

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.3

9:30 a.m. being the time set for public hearing on the Adoption of Ordinance 560.4, Amending Ordinance 560.3, an Ordinance of the County of Riverside Providing for Low-Cost, Non-Profit, Public Spay and Neuter Clinics for Dogs and Cats, the chairman called the matter for hearing.

Rob Miller, Director and Betsy Webster, Assistant Director Animal Services, presented the matter.

The chairman closed the public hearing.

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED the reading being waived, that an Ordinance bearing the following title, is adopted.

ORDINANCE 560.4

AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 560.3 PROVIDING FOR LOW-COST, NON-PROFIT,  
PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on August 16, 2011 of Supervisors Minutes.

(seal)

WITNESS my hand and the seal of the Board of Supervisors  
Dated: August 16, 2011  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

By: [Signature] Deputy

AGENDA NO.  
9.3

xc: CHA-Animal Services, MC, COB

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ORDINANCE NO. 560.4

AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 560.3 PROVIDING FOR LOW-COST, NON-PROFIT,  
PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. A new Section 4. is added to Ordinance No. 560 to read as follows:

“Section 4. FEES FOR CONTRACT SHOT CLINIC SERVICES

a. Contract Shot Clinic Services – full day of service (9 hours): \$2,783.00”

Section 2. Existing Section 4. is renumbered to Section 5.

Section 3. This Ordinance shall take effect thirty (30) days after its adoption.

BOARD OF SUPERVISORS OF THE COUNTY  
OF RIVERSIDE, STATE OF CALIFORNIA

By: Bob Buster  
Chairman, Board of Supervisors  
Bob Buster

ATTEST: Kecia Harper-Ihem  
CLERK OF THE BOARD

By: Kecia Harper-Ihem  
Deputy

(SEAL)

APPROVED AS TO FORM

July 14, 2011  
By: David H. K. Huff  
David H. K. Huff  
Deputy County Counsel

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STATE OF CALIFORNIA        )  
  )  
COUNTY OF RIVERSIDE        )        SS

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on August 16, 2011, the foregoing ordinance consisting of 3 Sections was adopted by the following vote:

AYES:        Buster, Tavaglione, Stone, Benoit and Ashley  
NAYS:        None  
ABSENT:     None

DATE:        August 16, 2011

KECIA HARPER-IHEM  
Clerk of the Board  
BY: *Kaleub Buster*  
Deputy

SEAL

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

491



**SUBMITTAL DATE:**  
July 14, 2011

**FROM:** Community Health Agency, Department of Animal Services

**SUBJECT:** Amend Ordinance No. 560, "Providing for Low-Cost, Non-Profit, Public Spay and Neuter Clinics for Dogs and Cats."

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Introduce and set for Public Hearing the adoption of Ordinance No.560.4 amending Ordinance No. 560.3, which establishes low-cost spay and neuter clinics for the public;
- 2) Authorize the Clerk of the Board to place an advertisement for the Public Hearing in the appropriate local publications; and
- 3) Upon the close of the Public Hearing, adopt Ordinance No. 560.4.

**BACKGROUND:** The Department of Animal Services provides contract outreach spay and neuter and shot clinics for cities within Riverside County. Standard fees have not been established by ordinance for the provision of shot clinic services.

(Continued on Page 2)

RM:BW:arj

*Robert Miller*  
Robert Miller, Director, Department of Animal Services

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11

<b>SOURCE OF FUNDS:</b> N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature**  
BY: *Debra Cournoyer*  
Debra Cournoyer

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, August 16, 2011, at 9:30 a.m.

Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: July 26, 2011  
xc: CHA-Animal Services, Auditor, COB

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

**Prev. Agn. Ref.:** 4/5/11 3.3, 6/29/10 3.69 | **District:** All | **Agenda Number:** 3.18

FISCAL PROCEDURES APPROVED  
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
 BY: *[Signature]*  
 RUSSELL S. DOMINSKI 7-19-11  
 DATE: 7/14/2011  
 Departmental Concurrence  
 DAVID R. HUFF  
 FORM APPROVED COUNTY COUNSEL  
 BY: *[Signature]*

Policy  Policy   
 Consent  Consent   
 Dept's Recomm.:  
 Per Exec. Ofc.:

**Form 11**

**Subject:** Amend Ordinance 560 Low Cost Public Spay and Neuter

**Page 2**

**BACKGROUND CONT'D:**

In keeping with the recommendation of the Auditor Controller the Department proposes to set established rates in the fee schedule that properly recover the costs associated with these activities.

The proposed fee was developed through a cost analysis performed by the Community Health Agency Fiscal Team, the Department of Animal Services with assistance and advice from the County Executive Office. The fee has been based on actual departmental expenditures and budgeted staffing levels, during the study period of July 1, 2009 through June 30, 2010. This fee has been reviewed by the Auditor-Controller's office and has been recommended for consideration to allow for full and reasonable recovery of those costs.

The amendment to this Ordinance contains the fee addition as outlined in the attached Exhibit "A"

Per Board of Supervisors Policy A-67, the Board issued an initiation order on April 5, 2011 as part of BOS Agenda Item No. 3.3 authorizing the Department to prepare and process the Amendment to RCO No. 560 that is currently under consideration as part of this Form 11.

**FINANCIAL DATA:** The approval of this Ordinance Amendment will result in no cost to the County; implementation expenses will be paid through fees. No budget adjustment required.

**EXHIBIT A**

**Riverside County Community Health Agency  
Department of Animal Services**

**Ordinance 560 – Providing for Low-Cost, Non-Profit, Public Spay and Neuter Clinics for Dogs and Cats**

<b>Description</b>	<b>Current Rate</b>	<b>Proposed Rate</b>	<b>Increase/(Decrease)</b>
Shot Clinic – Full Day of Service (9 Hours)	New	\$2,783.00	\$2,783

**Ordinance Timeline**

<b>Type</b>	<b>Date</b>	<b>BOS Agenda #</b>	<b>Effective</b>
Adopted – 560.1	December 11, 2007	9.7	January 10, 2008
Adopted – 560.2	July 14, 2009	9.11	August 13, 2009
Adopted – 560.3	August 20, 2010	9.1	September 9, 2010



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1<sup>st</sup> FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
(951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

July 28, 2011

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: ORDINANCE NO. 560.4

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Sunday, July 31, 2011**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*McGil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

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**From:** PE Legals <legals@pe.com>  
**Sent:** Thursday, July 28, 2011 8:14 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: Intro of Ord. No. 560.4

Received for publication on July 31

Thank You!  
**enterpris@media**

Publisher of the Press-Enterprise  
Maria G. Tinajero • Legal Advertising Department  
1-800-880-0345 • Fax: 951-368-9018 • email: [legals@pe.com](mailto:legals@pe.com)

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.  
\*\*Additional days required for larger ad sizes\*\*

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**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Wednesday, July 27, 2011 4:42 PM  
**To:** PE Legals  
**Subject:** FOR PUBLICATION: Intro of Ord. No. 560.4

Hello! Attached is a Notice of Public Hearing for above-mentioned Ordinance, for publication on Sunday, July 31, 2011. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1<sup>st</sup> FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
(951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

July 28, 2011

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)  
FAX: (760) 778-4731

RE: NOTICE OF PUBLIC HEARING: ORDINANCE NO. 560.4

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Sunday, July 31, 2011**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*McGil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

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**From:** Moeller, Charlene <CMOELLER@palmspri.gannett.com>  
**Sent:** Wednesday, July 27, 2011 4:44 PM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: Intro of Ord. No. 560.4

Ad received and will publish on date(s) requested.

**Charlene Moeller** | Media Sales Legal Notice Coordinator  
The Desert Sun Media Group  
750 N. Gene Autry Trail, Palm Springs, CA 92262  
t 760.778.4578 | f 760.778.4731  
[legals@thedesertsun.com](mailto:legals@thedesertsun.com) | [dpwlegals@thedesertsun.com](mailto:dpwlegals@thedesertsun.com)  
The Coachella Valley's #1 Source in News & Advertising!  
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**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Wednesday, July 27, 2011 4:43 PM  
**To:** tds-legals  
**Subject:** FOR PUBLICATION: Intro of Ord. No. 560.4

Hello! Attached is a Notice of Public Hearing for above-mentioned Ordinance, for publication on Sunday, July 31, 2011. Please confirm. THANK YOU!

*Cecilia Gil*  
Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, August 16, 2011 at 9:30 a.m.** to consider adoption of the following:

**ORDINANCE NO. 560.4**

**AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 560.3 PROVIDING FOR LOW-COST, NON-PROFIT,  
PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS**

The Board of Supervisors of the County of Riverside ordains as follows:

- Section 1. A new Section 4. is added to Ordinance No. 560 to read as follows:  
"Section 4. FEES FOR CONTRACT SHOT CLINIC SERVICES  
a. Contract Shot Clinic Services – full day of service (9 hours): \$2,783.00"
- Section 2. Existing Section 4. is renumbered to Section 5.
- Section 3. This Ordinance shall take effect thirty (30) days after its adoption.

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the hearing or may appear and be heard in support or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to:

Clerk of the Board  
4080 Lemon Street, 1<sup>st</sup> Floor  
Post Office Box 1147  
Riverside, CA 92502-1147

Dated: July 28, 2011

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

enterprisemedia

THE PRESS-ENTERPRISE

THE BUSINESS PRESS

LA PRENSA

WAVES

LANDS

SOCAL

HS

# Legal Advertising Statement

① BILLING PERIOD 07/01/11 - 07/31/11 | ② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS  
 ③ BILLING DATE 07/31/11 | FOR BILLING INFORMATION CALL (951) 368-9713 | ④ PAGE NO 5  
 ⑤ TOTAL AMOUNT DUE 26,495.60 | \* UNAPPLIED AMOUNT(⑥) TERMS OF PAYMENT Due Upon Receipt

⑦ REMITTANCE ADDRESS  
 POST OFFICE BOX 12009  
 RIVERSIDE, CA 92502-2209

⑧ BILLED ACCOUNT NAME AND ADDRESS  
 BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE  
 P.O. BOX 1147  
 RIVERSIDE CA 92502

⑨ BILLED ACCOUNT NUMBER 045202 | REP NO LE04

Statement #: 56605421 Amount Paid \$ \_\_\_\_\_ Your Check # \_\_\_\_\_

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

⑩ DATE	⑪ REFERENCE	⑫ ⑬ ⑭ DESCRIPTION / OTHER COMMENTS / CHARGES	⑮ QUANTITY	⑯ RATE	⑰ GROSS AMOUNT	⑱ NET AMOUNT
07/31	4318960 CO	Class : 10 Ctext Ad# 10733597 Placed By : Cecilia Gil INTRO. ORD. 560.4	104 L	1.30		135.20
07/31	4318961 CO	Class : 10 Ctext Ad# 10745289 Placed By : Cecilia Gil INTRO. OF ORD. NO. 630.15 Class : 10 Ctext Ad# 10745292 Placed By : Cecilia Gil	258 L	1.30		335.40

RECEIVED RIVERSIDE COUNTY  
 2012 MAR 27 AM 10:43  
 via email

CHA/ANIMAL  
 3.18 of 07/26/11

① CURRENT NET AMOUNT DUE	② 30 DAYS	③ 60 DAYS	④ OVER 90 DAYS	⑤ UNAPPLIED AMOUNT	⑥ PLEASE PAY THIS AMOUNT
		.00			

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56605421	07/01/11 - 07/31/11	045202		BOARD OF SUPERVISORS

8/16/2011 9.3

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Intro. Ord. 560.4

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07-31-11

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jul. 31, 2011  
At: Riverside, California



BOARD OF SUPERVISORS  
P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE CA 92502

Ad #: 10745289

PO #:

Agency #: \_\_\_\_\_

Ad Copy:

## NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, August 16, 2011 at 9:30 a.m. to consider adoption of the following:

### ORDINANCE NO. 560.4

AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 560.3 PROVIDING FOR LOW-COST, NON-PROFIT, PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. A new Section 4. is added to Ordinance No. 560 to read as follows:

\*Section 4. FEES FOR CONTRACT SHOT CLINIC SERVICES

a. Contract Shot Clinic Services - full day of service (9 hours): \$2,783.00\*

Section 2. Existing Section 4. is renumbered to Section 5.

Section 3. This Ordinance shall take effect thirty (30) days after its adoption.

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the hearing or may appear and be heard in support or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to:

Clerk of the Board  
4080 Lemon Street, 1st Floor  
Post Office Box 1147  
Riverside, CA 92502-1147

Dated: July 28, 2011

Kecia Harper-Ihem, Clerk of the Board  
By: Cecelia Gil, Board Assistant

7/31

# The Desert Sun

mydesert.com

750 N. Gene Autry Trail  
 Palm Springs, CA 92262  
 Billing Inquiries: (866) 875-0854  
 Main Office: (760) 322-8889

## ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.  
 P.O. Box 677368 Dallas, TX 75267-7368  
 A finance charge of 1.5% per month(18% Annually) will be added to balances not paid by the 20th.

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89

RIVERSIDE COUNTY-BOARD OF SUP.  
 PO BOX 1147  
 RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0004099364
For the Period	Thru
06/27/11	07/31/11
<b>Due Date</b>	<b>Amount Due</b>
08/15/11	6,339.88
<b>AMOUNT PAID</b>	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0627			BALANCE FORWARD						7,014.48
0705			PAYMENT - THANK YOU						3,915.00-
0623	CLS	0001	CECILIA NO 2138 NOTICE T	2	2	59.00	236.00		205.88
0701	CLS	0001	CECILIA NO 2243 NOTICE O	2	2	694.00	2776.00		1,168.04
0706	CLS	0001	CECILIA NO 2284 NOTICE O	4	2	77.00	616.00		271.64
0715	CLS	0001	CECILIA NO 2409 NOTICE O	2	2	129.00	516.00		230.14
0716	CLS	0001	CECILIA NO 2430 NOTICE O	2	2	62.00	248.00		118.92
0720	CLS	0001	CECILIA NO 2462 BOARD OF	2	2	83.00	332.00		153.78
0724	CLS	0001	CECILIA NO 2522 NOTICE O	2	2	104.00	416.00		188.64
0724	CLS	0001	CECILIA NO 2523 BOARD OF	2	2	124.00	496.00		221.84
0727	CLS	0001	CECILIA NO 2532 NOTICE O	2	2	102.00	408.00		185.32
0727	CLS	0001	CECILIA NO 2533 NOTICE O	2	2	95.00	380.00		173.70
0731	CLS	0001	CECILIA NO 2603 NOTICE O	2	2	60.00	240.00		115.60
0731	CLS	0001	CECILIA NO 2604 NOTICE O	2	2	115.00	460.00		206.00
									RECEIVED RIVERSIDE COUNTY CLERK / BOARD OF SUPERVISORS 2011 AUG - 8 PM 5:00
Current		Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	<b>Total Due</b>			
3,240.40		3,099.48	.00	.00	.00	<b>6,339.88</b>			
Contract Type	Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson			
						MOELLER			

*3.18 of 07/26/11*

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.		

8/16/2011 9:13

The Desert Sun  
750 N Gene Autry Trail  
Palm Springs, CA 92262  
760-778-4578 / Fax 760-778-4731

## Certificate of Publication

State Of California ss:  
County of Riverside

**Advertiser:**

RIVERSIDE COUNTY-BOARD OF SUP.  
4080 LEMON ST  
RIVERSIDE CA 925013

2000272879

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

7/31/2011

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 31st day of July, 2011 in Palm Springs, California,

\_\_\_\_\_  
Declarant's Signature

2011 JUL - 31 6:15:21  
CLERK BOARD OF SUPERVISORS  
RECEIVED RIVERSIDE COUNTY

NO 2603  
**NOTICE OF PUBLIC HEARING BEFORE  
THE BOARD OF SUPERVISORS OF RIV-  
ERSIDE COUNTY**

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Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the hearing or may appear and be heard in support or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to:  
Clerk of the Board  
4080 Lemon Street, 1st Floor  
Post Office Box 1147  
Riverside, CA 92502-1147

Dated: July 28, 2011  
Kecia Harper-Ihern, Clerk of the Board  
By: Cecilia Gil, Board Assistant

Published: 7/31/11



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

September 14, 2011

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

FAX: (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

RE: ADOPTION OF ORDINANCE NO. 560.4

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, September 16, 2011**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD



**Gil, Cecilia**

---

**From:** PE Legals <legals@pe.com>  
**Sent:** Wednesday, September 14, 2011 10:02 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: Adoption of Ord. 560.4

Received for publication on Sept. 16

Thank You!  
**enterprisemedia**  
Publisher of the Press-Enterprise  
Maria G. Tinajero • Legal Advertising Department  
1-800-880-0345 • Fax: 951-368-9018 • email: [legals@pe.com](mailto:legals@pe.com)

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.  
\*\*Additional days required for larger ad sizes\*\*

---

**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Wednesday, September 14, 2011 9:29 AM  
**To:** PE Legals  
**Subject:** FOR PUBLICATION: Adoption of Ord. 560.4

One more...for publication on Friday, Sept. 16, 2011. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

September 14, 2011

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

FAX: (760) 778-4731  
E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)

RE: ADOPTION OF ORDINANCE NO. 560.4

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, September 16, 2011.**

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Thank you in advance for your assistance and expertise.

Sincerely,

*McGil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

## Gil, Cecilia

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**From:** Moeller, Charlene <CMOELLER@palmspri.gannett.com>  
**Sent:** Wednesday, September 14, 2011 9:57 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: Adoption of Ord. 560.4



Ad received and will publish on date(s) requested.

**Charlene Moeller** | Media Sales Legal Notice Coordinator

The Desert Sun Media Group  
750 N. Gene Autry Trail, Palm Springs, CA 92262  
t 760.778.4578 | f 760.778.4731  
[legals@thedesertsun.com](mailto:legals@thedesertsun.com) | [dpwlegals@thedesertsun.com](mailto:dpwlegals@thedesertsun.com)

The Coachella Valley's #1 Source in News & Advertising!  
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This email and any files transmitted with it are confidential and intended for the individual to whom they are addressed. If you have received this email in error, please notify the sender and delete the message from your system

---

**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Wednesday, September 14, 2011 9:30 AM  
**To:** tds-legals  
**Subject:** FOR PUBLICATION: Adoption of Ord. 560.4

One more...for publication on Friday, Sept. 16, 2011. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 560.4

AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 560.3 PROVIDING FOR LOW-COST, NON-PROFIT,  
PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS

The Board of Supervisors of the County of Riverside ordains as follows:

- Section 1. A new Section 4. is added to Ordinance No. 560 to read as follows:  
"Section 4. FEES FOR CONTRACT SHOT CLINIC SERVICES  
a. Contract Shot Clinic Services – full day of service (9 hours): \$2,783.00"
- Section 2. Existing Section 4. is renumbered to Section 5.
- Section 3. This Ordinance shall take effect thirty (30) days after its adoption.

Bob Buster, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on ~~August 16, 2011~~, the foregoing Ordinance consisting of three (3) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant



THE PRESS-ENTERPRISE **pe.com**



**WEEKLY**



**HS**

**e-MEDIA waves**

**LANDSOCAL**

10	11	12	13	15	16	17	18	19	20
DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT
09/16/2011	I00619894-09162011	BOARD OF SUPERVISORS OF THE CC Order Placed by: Cecilia Gil	Press-Enterprise	3 x 38 LI	114	1	1.28	145.60	145.60

RECEIVED RIVERSIDE COUNTY  
 CLERK / BOARD OF SUPERVISORS  
 2011 SEP 26 PM 2:26

*CHA/Animal Svcs.  
9.3 of 08/16/11*

**Legal Advertising Invoice**

<b>BALANCE</b>
\$145.60

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
25	1	6	7	2	ADVERTISER/CLIENT NAME
BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER			
Nick Eller 951-368-9229	09/16/2011 - 09/16/2011	100141323	100141323	BOARD OF SUPERVISORS	

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME			
BOARD OF SUPERVISORS			
1	6	7	ADVERTISER/CLIENT NUMBER
BILLING PERIOD	BILLED ACCOUNT NUMBER		
09/16/2011 - 09/16/2011	100141323	100141323	
23	24	3	TERMS OF PAYMENT
BALANCE	INVOICE NUMBER		
\$145.60	I00619894-09162011	DUE UPON RECEIPT	



**Legal Advertising Invoice**

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
 P.O. BOX 1147  
 COUNTY OF RIVERSIDE  
 RIVERSIDE, CA 92502

**Enterprise Media**  
 POST OFFICE BOX 12009  
 RIVERSIDE, CA 92502-2209

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): Press-Enterprise

### PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/16/2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 16, 2011  
At: Riverside, California

BOARD OF SUPERVISORS  
P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE, CA 92502

Ad Number: 0000619894-01

P.O. Number:

### Ad Copy:

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

#### ORDINANCE NO. 560.4

AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 560.3 PROVIDING FOR LOW-COST, NON-PROFIT,  
PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS

The Board of Supervisors of the County of Riverside ordains as follows:

- Section 1. A new Section 4. is added to Ordinance No. 560 to read as follows:  
\*Section 4. FEES FOR CONTRACT SHOT CLINIC SERVICES  
a. Contract Shot Clinic Services - full day of service  
(9 hours): \$2,783.00\*
- Section 2. Existing Section 4. is renumbered to Section 5.
- Section 3. This Ordinance shall take effect thirty (30) days after its adoption.

Bob Buster, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on August 16, 2011, the foregoing Ordinance consisting of three (3) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

9/16

# The Desert Sun

mydesert.com

750 N. Gene Autry Trail  
Palm Springs, CA 92262  
Billing Inquiries: (866) 875-0854  
Main Office: (760) 322-8889

## ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.  
P.O. Box 677368 Dallas, TX 75267-7368  
A finance charge of 1.5% per month (18% Annually) will be  
added to balances not paid by the 20th.

RIV069000000000000000000041486700053404410825

83

RIVERSIDE COUNTY-BOARD OF SUP.  
PO BOX 1147  
RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0004148670
For the Period	Thru
08/29/11	09/25/11
Due Date	Amount Due
10/15/11	5,340.44
<b>AMOUNT PAID</b>	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE  
ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER  
ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0829			BALANCE FORWARD						10,407.56
0906			PAYMENT - THANK YOU						6,339.88-
0901	CLS	0001	CECILIA NO 2924 NOTICE O	2	2	101.00	404.00		173.66
0916	CLS	0001	CECILIA NO 3083 NOTICE O	2	2	57.00	228.00		110.62
0916	CLS	0001	CECILIA NO 3084 NOTICE O	2	2	97.00	388.00		177.02
0916	CLS	0001	CECILIA NO 3085 BOARD OF	2	2	105.00	420.00		190.30
0916	CLS	0001	CECILIA NO 3086 BOARD OF	2	2	45.00	180.00		90.70
0917	CLS	0001	CECILIA NO 3102 BOARD OF	2	2	66.00	264.00		125.56
0918	CLS	0001	CECILIA NO 3108 BOARD OF	2	2	71.00	284.00		133.86
0921	CLS	0001	CECILIA NO 3137 NOTICE	2	2	66.00	264.00		125.56
0922	CLS	0001	CECILIA NO 3138 BOARD OF	2	2	78.00	312.00		145.48
									2011 OCT 13 PM 3:15 RECEIVED RIVERSIDE COUNTY CLERK/BOARD OF SUPERVISORS
Current	Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due				
1,272.76	4,067.68	.00	.00	.00	5,340.44				
Contract Type	Contract Qty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson			
						MOELLER			

CHA/Animal Svcs.  
9.3 of 08/16/11

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.		

**THE DESERT SUN PUBLISHING CO.**  
ADVERTISING INVOICE/STATEMENT

The Desert Sun  
750 N Gene Autry Trail  
Palm Springs, CA 92262  
760-778-4578 / Fax 760-778-4731

**Certificate of Publication**

**State Of California ss:  
County of Riverside**

**Advertiser:**

RIVERSIDE COUNTY-BOARD OF SUP.  
4080 LEMON ST  
RIVERSIDE CA 925013

2000277867


I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**Newspaper:** The Desert Sun

9/16/2011

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 16th day of September, 2011 in Palm Springs, California.

  
Declarant's Signature

No 3086  
BOARD OF SUPERVISORS OF THE COUNTY  
OF RIVERSIDE, STATE OF CALIFORNIA

**ORDINANCE NO. 560.4**

**AN ORDINANCE OF THE COUNTY OF  
RIVERSIDE AMENDING ORDINANCE  
NO. 560.3 PROVIDING FOR LOW-COST,  
NON-PROFIT, PUBLIC SPAY AND NEU-  
TER CLINICS FOR DOGS AND CATS**

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NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

**Published: 9/16/11**