

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Jeff Stone

SUBMITTAL DATE: June 23, 2011

SUBJECT: REGIONAL SOUTHWEST HUMANITARIAN CENTER

RECOMMENDED MOTION:

That the Economic Development Agency begin the process of forming a JPA with the participating cities in Southwest County to operate the Regional SW Humanitarian Center.

BACKGROUND:

Southwest County is severely underserved by the resources of a homeless campus. The funding for the construction of a new regional Southwest Humanitarian Center has been secured and a JPA needs to be formed, from the participating cities, for its operation.

Jeff Stone
Supervisor
Third District

JS:vc

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: June 28, 2011
xc: Supvr. Stone, EDA

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

3.124

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARY GRANT

Address: 27068 JARVIS ST
(only if follow-up mail response requested)

City: PERRIS **zip:** 92570

Phone #: 657-9319

Date: JUNE 28TH 11 **Agenda #** 3.124

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____