Individual Corporate Officer — Title(s): Vice President Partner — _ Limited _ General Attorney in Fact Trustee Guardian or Conservator Other: | ☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Attorney in Fact ☐ Individual ☐ RIGHTTHUMBPRINT ☐ OF SIGNER   |
| Signer Is Representing:  | Signer Is Representing:   |

# **ACKNOWLEDGMENT**

|   | nia   |  |  |
|---|---|--|--|
| County of   | Orange  | )  |  |
| On <u>April 1</u>                                     | 5th, 2011   | before me,   | Allison Ritto, Notary Public (insert name and title of the officer)  |
| personally appe                                       | eared <u>Dwigh</u> t  | t Reilly   |  |
| subscribed to the his/her/their aut person(s), or the | ne within instrume<br>thorized capacity<br>e entity upon beh<br>PENALTY OF PE | ent and acknowle<br>(ਵਿੱਤ), and that by<br>nalf of which the p | dence to be the person(s) whose name(s) is/afex adged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. |
|   |   |  |  |

# POWER OF ATTORNEY INTERNATIONAL FIDELITY INSURANCE COMPANY

HOME OFFICE: ONE NEWARK CENTER, 20TH FLOOR NEWARK, NEW JERSEY 07102-5207

KNOW ALL MEN BY THESE PRESENTS: That INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing laws of the State of New Jersey, and having its principal office in the City of Newark, New Jersey, does hereby constitute and appoint

DWIGHT REILLY, RALPH EIDEM, JR., ARTURO AYALA, DANIEL HUCKABAY

Orange, CA.

its true and lawful attorney(s) in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, stature, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of Article 3-Section 3, of the By-Laws adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting called and held on the 7th day of February, 1974.

The President or any Vice President, Executive Vice President, Secretary or Assistant Secretary, shall have power and authority

- (1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and,
- (2) To remove, at any time, any such attorney-in-fact and revoke the authority given.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 29th day of April, 1982 of which the following is a true excerpt:

Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

SEAL 1904 CO

IN TESTIMONY WHEREOF, INTERNATIONAL FIDELITY INSURANCE COMPANY has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 16th day of October, A.D. 2007.

INTERNATIONAL FIDELITY INSURANCE COMPANY

STATE OF NEW JERSEY County of Essex

Secretary

On this 16th day of October 2007, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said the he is the therein described and authorized officer of the INTERNATIONAL FIDELITY INSURANCE COMPANY; that the seal affixed to said instrument is the Corporate Seal of said Company; that the said Corporate Seal and his signature were duly affixed by order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires March, 27, 2014

CERTIFICATION

I, the undersigned officer of INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the ORIGINALS ON IN THE HOME OFFICE OF SAID COMPANY, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect

IN TESTIMONY WHEREOF, I have hereunto set my hand this 15th day of April, 2011.

Maria H. Granco

### PAYMENT BOND

Bond No. 0554814
Premium included on
Performance Bond

(Public Work - Civil Code 3247 et seq.)

| Bonds in California, as Surety, and this B contract to be executed between Princi Owner, for \$711,528.00 (Seven hundred and zero cents), the total amount payab PERCENT OF SAID SUM. Said contract Road Safety Project, Shoulder Widen Road, Project No. B8-0620, Federal Air | ond is issued in conjunction with that certain public works pal and COUNTY OF RIVERSIDE a public entity, as deleven thousand five hundred twenty eight dollars le. THE AMOUNT OF THIS BOND IS ONE HUNDRED at is for public work generally consisting of El Sobrante ing and Striping from La Sierra Avenue to Cajalco |
|--|---|
|  | n in 3248, 3249, 3250 and 3252 of said code. Without me for performance, change in requirements, amount of discontract.   |
| DATED: April 15th, 2011  | Hardy & Harper, Inc.  |
| International Fidelity Insurance Comp  | Original Contractor - Principal  By Steve Kirschner   |
| Ву   | Title Vice President  |
| Dwight Reilly Its Attorney In Fact   | (If corporation, affix seal)  |
| (Corporate Seal)   | (Corporate Seal)  |
| STATE OF CALIFORNIA COUNTY OFSee_attached  | } ss. SURETY'S ACKNOWLEDGEMENT  |
| On before me,  | personally  |
| appeared,basis of satisfactory evidence, to be the peand acknowledged to me that he/she execution  | known to me, or proved to me on the erson whose name is subscribed to the within instrument cuted the same in his/her authorized capacities, and that e person, or the entity upon behalf of which the person   |
| Signature of Notary Public   | Notary Public (Seal)  |
| NOTE: This Bond must be executed   | by both parties with corporate seal affixed. All  |

signatures must be acknowledged. (Attach acknowledgements).

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

| State of California   | · · · · · · · · · · · · · · · · · · ·   |
|---|---|
| County of Orange  |   |
| On April 18, 2011 before me,  | Jo-Ann Lyons, Notary Public  Here Insert Name and Title of the Officer  |
| personally appeared   | Steve Kirschner  Name(s) of Signer(s)   |
| JO-ANN LYONS COMM. #1841329 Notary Public-California ORANGE COUNTY My Comm. Expires Apr. 17. 2013   | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/as subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/they authorized capacity(ses), and that by his/her/they signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature |
| Though the information below is not required by and could prevent fraudulent removal  | law, it may prove valuable to persons relying on the document and reattachment of this form to another document.  |
| Description of Attached Document  |   |
| Title or Type of Document: P  | ayment Bond   |
| Document Date:Ar  | oril 15, 2011 Number of Pages:1   |
| Signer(s) Other Than Named Above:   | Dwight Reilly   |
| Capacity(ies) Claimed by Signer(s)  |   |
| Signer's Name: Steve Kirschner  Individual Corporate Officer — Title(s): Vice President Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: | ☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:  |
| Signer Is Representing:   | Signer Is Representing:   |

# **ACKNOWLEDGMENT**

| State of California County of Orange  |   |
|---|---|
| On <u>April 15th, 2011</u> before me,   | Allison Ritto, Notary Public (insert name and title of the officer)                                       |
| personally appeared <u>Dwight Reilly</u> who proved to me on the basis of satisfactory evidual subscribed to the within instrument and acknowle his/her/their authorized capacity(fes), and that by person(s), or the entity upon behalf of which the person(s) | edged to me that he/she/they executed the same in his/her/their signature(\$) on the instrument the       |
| I certify under PENALTY OF PERJURY under the paragraph is true and correct.   | e laws of the State of California that the foregoing  |
| WITNESS my hand and official seal.  | ALLISON RITTO Commission # 1824932 Notary Public - California Orange County My Comm. Expires Dec 23, 2012 |
| SignatureAllison Ritto  | (Seal)  |

# POWER OF ATTORNEY INTERNATIONAL FIDELITY INSURANCE COMPANY

HOME OFFICE: ONE NEWARK CENTER, 20TH FLOOR NEWARK, NEW JERSEY 07102-5207

KNOW ALL MEN BY THESE PRESENTS: That INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing laws of the State of New Jersey, and having its principal office in the City of Newark, New Jersey, does hereby constitute and appoint

DWIGHT REILLY, RALPH EIDEM, JR., ARTURO AYALA, DANIEL HUCKABAY

Orange, CA.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, stature, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of Article 3-Section 3, of the By-Laws adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting called and held on the 7th day of February, 1974.

The President or any Vice President, Executive Vice President, Secretary or Assistant Secretary, shall have power and authority

- (1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and,
- (2) To remove, at any time, any such attorney-in-fact and revoke the authority given.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 29th day of April, 1982 of which the following is a true excerpt:

Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

SEAL TO SEAL T

IN TESTIMONY WHEREOF, INTERNATIONAL FIDELITY INSURANCE COMPANY has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 16th day of October, A.D. 2007.

INTERNATIONAL FIDELITY INSURANCE COMPANY

STATE OF NEW JERSEY County of Essex

Secretary

On this 16th day of October 2007, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said the he is the therein described and authorized officer of the INTERNATIONAL FIDELITY INSURANCE COMPANY; that the seal affixed to said instrument is the Corporate Seal of said Company; that the said Corporate Seal and his signature were duly affixed by order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires March. 27, 2014

CERTIFICATION

I, the undersigned officer of INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the ORIGINALS ON IN THE HOME OFFICE OF SAID COMPANY, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect

IN TESTIMONY WHEREOF, I have hereunto set my hand this 15th day of APril, 2011.

Maria H. Granco

Assistant Secretary

# Company Profile

# INTERNATIONAL FIDELITY INSURANCE COMPANY

ONE NEWARK CENTER 20TH FL NEWARK, NJ 07102-5207

Agent for Service of Process

DOROTHY O'CONNOR-MANSON, 1575 TREAT BLVD. WALNUT CREEK, CA 94598 Unable to Locate the Agent for Service of Process?

## Reference Information

NAIC #:

11592

NAIC Group #:

4705

California Company ID #:

4341-4

Date authorized in California:

February 09, 1996

License Status:

UNLIMITED-NORMAL

Company Type:

Property & Casualty

State of Domicile:

**NEW JERSEY** 

### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the <u>glossary</u>.

**SURETY** 

# **Company Complaint Information**

Company Enforcement Action Documents
Company Performance & Comparison Data
Composite Complaint Studies

# Want More?

| ACORD |  |
|-------|--|
|       |  |

# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

4/25/2011

| PRO   | OUCER  | Wood Gutmann & Bogar<br>15901 Red Hill Ave., Suit<br>Tustin, CA 92780 | t Insurance Brokers<br>le 100  | HOLDER.  | ) CONFERS N<br>THIS CERTIFIC  | UED AS A MATTER OF<br>IO RIGHTS UPON THE<br>ATE DOES NOT AMEN<br>AFFORDED BY THE PO | CERTIFICATE D, EXTEND OR       |
|---|--|---|--|--|---|---|--------------------------------|
| WWW   | .wgbib   | 0679263<br>com  |  |  |   | NAIC#   |                                |
| INSU  | Hardy & Harper, Inc. TKM Enterprises, Inc. 1312 E. Warner Avenue |   | INSURER A: Scottsdale Insurance Company INSURER B: Great American Insurance Company INSURER C: Twish American Insurance Company      |  |   | 41297<br>16691<br>16535   |                                |
|   |  | Santa Ana CA 92705  |  | INSURER D: Chartis Specialty Insurance Co. 268   |   |   | 26883                          |
| CO  | /ERAC  | ES  |  | INSURER E:   |   | <del></del>   |                                |
| M.<br>PC                                      | NY PER<br>OLICIES  | TAIN, THE INSURANCE AFFORDS   | OW HAVE BEEN ISSUED TO THE INS<br>IN OF ANY CONTRACT OR OTHER I<br>ED BY THE POLICIES DESCRIBED HE<br>AY HAVE BEEN REDUCED BY PAID O | DOCUMENT WITH<br>REIN IS SUBJECT<br>LAIMS.   | RESPECT TO WI   | HICH THIS CERTIFICATE MA<br>MS, EXCLUSIONS AND CON                                  | AV REISSUED OD - I             |
| LIR   | ADD'L<br>NSRO  | TYPE OF INSURANCE   | POLICY NUMBER  | OLICY EFFECTIVE  | POLICY EXPIRATION DATE IMM/DOTYYY)  | LIMITS  |                                |
| А   |  | ENERAL LIABILITY  COMMERCIAL GENERAL LIABILITY                        | BCS0022441<br>Deductible -0-   | 7/1/2010   | 7/1/2011  | DAMAGE TO DESITED   | 1,000,000<br>100,000           |
|   | A COMMO  | CLAIMS MADE  OCCUR  |  | 00   |   | MED EXP (Any one person)  | excluded                       |
|   | -  | /XCU Included   | 770000000000000000000000000000000000000  | ***************************************  |   |   | 1,000,000                      |
|   | 1  | Cross Liab ENT AGGREGATE LIMIT APPLIES PER:                           |  | WOON   |   | <u> </u>  | 2,000,000                      |
|   |  | POLICY PRO LOC  |  |  |   | PRODUCTS - COMP/OP AGG  | s 2,000,000                    |
| С   | ^  | UTOMOBILE LIABILITY  ANY AUTO   | BAP3736454-04  | 10/1/2010  | 10/1/2011   | COMBINED SINGLE LIMIT (Ea accident)   | 1,000,000                      |
|   | a disconsisting the second                                       | ALL OWNED AUTOS<br>SCHEDULED AUTOS                                    | 9/2111111111111111111111111111111111111  | CONTRACTOR  |   | BODILY INJURY<br>(Per person)   |                                |
|   | 1.3  | / HIRED AUTOS / NON-OWNED AUTOS                                       |  |  |   | BODILY INJURY<br>(Per accident)   | <b>,</b>                       |
|   | j  | / deductible -0-  |  | anvivore de de la companya de la com |   | PROPERTY DAMAGE<br>(Per accident)   | \$                             |
|   | G  | ARAGE LIABILITY   |  |  |   | AUTO ONLY - EA ACCIDENT   | \$                             |
|   |  | ANY AUTO  | CHARLES WINNER   | ***************************************  |   | OTHER THAN EA ACC   |                                |
| 8   | Printers.  | XCESS / UMBRELLA LIABILITY OCCUR CLAIMS MADE                          | TUE5950069   | 7/1/2010   | 7/1/2011  | <u> </u>  | \$ 10,000,000<br>\$ 10,000,000 |
|   | ***************************************                          | DEDUCTIBLE  | 111111111111111111111111111111111111111  |  |   |   |                                |
|   |  | RETENTION \$ Ded -0-  |  |  | ·····   |   | \$                             |
| C   | AND EM   | RS COMPENSATION PLOYERS' LIABILITY Y/N                                | WC3736453-04   | 10/1/2010  | 10/1/2011   | V WC STATU- OTH-<br>TORY LIMITS ER  |                                |
|   | OFFICE   | PMEMBER EXCLUDED?   | egg-   |  |   | <u> </u>  | 1,000,000                      |
|   | If yes, de   | tery in NH) escribe under L PROVISIONS below                          |  |  |   | EL. DISEASE - EA EMPLOYEE   |                                |
| О   | OTHER  | on Liability  | CPO1442869   | 7/1/2010   | 7/1/2011  | \$1,000,000 per loss/aggre  |                                |
|   |  |   |  |  | 4000004   |   |                                |
| Pro   | ect: EL  |   | LES / EXCLUSIONS ADDED BY ENDORSEME<br>Shoulder Widening and Striping from   |  |   | d Project. No. B8-0620,   |                                |
| *** (   | see atti   | ached addendum ***<br>zate supercedes all others issued               | <b>1</b> .   |  |   |   |                                |
| <u> </u>                                      |  | ATE HOLDER  |  | CANCELLAT  | ION   |   |                                |
|   |  | L Sobrante Road Safety Projec   | t  | ***************************************  |   | ED POLICIES BE CANCELLED BE   | FORE THE EXPIRATION            |
|   | -  | •   |  |  |   | ER WILL KNOCKSTORTO MAIL _  |                                |
| County of Riverside Transportation Department |  |   | NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUNDENKINDERS/CO/SCICILIZATION   |  |   |   |                                |
| 3525 14th Street                              |  |   | NEW XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  |   |   |                                |
| R   | versio   | le CA 92501   |  |  | XXXINGERMIXXIXBSX * 10 Days for Non-Payment of Premium. AUTHORIZED REPRESENTATIVE |   |                                |
| l k   |  |   | Kevin S. Boga  | Kevin S. Bogart Reu A Dach   |   |   |                                |

### **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

### **DISCLAIMER**

This Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

### **CERTIFICATE ADDENDUM**

DATE ISSUED 4/25/2011

### NAMED INSURED:

Hardy & Harper, Inc. TKM Enterprises, Inc. 1312 E. Warner Avenue Santa Ana CA 92705

### **CERTIFICATE HOLDER:**

County of Riverside Transportation Department 3525 14th Street Riverside CA 92501

### CERTIFICATE HOLDER VESTING:

County of Riverside, its Directors, Officers, Special Districts, Board of Supervisors, employees, agents and representatives.

#### GENERAL LIABILITY:

Certificate holder is named as additional insured per attached endorsements CG 20 33 07 04 and CG 20 37 07 04.

Primary and Non Contributory wording applies per attached endorsement GLS-294s 408. Waiver of Subrogation applies per attached endorsement #CG24041093.

### AUTOMOBILE LIABILITY:

Certificate holder is named as additional insured per attached endorsement CA 20 48 02 99. Waiver of Subrogation applies per attached endorsement #UCA320ACW492.

### WORKERS COMPENSATION:

Waiver of Subrogation applies per attached endorsement WC 04 03 06 04-84. Alternate Employer endorsement applies per attached endorsement #WC269(2-89)

#### EXCESS LIABILITY:

Coverage is following form of General Liability, Auto Liability, Employer's Liablity per attached endorsement #TAU99911/97. Certificate holder is named as Additional Insured per endorsement TAU999911/97 attached.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – AUTOMATIC STATUS WHEN REQUIRED IN CONSTRUCTION AGREEMENT WITH YOU

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART

- A. Section II Who Is An Insured is amended to include as an additional insured any person or organization for whom you are performing operations when you and such person or organization have agreed in writing in a contract or agreement that such person or organization be added as an additional insured on your policy. Such person or organization is an additional insured only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured.

A person's or organization's status as an additional insured under this endorsement ends when your operations for that additional insured are completed.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to:

- "Bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or the failure to render, any professional architectural, engineering or surveying services, including:
  - a. The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
  - **b.** Supervisory, inspection, architectural or engineering activities.
- 2. "Bodity injury" or "property damage" occurring after:
  - a. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
  - b. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

Hardy & Harper, Inc. TKM Enterprises, Inc. POLICY NUMBER: BCS0022441

**COMMERCIAL GENERAL LIABILITY** CG 20 37 07 04

## THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED - OWNERS, LESSEES OR **CONTRACTORS - COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s):   | Location And Description Of Completed Operations |
|--|--|
| Any person or organization that the insured is required by written contract to name as an additionalnsured.  |  |
| It is agreed that such insurance as is afforded by this policy for the benefit of the Additional Insured shall be primary insurance as respects any claim, loss or liability caused in whole or in part by the Named Insured(s) operations, and any other insurance maintained by the Additional Insured shall be excess and non-contributory with the insurance provided hereunder. |  |
| Information required to complete this Schedule, if not sh  | own above, will be shown in the Declarations.    |

© ISO Properties, Inc., 2004

Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

CA 20 48 02 99

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### **DESIGNATED INSURED**

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM GARAGE COVERAGE FORM MOTOR CARRIER COVERAGE FORM TRUCKERS COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" under the Who Is An Insured Provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

| Endorsement Effective: 10/1/2010       |                       | Countersigned By: | () yellow                  |
|--|-----------------------|-------------------|----------------------------|
| Named Insured:<br>Hardy & Harper, Inc. | TKM Enterprises, Inc. | Plei              | Authorized Programmatorium |
|  |                       |                   |                            |

**SCHEDULE** 

### Name of Person(s) or Organization(s):

Any person or organization which is required to be named as a result of a written contract with You and which We have on file via Certificate of Insurance.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to the endorsement.)

Each person or organization shown in the Schedule is an "insured" for Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured Provision contained in Section II of the Coverage Form.

## WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE POLICY

WC 04 03 06 (Ed. 4-84)

# WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT— **CALIFORNIA**

This endorsement changes the policy to which it is attached effective on the inception date of the policy unless a different date is indicated below.

(The following "attaching clause" need be completed only when this endorsement is issued subsequent to preparation of the policy.)

(DATE)

This endorsement, effective on 10/1/2010

at 12:01 A.M. standard time, forms a part of

Policy No. WC3736453-04

Endorsement No.

of the ZURICH AMERICAN INSURANCE COMPANY

(NAME OF INSURANCE COMPANY)

issued to Hardy & Harper, Inc. Premium (if any) \$ INCLUDED

TKM Enterprises, Inc.

**Authorized Representative** 

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

You must maintain payroll records accurately segregating the remuneration of your employees while engaged in the work described in the Schedule.

The additional premium for this endorsement shall be 0% of the California workers' compensation premium otherwise due on such remuneration.

Schedule

Person or Organization

Job Description

ALL PERSONS AND/OR ORGANIZATIONS THAT REQUIRE A WRITTEN CONTRACT OR AGREEMENT WITH THE INSURED, EXECUTED PRIOR TO THE ACCIDENT OR LOSS, THAT WAIVER OF SUBROGATION BE PROVIDED UNDER THIS POLICY FOR WORK PERFORMED BY YOU FOR THAT PERSON AND/OR **ORGANIZATION** 

**ALL CALIFORNIA OPERATIONS** 

| 人                                  |           | ENDORSEMENT               |
|------------------------------------|-----------|---------------------------|
| SCOTTSDALE INSURANCE COMPANY®      |           | NO.                       |
| Attached to and forming a part of  |           | nt Effective Date         |
| Policy No. BCS0022441              |           | 12:01 A.M., Standard Time |
| Named Insured HARDY & HARPER, INC; | Agent No. | 04787                     |

THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED-OWNERS, LESSEES OR CONTRACTORS SPECIAL CONDITION

| for coverage provided in the following endorsements as indicated by an "x" in the box below:                                      |
|---|
| Additional Insured-Owners, Lessoes Or Contractors-Scheduled Person Or Organization (CG 20 10).                                    |
| X Additional Insured-Owners, Lessees Or Contractors-Automatic Status When Required In Construction Agreement With You (CG 20 33), |
| X Additional Insured-Owners, Lessees Or Contractors-Completed Operations (CG 20 37).  |
| The insurance provided is amended to be (indicated by an "x" in one box below):   |
| X Primary and noncontributory.  |
| Primary.  |
| Noncontributory.  |

AUTHORIZED REPRESENTATIVE DATE

GLS-294s (4-08)

Page 1 of 1

Insured Copy

### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following: COMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

### Name of Person or Organization:

ANY PERSON OR ORGANIZATION WITH WHOM THE INSURED HAS AGREED TO WAIVE RIGHTS OF RECOVERY, PROVIDED SUCH AGREEMENT IS MADE IN WRITING AND PRIOR TO THE LOSS

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition (Section IV - COMMERCIAL GENERAL LIABILITY CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

### WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

#### THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

POLICY NO FFF DATE OF POL. EXP. DATE OF POL. EFF. DATE OF END. AGENCY NO. ADD'L. PREM. RETURN PREM.

Named Insured Hardy & Harper, Inc.
TKM Enterprises, Inc.
Address (including ZIP Code)

This endorsement modifies insurance provided by the following:
Business Auto Coverage Part
Truckers Coverage Part
Garage Coverage Part

### SCHEDULE

Name of Person or Organization:

Only those persons or organizations for whom you are required to waive your rights of recovery under the terms of a written contract.

We waive any right of recovery we may have against the designated person or organization shown in the schedule because of payments we make for injury or damage caused by an "accident" or "loss" resulting from the ownership, maintenance, or use of a covered "auto" for which a Waiver of Subrogation is required in conjunction with work performed by you for the designated person or organization. The waiver applies only to the designated person or organization shown in the schedule.

Countersigned

Authorized Representative

U-CA-320-A (CW) (4/92)

## WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE POLICY

WC 00 03 01 A (Ed. 2-89)

### ALTERNATE EMPLOYER ENDORSEMENT

This endorsement changes the policy to which it is attached effective on the inception date of the policy unless a different date is indicated below.

(The following "attaching clause" need be completed only when this endorsement is issued subsequent to preparation of the policy.)

This endorsement, effective on 4/18/2011

at 12:01 A.M. standard time, forms a part of

(DATE)

Policy No. WC3736453-04

of the Zurich American Insurance Company

(NAME OF INSURANCE COMPANY)

issued to Hardy & Harper, Inc.

Premium \$ N/A

Authorized Representative

Kevin S. Bogart

This endorsement applies only with respect to bodily injury to your employees while in the course of special or temporary employment by the alternate employer in the state named in Item 2 of the Schedule, Part One (Workers' Compensation Insurance) and Part Two (Employers' Liability Insurance) will apply as though the alternate employer is insured. If an entry is shown in item 3 of the Schedule, the insurance afforded by this endorsement applies only to work you perform under the contract or at the project named in the Schedule.

Under Part One (Workers' Compensation Insurance) we will reimburse the alternate employer for the benefits required by the workers' compensation law if we are not permitted to pay the benefits directly to the persons entitled to them.

The insurance afforded by this endorsement is not intended to satisfy the alternate employer's duty to secure its obligations under the workers' compensation law. We will not file evidence of this insurance on behalf of the alternate employer with any government agency.

We will not ask any other insurer of the alternate employer to share with us a loss covered by this endorsement.

Premium will be charged for your employees while in the course of special or temporary employment by the alternate employer.

The policy may be canceled according to its terms without sending notice to the alternate employer.

Part Four (Your Duties If Injury Occurs) applies to you and the alternate employer. The alternate employer will recognize our right to defend under Parts One and Two and our right to inspect under Part Six.

### Schedule

 Alternate Employer County of Riverside, its Directors, Officers, Special Districts, Board of Supervisors, Employees, agents, and Representatives.

Address 3525 14th Street Riverside, CA 92501

- 2. State of Special or Temporary Employment
  - California, County of Riverside
- 3. Contract or Project

El Sobrante Road Safety Project - No. B8-0620; Federal Aid No Hrrl-5956(182)

0274442 GREAT AMERICAN INSURANCE CO

TAU 9501 (Ed. 11 97)

Policy No. TUE 5-95-00-69 - 08 Renewal Of TUE 5-95-00-69 - 07

### EXCESS LIABILITY POLICY DECLARATIONS

ITEM 1. NAMED INSURED AND MAILING ADDRESS: ITEM 2. POLICY PERIOD: HARDY & HARPER, INC. 12:01 A.M. Standard Time at the 1312 E. WARNER AVENUE mailing address of the Named SANTA ANA, CA 92705 Insured shown at left. From 07-01-2010 To 07-01-2011 IN RETURN FOR PAYMENT OF THE PREMIUM. AGENT'S NAME AND ADDRESS: AND SUBJECT TO ALL TERMS OF THIS BROWN & RIDING INSURANCE SERVICES POLICY, WE AGREE WITH YOU TO PROVIDE 777 S. FIGUEROA STREET, SUITE 2550 THE INSURANCE AS STATED IN THIS LOS ANGELES, CA 90017 POLICY. Insurance is Afforded by Company indicated below: GREAT AMERICAN INSURANCE COMPANY (A capital stock corporation) ITEM 3. POLICY PREMIUM: POLICY MINIMUM PREMIUM: \$ 41,963. \$ 10,491. PREMIUM BASIS: (X) Flat Auditable ITEM 4. LIMITS OF INSURANCE: The Company's Liability under this policy will not exceed the following limit: 100 percent of "loss" excess of Underlying Insurance stated in Item 5. of the Declarations, but for no greater than: \$ 10,000,000. Each Occurrence \$ 10,000,000. Aggregate Limit (where applicable) ITEM 5. SCHEDULE OF UNDERLYING INSURANCE: First Underlying Insurance Policy Insurer, Policy No., Policy Period Applicable Limit PER ATTACHED GAI 6003-SCHEDULE A-\$ GAI 6003 Each Occurrence SCHEDULE OF UNDERLYING POLICIES \$ GAI 6003 Aggregate Limit (where applicable) Other Underlying Insurance (Excess of First Underlying Insurance Policy) Applicable Limit N/A \$ N/A Each Occurrence \$ N/A Aggregate Limit (where applicable) ITEM 6. FORMS AND ENDORSEMENTS applicable to all Coverage Forms and made part of this policy at time of issue are listed on the attached Forms and Endorsements Schedule, TAU 9997 (Ed. 11/97). Countersigned BV Date Authorized Representative

GAI 6003 (Ed. 06 97)

## SCHEDULE A - SCHEDULE OF UNDERLYING INSURANCE

| Carrier, Policy Number<br>and Period   | Type of Coverage  | Limits of Insurance   |
|--|---|---|
| a) ZURICH AMERICAN<br>!NSURANCE COMPANY<br>POL: WC 3736453<br>10/1/10 TO 10/1/11 | Employers Liability   | Bodily Injury By Accident \$ 1,000,000. each accident Bodily Injury By Disease \$ 1,000,000. policy limit \$ 1,000,000. each employee   |
| b) ZURICH AMERICAN<br>INSURANCE COMPANY<br>POL: BAP3736454<br>10/1/10 TO 10/1/11 | Automobile/Garage  ( X ) Any Automobile  ( ) Owned Automobile | Split Limit   Bodily Injury Liability     each person     each accident     Property Damage Liability     each accident     X   Combined Single Limit     1,000,000   each accident     Garage Operations     Auto only     each accident     Other than     auto each     accident     Other than     auto each     accident     each location |

# 0274442 GREAT AMERICAN INSURANCE CO

| Carrier, Policy Number and Period   | Type of Coverage   | Limits of Insurance   |
|---|--|---|
| c) ( )  | Comprehensive General Liability including  ( ) Products-Complet- ed Operation Liability  ( ) Broad Form Endorsement  ( ) | ( ) Split Limit  Bodily Injury Liability  \$ each occurrence \$ aggregate  Property Damage Liability  \$ each occurrence \$ aggregate  ( ) Combined Single Limit \$ each occurrence |
| OR ( X )  | OR<br>Commercial   | \$ aggregate  OR  \$2,000,000. General Aggre-   |
| SCOTTSDALE INSURANCE COMPANY POL: BCS 0022441 7/1/10 TO 7/1/11  (X) DEFENSE OUTSIDE THE LIMIT | General Liability  ( X ) Occurrence Form  ( ) Claims-Made Form  ( X ) GENERAL AGGREGATE APPLIES PER PROJECT              | gate Limit<br>\$2,000,000. Products-Com-<br>pleted Opera-<br>tion Aggre-<br>gate Limit  |
|   |  | \$1,000,000. Personal and<br>Advertising<br>Injury Limit  |
| Retroactive Date  |  | \$1,000,000. Each Occurrence<br>Limit   |
| d) SCOTTSDALE INSURANCE COMPANY POL: BCS 0022441 7/1/10 TO 7/1/11                             | EMPLOYÉE BENEFIT<br>LIABILITY  | \$1,000,000. EACH CLAIM<br>\$1,000,000. AGGREGATE   |

GREATAMERICAN. Tel: 1-513-358-5000

TAU 9999 (Ed. 11/97)

#### GENERAL ENDORSEMENT

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

AMENDMENT OF INSURING AGREEMENT - KNOWN INJURY OR DAMAGE

SECTION I - COVERAGE IS DELETED AND REPLACED BY THE FOLLOWING:

#### 1. COVERAGE

WE WILL PAY ON BEHALF OF THE INSURED "LOSS" IN EXCESS OF THE UNDERLYING LIMITS OF INSURANCE SHOWN IN ITEM 5. OF THE DECLARATIONS, BUT ONLY UP TO AN AMOUNT NOT EXCEEDING THE COMPANY'S LIMITS OF INSURANCE AS SHOWN IN ITEM 4. OF THE DECLARATIONS. EXCEPT FOR THE TERMS, CONDITIONS, DEFINITIONS AND EXCLUSIONS OF THIS POLICY, THE COVERAGE PROVIDED BY THIS POLICY WILL FOLLOW THE FIRST UNDERLYING INSURANCE POLICY, AS SHOWN IN ITEM 5. OF THE DECLARATIONS.

THE INCLUSION OR ADDITION HEREUNDER OF MORE THAN ONE INSURED SHALL NOT OPERATE TO INCREASE THE COMPANY'S LIMITS OF INSURANCE BEYOND THAT SET FORTH IN ITEM 4. OF THE DECLARATIONS.

WE WILL BE FURNISHED A COMPLETE COPY OF THE FIRST UNDERLYING INSURANCE POLICY DESCRIBED IN ITEM 5. OF THE DECLARATIONS.

- B) THIS INSURANCE APPLIES TO "LOSS" ONLY IF:
  - (1) PRIOR TO THE POLICY PERIOD, NO INSURED KNEW THAT THE "LOSS" HAD OCCURRED, IN WHOLE OR IN PART. IF ANY INSURED KNEW, PRIOR TO THE POLICY PERIOD, THAT THE "LOSS" OCCURRED, THEN ANY CONTINUATION, CHANGE OR RESUMPTION OF SUCH "LOSS" DURING OR AFTER THE POLICY PERIOD WILL BE DEEMED TO HAVE BEEN KNOWN PRIOR TO THE POLICY PERIOD.
- C) "LOSS" WHICH OCCURS DURING THE POLICY PERIOD AND WAS NOT, PRIOR TO THE POLICY PERIOD, KNOWN TO HAVE OCCURRED BY ANY INSURED, INCLUDES ANY CONTINUATION, CHANGE OR RESUMPTION OF THAT "LOSS" AFTER THE POLICY PERIOD.
- D) "LOSS" WILL BE DEEMED TO HAVE BEEN KNOWN TO HAVE OCCURRED AT THE EARLIEST TIME WHEN ANY INSURED:
  - (1) REPORTS ALL, OR ANY PART, OF THE "LOSS" TO US OR ANY OTHER INSURER;
  - (2) RECEIVES A WRITTEN OR VERBAL DEMAND OR CLAIM FOR DAMAGES BECAUSE OF THE "LOSS"; OR
  - (3) BECOMES AWARE BY ANY OTHER MEANS THAT THE "LOSS" HAS OCCURRED OR HAS BEGUN TO OCCUR.

THIS ENDORSEMENT DOES NOT CHANGE ANY OTHER PROVISION OF THE POLICY.



TAU 9999 (Ed. 11/97)

#### GENERAL ENDORSEMENT

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# NAMED INSURED LIMITATION ENDORSEMENT

THE FOLLOWING IS ADDED TO SECTION V. - DEFINITIONS:

"INSURED" MEANS EACH OF THE FOLLOWING, TO THE EXTENT SET FORTH:

- 1. THE NAMED INSURED MEANING:
  - A. ANY PERSON OR ORGANIZATION LISTED IN ITEM 1. OF THE DECLARATIONS, AND ANY COMPANY OF WHICH YOU OWN MORE THAN 50% AS OF THE EFFECTIVE DATE OF THIS POLICY.
  - B. ANY ORGANIZATION YOU NEWLY ACQUIRE OR FORM, OTHER THAN A PARTNERSHIP, JOINT VENTURE OR LIMITED LIABILITY COMPANY, AND OVER WHICH YOU MAINTAIN OWNERSHIP OR MAJORITY INTEREST, WILL QUALIFY TO BE A NAMED INSURED. HOWEVER,
    - (1) COVERAGE UNDER THIS ENDORSEMENT IS AFFORDED ONLY UNTIL THE 90TH DAY AFTER YOU ACQUIRE OR FORM THE ORGANIZATION OR THE END OF THE POLICY PERIOD, WHICHEVER IS EARLIER;
    - (2) COVERAGE DOES NOT APPLY TO "LOSS" THAT OCCURRED BEFORE YOU ACQUIRED OR FORMED THE ORGANIZATION; AND
    - (3) COVERAGE APPLIES ONLY IF THE ORGANIZATION IS INCLUDED UNDER THE COVERAGE PROVIDED BY THE POLICIES LISTED IN THE SCHEDULE OF UNDERLYING INSURANCE AND THEN FOR NO BROADER COVERAGE THAN IS PROVIDED UNDER SUCH UNDERLYING POLICIES.
- 2. IF YOU ARE AN INDIVIDUAL, YOU AND YOUR SPOUSE, BUT ONLY WITH RESPECT TO THE CONDUCT OF A BUSINESS OF WHICH YOU ARE THE SOLE OWNER AS OF THE EFFECTIVE DATE OF THIS POLICY.
- 3. IF YOU ARE A PARTNERSHIP OR JOINT VENTURE, THE PARTNERS OR MEMBERS AND THEIR SPOUSES BUT ONLY AS RESPECTS THE CONDUCT OF YOUR BUSINESS.
- 4. IF YOU ARE A LIMITED LIABILITY COMPANY, THE MEMBERS OR MANAGERS BUT ONLY AS RESPECTS THE CONDUCT OF YOUR BUSINESS.
- ANY PERSON OR ORGANIZATION, OTHER THAN THE NAMED INSURED.
  INCLUDED AS AN ADDITIONAL "INSURED" BY VIRTUE OF AN INSURED CONTRACT, AND TO WHICH COVERAGE IS PROVIDED BY THE UNDERLYING INSURANCE AND FOR NO BROADER COVERAGE THAN IS PROVIDED BY THE UNDERLYING INSURANCE TO SUCH ADDITIONAL INSURED.



**PRESE UAT** (Ed. 11/97)

#### GENERAL ENDORSEMENT

#### NAMED INSURED LIMITATION ENDORSEMENT (CONTINUED)

6. ANY OF YOUR PARTNERS, EXECUTIVE OFFICERS, DIRECTORS, OR EMPLOYEES BUT ONLY WHILE ACTING WITHIN THE SCOPE OF THEIR DUTIES.

HOWEVER, THE COVERAGE GRANTED BY THIS PROVISION 6. DOES NOT APPLY TO THE OWNERSHIP, MAINTENANCE, USE, LOADING OR UNLOADING OF ANY AUTOS, AIRCRAFT, OR WATERCRAFT UNLESS SUCH COVERAGE IS INCLUDED UNDER THE POLICIES LISTED IN THE SCHEDULE OF UNDERLYING INSURANCE AND FOR NO BROADER COVERAGE THAN IS PROVIDED UNDER SUCH UNDERLYING POLICIES.

- 7. ANY PERSON, OTHER THAN ONE OF YOUR EMPLOYEES, OR ORGANIZATION WHILE ACTING AS YOUR REAL ESTATE MANAGER.
- 8. ANY PERSON (OTHER THAN YOUR PARTNERS, EXECUTIVE OFFICERS, DIRECTORS, STOCKHOLDERS OR EMPLOYEES) OR ORGANIZATIONS WITH RESPECT TO ANY AUTO OWNED BY YOU, LOANED TO YOU OR HIRED BY YOU OR ON YOUR BEHALF AND USED WITH YOUR PERMISSION.

HOWEVER, THE COVERAGE GRANTED BY THIS PROVISION 8. DOES NOT APPLY TO ANY PERSON USING AN AUTO WHILE WORKING IN A BUSINESS THAT SELLS, SERVICES, REPAIRS OR PARKS AUTOS UNLESS YOU ARE IN THAT BUSINESS.

9. NO PERSON OR ORGANIZATION IS AN INSURED WITH RESPECT TO THE CONDUCT OF ANY CURRENT OR PAST PARTNERSHIP OR JOINT VENTURE THAT IS NOT SHOWN AS A NAMED INSURED IN THE DECLARATIONS.

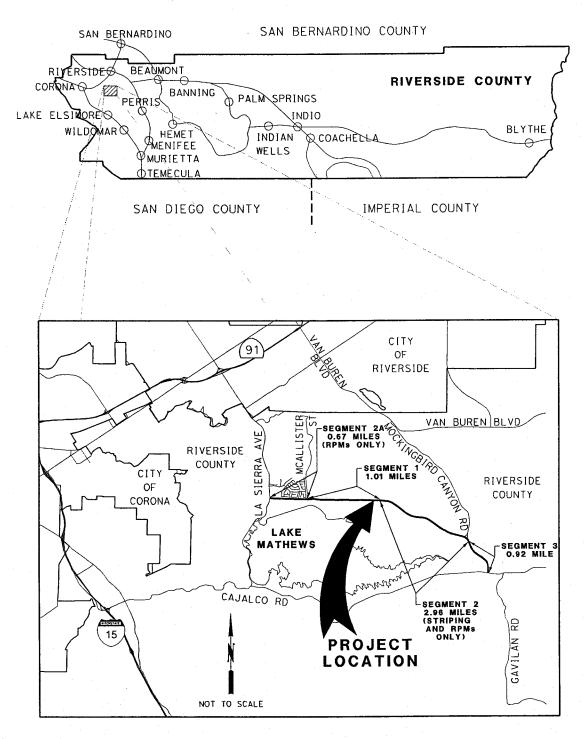
THIS ENDORSEMENT DOES NOT CHANGE ANY OTHER PROVISION OF THE POLICY.

# COUNTY OF RIVERSIDE DEPARTMENT OF TRANSPORTATION

#### **EL SOBRANTE ROAD**

SHOULDER WIDENING, STRIPING and RAISED PAVEMENT MARKERS

FEDERAL AID PROJECT No. HSIPL-5956(191)



#### VICINITY MAP

# Riverside County Transportation Department Summary of Bids

Advertised: March 15, 2011 (Agenda Item: 3.50) Addenda: 1 (3/31/11)

Date: Wednesday, April 6, 2011 Bids Open: 2 pm

PROJECT:

El Sobrante Road Safety Project, Shoulder Widening and Striping From La Sierra Avenue to Cajalco Road

PROJECT NO. B8-0620, Federal Aid No. HRRRL-5956(182)

| 0 4 0    | O P OF CHANGE OF | ć   |           |                |          | COUNTY'S ESTIMATE | ESTIMATE     | Hardy & Harper, Inc. |              |
|----------|--|---|-----------|----------------|----------|-------------------|--------------|----------------------|--------------|
| ם שפעם   | D. (Segillell  |   | ALIKE BID |                |          |                   |              | Santa Ana, CA 92705  | 0            |
| ITEM NO  | ITEM NO. ITEM CODE   |   | TEMS      | UNITS          | QUANTITY | UNIT PRICE        | ENG ESTIMATE | BID UNIT PRICE       | BID ESTIMATE |
| -        | 066102   | DUST ABATEMENT                                | NA        | S7             | 1        | 2,000.00          | 5,000.00     | 13,000.00            | 13,000.00    |
| 7        | 074020   | WATER POLLUTION CONTROL                       | ¥         | rs             | -        | 15,000.00         | 15,000.00    | 3,000.00             | 3,000.00     |
| ო        | 120100   | TRAFFIC CONTROL SYSTEM                        | ¥         | SJ             | -        | 50,000.00         | 50,000.00    | 44,000.00            | 44,000.00    |
| 4        | 150717   | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING    | ¥         | SQFT           | 3,000    | 2.50              | 7,500.00     | 1.70                 | 5,100.00     |
| က        | 160101   | CLEARING AND GRUBBING                         | ¥         | rs             | -        | 6,900.00          | 6,900.00     | 41,729.00            | 41,729.00    |
| 9        | 170101   | DEVELOP WATER SUPPLY                          | Υ<br>Y    | rs             |          | 2,500.00          | 2,500.00     | 3,000.00             | 3,000.00     |
| 7        | 190101   | ROADWAY EXCAVATION                            | ž         | Շ              | 4,200    | 40.00             | 168,000.00   | 33.00                | 138,600.00   |
| 80       | 190185   | SHOULDER BACKING                              | ¥         | 4              | 16,700   | 2.00              | 33,400.00    | 1.00                 | 16,700.00    |
| თ        | 220101   | FINISHING ROADWAY                             | ¥         | เรา            | -        | 5,000.00          | 5,000.00     | 3,000.00             | 3,000.00     |
| 5        | 260201   | CLASS 2 AGGREGATE BASE                        | Ą         | გ              | 2,800    | 40.00             | 112,000.00   | 44.00                | 123,200.00   |
| =        | 013902   | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)     | Ą         | Ð              | 7        | 1,000.00          | 7,000.00     | 1,000.00             | 7,000.00     |
| 12       | 390130   | HOT MIX ASPHALT                               | ž         | NOT            | 2,200    | 80.00             | 176,000.00   | 75.57                | 166,254.00   |
| 13       | 394048   | PLACE ASPHALT CONCRETE DIKE (TYPE E)          | ¥         | 느              | 6,800    | 5.00              | 34,000.00    | 2.75                 | 18,700.00    |
| 14       | 394050   | RUMBLE STRIP                                  | Š         | <u>"</u>       | 4,250    | 1.00              | 4,250.00     | 1.50                 | 6,375.00     |
| 15       | 566011   | ROADSIDE SIGN - ONE POST                      | Š         | Ā              | 35       | 250.00            | 8,750.00     | 210.00               | 7,350.00     |
| 16       | 820132   | OBJECT MARKER (TYPE L)                        | ¥         | Ä              | ω        | 50.00             | 300.00       | 45.00                | 270.00       |
| 17       | 840515   | THERMOPLASTIC PAVEMENT MARKING                | Like 1    | SQFT           | 1,800    | 4.00              | 7,200.00     | 3.00                 | 5,400.00     |
| 18       | 840656   | PAINT TRAFFIC STRIPE (2-COAT)                 | Like 2    | 5              | 87,000   | 0.20              | 17,400.00    | 0.16                 | 13,920.00    |
| 19       | 850102   | PAVEMENT MARKER (REFLECTIVE)                  | Like 3    | EA             | 1,200    | 4.00              | 4,800.00     | 3.00                 | 3,600.00     |
| 20       | 019901   | DEMOBILIZATION                                | Ą<br>Z    | r <sub>S</sub> | -        | 35,000.00         | 35,000.00    | 35,000.00            | 35,000.00    |
| 21       | 016192   | GEOSYNTHETIC REINFORCEMENT (GEOGRID OR EQUAL) | NA        | SQYD           | 4,900    | 7.00              | 34,300.00    | 00.6                 | 44,100.00    |
|          |  | SUBTOTAL                                      |           |                |          |                   |              |                      |              |
|          |  | ITEMS 1-21                                    |           |                |          |                   | 734,300.00   |                      | 699,298.00   |
|          |  |   |           |                |          |                   |              | : .                  |              |
|          |  |   |           |                |          | COUNTYSESTIMATE   | ESTIMATE     | nardy & narper, Inc. |              |
| ALTERN,  | ATE BID SC   | ALTERNATE BID SCHEDULE 1: (SEGMENT 2 & 2A)    |           |                |          |                   |              | Santa Ana, CA 92705  | 10           |
| ITEM NO. | ITEM NO. ITEM CODE   | CONTRACT ITEM                                 | *LIKE BID | UNITS          | QUANTITY | UNIT PRICE        | ENG ESTIMATE | BID UNIT PRICE       | BID ESTIMATE |
| 22       | 840515   | THERMOPLASTIC PAVEMENT MARKING                | Like 1    | SQFT           | 006      | 4.00              | 3,600.00     | 3.50                 | 3,150.00     |
| 23       | 840656   | PAINT TRAFFIC STRIPE (2-COAT)                 | Like 2    | <u>"</u>       | 52,000   | 0.20              | 10,400.00    | 0.14                 | 7,280.00     |
| 24       | 850102   | PAVEMENT MARKER (REFLECTIVE)                  | Like 3    | EA             | 009      | 4.00              | 2,400.00     | 3.00                 | 1,800.00     |
|          |  | SUBTOTAL                                      |           |                | -        |                   |              |                      |              |
|          |  | ITEMS 22-24                                   |           |                |          |                   | 16,400.00    |                      | 12,230.00    |
|          |  |   |           |                |          |                   |              |                      |              |
|          |  | PROJECT TOTAL                                 |           |                |          |                   |              |                      |              |
|          |  | ITEMS 1-24                                    |           |                |          |                   | 750,700.00   |                      | 711,528.00   |

ElSobranteRd.SafetyProject.V2: Summary-Web Updated: 4/12/2011

Page 1 of 2

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Advertised: March 15, 2011 (Agenda Item: 3.50)

Addenda: 1 (3/31/11) Bids Open: 2 pm Date: Wednesday, April 6, 2011

PROJECT: El Sobrante Road Safety Project, Shoulder Widening and Striping From La Sierra Avenue to Cajalco Road

PROJECT NO. B8-0620, Federal Aid No. HRRRL-5956(182)

|          | ,                          |   |          |       |          | R.J. Noble Company |              | Hillcrest Contracting | 5)           |
|----------|----------------------------|---|----------|-------|----------|--------------------|--------------|-----------------------|--------------|
| DASE BIL | BASE BID: (Segments 1 & 3) | (\$ 1 & 5)                                    |          |       |          | Orange, CA 92856   |              | Corona, CA 92878      |              |
| ITEM NO. | ITEM NO. ITEM CODE         | CONTRACT ITEM                                 | LIKE BID | UNITS | QUANTITY | BID UNIT PRICE     | BID ESTIMATE | BID UNIT PRICE        | BID ESTIMATE |
| -        | 066102                     | DUST ABATEMENT                                | ¥        | rs    | -        | 5,000.00           | 5,000.00     | 24,000.00             | 24,000.00    |
| 2        | 074020                     | WATER POLLUTION CONTROL                       | ž        | S     | •        | 4,000.00           | 4,000.00     | 6,000.00              | 00.000,9     |
| က        | 120100                     | TRAFFIC CONTROL SYSTEM                        | ž        | S.    | -        | 18,000.00          | 18,000.00    | 144,000.00            | 144,000.00   |
| 4        | 150717                     | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING    | ₹        | SQFT  | 3,000    | 3.00               | 9,000.00     | 3.00                  | 9,000.00     |
| s        | 160101                     | CLEARING AND GRUBBING                         | Ϋ́       | ST    | -        | 5,000.00           | 5,000.00     | 6,500.00              | 6,500.00     |
| 9        | 170101                     | DEVELOP WATER SUPPLY                          | Ą        | rs    |          | 3,500.00           | 3,500.00     | 2,500.00              | 2,500.00     |
| 7        | 190101                     | ROADWAY EXCAVATION                            | Υ<br>Y   | Շ     | 4,200    | 45.25              | 190,050.00   | 30.00                 | 126,000.00   |
| ω        | 190185                     | SHOULDER BACKING                              | ¥        | Ħ,    | 16,700   | 1.40               | 23,380.00    | 0.46                  | 7,682.00     |
| თ        | 220101                     | FINISHING ROADWAY                             | ¥        | S     | -        | 14,000.00          | 14,000.00    | 27,000.00             | 27,000.00    |
| 6        | 260201                     | CLASS 2 AGGREGATE BASE                        | Ą        | Շ     | 2,800    | 44.00              | 123,200.00   | 43.00                 | 120,400.00   |
| Ξ        | 013902                     | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)     | ¥        | EA    | 7        | 1,475.00           | 10,325.00    | 1,300.00              | 9,100.00     |
| 12       | 390130                     | HOT MIX ASPHALT                               | ₹        | TON   | 2,200    | 85.00              | 187,000.00   | 86.00                 | 189,200.00   |
| <u>5</u> | 394048                     | PLACE ASPHALT CONCRETE DIKE (TYPE E)          | ¥        | 5     | 6,800    | 2.60               | 17,680.00    | 1.50                  | 10,200.00    |
| 4        | 394050                     | RUMBLE STRIP                                  | ¥        | 5     | 4,250    | 1.45               | 6,162.50     | 1.45                  | 6,162.50     |
| 5        | 566011                     | ROADSIDE SIGN - ONE POST                      | ¥        | EA    | 35       | 220.00             | 7,700.00     | 360.00                | 12,600.00    |
| 16       | 820132                     | OBJECT MARKER (TYPE L)                        | Ϋ́       | Ą     | 9        | 47.00              | 282.00       | 210.00                | 1,260.00     |
| 17       | 840515                     | THERMOPLASTIC PAVEMENT MARKING                | Like 1   | SQFT  | 1,800    | 3.15               | 5,670.00     | 3.70                  | 6,660.00     |
| 8        | 840656                     | PAINT TRAFFIC STRIPE (2-COAT)                 | Like 2   | 5     | 87,000   | 0.17               | 14,790.00    | 0.19                  | 16,530.00    |
| 6        | 850102                     | PAVEMENT MARKER (REFLECTIVE)                  | Like 3   | EA    | 1,200    | 3.10               | 3,720.00     | 2.63                  | 3,156.00     |
| 8        | 019901                     | DEMOBILIZATION                                | ž        | S     | -        | 35,000.00          | 35,000.00    | 35,000.00             | 35,000.00    |
| 21       | 016192                     | GEOSYNTHETIC REINFORCEMENT (GEOGRID OR EQUAL) | NA       | SQYD  | 4,900    | 7.40               | 36,260.00    | 13.70                 | 67,130.00    |
|          |                            | SUBTOTAL                                      |          |       |          |                    |              |                       |              |
|          |                            | ITEMS 1-21                                    |          |       |          |                    | 719,719.50   |                       | 830,080.50   |
|          |                            |   |          |       |          | Mobile Company     |              | Dillocation           | 2            |
| ALTERNA  | TE BID SC                  | ALTERNATE BID SCHEDULE 1: (SEGMENT 2 & 2A)    |          |       |          | Orange, CA 92856   |              | Corona CA 92878       | <b></b>      |
| ITEM NO. | TEM NO. ITEM CODE          | CONTRACTITEM                                  | LIKE BID | STIND | OUANTITY | BID UNIT PRICE     | BID ESTIMATE | BID LINIT PRICE       | RID ESTIMATE |
| 22       | 840515                     | THERMOPLASTIC PAVEMENT MARKING                | Like 1   | SQFT  | 006      | 3.70               | 3 330.00     | 3.70                  | 3.330.00     |
| 23       | 840656                     | PAINT TRAFFIC STRIPE (2-COAT)                 | Like 2   | Щ     | 52,000   | 0.15               | 7,800.00     | 0.19                  | 9,880.00     |
| 24       | 850102                     | PAVEMENT MARKER (REFLECTIVE)                  | Like 3   | EA    | 009      | 3.25               | 1,950.00     | 2.63                  | 1,578.00     |
|          |                            | SUBTOTAL                                      |          |       |          |                    |              |                       |              |
|          |                            | ITEMS 22-24                                   |          |       |          |                    | 13,080.00    |                       | 14,788.00    |
|          |                            |   |          |       |          |                    |              |                       |              |
|          |                            | PROJECT TOTAL                                 |          |       |          |                    |              |                       |              |
|          |                            | EMS 1-24                                      |          |       |          |                    | 732,799.50   |                       | 844,868.50   |



# **COUNTY OF RIVERSIDE**

# TRANSPORTATION AND LAND MANAGEMENT AGENCY



#### **Transportation Department**

# ADDENDUM NUMBER 1 Dated March 31, 2011

to the Specifications and Contract Documents for the construction of

EL SOBRANTE ROAD
SAFETY PROJECT
SHOULDER WIDENING AND STRIPING
LA SIERRA AVENUE TO CAJALCO ROAD

PROJECT NO. B8-0620 FEDERAL AID NO. HRRRL - 5956(182)

**Bids Due:** 

Wednesday, April 6, 2011; 2:00 PM 14<sup>th</sup> Street Transportation Annex

3525 14th Street; Riverside, CA 92501

(951) 955-6780

This Addendum is issued pursuant to Section 3-1.04 of the Contract Document for the referenced project. This Addendum is issued as a supplement to the specifications and special provisions for the referenced project. Any revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Proposal. Bidders are directed to sign this addendum as acknowledged, and attach the signature page to the contractor's submitted proposal.

**Note:** During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

www.tlma.co.riverside.ca.us/trans/con\_bid\_advertisements.html

#### MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS

Item 1:

Revised Proposal.

Delete Proposal page B2 and replace with **Attachment "A"** which is made a part hereof. The following changes have been made to the Proposal:

- a. The following bid item has been added:
  - Item 21, "GEOSYNTHETIC REINFORCEMENT (GEOGRID OR EQUAL)"

See Attachment "A"

Addendum no. 1
El Sobrante Road Safety Project, Shoulder Widening and Striping
La Sierra Avenue to Cajalco Road
Project No. B8-0620
Federal Aid No. HRRRL-5659(182)
March 31, 2011
Page 2 of 4

#### Item 2: Clarification of Notice to Contractors.

Refer to "Notice to Contractor" on page 1. Delete and replace the last line with: Working Days 30 (Calendar Days) Working days

Note: This correction also applies to the Notice Inviting Bids advertisement in the Press-Enterprise publication.

#### Item 3: Federal Minimum Wages.

Refer to section 5-2 entitled "Federal Prevailing Wages Decision" delete and replace with the following:

"Federal wage determination, General Decision no. CA20080036 - CA36, Modification no. 18, dated **3/18/2011**, shall apply to this project. This document is available upon request from the Transportation Department: (951) 955-6780.

#### Item 4: Gas 8" High Pressure Main.

Portions of the existing 8" High Pressure Gas main are to be relocated by the Gas Company. Refer to "Order of Work" for details. Bidding Contractors are reminded to refer to Section 2, page 6, subsection "Inspection of Site".

**Subgrade Treatment and Geogrid.** The following Special Provisions regarding "Subgrade Treatment and Geogrid" are added and made part hereof.

#### **SUBGRADE TREATMENT AND GEOGRID:**

The Contractor is hereby notified that extreme caution shall be applied when working above or adjacent the existing 8 inch high pressure gas main on the southerly side of El Sobrante Road.

When working on the southerly side of El Sobrante Road, in the vicinity of the 8 inch high pressure gas main, methods of subgrade stabilization treatment and /or mitigation measures will include the following:

- a. Excavate the soil to subgrade or as directed by the Engineer. DO NOT RIP, SCARIFY OR VIBRATE. Compaction to 95% shall be achieved by non-vibratory sheeps foot roller, 10 Ton minimum or alternate method as approved by the Engineer.
- b. The Elevations and Depths of the 8 inch high pressure gas main are provided for information only. The Contractor is responsible for utility location as described under "OBSTRUCTIONS" in the Special Provisions.
- c. H20 is the maximum wheel loading allowed directly above the 8 inch high pressure gas main. Contractor shall maintain a minimum clearance of 12 inches (1.0') or greater for any construction activities above the 8 inch high pressure gas main.
- d. Place the layer of geogrid (Tensar BX 1200 or approved equal) directly on soil.

Addendum no. 1
El Sobrante Road Safety Project, Shoulder Widening and Striping
La Sierra Avenue to Cajalco Road
Project No. B8-0620
Federal Aid No. HRRRL-5659(182)
March 31, 2011
Page 3 of 4

e. Spread aggregate base materials in layers using a tract type dozer, or alternate method as approved by Engineer, up to the original finished subgrade. The number of layers or lifts will depend on the operating weight of the dozer as specified herein.

Installation of the geogrid shall be in accordance with the manufacturer's recommendation except overlaps (longitudinal and transverse) shall be 36 inches.

Contractor shall utilize small to medium equipment for excavation to minimize disturbance to the 8 inch high pressure gas main. Spreading of the aggregate base shall also be performed with the same type of equipment. The depth and lift thickness of the layers shall be based on the equipment operating weight. Small equipment shall place the material at a minimum of 3 lifts or as the direction of the Engineer. The final lift may require some compactive effort (static rolling) for the geogrid to be installed flat and level.

The second layer of aggregate base will require the same spreading equipment. The material will be compacted at 95% density. All compactive effort will be at static rolling (no vibration).

The asphalt layer shall be placed in lift specified in the special provisions. However, the initial breakdown shall require static rolling. Compaction in vibratory mode shall be at the direction of the Engineer.

The Contractor is encouraged to perform review of the site to evaluate conditions and the type of equipment to be used.

#### Payment:

Full compensation for Subgrade Treatment, except as otherwise provided herein, for conforming to the requirements of this article shall be considered as included in the contract bid price for Roadway Excavation and Aggregate Base and no additional compensation will be a allowed therefor.

The contract bid price paid per square yard for Geogrid shall include full compensation for furnishing all labor, tools, material, equipment, and incidentals, and for doing all the work involved and complete in place for two (2) layers of Geogrid in the area of the Asphalt Concrete roadway construction and no additional compensation will be allowed therefor. No adjustment in the bid price for overages or underages from the stated quantity for each will be allowed.

#### Item 6: Pot Holes.

Pot Holes information is provided for and made part hereof.

# See Attachment "B" "EL SOBRANTE ROAD; 8" GAS MAIN ELEVATION AND DEPTHS"

The attachment (and downloadable file) is provided for reference only. The County of Riverside Transportation Department does not guarantee the accuracy of this data.

Addendum no. 1
El Sobrante Road Safety Project, Shoulder Widening and Striping
La Sierra Avenue to Cajalco Road
Project No. B8-0620
Federal Aid No. HRRRL-5659(182)
March 31, 2011
Page 4 of 4

#### **MODIFICATIONS / CLARIFICATIONS TO PLANS**

| Item | <b>7</b> : | Typical Sectio   |
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|      |            | i i piodi Occilo |

A Typical Section is provided and made part hereof.

See Attachment "C"

"EL SOBRANTE ROAD - S'LY SIDE; TYPICAL SECTION AT 8" GAS MAIN

Item 8:

JRJ:sb

Construction Note.

Refer to plans and Attachment "C". Add construction note 20; Place geosynthetic reinforcement (Geogrid or equal) below Class 2 aggregate base, southerly side of El Sobrante Road only. Place as described in Special Provision "SUBGRADE TREATMENT AND GEOGRID" and as shown on "EL SOBRANTE ROAD- S'LY SIDE; TYPICAL SECTION AT 8" GAS MAIN". (See Attachment "C")

This addendum has been prepared under the direction of the following registered Civil Engineer:

| Michael O. Mueting, PE Project Manager | Michael O. Mueting  No. C 35165  OF CALIFORNIA  OF CALIFORNIA |
|--|---|
| Concurrence:                           |   |
| Column .                               |   |
| Khalid Nasim, PE                       |   |
| Engineering Division Manager           |   |
| Acknowledged:                          | Date:   |
| (Contractor)                           |   |

PAGE 1 OF 1

#### **EL SOBRANTE ROAD, SAFETY PROJECT** SHOULDER WIDENING AND STRIPING LA SIERRA AVENUE TO CAJALCO ROAD

#### **PROJECT NO. B8-0620** FEDERAL AID NO. HRRRL-5956(182)

#### PROPOSAL (REVISED)

| BASE BID: (Seaments 1 & 3) |
|----------------------------|
|----------------------------|

| No.         | CODE                | ITEM  | Like<br>Bid<br>Item* | UNIT  | ESTIMATED QUANTITY | ITEM PRICE<br>(IN FIGURES) | TOTAL<br>(IN FIGURES)                 |
|-------------|---------------------|---|----------------------|-------|--------------------|----------------------------|---------------------------------------|
| 1           | 066102              | DUST ABATEMENT                                | NA.                  | LS    | 1                  |                            |                                       |
| 2           | 074020              | WATER POLLUTION CONTROL                       | NA                   | LS    | 1                  |                            |                                       |
| 3           | 120100              | TRAFFIC CONTROL SYSTEM                        | NA                   | LS    | 1                  |                            |                                       |
| 4           | 150717              | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING    | NA                   | SQFT  | 3,000              |                            |                                       |
| 5           | 160101              | CLEARING AND GRUBBING                         | NA                   | LS    | 1                  |                            | · · · · · · · · · · · · · · · · · · · |
| 6           | 170101              | DEVELOP WATER SUPPLY                          | NA                   | LS    | 1                  |                            |                                       |
| 7           | 190101              | ROADWAY EXCAVATION                            | NA                   | CY    | 4,200              |                            |                                       |
| 8           | 190185              | SHOULDER BACKING                              | NA                   | LF    | 16,700             |                            |                                       |
| 9           | 220101              | FINISHING ROADWAY                             | NA                   | LS    | 1                  |                            |                                       |
| 10          | 260201              | CLASS 2 AGGREGATE BASE                        | NA                   | CY    | 2,800              | -                          |                                       |
| 11          | 013902              | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)     | NA                   | EA    | 7                  | <u> </u>                   |                                       |
| 12          | 390130              | HOT MIX ASPHALT                               | NA                   | TON   | 2,200              |                            | -171                                  |
| 13          | 394048              | PLACE ASPHALT CONCRETE DIKE (TYPE E)          | NA                   | LF    | 6,800              |                            |                                       |
| 14          | 394050              | RUMBLE STRIP                                  | NA                   | LF    | 4,250              |                            |                                       |
| 15          | 566011              | ROADSIDE SIGN - ONE POST                      | NA                   | EA    | 35                 |                            |                                       |
| 16          | 820132              | OBJECT MARKER (TYPE L)                        | NA                   | EA    | 6                  |                            | -                                     |
| 17          | 840515              | THERMOPLASTIC PAVEMENT MARKING                | Like 1               | SQFT  | 1,800              |                            |                                       |
| 18          | 840656              | PAINT TRAFFIC STRIPE (2-COAT)                 | Like 2               | LF    | 87,000             |                            |                                       |
| 19          | 850102              | PAVEMENT MARKER (REFLECTIVE)                  | Like 3               | EA    | 1,200              |                            |                                       |
| 20          | 019901              | DEMOBILIZATION                                | NA                   | LS    | 1                  | 35,000.00                  | 35,000.                               |
| 21          | 016192              | GEOSYNTHETIC REINFORCEMENT (GEOGRID OR EQUAL) | NA                   | SQYD  | 4,900              |                            | 30,000.                               |
| EMS<br>LTEI | 1-21 RNATE BID ITEM | "WORDS" SCHEDULE 1: (SEGMENT 2 & 2A) ITEM     | Like<br>Bid          | UNIT  | ESTIMATED          | \$ITEM PRICE               | TOTAL                                 |
| No.         | CODE                |   | item*                | Oleit | QUANTITY           | (IN FIGURES)               | (IN FIGURES)                          |
| 22          | 840515              | THERMOPLASTIC PAVEMENT MARKING                | Like 1               | SQFT  | 900                |                            |                                       |
| 23          | 840656              | PAINT TRAFFIC STRIPE (2-COAT)                 | Like 2               | LF    | 52,000             |                            |                                       |
| 24          | 850102              | PAVEMENT MARKER (REFLECTIVE)                  | Like 3               | EA    | 600                |                            |                                       |
|             | ULE B SUBT          | OTAL:   |                      |       |                    | \$                         |                                       |
|             |                     | DAODDO:                                       |                      |       |                    |                            |                                       |
| EMS.        | 22-24<br>CT TOTAL:  | "WORDS"                                       |                      |       |                    |                            |                                       |

<sup>\*</sup> NOTE: See Page 8 Section 2 for "Like Bid Item" corrections will apply if proposal item cost discrepancies are submitted.

# Based on Riverside County Field Survey Data 8" GAS MAIN ELEVATIONS and DEPTHS **EL SOBRANTE ROAD**

GAS MAIN PROP FS OVER
OFFSET GAS MAIN

EX EP

OFFSET FROM EP

ATTACHMENT "B" TO ADDENDUM 1 PAGE 1 OF 1

| EX GRADE AT |
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| GAS MAIN    |
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| 1324.74     |
| 1328.77     |
| 1329.35     |
| 1329.92     |
| 1336.58     |
| 1348.80     |
| 1349.30     |
| 1349.90     |
| 1350.36     |
| 1362.97     |
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| 1374.98     |
| 1375.19     |
| 1379.31     |
| 1388.49     |
| 1390.57     |
| 1388.53     |
| 1397.06     |
| 1406.03     |
| 1407.63     |
| 1408.40     |
| 1721.19     |
| 1421.75     |
| 1422.53     |
| 1423.15     |
| 1421.09     |
| 1465.28     |
| 1469.35     |
| 1477.76     |
| 1488.31     |
| 1500.95     |
| 1496.20     |
|             |

| Π      |         |      |         |      |
|--------|---------|------|---------|------|
|        | 1314.60 | 1.16 | 1314.58 | 5.01 |
|        | 1320.56 | 1.62 | 1320.53 | 4.08 |
|        | 1318.54 | 4.26 | 1318.45 | 3.87 |
|        | 1325.32 | 4.02 | 1325.24 | 5.09 |
|        |         | 1.25 |         |      |
|        |         | 1.25 |         |      |
|        |         | 1.25 |         |      |
|        | 1336.89 | 5.29 | 1336.78 | 5.21 |
|        |         | 1.25 |         |      |
|        |         | 2.00 |         |      |
|        |         | 7.00 |         |      |
| 7      | 1350.16 | 5.61 | 1350.05 | 3.38 |
| $\neg$ | 1362.62 | 5.60 | 1362.51 | 3.63 |
| _      |         | 1.25 |         |      |
| 7      |         | 2.70 |         |      |
| _      |         | 1.25 |         |      |
|        | 1378.93 | 4.01 | 1378.85 | 3.40 |
| $\neg$ |         | 4.00 |         |      |
|        |         | 1.25 | ,       |      |
| _      |         | 2.70 |         |      |
| $\neg$ | 1397.28 | 3.71 | 1397.21 | 3.02 |
| $\neg$ |         | 1.25 |         |      |
| 7      |         | 4.00 | -       |      |
|        |         | 4.00 |         |      |
| _      | 1720.55 | 3.60 | 1720.48 | 2.78 |
| 7      |         | 2.00 |         |      |
| _      |         | 2.00 |         |      |
| _      |         | 5.00 |         |      |
| _      | 1420.84 | 4.89 | 1420.74 | 2.80 |
| _      | 1465.33 | 2.20 | 1465.29 | 2.24 |
|        |         | 5.53 |         |      |
| _      |         | 5.34 |         |      |
|        |         | 5.79 |         |      |
| _      |         | 1.55 |         |      |
| $\neg$ | 1497.29 | 9.62 | 1497.10 | 3.90 |
| _      | 1474.03 | 3.60 | 1473.96 | 2.75 |

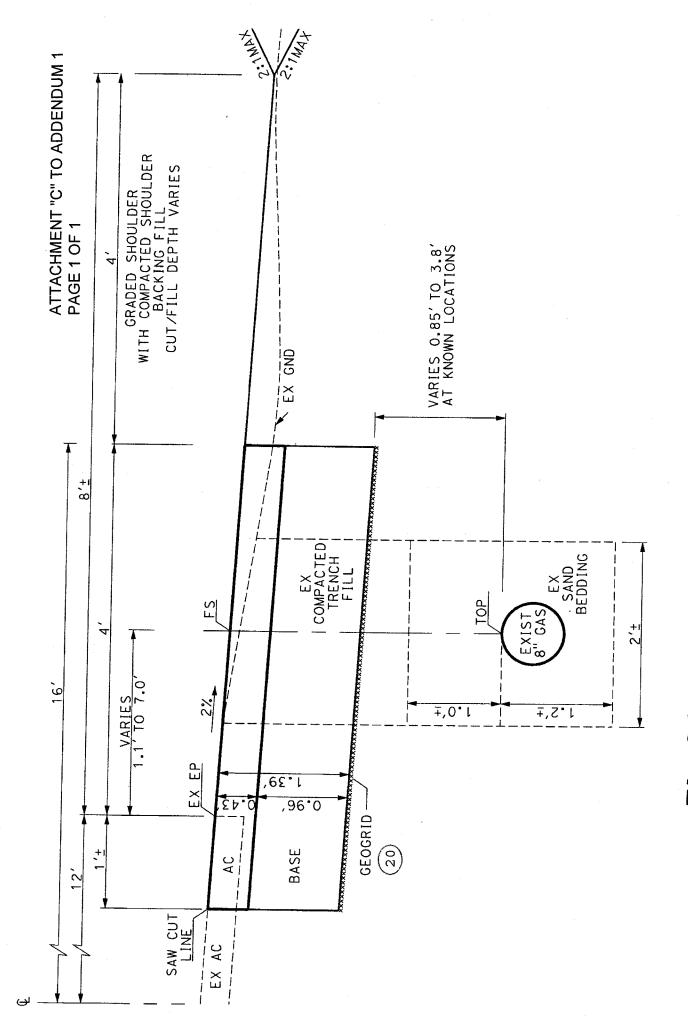
| 22.000  |         |            |            |            |            |
|---------|---------|------------|------------|------------|------------|
| PROP PS | YKO.    | BOLIOM     | EXCAVATION | EXCAVATION | <b>TOP</b> |
| 0       | SECTION | ö          | TO TOP     | TO TOP     | GAS MAIN   |
| T0P     | DEPTH   | EXCAVATION | feet       | inches     | PER GAS CO |
| 5.01    | 1.39    | 1313.19    | 3.62       | 43.4       |            |
| 4.08    | 1.39    | 1319.14    | 2.69       | 32.3       | 1316.22    |
| 3.87    | 1.39    | 1317.06    | 2.48       | 29.8       | 1314.62    |
| 5.09    | 1.39    | 1323.85    | 3.70       | 44.4       | 1320.08    |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
| 5.21    | 1.39    | 1335.39    | 3.82       | 45.9       | 1331.54    |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
| 3.38    | 1.39    | 1348.66    | 1.99       | 23.9       |            |
| 3.63    | 1.39    | 1361.12    | 2.24       | 26.9       | 1358.86    |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
| 3.40    | 1.39    | 1377.46    | 2.01       | 24.1       | 1375.51    |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
| 3.02    | 1.39    | 1395.82    | 1.63       | 19.5       |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
| 2.78    | 1.39    | 1719.09    | 1.39       | 16.7       |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
| 2.80    | 1.39    | 1419.35    | 1.41       | 16.9       | 1417.85    |
| 2.24    | 1.39    | 1463.90    | 0.85       | 10.2       | 1463.41    |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
|         | 1.39    |            |            |            |            |
| 3.90    | 1.39    | 1495.71    | 2.51       | 30.1       | 1493.15    |
| 2.75    | 1.39    | 1472.57    | 1.36       | 16.3       |            |
|         |         |            |            |            |            |

NOTE: BLANK CELLS INDICATE NO EP DATA AND GAS MAIN DEPTH IS UNKNOWN.

TOP OF PIPE ELEVATION EDGE OF EXISTING PAVEMENT FINISHED SURFACE

전 라 장

INFORMATION ONLY



'LY SIDE Gas main 1" = 1' HORZ & VERT ROAD SECTION SOBRANTE TYPICAL 

#### BID TO THE COUNTY OF RIVERSIDE

# EL SOBRANTE ROAD SAFETY PROJECT SHOULDER WIDENING & STRIPING FROM LA SIERRA AVENUE TO CAJALCO ROAD

PROJECT NO. B8-0620 FEDERAL AID NO. HRRRL-5956(182)

| The work for which this bid is submitted is for construction in conformance with the specia   | al |
|---|----|
| provisions (including the payment of not less than the State general prevailing wage rates of | F  |
| Federal minimum wage rates), the project plans described below, including any addenda         | a  |

thereto, the contract annexed hereto, and also in conformance with the California Department of Transportation Standard Plans, dated May 2006, the Standard Specifications, dated May 2006, and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished.

The work to be done is shown upon plans entitled, El Sobrante Road, Safety Project, Shoulder Widening and Striping from La Sierra Avenue to Cajalco Road.

#### ADDENDA -

This Bid is submitted with respect to the changes to the contract included in addenda number/s: \_ 1

(Fill in addenda numbers if addenda have been received and insert, in this Bid, any Engineer's Estimate sheets that were received as part of the addenda.)

#### TO THE COUNTY OF RIVERSIDE:

NAME OF BIDDER: Hardy & Harper, Inc.

The undersigned, as bidder, declares that the only persons or parties interested in this Bid as principals are those named herein; that this Bid is made without collusion with any other person, firm, or corporation and in submitting this Bid, the undersigned bidder agrees that if it is determined that he is the successful bidder, he will execute the non-collusion affidavit required by the Federal requirements set forth under Section 6 of these Special Provisions; that he has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to; and he proposes and agrees if this Bid is accepted that he will contract with the County of Riverside in the form of the copy of the contract annexed hereto, and will deliver the Faithful Performance Bond, Payment Bond, and Insurance Certificate with endorsements, which comply with the requirements set forth in the contract documents, within 10 working days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County of Riverside, and agrees to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time herein prescribed, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefore the following item prices, to wit:

BASE BID: (Segments 1 & 3)

ITEM

CODE

ITEM

No,

ITEM

ESTIMATED

UNIT

ATTACHMENT "A" TO ADDENDUM 1 PAGE 1 OF 1

ITEM PRICE

#### EL SOBRANTE ROAD, SAFETY PROJECT SHOULDER WIDENING AND STRIPING LA SIERRA AVENUE TO CAJALCO ROAD

#### PROJECT NO. B8-0620 FEDERAL AID NO. HRRRL-5956(182)

#### PROPOSAL (REVISED)

| No.   | CODE  | IIEM   | Bid<br> tem                                      |               | QUANTITY      | (IN FIGURES)     | TOTAL<br>(IN FIGURES) |  |  |  |
|---|---|--|--|---------------|---------------|------------------|-----------------------|--|--|--|
| 1   | 066102  | DUST ABATEMENT   | 1 1/0  | T             |               | 1.2              |                       |  |  |  |
| 2   | 074020  | WATER POLLUTION CONTROL                                | NA NA  | LS            | 1             | 13,000-          | 13,000 -              |  |  |  |
| 3   | 120100  | TRAFFIC CONTROL SYSTEM                                 | NA   | LS            | 1             | 3,1000-          | 3/000-                |  |  |  |
| 4   | 150717  | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING             | NA NA  | LS            | 1             | 44,000-          | 144,000 -             |  |  |  |
| 5   | 160101  | CLEARING AND GRUBBING                                  | NA<br>NA   | SQFT          | 3,000         | 1670             | 5,100-                |  |  |  |
| ß   | 170101  | DEVELOP WATER SUPPLY                                   | NA<br>NA   | LS            | 1             | 41,729-          | 41/729-               |  |  |  |
| 7   | 190101  | ROADWAY EXCAVATION                                     | NA<br>NA   | L8            | 1             | 3,000-           | 3,000-                |  |  |  |
| 8   | 190185  | SHOULDER BACKING                                       | NA<br>NA   | CY            | 4,200         | 33-              | 138,600-              |  |  |  |
| 9   | 220101  | FINISHING ROADWAY                                      |  | LF            | 16,700        | 1                | 16,700-               |  |  |  |
| 10  | 260201  | CLASS 2 AGGREGATE BASE                                 | NA<br>NA   | LS            | 1             | 3,000-           | 3,000-                |  |  |  |
| 11  | 013902  | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)              | NA<br>NA   | CY            | 2,800         | 441              | 123,200-              |  |  |  |
| 12  | 390130  | HOT MIX ASPHALT  | NA<br>NA   | EA            | 7             | 1,000-           | 7,060 -               |  |  |  |
| 13  | 394048  | PLACE ASPHALT CONCRETE DIKE (TYPE E)                   | NA NA  | TON           | 2,200         | 175.57           | 166,250               |  |  |  |
| 14  | 394050  |  | NA   | LF L          | 6,800         | 2.75             | 18,700-               |  |  |  |
| 15  | 566011  |  | -  | <del>├─</del> | 4,250         | 1.50             | 6,375-                |  |  |  |
| 16  | 820132  |  | +  |               | 35            | 210-             | 7.350                 |  |  |  |
| 17  | 840515  |  |  |               | 6             | 45-              | 270-                  |  |  |  |
| 18  | 840656  |  | <del></del>                                      |               | 1,800         |                  | 5,400-                |  |  |  |
| 19  | 850102  |  | <del>                                     </del> | -             | 87,000        | 2.16             | 1.392-                |  |  |  |
| 20  | 019901  |  | <del></del>                                      |               | 1,200         | 3_               | 13,600-               |  |  |  |
| 21  | 016192  |  | ,  | LS            | 1             | 35,000.00        | 35,000.00             |  |  |  |
|   | 010102  | GEOGRID OR EQUAL)                                      | NA   | SQYD          | 4,900         | 9-               | 44 100-               |  |  |  |
| SCHED   | 14 394050 RUMBLE STRIP  15 566011 ROADSIDE SIGN - ONE POST  16 820132 OBJECT MARKER (TYPE L)  17 840515 THERMOPLASTIC PAVEMENT MARKING  18 840658 PAINT TRAFFIC STRIPE (2-COAT)  19 850102 PAVEMENT MARKER (REFLECTIVE)  20 019901 DEMOBILIZATION  21 016182 GEOSYNTHETIC REINFORCEMENT (GEOGRID OR EQUAL)  NA LS 1 35,000,00 35,000,00  CCHEDULE A SUB TOTAL:  18 1466 |  |  |               |               |                  |                       |  |  |  |
| SCHEDULE A SUB TOTAL: Six hundred lighty Six thousand . 686 770 |   |  |  |               |               |                  |                       |  |  |  |
| AI TER  | NATE RID  | CHEDINE 4 (CEONE)                                      | dolla  | <b>1</b> S    |               |                  | ,                     |  |  |  |
| ITEM  |   | SOMEDULE 1: (SEGMENT 2 & 2A)                           | I Dea  | <del></del>   |               |                  | ·                     |  |  |  |
| No.   |   | ITEM   | Bid  |               |               | ITEM PRICE       | TOTAL                 |  |  |  |
|   |   |  | item*  |               | QUANTITY      | (IN FIGURES)     | (IN FIGURES)          |  |  |  |
| 22  | 840515  | THERMOPLASTIC PAVEMENT MARKING                         | Like 1   | SQFT          | 900           | 1                | 4                     |  |  |  |
| 23  | 840656  | PAINT TRAFFIC STRIPE (2-COAT)                          | Like 2   | LF            | 52,000 C      | 3.50             | 3,150                 |  |  |  |
| 24  | 850102  | PAVEMENT MADICES (PET)                                 | Like 3   | EA            | 600           | 3-               | 7,280-                |  |  |  |
|   |   |  | `  |               |               | 3- 1             | 1,800-                |  |  |  |
| CHEDU   | JLE B SUBTO   | ITAL: twelve thousand two                              | Mund   | wed           | thirty        | . 17 -           | 120                   |  |  |  |
| EMS 22  | 2-24  | dollars "words"  |  | <u> </u>      |               | - * <del>/</del> |                       |  |  |  |
| SOJEC.  | T TOTAL:  | Six hundred hinedy nine                                | مالم   | _             | <u> </u>      | (90              | No                    |  |  |  |
| EMS 1-  |   | 1114   | •  | ov Sa         |               | \$ 0 1           | <del>,</del> WO-      |  |  |  |
|   | •   | "WORDS"  | đ٥   | llars         | )             |                  | /                     |  |  |  |
| NOIE  | : See Page  | 8 Section 2 for "Like Bid Item" corrections will apply | / if prop  | osal Ite      | m cost discre | pancies are subm | itted                 |  |  |  |
|   |   | •  |  |               | - 1           |                  | ····                  |  |  |  |

Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least 10 percent of the total bid.

The names of all persons interested in the foregoing Bid as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last names in full.

| firm; if bidder or other interested person is an individual, state illist and last harnes in full.  |
|---|
| TRUE NAME OF BIDDER:  |
| Hardy & Harper, Inc.  |
| See Attachment A  |
| By my signature on this Bid I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this Bid I further certify, under penalty of perjury under the laws of State of California and the United States of America, that the Title 23 United States Code, Section 112 Non-Collusion Affidavit and Title 49 code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct. |
| Date: 4/4/11  Steve Kirschner Vice President  PROT HAME AND TITLE  Signature of Bidder  Vice President  TITLE  If the bidder is a corporation, attach the Corporate Resolution which authorizes the signatory to represent the Corporation)   |
| NAME OF BIDDER Hardy & Harper, Inc.   |
| BUSINESS P.O. BOX   |
| CITY, STATE, ZIP  |
| BUSINESS STREET ADDRESS _ 1312 E. Warner Ave.   |
| (Please include even if P.O. Box used) CITY, STATE, ZIP Santa Ana, CA 92705   |
| TELEPHONE NO: AREA CODE ( 714 ) 444-1851  |
| FAX NO: AREA CODE ( 714 ) 444-2801  |
| ELECTRONIC MAIL: <a href="mailto:ckirschner@hardvandharper.com">ckirschner@hardvandharper.com</a>   |
| CONTRACTOR LICENSE NO. 215952   |
| <b>EXPIRATION DATE:</b> 12/31/11  |

LICENSE CLASSIFICATIONS: A, C8, C12

#### SUBCONTRACTORS:

The undersigned bidder herewith sets forth the name and location of the place of business of each subcontractor who will perform work or labor or render service to the general Contractor in or about the construction of the work or improvement in an amount in excess of one-half (1/2) of the one percent (1%) of the general Contractor's total bid or \$10,000 whichever is greater, and the portion of the work which will be done by each subcontractor as follows:

| Subcontractor's    | License<br>No. | Place of<br>Business | Description of Work |
|--------------------|----------------|----------------------|---------------------|
| A.C. Dike Company  | 407417 Li      | ncoln, (A            | (Asphalt Divo       |
| Pavement Recycling | 569352         | Mira Loma, (A        | Rumble St           |
| SCI Pavement       | 950531         | Rialto, (A           | Striping            |
| Services           |                | ,                    | and Markeys         |
|                    |                |                      |                     |
|                    |                |                      |                     |
|                    |                |                      |                     |
|                    |                |                      |                     |
|                    |                |                      |                     |
|                    |                |                      |                     |
|                    |                |                      |                     |
|                    |                |                      |                     |
|                    |                |                      |                     |
|                    |                |                      |                     |

Percent of work to be performed by sub-contractors: 0.04 % (Note: 50% of work required to be performed by general contractor)

#### TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

#### DEBARMENT AND SUSPENSION CERTIFICATION

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any person associated therewith in the capacity of owner, partner, director, officer, manager:

is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;

has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;

does not have a proposed debarment pending; and

has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Note: Providing false information may result in criminal prosecution or administrative sanctions.

The above certification is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Certification.

#### DECLARATION

The bidder hereby declares under penalty of perjury that the bidder has \_\_\_\_, has not\_\_X\_\_been convicted within the preceding three years by a court of competent jurisdiction of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100.

The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof.

#### Note:

The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided.

The above Statement is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Statement.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

#### QUESTIONNAIRE

The Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a Federal, State, or local government project because of a violation of law or a safety regulation?

| Yes | <br>No | X |
|-----|--------|---|
|     |        |   |

If the answer is yes, explain circumstances on a separate page.

#### COMPLIANCE WITH ORDERS OF NATIONAL LABOR RELATIONS BOARD STATEMENT

The Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a Federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a Federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

#### NON-COLLUSION AFFIDAVIT

In accordance with Public Contract Code Section 7106, the bidder shall execute the Non-Collusion Affidavit that is a part of this Bid, as appropriate for the bidder's business category.

#### EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

| The bidder $X$ , proposed subcontractor, hereby certifies that he has $X$ , has not, participated in a previous contract or subcontract subject to the equal opportunity clause, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirement. |
|--|
| By: Hardy & Harper Inc.  |

Steve Kirschner

Vice President

(Title)

Date: 4/4/11

#### NOTE:

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFP 60-1.7(b) (1), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

#### AFFIDAVIT FOR INDIVIDUAL CONTRACTORS

| N/A declares as fortows:   |
|--|
| That he or she is the party making the foregoing proposal or bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the County of Riverside or anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid. |
| I declare, under penalty of perjury, that the foregoing is true and correct.   |
| Dated this (day) of (month), (year) at, California   |
| Signature of affiant:  Note: Notarization of signature required  |

# AFFIDAVIT FOR JOINT VENTURE OR COPARTNERSHIP CONTRACTOR

|   | N/A   |   |  | de   | eclares a  | s iottoms:  |
|---|---|---|--|--|--|---|
| firm designs the parties not made person, person, person that the solicited not direct                                    | she is a mated as rty making de in the partnership on; that to bidder hany other itly or i                                  | the fore<br>interest of<br>p, compan<br>the bid is<br>has not of<br>bidder to<br>ndirectly                            | going propof, or on ay, associately genuine put in a colluded  | posal or<br>behalf or<br>ciation,<br>and not<br>or indi<br>false or                              | bid; the of, any u organize collusive rectly i r sham bi                                   | artnership which the bid ndisclosed   |
| that anyonin any more communicate the bidder or cost element or to see anyone in contained not, dire any break informatic | ne shall manner, di<br>cion, or control or any of<br>lement of cure any a<br>terested in the bi<br>ctly or is<br>cdown them | refrain from rectly or conference other bidd the bid produced in the produced are true ndirectly, reof, or a relative | om bidding indirect with anyour or to ice, or o against to posed constant, further contest the contest | g; that tly, sou ne to fi fix any f that o the Count tract; t rther, t d his o ents the or paid, | the biddenght by ix the bidgent by overhead the contract all that the core of, or and will | er has not agreement, d price of d, profit, er bidder, verside or statements bidder has d price or divulged l not pay, sociation, |
| organizat:<br>effectuate  | ion, bid d<br>e a collus<br>as been a   | lepository<br>live or sha<br>and is duly  | or to any<br>m bid.<br>v vested  | member<br>with aut   | chority to   | thereof to o make and nership by who  |
| copartners  | ship.   |   |  |  | joint ve   | enture or   |
|   |   | of affian   | •  | a  |  |   |
|   | _   | arization   |  |  |  |   |

#### AFFIDAVIT FOR CORPORATE CONTRACTOR

|   | Steve Kirschner  | declares as   | TOTIOMS:   |
|---|--|---|--|
| That he or she is _   | Vice President   | Inc.  | of   |
| corporation which is bid; that the bid of, any undisclose organization, or collusive or sham; induced or solicite bid, and has not connived, or agreed sham bid, or that bidder has not in agreement, communicated price of the overhead, profit, of Riverside or any all statements contitle bidder has not, bid price or any fee association, organization, organization, organization organization, organization organization organization. | is the party making is not made in the d person, partners orporation; that that the bidder has ed any other bidder directly or indirectly or indirectly or indirectly anyone shall refraction, or conferent bidder or any other cost element of the cost element of the cost element of the cost in the bid anyone interested in the bid and in the bid and in the bid anyone interested in the cost element of the co | the foregoing pro- interest of, or of hip, company, asso- he bid is genuine not directly or in to put in a false ectly colluded, co- ain from bidding; ly or indirectly, si he bid price, or of the bid price, or of dvantage against the proposed contra re true; and, furth ectly, submitted his or the contents the thereto, or paid, tion, partnership, itory, or to any in | oposal or on behalf ociation, and not ndirectly or sham onspired, put in a that the sought by fix the fix any f that of he County act; that is or her ereof, or and will company |
| I declare, und<br>true and corre  | der penalty of persect.  | jury, that the for  | egoing is  |
| 2011 (vear)   |  |   | (month),   |
| Signature   | of affiant:  | irschner, Vice President  |  |
| Note: Not   | artzacton or signat  | are redurred  |  |

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California   | ·  |  |
|---|--|--|
| County of Orange  | }  |  |
|   | Jo-Ann Lyons, Notary Public  |  |
| On April 5, 2011 before me,   | Here Insert Name and Title of the Officer  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| personally appeared   | Steve Kirschner  |  |
|   | Name(s) of Signer(s)   |  |
| JO-ANN LYONS COMM. #1841329 Notary Public-California ORANGE COUNTY My Comm. Expires Apr. 17. 2013 (   | who proved to me on the basis of satisfate the person(**) whose name(**) is/and is within instrument and acknowledge he/** executed the same in his/** capacity(i**), and that by his/** instrument the person(**), or the entity which the person(**) acted, executed the light certify under PENALTY OF PERJURY of the State of California that the foregot true and correct.  | subscribed to the ed to me that or/ther authorized gnature (a) on the upon behalf of e instrument. |
|   | WITNESS my hand and official seal.   |  |
| Place Notary Seal Above   | Signature Signature of Notary Pro  | lic  |
| Though the information below is not required by law,  | TIONAL distribution of the document of the doc | ument  |
| and could prevent fraudulent removal and a Description of Attached Document   | reattachment of this form to another document.   |  |
|   | Affide vit   |  |
| Title or Type of Document:NonColl   |  |  |
| Document Date: April  | 4, 2011 Number of Pages:1  |  |
| Signer(s) Other Than Named Above:   |  |  |
| Capacity(ies) Claimed by Signer(s)  |  |  |
| Signer's Name:Steve Kirschner  Individual Corporate Officer — Title(s):Vice President Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:  | RIGHT THUMBPRINT<br>OF SIGNER<br>Top of thumb here   |
| Hardy & Harper, Inc.  | Signer Is Representing:  |  |
| rising willinger, me  |  |  |

#### Non Lobbying Certification For Federal Aid Contracts

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$10,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such subrecipients shall certify and disclose accordingly.

#### DISCLOSURE OF LOBBYING ACTIVITIES

COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT TO 31 U.S.C. 1352 2. Status of Federal 3. Report Type: Type of Federal Action: Action: a а а а. initial contract a. a. initial award b. material change b. b. grant cooperative c. post-award C. agreement For Material Change Only: d. loan quarter year \_ loan guarantee e. date of last report \_ loan insurance 5. If Reporting Entity in No. 4 is Subawardee, Name and Address of Reporting Entity Enter Name and Address of Prime: Subawardee X Prime N/ATier , if known Congressional District, if known Congressional District, if known 7. Federal Program Name/Description: 6. Federal Department/Agency: N/AN/ACFDA Number, if applicable\_\_\_ 9. Award Amount, if known: 8. Federal Action Number, if known: b. Individuals Performing Services (including 10. a. Name and Address of Lobby Entity address if different from No. 10a) (If individual, last name, first name, MI) None (last name, first name, MI) None (attach Continuation Sheet(s) if necessary) 13 Type of Payment (check all that apply) 11. Amount of Payment (check all that apply) s None actual planned a. retainer b. one-time fee c. commission 12. Form of Payment (check all that apply): d. contingent fee cash a. e deferred in-kind; specify: nature b. other, specify\_ f. value\_ 14. Brief Description of Services Performed or to be performed and Date(s) of Service, including officer(s), employee(s), or member(s) contacted, for Payment Indicated in Item 11: (attach Continuation Sheet(s) if nequessary) 15. Continuation Sheet(s) attached: Yes 16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. Signature: This disclosure of lobbying reliance was placed by the tier above when his transaction was made or entered into. This Steve Kirschner Print Name:\_ disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to Congress semiannually and will Vice President Title:\_\_ Telephone No.: 7144441851 Date: 4/4/11 be available for public inspection. Any person who fails to file the required Any disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. Authorized for Local Reproduction Standard Form - LLL Federal Use Only:

Standard Form LLL Rev. 09-12-97

# INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description of the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFM) number, grant announcement number, the contract grant or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, state, and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.
  - (b) Enter the full names of the individual(s) performing services and include full address if different from 10(a). Enter Last Name, First Name and Middle Initial (MI).
- Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
- 12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
- 13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
- Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
- 15. Check whether or not a continuation sheet(s) is attached.
- 16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public Reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

# Local Agency Bidder - UDBE Commitment (Construction Contracts), Exhibit 15-G(1)

| NOTE:                         | PLEASE REFER                          | TO IN                                 | STRUCTIONS O      | N THE       | REVERSE SI  | DE OF THIS                      |       |
|-------------------------------|---------------------------------------|---------------------------------------|-------------------|-------------|---|---------------------------------|-------|
| AGENCY:_Coun                  | ty of Riverside                       | · · · · · · · · · · · · · · · · · · · | LOCATION          | El So       | obrante Roa   | d                               |       |
| PROJECT DESC                  | RIPTION: Safety                       | Projec                                | t, Shoulder       | Wideni      | ing & Strip   | ing                             |       |
| TOTAL CONTRA                  | CT AMOUNT: \$                         | 299,000                               | <u> </u>          |             |   |                                 |       |
|                               | 4/6/11                                |                                       |                   |             |   |                                 |       |
| BIDDER'S NAM                  | E: Hardy & Ha                         | rper,                                 | Inc.              |             |   |                                 |       |
| CONTRACT UDB                  | E GOAL: 1.2%                          |                                       |                   |             |   |                                 |       |
| CONTRACT                      | ITEM OF WORK AND D                    | ESCRIPTION                            | CERT, NO. OF UDBE | NAME OF     |   | DOLLAR AMOUNT                   |       |
| ITEM NO.                      | OR SERVICES TO BE SUBCONTRACTED OR    |                                       | AND EXPIRATION    | (Must be ce | ertified on the date bids<br>- include UDBE address | UDBE                            |       |
|                               | TO BE PROVIDED                        |                                       | <u> </u>          | and phone i | number)   |                                 |       |
| 15                            | Asphalt                               | vive                                  | 000219            |             | Dibe<br>nouna                                       | 8,500                           |       |
|                               |                                       |                                       | 7/15/19           |             | AS COLUMN   |                                 |       |
|                               |                                       |                                       |                   |             | J   | · ·                             |       |
|                               |                                       |                                       |                   |             |   |                                 |       |
|                               |                                       |                                       |                   |             |   |                                 |       |
|                               |                                       |                                       |                   |             |   |                                 |       |
|                               |                                       |                                       |                   |             |   |                                 |       |
|                               |                                       |                                       |                   |             |   |                                 |       |
|                               |                                       |                                       |                   |             |   |                                 |       |
|                               |                                       |                                       | 1                 |             |   | -                               |       |
| For Local A                   | Agency to Comple                      | te:                                   |                   |             | Total Claimed                                       | 1 a cm                          |       |
| Local Agency Con              | ntract Number:                        |                                       |                   |             | Participation                                       | \$ 0,500                        |       |
| Federal Aid                   | Project Number:                       |                                       |                   |             |   |                                 |       |
|                               |                                       |                                       |                   |             |   | 1.22/                           |       |
|                               |                                       |                                       |                   | 1           | 1   | 96<br>96                        |       |
| Contract Award I              | Date:                                 | <del>- 1</del>                        |                   | 1           | . 1/  | $\langle 1 \rangle$             |       |
| Local Agency cer              | tifies that all information is c      | omplete and ac                        | curate.           | <b>*</b>    | STILL AND   | MAN                             |       |
|                               |                                       |                                       |                   | Sima        | ture of Bidder                                      | Sweve Kir<br>Vice Pres          |       |
|                               |                                       |                                       |                   |             |   | <b>i</b>                        | aciic |
| Print Name<br>Local Agency Re | Signatur                              | ·e                                    | Date              | A / 4 Date  |   | 4-444-1851<br>ea Code) Tel. No. |       |
| (Area Code) Tele              | phone Number:                         |                                       |                   | Co          | rey Kirschr   | ner                             |       |
| For Caltra                    | ns Review:                            |                                       |                   |             | n to Contact<br>se Type or Print                    | -)                              |       |
|                               |                                       |                                       |                   |             |   |                                 |       |
| ].                            |                                       |                                       |                   | 1           |   |                                 |       |
|                               | · · · · · · · · · · · · · · · · · · · |                                       |                   | .           |   |                                 |       |
| Print Name<br>Caltrans Di     | strict Local Assist                   | Signature<br>tance Engi               | Date<br>neer      | Local       | l Agency Bidder - UDBE C                            | commitment (Rev 3/09)           |       |
|                               |                                       |                                       |                   |             | <u></u>   | e                               |       |

Distribution: (1) Copy-Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 15 days of award. Failure to send a copy to the DLAE within 15 days of award may result in de-obligation of funds for this project. (2) Copy -- Include in award package to Caltrans District Local Assistance. (3) Original - Local agency files.

#### INSTRUCTIONS - LOCAL AGENCY BIDDER-UDBE COMMITMENT (CONSTRUCTION CONTRACTS), EXHIBIT 15-G(1)

#### ALL BIDDERS:

PLEASE NOTE: It is the bidder's responsibility to verify that the UDBE(s) falls into one of the following groups in order to count towards the UDBE contract goal: 1) Black American; 2) Asian-Pacific American; 3) Native American; 4) Women. This information may be submitted with your bid proposal. If it is not, and you are the apparent low bidder or the second or third low bidder, it must submitted and received as specified in the Special Provisions. Failure to submit the required UDBE commitment will be grounds for finding the proposal nonresponsive

UDBE is a firm meeting the definition of a DBE as specified in 49 CFR and is one of the following groups:

- 1. Black American.
- 2. Asian-Pacific American.
- 3. Nation American.
- 4. Women.

The form requires specific information regarding the construction contract: Agency, Location, Project Description, Federal Aid Project Number (assigned by Caltrans-Local Assistance), Total Contract Amount, Bid Date, Bidder's Name, and Contract Goal.

The form has a column for the Contract Item Number (or Item No's) and Item of Work and Description or Services to be Subcontracted or Materials to be provided by UDBEs. The UDBE should provide a certification number to the Contractor and expiration date. The form has a column for the Names of UDBE Contractors to perform the work (who must be certified on the date bids are opened and include the UDBE address and phone number). Enter the UDBE prime's and subcontractors' certification numbers. Prime Contractors shall indicate all work to be performed by UDBEs including, if the prime is a UDBE, work performed by its own forces.

IMPORTANT: Identify all UDBE firms being participating in the project regardless of tier. Names of the First Tier UDBE Subcontractors and their respective item(s) of work listed should be consistent, where applicable, with the names and items of work in the "List of Subcontractors" submitted with your bid. Provide copies of the UDBEs' quotes, and if applicable, a copy of joint venture agreements pursuant to the Subcontractors Listing Law and the Special Provisions.

There is a column for the total UDBE dollar amount. Enter the Total Claimed UDBE Participation dollars and percentage amount of items of work submitted with your bid pursuant to the Special Provisions. (If 100% of item is not to be performed or furnished by the UDBE, describe exact portion of time to be performed or furnished by the UDBE.) See Section "Disadvantaged Business Enterprise (DBE)," of the Special Provisions (construction contracts); to determine how to count the participation of UDBE firms.

Exhibit 15-G (1) must be signed and dated by the person bidding. Also list a phone number in the space provided and print the name of the person to contact.

Local agencies should complete the Contract Award Date and Federal Share fields and verify that all information is complete and accurate before signing and sending a copy of the form to the District Local Assistance Engineer within 15 days of award. Failure to submit a completed and accurate form within the 15-day time period may result in the de-obligation of funds on this project.

District DBE Coordinator should verify that all information is complete and accurate. Once the information has been verified, the District Local Assistance Engineer signs and dates the form.

#### UDBE INFORMATION-GOOD FAITH EFFORTS, EXHIBIT 15-H

The County of Riverside established an Under-utilized Disadvantaged Business Enterprise (UDBE) goal of 1.2% for this project. The information provided herein shows that a good faith effort was made.

Lowest, second lowest and third lowest bidders shall submit the following information to document adequate good faith efforts. Bidders should submit the following information even if the "Local Agency Bidder - UDBE Commitment" form indicates that the bidder has met the UDBE goal. This will protect the bidder's eligibility for award of the contract if the administering agency determines that the bidder failed to meet the goal for various reasons, e.g., a UDBE firm was not certified at bid opening, or the bidder made a mathematical error.

Submittal of only the "Local Agency Bidder - UDBE Commitment" form may not provide sufficient documentation to demonstrate that adequate good faith efforts were made.

The following items are listed in the Section entitled "Submission of UDBE Commitment" of the Special Provisions:

A. The names and dates of each publication in which a request for UDBE participation for this project was placed by the bidder (please attach copies of advertisements or proofs of publication):

| Publications     | Dates of Advertisement |
|------------------|------------------------|
| DBEGoodfaith.com | 3/31/11                |
|                  |                        |
|                  |                        |

B. The names and dates of written notices sent to certified UDBEs soliciting bids for this project and the dates and methods used for following up initial solicitations to determine with certainty whether the UDBEs were interested (please attach copies of solicitations, telephone records, fax confirmations, etc.):

| Names of<br>UDBEs<br>Solicited | Date of<br>Initial<br>Solicitation | Follow Up Methods and Dates |
|--------------------------------|------------------------------------|-----------------------------|
| See accompany                  | ing DBE Goodfaith docume           | entation.                   |
|                                |                                    |                             |
|                                |                                    |                             |
|                                |                                    |                             |
|                                |                                    |                             |

C. The items of work which the bidder made available to UDBE firms, including, where appropriate, any breaking down of the contract work items (including those items normally performed by the bidder with its own forces) into economically feasible units to facilitate UDBE participation. It is the bidder's responsibility to demonstrate that sufficient work to facilitate UDBE participation was made available to UDBE firms:

|  | ns of Work   | Bidder Normally<br>Performs Item<br>(Y/N)  | Breakdown of Items   | Amount (\$)  | Percentage<br>Of<br>Contract   |
|--|--|--|--|--|--|
| ee ac  | companying   | No   | 100% UDBE  | See Bid  | >1.2%  |
|  | odfaith  |  | Subcontractor  | Schedule   |  |
| locume   | ntation.   |  |  |  | · · · · · · · · · · · · · · · · · · ·  |
| of the Uand the Names, UDBEs   | JDBEs, the firm<br>price difference<br>, addresses and p<br>s:   | s selected for that we for each UDBE in the selected of reach understanding the selected, either they detected, either they detected.  | of rejected UDBE firms, the work (please attach copies of the selected firm is not a lejected UDBEs and the reason of the submit a quote, they   | of quotes from to UDBE:  sons for the bide of the were not a                                     | he firms involv  |
| Union o  | company, or thei   | r quote was not the  | lowest for the portion of  | work indicated.  |  |
| Names  | , addresses and  | phone numbers of   | firms selected for the work  | above:   |  |
|  |  | bcontractors   |  |  |  |
|  |  |  |  |  |  |
| technic<br>which   | cal assistance or was provided to  | information relate UDBEs:  | s in obtaining bonding, lined to the plans, specification  | ons and require  | insurance, and<br>ments for the  |
| which  | cal assistance or was provided to  | information relate UDBEs:  | s in obtaining bonding, lined to the plans, specification  | ons and require  | insurance, and<br>ments for the  |
| Pla  UDB  Efforts assistar from th                                       | was provided to ms and special assistance or services, ne prime contract   | information related UDBEs:  cs were made  nterested UDBEs in excluding supplies ctor or its affiliate:   | ed to the plans, specification   | ons and required   | ments for the v  |
| Efforts assistar from the Plan UDBI                                      | was provided to ms and special assistance or services, ne prime contractions and special firms.  The firms of agencies in guden to a services, ne prime contractions and special firms.                      | information related UDBEs:  CS were made  Interested UDBEs in excluding supplies excludin | available to interest and equipment the UDBE available to interest available to interest available to interest available to interest available to agencies a second contacted to provide the second contacted to agencies a second contacted contacted to agencies a second contacted contacted to agencies a second contacted contacte | ons and required  cested  oment, supplies, subcontractor  ested  assistance in condany response  | ments for the value of the valu |
| Efforts assistant from the Plant UDBI                                    | al assistance or was provided to assist and special firms.  made to assist ince or services, he prime contract and special firms.  mes of agencies ing UDBE firms at page download.                          | information related UDBEs:  CS were made  Interested UDBEs in excluding supplies excluding excluding supplies excluding  | available to interest and equipment the UDBE available to interest available to interest available to interest available to interest available to agencies a fethod/Date   | ons and required   | ments for the value of the valu |
| Efforts assistant from the Plant UDBI The national and usinterned Agence | al assistance or was provided to assist and special firms.  made to assist ince or services, he prime contract and special firms.  mes of agencies ing UDBE firms at page download.  Name of cy/Organization | information related UDBEs:  CS were made  Interested UDBEs in excluding supplies excluding excluding supplies excluding  | available to interest and equipment the UDBE available to interest available to interest available to interest available to interest available to agencies a second contacted to provide the second contacted to agencies a second contacted contacted to agencies a second contacted contacted to agencies a second contacted contacte | ons and requirer  cested  oment, supplies, subcontractor  ested  assistance in cond any response | ments for the value of the valu |

# Local Agency Bidder- DBE Information (Construction Contracts), Exhibit 15-G(2) (Inclusive of all DBEs including the UDBEs listed at bid proposal)

| NOTE:                                   | PLEASE   | REFER  | TO IN                                 | STRUCTIONS O                 | N THE                     | REVERSE SI                                      | DE OF THIS                            |
|---|--|--|---------------------------------------|------------------------------|---------------------------|---|---------------------------------------|
| AGENCY: Count                           | y of Rive  | rside  |                                       | LOCATIO                      | N: El S                   | Sobrante Ro                                     | ad                                    |
| PROJECT DESC                            | RIPTION: _                                       | Safet  | y Proje                               | ct, Shoulder                 | Wider                     | ning & Stri                                     | oing_                                 |
| TOTAL CONTRAC                           | CT AMOUNT:                                       | \$(C   | 5 4 d 1 00                            | 00 =                         |                           |   | · · · · · · · · · · · · · · · · · · · |
| BID DATE: 4                             |  |  |                                       |                              |                           |   |                                       |
| BIDDER'S NAM                            | e: Har   | dy & E   | Harper,                               | Inc.                         |                           |   | · · · · · · · · · · · · · · · · · · · |
|   |  |  |                                       |                              |                           |   |                                       |
| CONTRACT                                | TEM OF W   | ORK AND D  | ESCRIPTION                            | DBE Cert. No.                | NAME OF                   | DBEs  | DOLLAR AMOUNT                         |
| ITEM NO.                                | OR SERVIC  | ES TO BE   | MATERIALS                             | AND EXPIRATION               |                           | ertified on the date bids - include DBE address | DBE                                   |
|   | TO BE PRO  | VIDED  |                                       |                              | and phone                 | number)   | 4                                     |
| <u></u>                                 | 1 Asc  | Hat 1  | J. We_                                | 000219                       |                           | - Dike  | D)500>                                |
|   |  |  |                                       | 1205 NU                      |                           | ou boun   |                                       |
|   | <del>                                     </del> |  |                                       | 116-11                       |                           |   |                                       |
|   |  |  |                                       |                              | _                         |   | <del> </del>                          |
|   |  |  | ·····                                 |                              |                           |   |                                       |
|   | <del></del>                                      | <del>-                                    </del> |                                       |                              |                           |   |                                       |
|   |  |  |                                       |                              |                           |   |                                       |
|   |  |  |                                       |                              | _                         |   |                                       |
|   | -  | <u> </u>   | · · · · · · · · · · · · · · · · · · · | _                            |                           |   |                                       |
|   | † <del></del>                                    |  |                                       |                              |                           |   |                                       |
| For Local A                             | Agency to  | Comple   | ete:                                  |                              |                           |   |                                       |
| Local Agency Con                        | •  | -  |                                       |                              | ŀ                         | Total Claimed Participation                     | 18500+                                |
|   |  |  |                                       |                              |                           |   | 3-1000                                |
| Federal Aid                             | Project N  | mber:  |                                       |                              |                           |   | 1 1200                                |
| Federal Share:                          |  |  |                                       |                              |                           |   | 1.667                                 |
| Contract Award D                        |  |  |                                       |                              | 1 1                       | · · · · ·                                       | <b>∦</b> /                            |
|   |  |  |                                       |                              |                           |   |                                       |
| Local Agency cert<br>is complete and ac |  | BE certificat                                    | ion(s) has been                       | verified and all information | 4-1                       | 7111 WW   | Why we Kirschn                        |
| is complete and ac                      | cuidic.  |  |                                       |                              | Sign                      | ture of Bidder                                  | Vice Presiden                         |
|   |  |  |                                       |                              |                           |   |                                       |
| Print Name                              |  | Signatu  |                                       | Date                         | $\frac{4/4}{\text{Date}}$ |   | 4-444-1851<br>ea Code) Tel. No.       |
| Local Agency Rep                        | presentative                                     | Jignatu  |                                       | Date                         |                           |   |                                       |
| (Area Code) Teler                       | ohone Number                                     | •  |                                       |                              |                           | rey Kirschn<br>on to Contact                    | er                                    |
| For Caltra                              |  | •  |                                       |                              |                           | ase Type or Print                               | <b>:</b> )                            |
|   |  |  |                                       |                              |                           |   |                                       |
|   |  |  |                                       |                              |                           |   |                                       |
| Dudah Mari                              |  | ·.   | Ci                                    | Daha                         |                           |   |                                       |
| Print Name<br>Caltrans Di               | strict Lo  |  | Signature<br>tance Engi               | Date<br>neer                 | Lo                        | cal Agency Bidder DBE In                        | formation (Rev 3/09)                  |

Distribution: (1) Copy-Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 15 days of contract execution. Failure to send a copy to the DLAE within 15 days of contract execution may result in deobligation of funds for this project. (2) Copy - Include in award package to Caltrans District Local Assistance. (3) Original - Local agency files.

#### **BID BOND**

| Recitals:  | "Contractor", has submitted his  |
|--|--|
| 1. Hardy & Harper, Inc.  Contractor's Proposal to County of Riverside, "County of Rivers | unty", for the construction of public work for   |
| Notice Inviting Bids of County dated April 6th from La Sierra Avenue to Cajalco Road   | n, 2011  |
| 2. International Fidelity Insurance Company a hereafter called "Surety", is the surety of this Bond  |  |
| Agreement: We, Contractor as principal and Surety as surety, join  | ntly and severally agree and state as follows:   |
| <ol> <li>The amount of the obligation of this bond is 10% of<br/>including bid alternates, and inures to the benefit of</li> </ol>   | of the amount of the Contractor's Proposal, of County.   |
| <ol> <li>This Bond is exonerated by (1) County rejecting s Proposal is accepted, Contractor executes the Agr to in its Proposal, otherwise it remains in full force and expense of County resulting from failure of Co Some types of possible loss, damage and expense</li> </ol>  | reement and furnishes the Bonds as agreed and effect for the recovery of loss, damage ontractor to act as agreed to in its Proposal. |
| <ol> <li>Surety, for value received, stipulates and agrees the<br/>be impaired or affected by any extension of time with<br/>and waives notice of any such extension.</li> </ol>   | hat its obligations hereunder shall in no way ithin which County may accept the Proposal   |
| 4. This Bond is binding on our heirs, executors, adm   | ninistrators, successors and assigns.  |
| Dated: March 31st, 2011  |  |
| ByB  | Hardy & Harper, Inc.  By   |
| STATE OF CALIFORNIA COUNTY OF See attached } ss. SU  | JRETY'S ACKNOWLEDGEMENT  |
| On before me,, known to m  | personally appeared,<br>ne, or proved to me on the basis of satisfactory   |
| evidence, to be the person whose name is subscribed to the he/she executed the same in his/her authorized capacities the person, or the entity upon behalf of which the person   | he within instrument and acknowledged to me that<br>s, and that by his/her signature on the instrument                               |
| WITNESS my hand and official seal.   |  |
| Signature of Notary Public   | Notary Public (Seal)   |
| Note: All signatures must be notarized   |  |

# ACKNOWLEDGMENT

| State of California                 |                    |               |                |                        |               |
|-------------------------------------|--------------------|---------------|----------------|------------------------|---------------|
| County of Orange                    | )                  |               |                |                        |               |
|                                     |                    |               |                |                        |               |
| On March 31st, 2011                 | before me,         | Alliso        | n Ritto,       | Notary Pu              | ublic         |
|                                     |                    | (insert na    | ame and title  | of the officer)        | )             |
| . II                                | n 1 1              |               |                |                        |               |
| personally appeared <u>Dwight</u>   | Relity             | donas to bo   | the person@    | * whose nam            | ne/e) is/8¥8× |
| who proved to me on the basis of    | satisfactory evid  | daed to be    | that be some   | txxx evecuted          | the same in   |
| subscribed to the within instrume   | nt and acknowle    | agea to me    | r signature/eX | on the instru          | iment the     |
| his/her/their authorized capacity(f | es), and that by   | MS/Helfthel   | tod executor   | d the instrum          | ent           |
| person(s), or the entity upon beha  | air of which the p | ersones ac    | ilea, execute  | a the modal            | Cit.          |
| I certify under PENALTY OF PER      | ) II IDV under the | Nowe of the   | s State of Cal | lifornia that th       | ne foregoing  |
|                                     | COURT UNGEL LITE   | a laws of the | State of Oal   |                        | io iorogonig  |
| paragraph is true and correct.      |                    |               |                |                        |               |
|                                     |                    |               |                |                        |               |
| WITNESS my hand and official se     | eal.               |               | -              |                        | يمممم         |
| . 1 0                               |                    |               |                | ALLISON R Commission # |               |
| 1//////                             |                    |               |                | Notary Public -        | 7             |
|                                     |                    |               | N. C.          | <b>Orange</b> Co       | unty 🚆        |
| Signature                           |                    | (Seal)        | Constant of    | My Comm. Expires       | Dec 23, 2012  |
| Allison Ritto                       |                    |               |                |                        |               |
|                                     |                    |               |                |                        |               |

Addendum no. 1
El Sobrante Road Safety Project, Shoulder Widening and Striping
La Sierra Avenue to Cajalco Road
Project No. B8-0620
Federal Aid No. HRRRL-5659(182)
March 31, 2011
Page 4 of 4

### MODIFICATIONS / CLARIFICATIONS TO PLANS

item 7:

Typical Section.

A Typical Section is provided and made part hereof.

See Attachment "C"

"EL SOBRANTE ROAD - S'LY SIDE; TYPICAL SECTION AT 8" GAS MAIN

Item 8:

Construction Note.

Refer to plans and Attachment "C". Add construction note 20; Place geosynthetic reinforcement (Geogrid or equal) below Class 2 aggregate base, southerly side of El Sobrante Road only. Place as described in Special Provision "SUBGRADE TREATMENT AND GEOGRID" and as shown on "EL SOBRANTE ROAD-S'LY

SIDE; TYPICAL SECTION AT 8" GAS MAIN". (See Attachment "C")

This addendum has been prepared under the direction of the following registered Civil Engineer:

Michael O. Mueting, PE

Project Manager

MIchael O. Mueting

No. C 35165

OF CAUFORNIA

Concurrence:

Khalid Nasim, PE

Engineering Division/Manager

Acknowledged:

Date:

4/4/11

(Contractor

Steve Kirschner, VP

Hardy & Harper, Inc.

#### MINUTES OF BOARD OF DIRECTORS HELD ON NOVEMBER 15, 2005

The Board of Directors met this date pursuant to the president's request for a special board meeting. Notice was waived. All directors being present in the office of the corporation the meeting was called to order by the president and;

The Secretary then presented the waiver of notice which was agreed to by all directors and entered in the minutes.

The following directors were present being all the acting directors:

Fred T. Maas, Jr.
Daniel Maas
Steven M. Kirschner
Kristen S. Paulino

The President, Fred T. Maas Jr., then called the board's attention to the purpose of the meeting which was to authorize Daniel Maas as a director and CEO, Steven M. Kirschner as a director and Vice President, and Kristen S. Paulino as a director and secretary of the corporation to enter into contracts, bids and other documents on behalf of the corporation.

On motion unanimously carried the following resolution was adopted:

Daniel Mass, Steven M. Kirschner, and Kristen S. Paulino are authorized to sign contracts, bids, credit applications and necessary documents on behalf of the corporation to bind the corporation as he and the president of the corporation agree.

There being no further business, the meeting was adjourned.

DATED: November 15, 2005

FRED T. MAAS, JR., President

RISTEN S. PAULINO, Secretary

Attachment A
Hardy & Harper, Inc.

### Corporate Officers

| Fred T. Maas, Jr., President, Treasurer, Managing Officer phone: (714) 444-1851 | 1312 E. Warner Avenue<br>Santa Ana, CA 92705 |
|---|--|
| <b>Dan T. Maas, CEO</b>   | 1312 E. Warner Avenue                        |
| phone: (714) 444-1851   | Santa Ana, CA 92705                          |
| Steve Kirschner, Vice President   | 1312 E. Warner Avenue                        |
| phone: (714) 444-1851   | Santa Ana, CA 92705                          |
| Kristen S. Paulino, Corporate Secretary   | 1312 E. Warner Avenue                        |
| phone: (714) 444-1851   | Santa Ana, CA 92705                          |

#### DBE Goodfaith Inc.

# **Good Faith Transaction Log**

#### **Company Details**

Company Name

Hardy & Harper, Inc.

Department

Contracts

Address

1312 E. Warner Ave.

Suite #

City

Santa Ana

State

California

Zip

92705

Phone #

714-444-1851

Fax #

714-444-2801

Email#

cKirschner@hardyandharper.com

# Solicitation Transaction Log (STL)

Bid#

B8-0620

Bid Date

04/06/2011

**Bid Description** 

Hardy & Harper, Inc. is seeking qualified UDBE subcontractors and suppliers for the El Sobrante Road Safety Project Shoulder Widening & Striping from La Sierra Avenue to Cajalco Road in Riverside. We are soliciting quotes for the following: TRAFFIC CONTROL, CLEARING & GRUBBING, EXCAVATION,

RUMBLE STRIP, STRIPING & MARKING.

This document contains all information pertaining with solicitations made on behalf of/for Hardy & Harper, Inc. of Santa Ana, California by DBE Goodfaith Inc. (a California-based Corporation).

These solicitations have been done in good faith. DBE Goodfaith has participated with Hardy & Harper, Inc. in communicating with selected UDBE firms.

DBE Goodfaith has contacted the California Department of Transportation (Office of Civil Rights) on 03/31/2011 on your behalf. Please write this information on the appropriate forms if required.

# **Total Companies Solicited**

Total - 25

The following information is a summary of the different types of Business that have been solicited by DBE Good Faith Inc. on behalf of Hardy & Harper, Inc.

| Faith Inc. on behalf of Hardy & Harper, Inc.           | hat | have l |
|--|-----|--------|
| DVBE (Disadvantaged Veteran Business Enterprises)      |     |        |
| DBE (Disadvantaged Business Enterprises)               | -   | 0      |
| UDBE (Underutilized Disadvantaged Business Enterprise) | -   | 0      |
| MBE (Minority Owned Business Enterprise)               | -   | 25     |
| WBE (Women Owned Business Enterprises)                 | -   | 0      |
| WBE (Women Owned Business Enterprises)                 | ٠   | 0      |
| SBE (Small Business Enterprises)                       | -   | 0      |
|  |     |        |

# Minority Focus Journal Ad posted to website www.dbegoodfaith.com on 03/31/2011 at 12:56PM

#### Focus Ad

Hardy & Harper, Inc. is Seeking Qualified

**UDBE** 

Bid Due Date : 04/06/2011 at 2:00 P.M Bid No : 88-0620

Contact Estimator : Corey Kirschner

Project Name

El Sobrante Road Safety Project Shoulder Widening & Striping from La Sierra

Avenue to Cajalco Road

Agency Name

County of Riverside

**Project City** 

Riverside

**Project County** 

Riverside

Project State

California

Project Details

Hardy & Harper, Inc. is seeking qualified UDBE subcontractors and suppliers for the El Sobrante Road Safety Project Shoulder Widening & Striping from La Sierra Avenue to Cajalco Road in Riverside. We are soliciting quotes for the following: TRAFFIC CONTROL, CLEARING & GRUBBING, EXCAVATION, RUMBLE STRIP, STRIPING & MARKING.

Contact Details

Corey Kirschner

1312 E. Warner Ave.

Santa Ana, California 92705

714-444-1851

714-444-2801

We are an equal opportunity employer. The plans and specs are available for your review at our office or we can fax you the proposal schedule. Bonds will not be required from qualified subcontractors.

# Minority Trade Journal Ad posted to website trade.dbegoodfaith.com on 03/31/2011 at 12:56PM

# Trade Journal Ad

Hardy & Harper, Inc. is Seeking Qualified

UDBE

Bid Due Date : 04/06/2011 at 2:00 P.M Bid No : B8-0620

Contact Estimator : Corey Kirschner

Project Name

El Sobrante Road Safety Project Shoulder Widening & Striping from La Sierra

Avenue to Cajalco Road

Agency Name

County of Riverside

**Project City** 

Riverside

Project County

Riverside

**Project State** 

California

Project Details

Hardy & Harper, Inc. is seeking qualified UDBE subcontractors and suppliers for the El Sobrante Road Safety Project Shoulder Widening & Striping from La Sierra Avenue to Cajalco Road in Riverside. We are soliciting quotes for the following: TRAFFIC CONTROL, CLEARING & GRUBBING, EXCAVATION, RUMBLE STRIP, STRIPING & MARKING.

Contact Details

: Corey Kirschner

1312 E. Warner Ave.

Santa Ana, California 92705

714-444-1851

714-444-2801

We are an equal opportunity employer. The plans and specs are available for your review at our office or we can fax you the proposal schedule. Bonds will not be required from qualified subcontractors.

# Recipient List (Fax/Email)

| Recipient List (Fax/Ema  |                     | 1791 2007 |
|--|---------------------|-----------|
| A CONE ZONE, INC, CORONA, CA, Construction Zone Traffic Control  | ax Date             | Log Pagef |
| AERO CONTRACTING SERVICES, ALISO VIEJO CA Highway, Street, and   | /31/2011 03/31/2011 |           |
| AMERICAN BOBCAT & BACKHOE SERVICE, INC,SAN MARCOS,CA,General 03, Engineering Contractor Address - 1334 DESCANSO AVENUE Phone - 7607443125, Fax - 7607446136, Email - Icollins@ambobcat.com   | 31/2011 03/31/2011  |           |
| BHI INDUSTRIES INC LYNWOOD OA F III  | 31/2011 03/31/2011  |           |
| BITECH CONSTRUCTION CO., INC.,BUENA PARK,CA,Highway, Street, and 03/<br>Bridge Construction<br>Address - 6980 ARAGON CIRCLE, UNIT #5<br>Phone - 7149042686, Fax - 7145520302, Email - bitech_ben@yahoo.com   | 31/2011 03/31/2011  |           |
| CANTARINI TRACTOR FALL BROOK OA F  | 31/2011 No Mail     |           |
| CAPLINGER CONSTRUCTION INC, DEVORE HEIGHTS CA Farthwork and  | 31/2011 03/31/2011  |           |
| CECILIA'S SAFETY SERVICE, INC., SOLANA BEACH CA Construction Zone  | 1/2011 03/31/2011   |           |
| CO'S TRAFFIC CONTROL, INC,DEL MAR,CA,Construction Zone Traffic  03/3 Address - 2201 SAN DIEGUITO DRIVE Phone - 8582590300, Fax - 8582590357, Email - co@costraffic.com   | 1/2011 03/31/2011   |           |
| O&R TRAFFIC CONTROL SERVICES, GARDEN GROVE, CA, Construction 03/3 cone Traffic Control Contractor conditions of the control Contractor conditions of the control Contr | 1/2011 03/31/2011   |           |
| OCN CORPORATION SAN MARCOS OA E. #   | //2011 03/31/2011   |           |
| -NOR INNOVATIONS INC.,LONG BEACH,CA.Construction Zone Treffic  | /2011 03/31/2011    |           |
| XENI PAVING & GRADING, INC. ROWLAND HEIGHTS CA Farthwork and   | /2011 No Mail       |           |
| NE GRADE EQUIPMENT, INC., PALMDALE CA Farthwork and Paying   | /2011 03/31/2011    |           |
| & M BACKHOE SERVICE, INC,CHINO,CA,General Engineering Contractor 03/31,<br>Idress - 4235 WALNUT AVE<br>none - 9094641417, Fax - 9094651936, Email - gandmchino@verizon.net   | 2011 03/31/2011     |           |
| DLDEN SUN CONSTRUCTION, INC. LAGUNA HILLS CA Highway, Street   | 2011 03/31/2011     |           |

03/31/2011 03/31/2011

03/31/2011 03/31/2011

03/31/2011 03/31/2011

03/31/2011 03/31/2011

03/31/2011 03/31/2011

INDIAN CONSTRUCTION INC, DEVORE HEIGHTS, CA, Earthwork and Paving 03/31/2011 03/31/2011 Contractor

Address - 15924 N CAJON BLVD

Phone - 9098806244, Fax - 9098806262, Email - sooners7@wildblue.net

IPI CONSTRUCTION,PANORAMA CITY,CA,Highway, Street, and Bridge Construction

Address - 14631 ARMINTA STREET

Phone - 8187868433, Fax - 8187868434, Email - long@ipicorp.us

JOSHUA CONTRACTING CO.,PHELAN,CA,General Engineering Contractor 03/31/2011 03/31/2011 Address - 8450B WHITE RD.

Phone - 7609495867, Fax - 7609476848, Email - janie@joshuacontracting.com

PAYCO SPECIALTIES, INCORPORATED, CHULA VISTA, CA, Parking and

Highway Improvement Contractor

Address - 120 NORTH SECOND AVE. Phone - 6194229204, Fax - 6194271620, Email - llewellyn4436@msn.com

POWER GRADE, INC, NORCO, CA, Highway, Street, and Bridge Construction 03/31/2011 03/31/2011 Address - 2277 NORCO DRIVE

Phone - 9517129668, Fax - 9096731885, Email - tammie@thepgicompanies.com

R & Z CONSTRUCTION, INC,POWAY,CA,Highway, Street, and Bridge

Construction Address - 13783 PASEO VALLE ALTO

Phone - 8585831691, Fax - 8586799011, Email - mzk@cox.net

SUKAN, INC.,ROWLAND HEIGHTS,CA,Highway, Street, and Bridge

Construction

Address - 18412 FARJARDO STREET

Phone - 6268549467, Fax - 6268549469, Email - suzanne@sukaninc.com

SUPER SEAL & STRIPE, INC, FILLMORE, CA, Parking and Highway Improvement Contractor

Address - 310 A STREET

Phone - 8055247345, Fax - 8055247428, Email - brenda@supersealandstripe.com

UNITED TRAFFIC SERVICES & SUPPLY, INC.,CITY OF

INDUSTRY,CA,General Engineering Contractor Address - 15131 CLARK AVENUE

Phone - 6269615736, Fax - 8189614746, Email - dora@unitedtraffic.net

03/31/2011 03/31/2011