

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor John J. Benoit

SUBMITTAL DATE: March 24, 2011

SUBJECT: Fourth District Use of Community Improvement Designation Funds (CIDF)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the use of Community Improvement Designation funds for the Community Councils and citizenry throughout the Fourth District.
2. Approves and directs the Auditor-Controller to make the following budget adjustments:

Increase Appropriations:	Contributions to Non County Agency	\$ 5,000
10000-1000100000-536200		

Decrease Board Designation:	Community Improvement	\$ 5,000
10000-1000100000-320135		

Community Councils
73-710 Fred Waring Drive, Suite 222
Palm Desert, CA 92260

BACKGROUND:

The Community Councils including; Thousand Palms, Bermuda Dunes, Mecca, Thermal, Oasis, North Shore, Sky Valley, Indio Hills, Desert Edge, Vista Santa Rosa, Mesa Verde, and Ripley are made up of residents who volunteer to participate in monthly meetings and special events. The councils provide important input on projects, identify problems and assist the county in improving the community. In addition, there is a need to provide outreach to the residents throughout the Fourth District. Resource information about county services and programs may be beneficial when there are so many people that are seeking assistance.

I would like to allocate Community Improvement Designation funds to support the efforts of the community councils in the unincorporated communities throughout the Fourth District.

**REQUIRES
4/5th's VOTE**

John J. Benoit, Fourth District Supervisor

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley

Nays: None

Absent: None

Date: May 24, 2011

xc: Supvr. Benoit, E.O., Auditor(2), COB/Dennis

Kecia Harper-Ihem
Clerk of the Board

By:
Deputy

Prev. Agn. Ref.:

District: 4

Agenda Number:

3.57

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Consent

Per Exec. Ofc.: