

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor John J. Benoit

**SUBMITTAL DATE:** June 14, 2011

**SUBJECT: COMMITTEES, COMMISSIONS AND BOARDS ACTION**

**Committee or Board:** Emergency Medical Care Committee

**RECOMMENDED MOTION:** The Board of Supervisors appoint new member to the Committee:

**Type of Nomination:** District No. 4

**Member:**

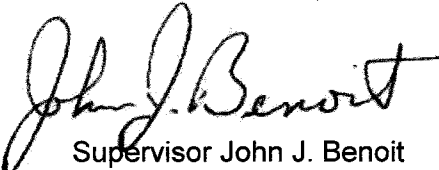
**Name:** Blake G. Goetz  
**Address:** 246 North Luring Drive  
Palm Springs, CA 92262  
**Telephone:** 760-217-6230  
**Email:** [bgoetz@dc.rr.com](mailto:bgoetz@dc.rr.com)

**Replaces:** Barry Freet, term ending 6/30/2011

**Term of Appointment:** Full term beginning 7/1/2011 and expiring 6/30/2014. Underlying term is three years.

**BACKGROUND/APPOINTEE INFORMATION:**

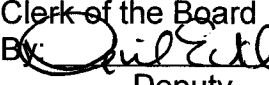
Blake Goetz, retired Fire Chief for the City of Palm Springs, has over 35 years of fire service and emergency management experience and has been the incident commander at hundreds of emergencies including numerous large-scale, complex, multi-agency fires. Mr. Goetz holds a Bachelor's of Science in Fire Protection Administration and Technology from California State University, Los Angeles and a certificate in Management Practices from California State University, San Bernardino. Mr. Goetz holds a Lifetime Instructor Credential in Fire Sciences for California Community Colleges and is an adjunct instructor for the Public Safety Academy at the College of the Desert. Mr. Goetz will be an excellent addition to the Emergency Medical Care Committee.

  
Supervisor John J. Benoit  
Fourth District Supervisor

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** June 28, 2011, P  
**xc:** Supvr. Benoit, Committtee, Appointee, COB (2)

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev.Agn.ref.

Dist. 4th

**2.25**  
AGENDA NO.