### SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





FROM:

DECOUNTY COUNSEN

Policy

Consent

Dep't Recomm.:

Policy

Consent

Ofc.:

Exec.

Per

General Manager-Chief Engineer

**SUBMITTAL DATE:** 

June 14, 2011

SUBJECT:

Approve for Advertising

Palm Canyon Wash, Stage 4 Levee Restoration, Stage 91

Project No. 6-0-00040-91

### RECOMMENDED MOTION:

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

### **BACKGROUND:**

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

FINANCIAL: N/A

WARREN D. WILLIAMS

**General Manager-Chief Engineer** 

**FINANCIAL** DATA

**Current F.Y. District Cost:** 

**Current F.Y. County Cost:** 

N/A N/A In Current Year Budget: **Budget Adjustment:** 

N/A N/A

**Annual Net District Cost:** 

N/A

For Fiscal Year:

N/A

SOURCE OF FUNDS: N/A

**Positions To Be Deleted Per A-30** 

Requires 4/5 Vote

C.E.O. RECOMMENDATION:

APPROVE

Michael R. Shetler

County Executive Office Signature

### MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone and Benoit

Nays:

None

Absent:

Ashley

Date:

June 14, 2011

XC:

Flood, COB

Kecia Harper-Ihem

Prev. Agn. Ref.:

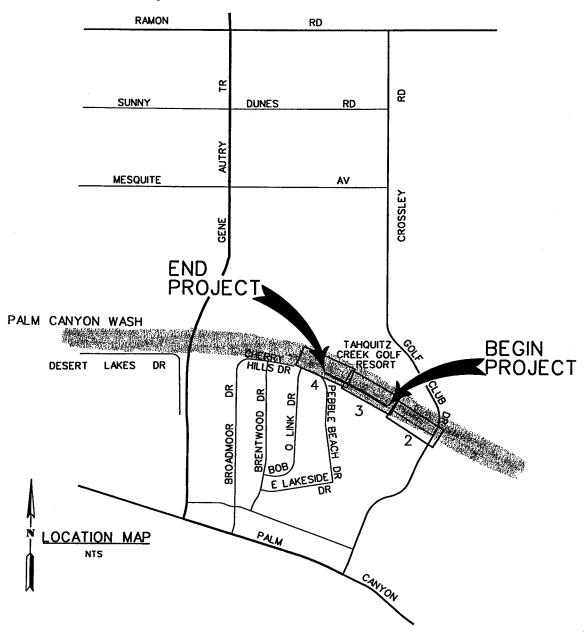
Agenda Number:

(Master P8\83282)

Form 11fld (Rev 06/2003)

WITH THE CLERK OF THE BOARD

# PALM CANYON WASH STAGE 4 LEVEE RESTORATION STAGE 91 PROJECT NO. 6-0-0040



Palm Canyon Wash/Levee Restoration, Stage 91 consists of constructing approximately 1200 feet of earthen fill to raise the existing earthen/grass lined levee a maximum of 2.5 feet. Transverse concrete golf cart paths will be rebuilt to match new grade.



### OFFICE OF CLERK OF THE BOARD OF SUPERVISORS

1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060 FAX: (951) 955-1071 KECIA HARPER-IHEM Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

June 21, 2011

THE DESERT SUN ATTN: LEGALS PO BOX 2734 PALM SPRINGS, CA 92263

FAX (760) 778-4731 E-MAIL: legals@thedesertsun.com

RE: NOTICE INVITING BIDS: PALM CANYON WASH STAGE 4 LEVEE RESTORATION

STAGE 91

To Whom It May Concern:

Attached is a copy for publication in your newspaper for TWO (2) TIMES:

Thursday

- June 23, 2011

Thursday

- June 30, 2011

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to KECIA HARPER-IHEM, CLERK OF THE BOARD

### Gil, Cecilia

From:

Moeller, Charlene < CMOELLER@palmspri.gannett.com>

Sent:

Tuesday, June 21, 2011 8:55 AM

To:

Gil, Cecilia

Subject:

RE: FOR PUBLICATION: PALM CYN WASH STAGE 4

Ad received and will publish on date(s) requested.

Charlene Moeller | Media Sales Legal Notice Coordinator
The Desert Sun Media Group
750 N. Gene Autry Trail, Palm Springs, CA 92262
t 760.778.4578 | f 760.778.4731
legals@thedesertsun.com | dpwlegals@thedesertsun.com
The Coachella Valley's #1 Source in News & Advertising!
www.mydesert.com | twitter @MyDesert | facebook MyDesert.com

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org] **Sent:** Tuesday, June 21, 2011 8:04 AM

To: tds-legals

Subject: FOR PUBLICATION: PALM CYN WASH STAGE 4

Good Morning! Attached is a Notice Inviting Bids, for publication on June 23 and June 30, 2011. Please confirm. THANK YOU!

### Cecilia Gil

Board Assistant to the Clerk of the Board of Supervisors 951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE. PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

### NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

Palm Canyon Wash, Stage 4 Levee Restoration, Stage 91
(1) Project No. 6-0-00040-91
located in the city of Palm Springs
Riverside County, California

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by <u>8:30</u> <u>a.m. on Thursday, July 14, 2011</u> at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: June 21, 2011 Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

mydesert.com

750 N. Gene Autry Trail Palm Springs, CA 92262 Billing Inquiries: (866) 875–0854 Main Office: (760) 322–8889

# ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO. P.O. Box 677368 Dallas, TX 75267–7368
A finance charge of 1.5% per month(18% Annually) will be added to balances not paid by the 20th.

### RIVO690000000000000000040993640063398810829

89

RIVERSIDE COUNTY-BOARD OF SUP. PO BOX 1147 RIVERSIDE CA 92502-1147

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

0004099364
Thru
07/31/11
Amount Due
6,339.88

Date	EDT	Class		Description		Times Run	Col	Depth	Total Size	Rat	e Amount
0701 0706 0715 0716 0720 0724 0724 0727 0727	CLS CLS CLS CLS CLS CLS CLS CLS CLS CLS			NO 2243 NO NO 2284 NO NO 2409 NO NO 2430 NO NO 2462 BO NO 2522 NO NO 2523 BO NO 2532 NO NO 2533 NO NO 2603 NO	OTICE TOTICE OOTICE O	2 2 4 2 2 2 2 2 2 2 2 2 2 2 2	2 2 2 2 2 2 2 2 2	77.00 129.00 62.00 83.00 104.00 124.00 102.00 95.00 60.00 115.00	236.00 2776.00 616.00 516.00 248.00 332.00 416.00 496.00 408.00 240.00 460.00		7,014.48 3,915.00- 205.88 1,168.04 271.64 230.14 118.92 153.78 188.64 221.84 185.32 173.70 115.60 206.9
Cu	irrent	Over	30 Days	Over 60 Days	Over 90 Days	Over 120	Days		To	tal Du	ie
3,2	40.40	3,0	099.48	.00	.00	.00			6,3	39.88	
Contra	ct Type	Contr	act Qnty.	Expiration Date	Current Usage	Total U	sed	Quant	ity Remair	ning	Salesperson
											MOELLER

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.		

The Desert Sun 750 N Gene Autry Trail Palm Springs, CA 92262 760-778-4578 / Fax 760-778-4731

## Certificate of Publication

State Of California ss: County of Riverside

### Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP. 4080 LEMON ST **RIVERSIDE** 

CA 925013

2000268271

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper:

The Desert Sun

6/23/2011

6/30/2011

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 30th day of June, 2011 in Palm Springs, California.

Declarant's Signature

# No 2138 NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Con-servation District hereinafter called "District", in-vites sealed proposals for construction of:

Palm Canyon Wash, Stage 4 Levee Restoration, Stage 91 (1) Project No. 60-00040-91 located in the city of Palm Springs Riverside County, California

located in the city of Palm Springs
Riverside County, California

Specilications and Contract Documents may be
examined at the District's office at 1995 Market
Street, Riverside, California, and may be obtained
upon payment to District of \$60.00 per set, received at the District's office and \$65.00 per set it
mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed.
No refund:
Each proposal must be accompanied by a certified
or cashier's check or bid bond equal to ten percent
(10%) of the amount bid, payable to the Riverside
County Flood Control and Water Conservation
District as a guarantee that the Contractor will, if
awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of
insurance.

Proposals must be in accordance with the instructions and filed with District by 8:30 a.m. on Thursday, July 14, 2011 at the District office at the
above address which time and place are fixed for
the public opening of bids.
General prevalling rate per diem wages and general prevalling rate of per diem wages for holiday
and overtime work, including employer payments
for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of
contracts under the jurisdiction of District have
been obtained by the Board of Supervisors of the
District from the Director of Industrial Relations of
the State of California for the area where the work
is to be done. The said determinations are on file
in the principal office of the District, and will be
made available to any interested person upon request.

Contractors submitting proposals for this project
shall have an "A" Contractors license from the

quest.
Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: June 21, 2011 Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gll, Board Assistant

Published: 6/23, 6/30/11