

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.1

9:30 a.m. being the time set for public hearing on the recommendation from Executive Office regarding the Supervisorial Districting Plan, the chairman called the matter for hearing.

Jay Orr, Assistant Executive Officer, Executive Office, presented the matter.

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to July 12, 2011 at 9:30 a.m. and the public hearing remains open.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on June 28, 2011 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: June 28, 2011
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: Kecia Harper-Ihem Deputy

AGENDA NO.
9.1

xc: EO, COB

THE PRESS-ENTERPRISE **PE.com**

THE BUSINESS PRESS **SoCal**
Commercial Press

LA PRENSA WEEKLY

6-MEDIA waves

LANDSOCAL

LA PRESS

HS GAMERS

① BILLING PERIOD 06/17/11 - 06/17/11 ② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS
 ⑤ BILLING DATE 06/17/11 | FOR BILLING INFORMATION CALL (951) 368-9713 ④ PAGE NO 1
 ③ TOTAL AMOUNT DUE 2,093.00 | * UNAPPLIED AMOUNT | TERMS OF PAYMENT Due Upon Receipt

③ REMITTANCE ADDRESS
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209

④ BILLED ACCOUNT NAME AND ADDRESS
 BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE CA 92502

⑥ BILLED ACCOUNT NUMBER 045202 | REP NO LE04

Statement #: 56600208 Amount Paid \$ _____ Your Check # _____

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

| ⑪ DATE | ⑫ REFERENCE | ⑬ ⑭ ⑮ DESCRIPTION-OTHER COMMENTS/CHARGES | ⑯ SAU SIZE ⑰ BILLED UNITS | ⑱ RATE | ⑲ GROSS AMOUNT | ⑳ NET AMOUNT |
|--------|-------------|--|------------------------------|--------|----------------|--------------|
| 06/17 | 4307167 CO | REDISTRICTING NOTICE Class : 10 Ctext Ad# 10693943 Placed By : Cecilia Gil | 1,610 L | 1.30 | | 2,093.00 |

*E.O.
3.62 of 06/14/11*

RECEIVED RIVERSIDE COUNTY
 CLERK / BOARD OF SUPERVISORS
 2011 JUN 22 PM 3:30

| | | | | | |
|---------------------------|-----------|-----------|----------------|--------------------|--------------------------------------|
| ② *CURRENT NET AMOUNT DUE | ③ 30 DAYS | ④ 60 DAYS | ⑤ OVER 90 DAYS | * UNAPPLIED AMOUNT | ⑥ PLEASE PAY THIS AMOUNT 2,093.00 |
|---------------------------|-----------|-----------|----------------|--------------------|--------------------------------------|

| | | | | | | | | | |
|--------------------------------|--|--|--|--------------------------------------|--|--|--|--|--|
| enterprise media | | P.O. BOX 12009 RIVERSIDE, CA 92502-2209 FAX (951) 368-9026 | | ADVERTISING STATEMENT/INVOICE | | * UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE | | S&I™ | |
| ⑦ STATEMENT NUMBER 56600208 | | ⑧ BILLING PERIOD 06/17/11 - 06/17/11 | | ⑨ BILLED ACCOUNT NUMBER 045202 | | ⑩ ADVERTISER/CLIENT NUMBER | | ⑪ ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS | |

6/28/2011 9.1

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Redistricting Notice

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

06-17-11

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jun. 17, 2011
At: Riverside, California



BOARD OF SUPERVISORS

P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Ad #: 10693943

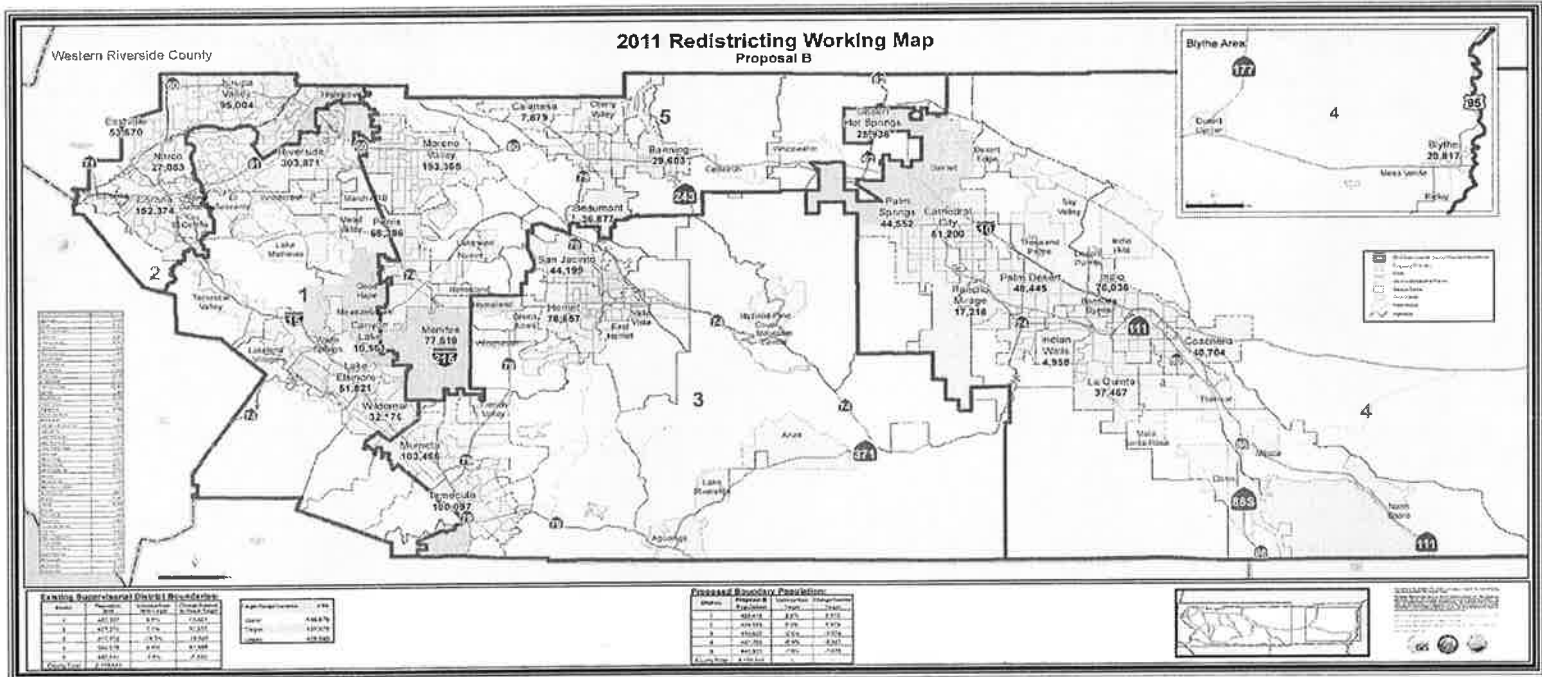
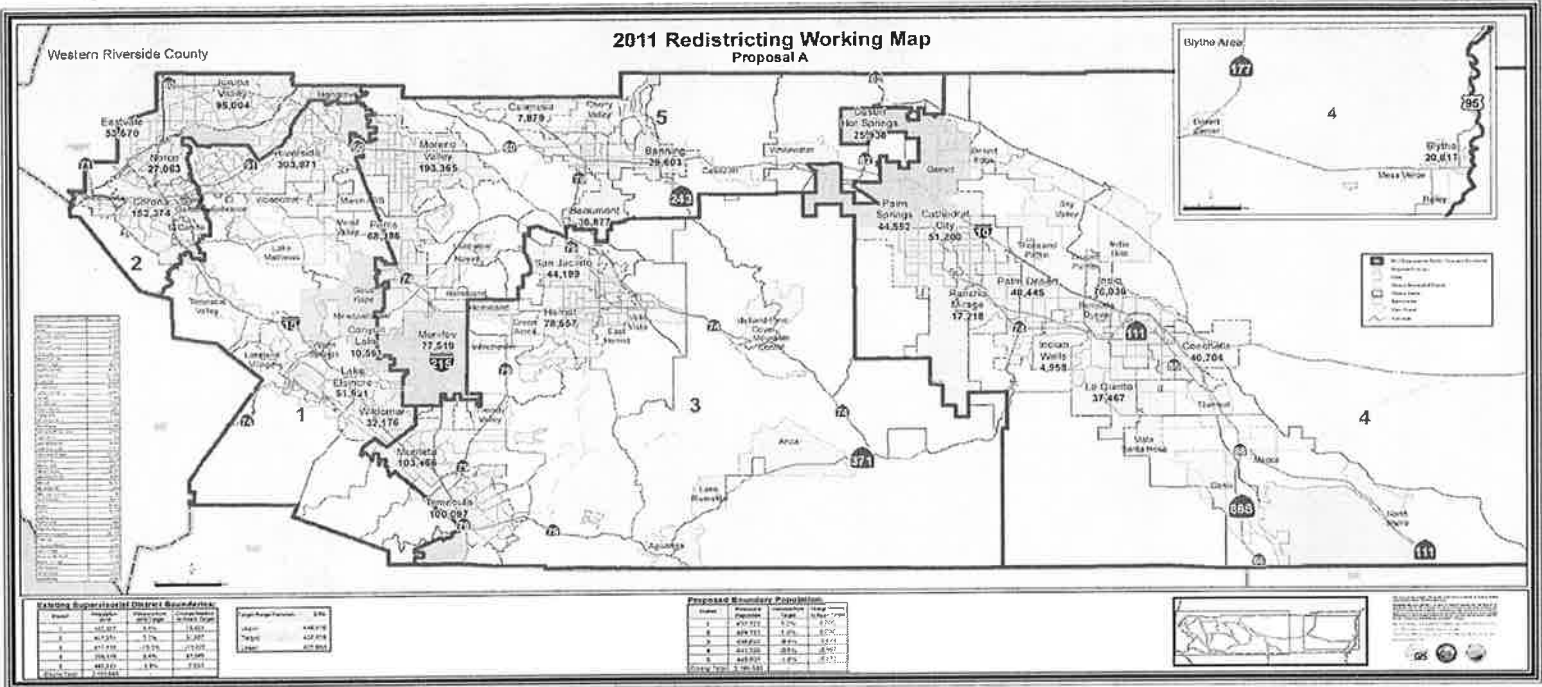
PO #:

Agency #: _____

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, June 28, 2011, at 9:30 a.m. to consider the following Supervisorial Redistricting Plans:



Any person wishing to testify in support of or in opposition may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the proposed plans.

Please send all written correspondence to:

Clerk of the Board
4080 Lemon Street, 1st Floor
Post Office Box 1147
Riverside, CA 92502-1147

Dated: June 13, 2011

Kecia Harper-Ihern
Clerk of the Board
By: Cecilia Gil, Board Assistant

The Desert Sun

mydesert.com

750 N. Gene Autry Trail
 Palm Springs, CA 92262
 Billing Inquiries: (866) 875-0854
 Main Office: (760) 322-8889

ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.
 P.O. Box 677368 Dallas, TX 75267-7368
 A finance charge of 1.5% per month(18% Annually) will be
 added to balances not paid by the 20th.

RIV06900000000000000000000040747940070144810821

92

RIVERSIDE COUNTY-BOARD OF SUP.
 PO BOX 1147
 RIVERSIDE CA 92502-1147

| | |
|--------------------|-------------------|
| Customer No. | Invoice No. |
| RIV069 | 0004074794 |
| For the Period | Thru |
| 05/30/11 | 06/26/11 |
| Due Date | Amount Due |
| 07/15/11 | 7,014.48 |
| AMOUNT PAID | |

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE
 ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER
 ON REMITTANCE.

| Date | EDT | Class | Description | Times Run | Col | Depth | Total Size | Rate | Amount |
|---------------|----------------|-----------------|--------------------------|---------------|--------------------|-------------|------------|------|-------------------|
| 0530 | | | BALANCE FORWARD | | | | | | 6,259.36 |
| 0617 | | | PAYMENT - THANK YOU | | | | | | 3,134.86- |
| 0528 | CLS | 0001 | CECILIA NO 1827 NOTICE I | 4 | 2 | 63.00 | 504.00 | | 215.16 |
| 0603 | CLS | 0001 | CECILIA NO 1882 BOARD OF | 2 | 2 | 120.00 | 480.00 | | 215.20 |
| 0605 | CLS | 0001 | CECILIA NO 1921 NOTICE O | 4 | 2 | 158.00 | 1264.00 | | 540.56 |
| 0611 | CLS | 0001 | CECILIA NO 2004 NOTICE O | 4 | 2 | 105.00 | 840.00 | | 364.60 |
| 0615 | CLS | 0001 | CECILIA NO 2018 NOTICE | 10 | 2 | 47.00 | 940.00 | | 406.10 |
| 0617 | CLS | 0001 | CECILIA NO 2066 BOARD OF | 2 | 2 | 183.00 | 732.00 | | 319.78 |
| 0617 | CLS | 0001 | CECILIA NO 2067 BOARD OF | 2 | 2 | 715.00 | 2860.00 | | 1,202.90 |
| 0617 | CLS | 0001 | CECILIA NO 2065 NOTICE O | 2 | 2 | 87.00 | 348.00 | | 160.42 |
| 0622 | CLS | 0001 | CECILIA NO 2110 BOARD OF | 2 | 2 | 157.00 | 628.00 | | 276.62 |
| 0622 | CLS | 0001 | CECILIA NO 2111 NOTICE O | 2 | 2 | 104.00 | 416.00 | | 188.64 |
| | | | | | | | | | 2011 JUL -7 PM 52 |
| | | | 3.62 of 06/14/11 | | | | | | |
| Current | Over 30 Days | Over 60 Days | Over 90 Days | Over 120 Days | Total Due | | | | |
| 3,099.48 | 3,915.00 | .00 | .00 | .00 | 7,014.48 | | | | |
| Contract Type | Contract Qnty. | Expiration Date | Current Usage | Total Used | Quantity Remaining | Salesperson | | | |
| | | | | | | MOELLER | | | |

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

| Customer Number | Name | Invoice Number | Amount Paid |
|-----------------|--------------------------------|----------------|-------------|
| RIV069 | RIVERSIDE COUNTY-BOARD OF SUP. | 0004074794 | |

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

State Of California ss:
County of Riverside

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000267556

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

6/17/2011

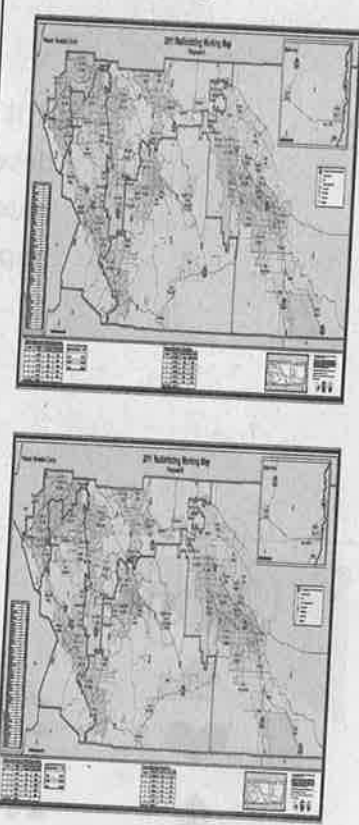
I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 17th day of June, 2011 in Palm Springs, California.


Declarant's Signature

No 2065
NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

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Please send all written correspondence to:
Clerk of the Board 4080 Lemon Street, 1st Floor
Post Office Box 1147 Riverside, CA 92502-1147

Dated: June 13, 2011
Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

Published: 6/17/11