

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

127



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
June 16, 2011

**SUBJECT:** Indio Juvenile Hall Water Heater Replacement Project – Notice of Completion

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Indio Juvenile Hall Water Heater Replacement Project constructed by Dalke & Sons Construction, Inc., as complete and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$3,920 in retained funds to the contractor in accordance with the contract terms.

**BACKGROUND:** On July 13, 2010, the Board of Supervisors approved the construction agreement for Job Order Contract No. 003 between Dalke & Sons Construction, Inc. and the County of Riverside.

(Continued)

*Robert Field*

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 3,920	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 3,920	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> Probation Department Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Jennifer L. Sargent*  
Jennifer L. Sargent

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: June 28, 2011  
xc: EDA, Auditor, Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

Prev. Agn. Ref.: 3.42 of 7/13/10, 3.28 of 4/20/10

District: 4

Agenda Number:

3.32

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL  
 BY: *Marshall Victor*  
 MARSHAL VICTOR  
 DATE: 6/17/11  
 08/2010 Departmental Concurrence  
 BY: *Samuel Wong*  
 SAMUEL WONG

Dept's Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

**BACKGROUND:** (Continued)

Pursuant to the contract, a work order was issued for the Indio Juvenile Hall Water Heater Replacement Project, in the combined amount of \$39,204. The project has been inspected and found to comply with all contract requirements. This Board action will release the balance of the contract retention funds of \$3,920 to Dalke & Sons Construction, Inc.

Sufficient funds are budgeted for FY 2010/11 within the project budget to cover all costs associated with this agreement, thus no additional net county cost will be incurred.



PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

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**NOTICE OF COMPLETION**

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

**C**  
**522**

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work** Indio Juvenile Hall Water Heater Replacement(JOC03-2011003426)

**Date of Completion:** Date Hereof 6/28/11

**Nature of owner:** County of Riverside, public entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501

**Name of contractor:** Dalke & Sons Construction, Inc. 4585 Allstate Drive, Riverside, CA 92501

**Street or legal description of site:**47-665 Oasis St. Indio, CA 92201

**Dated:** June 28, 2011

Owner: County of Riverside  
(Name of Public Entity)

By: Bob Buster  
Bob Buster, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on 6/28/11

Bob Buster, Bob Buster, Chairman of the Board of Supervisors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: Kecia Harper-Ihem Deputy

FORM APPROVED COUNTY COUNSEL

BY: Marshall Victor 6/7/11  
MARSHAL L. VICTOR updated 08/2010 DATE



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000  
<http://riverside.asrelkrec.com>

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

6-28-11

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

2011-0291332  
06/30/2011 03:31P  
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