

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Bob Buster

**SUBMITTAL DATE:** June 28, 2011

**SUBJECT:** Collaborative partnership and co-sponsorship of the 2<sup>nd</sup> Annual Multicultural and international "Biz Fest"

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Host the 2<sup>nd</sup> Annual Multicultural and International "Biz Fest" in cooperation with the Inland Empire Asian Business Association, AT&T, US Bank, EDA Office of Foreign Trade, Parkview Hospital, Riverside County Black Chamber of Commerce and Greater Riverside Hispanic Chamber of Commerce
2. That said sponsorship of this event is expressly limited to in kind service such as the use of the Atrium and Board Chambers on Thursday, August 4, 2011 from 5:30-7:30 PM
3. Direct county staff to waive any user fee(s) in lieu of sponsorship of this prestigious event for use of the board chambers and atrium

**BACKGROUND:**

The Board of Supervisors has directed the Economic Development Agency through the Office of Foreign Trade, to encourage foreign direct investment in our county and to assist business in increasing exports. This event brings together, under a single roof, business leaders from throughout the inland region and Southern California.

**I request that the Board of Supervisors host the 2nd Annual Multicultural and International "Biz Fest" and support this event through in kind service of the Atrium and Board Chambers on Thursday, August 4<sup>th</sup>, 2011.**

**BOB BUSTER**  
1<sup>st</sup> District Supervisor

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: June 28, 2011  
xc: Supvr. Buster, EDA

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

Prev.Agn.ref

Dist.

AGENDA NO.

3.4

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** ROBERT B. MARTINEZ  
MULTICULTURAL COMMITTEE CHAIRPERSON

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Riverside **Zip:** 92508

**Phone #:** 909-518-5737

**Date:** 06/28/11 **Agenda #** 3.4

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_