

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

871



FROM: Department of Mental Health

SUBMITTAL DATE:

SUBJECT: Approval of Amendment No.1 to the Mental Health Services Act (MHSA), Workforce Education and Training (WET) Southern Counties Regional Partnership Memorandum of Understanding (MOU) and Authorize the Director of Mental Health to approve future amendments.

RECOMMENDED MOTION: Move that the Board of Supervisors;

1. Approve MHSA, WET Southern Counties Regional Partnership MOU, Amendment No. 1 as presented, and,
2. Authorize the Director of Mental Health to sign non-substantive amendments.
3. Authorize the Chairman of the Board to sign Amendment No. 1.

BACKGROUND: The Riverside County Department of Mental Health's WET plan identifies participation in the Southern Counties Regional Partnership. This plan was approved by the state on November 20, 2008. Subsequently, on June 30, 2009, item 3.47, the Riverside County Board of Supervisors approved the MHSA, WET Southern Counties Regional Partnership MOU. The document presented today is the first amendment to this MOU which authorizes the MOU to automatically renew on an annual basis subject to the availability of funding.

JW:AMF

Jerry Wengerd
Jerry Wengerd, Director of Mental Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	09/10-11/12

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
Debra Courmoyer
Debra Courmoyer

County Executive Office Signature

Policy
 Policy
 Consent
 Consent
 Dept's Recomm.:
 Per Exec. Ofc.:

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley
 Nays: None
 Absent: Tavaglione
 Date: June 7, 2011
 xc: Mental Health

Kecia Harper-Ihem
 Clerk of the Board
 By: *Kecia Harper-Ihem*
 Deputy

Prev. Agn. Ref.: 3.47 of 06/30/09 | **District:** All | **Agenda Number:**

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.50

RIVERSIDE COUNTY COUNCIL
 BY *Jana R-Mil* 5/31/11
 L. P. S.
 DEBRA R-MCKENNA
 Departmental Concurrence

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SUBJECT: Approval of Amendment No.1 to the Mental Health Services Act (MHSA), Workforce Education and Training (WET) Southern Counties Regional Partnership Memorandum of Understanding (MOU) and Authorize the Director of Mental Health to approve future amendments.

FINANCIAL IMPACT:

There is no funding associated with this MOU. Approving this MOU's Amendment No. 1 has no financial impact to the County of Riverside.

Amendment No. 1

Memorandum of Understanding
Between

San Bernardino County Department of Behavioral Health
And
Imperial County Behavioral Health Services
And
Kern County Mental Health Services
And
Orange County Behavioral Health Services
And
Riverside County Mental Health
And
San Diego County Behavioral Health Division
And
San Luis Obispo County Behavioral Health Department
And
Santa Barbara County Alcohol, Drug & Mental Health Services
And
Tri-City Mental Health Center (Claremont, La Verne and Pomona)
And
Ventura County Behavioral Health Department

For

Workforce Education and Training Southern Counties Regional Partnership

THIS MEMORANDUM OF UNDERSTANDING entered into July 14, 2009 by and between the above referenced parties is hereby amended in the following manner:

1. Section IV. Duration and term paragraph A is hereby amended to read as follows:
The term of the MOU is July 14, 2009 through June 30, 2012 and will automatically renew on an annual basis subject to available funding. This MOU may also be terminated subject to the availability of funding.

///

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

February 8, 2011

**FROM: ALLAN RAWLAND, Director
Department of Behavioral Health**

**SUBJECT: AMENDMENT TO WORKFORCE, EDUCATION AND TRAINING SOUTHERN
COUNTIES REGIONAL PARTNERSHIP**

RECOMMENDATION(S)

1. Approve **Amendment No. 1 to Memorandum of Understanding No. 09-652** between the County of San Bernardino Department of Behavioral Health and the Southern Regional Counties to update Duration and Term language to automatically renew on an annual basis subject to funding availability.
2. Authorize the Director of the Department of Behavioral Health, as the Fiscal Agent, to sign future contracts on behalf of the Southern Counties Regional Partnership.

(Affected Districts: All)

(Presenter: Allan Rawland, Director, 382-3133)

BOARD OF SUPERVISORS COUNTY GOALS AND OBJECTIVES

Pursue County Goals and Objectives by Working with Other Governmental Agencies.

FINANCIAL IMPACT

This item does not impact discretionary general fund financing (net county cost). Current funding included in the Memorandum of Understanding (MOU) is provided under the Mental Health Services Act. Continuance of this MOU beyond June 30, 2012 is subject to funding availability. There are no on-going operations/maintenance and/or staffing costs associated with this item.

BACKGROUND INFORMATION

Regional Partnerships are set forth in Section 5822 of the Welfare and Institutions Code as an important workforce strategy to assist the public mental health system in its efforts to expand outreach to multicultural communities, increase the diversity of the workforce, reduce the stigma associated with mental illness, and promote the use of web-based technologies and distance learning techniques

On July 28, 2008, the California Department of Mental Health (DMH) issued Information Notice No. 08-20, providing information for county mental health programs to request Mental Health

Page 1 of 2

cc: BH-Atkins w/ orig agrees for sign
Contractor c/o BH w/ agree
Auditor-Accts Pay Mgr w/ agree
EBIX-BPO c/o Risk Mgmt
BH-Rawland
County Counsel-Salazar
CAO-Ciabattini;Allen
File - w/ agree
jll 02/10/11

ITEM 14

Record of Action of the Board of Supervisors
APPROVED (CONSENT CALENDAR)
COUNTY OF SAN BERNARDINO
Board of Supervisors

MOTION	<u>ABSENT</u>	<u>MOVE</u>	<u>SECOND</u>	<u>AYE</u>	<u>ABSENT</u>
	1	2	3	4	5

LAURA H. WELCH, CLERK OF THE BOARD

BY 

DATED: February 08, 2011

**BOARD OF SUPERVISORS
AMENDMENT TO WORKFORCE, EDUCATION AND TRAINING
SOUTHERN COUNTIES REGIONAL PARTNERSHIP
FEBRUARY 8, 2011
PAGE 2 OF 2**

Services Act (MHSA) Workforce, Education and Training (WET) funds for the purpose of establishing and administering Regional Partnerships. In response to this Information Notice, the Department of Behavioral Health (DBH) collaborated with the other Southern Regional Counties of Imperial, Kern, Orange, Riverside, San Diego, San Luis Obispo, Santa Barbara, and Ventura, and the Tri-City Mental Health Center (cities of Claremont, La Verne, and Pomona) to create the Southern Counties Regional Partnership (SCRP). The SCRP is a collaborative network for planning and implementing WET activities in the southern region. DBH submitted a regional partnership application on behalf of SCRP that was approved by DMH in February 2009.

On July 14, 2009 (Item No. 72), the Board of Supervisors (Board) approved Memorandum of Understanding (MOU) No. 09-562 between DBH and the Southern Regional Counties to establish a WET Regional Partnership in the amount of \$1,800,000 and authorized the Director of DBH to sign the SCRP MOU and act as the SCRP's Fiscal Agent. Some of DBH's responsibilities as the Fiscal Agent include developing interagency agreements, contracts, and MOUs with community agencies, education institutions, and other partners as they relate to recruitment, training, educational, and internship opportunities. The duration and term of the current MOU is July 14, 2009 through June 30, 2012. With Amendment No. 1 to MOU No. 09-562, the SCRP MOU will extend the term beyond June 30, 2012 to automatically renew on an annual basis subject to available funding. The extension of the term of the partnership will provide the additional time needed to complete the projects proposed in the SCRP plan. The SCRP will pursue grant opportunities and additional funding from DMH to continue the partnership beyond the initial three year period.

Approval of this item will allow DBH to continue its participation in the SCRP subject to funding availability, and authorize the DBH Director to sign future contracts on behalf of the SCRP as the Fiscal Agent. This amendment will not take effect until all members of the SCRP have signed the agreement.

A related item on today's Board agenda requests approval of a contract for the University of Southern California to provide Cultural Competence Training to the SCRP for the period February 8, 2011 through June 30, 2013.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Frank Salazar, Deputy County Counsel, 387-5442) on January 21, 2011; and the County Administrative Office [Lori Ciabattini (388-0253) and Monique Allen (386-8393), Administrative Analysts] on January 24, 2011.



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

New Change Cancel		Vendor Code		SC	Dept.	A	Contract Number 09-652 A-1		
County Department Department of Behavioral Health				Dept.	Orgn.	Contractor's License No.			
				DBH	MLH				
County Department Contract Representative Elizabeth Atkins				Telephone (909)382-3007		Total Contract Amount \$1,800,000			
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:									
If not encumbered or revenue contract type, provide reason:									
Commodity Code		Contract Start Date July 14, 2009		Contract End Date Ongoing		Original Amount \$1,800,000		Amendment Amount \$	
Fund AAA	Dept. MLH	Organization SCRIP	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 2025	Amount \$1,800,000			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount \$			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount \$			
Project Name Southern Counties Regional Partnership				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	I/D
				09/10	\$600,000	---	---	---	---
				10/11	\$600,000	---	---	---	---
				11/12	\$600,000	---	---	---	---

CONTRACTOR Southern Counties Regional Partnership

Federal ID No. or Social Security No. _____

Contractor's Representative The representative county's mental health directors

Address _____ Phone () - _____

Nature of Contract: *(Briefly describe the general terms of the contract)*

Memorandum of Understanding between San Bernardino County Department of Behavioral Health and nine other county's mental health departments collectively known as the Southern Counties Regional Partnership.

THIS IS NOT A CONTRACT
THIS IS A COVER
TRANSMITTAL ONLY

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink) Frank Salazar, County Counsel Date <u>12-20-10</u>	Reviewed as to Contract Compliance Wanya Bratton Date <u>12/29/10</u>	Presented to BOS for Signature Alan Rowland Department Head Date <u>1/5/11</u>
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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input type="checkbox"/> New	Vendor Code	SC	Dept.	A	Contract Number			
<input type="checkbox"/> Change					09-652 A-1			
<input type="checkbox"/> Cancel								
County Department			Dept.	Orgn.	Contractor's License No.			
Department of Behavioral Health			DBH	MLH				
County Department Contract Representative				Telephone	Total Contract Amount			
Elizabeth Atkins				(909)382-3007	\$1,800,000			
Contract Type								
<input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:								
If not encumbered or revenue contract type, provide reason:								
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount			
		July 14, 2009	Ongoing	\$1,800,000	\$			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount		
AAA	MLH	SCRP	200	2445	2025	\$1,800,000		
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount		
						\$		
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount		
						\$		
Project Name			Estimated Payment Total by Fiscal Year					
Southern Counties			FY	Amount	I/D	FY	Amount	I/D
Regional Partnership			09/10	\$600,000	---	---	---	---
			10/11	\$600,000	---	---	---	---
			11/12	\$600,000	---	---	---	---

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Federal ID No. or Social Security No. _____

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Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
 Frank Salazar, County Counsel	 _____	 Department Head
Date _____	Date _____	Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Amendment No. 1

**Memorandum of Understanding
Between**

**San Bernardino County Department of Behavioral Health
And
Imperial County Behavioral Health Services
And
Kern County Mental Health Services
And
Orange County Behavioral Health Services
And
Riverside County Mental Health
And
San Diego County Behavioral Health Division
And
San Luis Obispo County Behavioral Health Department
And
Santa Barbara County Alcohol, Drug & Mental Health Services
And
Tri-City Mental Health Center (Claremont, La Verne and Pomona)
And
Ventura County Behavioral Health Department**

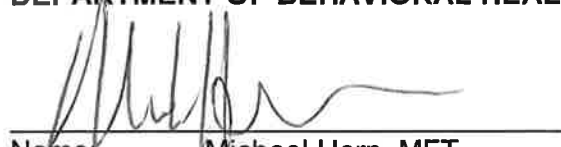
**For
Workforce Education and Training Southern Counties Regional Partnership**

THIS MEMORANDUM OF UNDERSTANDING entered into July 14, 2009 by and between the above referenced parties is hereby amended in the following manner:

- I. Section IV. Duration and Term paragraph A is hereby amended to read as follows:
 - A. The term of the MOU is July 14, 2009 through June 30, 2012 and will automatically renew on an annual basis subject to available funding. This MOU may also be terminated subject to the availability of funding.

IMPERIAL COUNTY

DEPARTMENT OF BEHAVIORAL HEALTH




Name: Michael Horn, MFT
Title: Director
Address: 202 N. 8th Street
El Centro, CA 92243

Date: 3/14/11

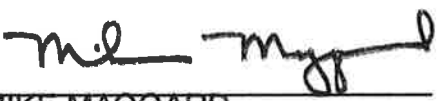
IN WITNESS WHEREOF, this Memorandum of Understanding has been duly executed as of that date first above written.

**APPROVED AS TO CONTENT
AND RECOMMENDED**

Mental Health Department

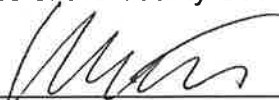
By: 
James A. Waterman, Ph.D.
Director

COUNTY OF KERN
Board of Supervisors

By: 
MIKE MAGGARD, Chairman
"County"

APPROVED AS TO FORM:

Office of the County Counsel

By: 
Martin R. Lee, Deputy

**ORANGE COUNTY
BEHAVIORAL HEALTH SERVICES**



Name: Mark A. Refowitz
Title: Director
Address: 405 West 5th Street, 7th Floor
Santa Ana, CA 92701

Date: March 14, 2011

WHEN DOCUMENT IS FULLY EXECUTED RETURN
CLERK'S COPY

to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
Thank you.

All other terms and conditions remain the same.

IN WITNESS THEREOF the parties have caused their duly authorized representative to
execute this agreement:

RIVERSIDE COUNTY
MENTAL HEALTH

Jerry Wengerd

Name: Jerry A. Wengerd
Title: Director
Address: P.O. Box 7549
Riverside, CA 92513-7549

Date: 7-7-11

RIVERSIDE COUNTY
BOARD OF SUPERVISORS

Bob Buster

Name: Bob Buster
Title: Board Chairman
Address: 4080 Lemon Street, Fifth Floor
Riverside, CA 92501

Date: JUN 07 2011

ATTEST:

KECIA HARPER-IHEM, Clerk

By *Larisa R. McKenna*
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY *Larisa R. McKenna* 5/31/11
LARISSA R-MCKENNA DATE

JUN 07 2011 3:50


**COUNTY OF SAN BERNARDINO
DEPARTMENT OF BEHAVIORAL HEALTH**




Name: Allan Rawland
Title: Director
Address: 268 W. Hospitality Lane, Suite 400
San Bernardino, CA 92415-0026

Date: 1/7/11

**SAN DIEGO COUNTY
BEHAVIORAL HEALTH DIVISION**


Name: Alfredo Aguirre, LCSW
Title: Director
Mental Health Services
County of San Diego
Address: 3255 Camino Del Rio South
San Diego, CA 92108

Date: 2-24-11


Name: Nick Macchione, MS, MPH, FACHE
Title: Director
Health and Human Services Agency
County of San Diego
Address: 1700 Pacific Highway
San Diego, CA 92101

Date: 3/16/11

**APPROVED AS TO FORM AND LEGALITY
COUNTY COUNSEL.**

BY 
SENIOR DEPUTY

**SAN LUIS OBISPO COUNTY
BEHAVIORAL HEALTH DEPARTMENT**



Name: Karen Baylor, Ph.D., MFT
Title: Behavioral Health Administrator
Address: 2178 Johnson Avenue
San Luis Obispo, CA 93401-4535

Date: 2/25/11

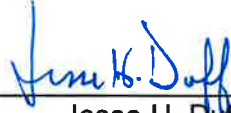
**SANTA BARBARA COUNTY
ALCOHOL, DRUG & MENTAL HEALTH SERVICES**

Ann Detrick

Name: Ann Detrick, Ph.D.
Title: Director
Address: 300 North San Antonio Road, Building 3
Santa Barbara, CA 93110

Date: February 25, 2011

TRI-CITY MENTAL HEALTH CENTER



Name: Jesse H. Duff
Title: Executive Director
Address: 2008 N. Garey Avenue
Pomona, CA 91767-2722

Date: 2-22-11

**VENTURA COUNTY
BEHAVIORAL HEALTH DEPARTMENT**

Meloney Roy

Name: Meloney Roy, LCSW
Title: Director
Address: 1911 Williams Dr., Suite 200
Oxnard, Ca 93036

Date: 2.16.11