



**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Supervisor Marion Ashley

SUBMITTAL DATE: May 18, 2011

SUBJECT: FIFTH DISTRICT USE OF COMMUNITY IMPROVEMENT DESIGNATION FUNDS

RECOMMENDED MOTION:

That the Board of Supervisors:

1. Approve the use of Community Improvement Designation funds for Moreno Valley Elks Club #2697;
2. Approve the use of Community Improvement Designation funds for Menifee Chamber of Commerce;
3. Approve the use of Community Improvement Designation funds for Rancho Belago Rockets;
4. Approve the use of Community Improvement Designation funds for the Beaumont Chamber of Commerce;
5. Approve and direct the Auditor-Controller to make the following budget adjustments:

Decrease Board Designation:

10000-1000100000-320135	Community Improvement	\$6,000
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Increase Appropriations:

10000-1000100000-536200	Contribution to Non-Co Agency	\$6,000
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Moreno Valley Elks Club #2697 P.O. Box 8318 Moreno Valley, CA 92252	\$500	Menifee Chamber of Commerce 29683 New Hub Drive, Suite C Menifee, CA 92586	\$500
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Rancho Belago Rockets 112 Juniper Lane Riverside, CA 92506	\$5,000		
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BACKGROUND:

The Moreno Valley Elks Club is holding their annual Charity Golf Tournament to raise money for scholarships. The Menifee Chamber of Commerce is holding their 34th Annual Installation and Awards dinner. The Rancho Belago Rockets baseball team provides a recreational opportunity for young men between the ages of 18 and 20. These funds are used to improve the quality of life throughout the 5th district and I urge the Board to approve these uses of the Community Improvement Designation funds.

**REQUIRES
4/5th's VOTE**

Marion Ashley
Marion Ashley, 5th District Supervisor

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: May 24, 2011
xc: Supvr. Ashley, E.O., Auditor(2), COB/Dennis

Kecia Harper-Ihem
 Clerk of the Board
 By: *[Signature]*
 Deputy

Prev. Agn.ref.
FORM11-ccb
FORM11-ccb

Dist. 5

AGENDA NO.

3.56