

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

820B



REVIEWED BY EXECUTIVE OFFICE

DATE 9/1/11  
Tina Grande

Departmental Concurrence

FROM: TLMA - Planning Department

SUBMITTAL DATE:  
August 4, 2011

SUBJECT: FIRST EXTENSION OF TIME FOR TENTATIVE TRACT MAP NO. 31199 -  
Applicant: Stephen Marcie - First Supervisorial District - Location: Easterly of La Sierra Avenue,  
northerly of Orchard View Lane and southerly of Dufferin Avenue.

REQUEST: FIRST EXTENSION OF TIME for TENTATIVE TRACT MAP NO. 31199, extending  
the expiration date and to reflect SB1185 and AB333 benefits to January 5, 2012.

RECOMMENDED MOTION:

RECEIVE AND FILE The Notice of Decision for the above referenced case acted on by the  
Planning Commission on July 6, 2011.

THE PLANNING COMMISSION:

APPROVED the FIRST EXTENSION OF TIME REQUEST for TENTATIVE TRACT MAP NO.  
31199 extending the expiration date and to reflect SB1185 and AB333 benefits to January 5,  
2012, subject to all the previously approved Conditions of Approval.

*Carolyn Syms Lurja*  
Carolyn Syms Lurja  
Planning Director

Initials:  
CSL:vc

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried,  
IT WAS ORDERED that the above matter of approval is received and filed as  
recommended.

Ayes: Buster, Tavaglione, Benoit and Ashley  
Nays: None  
Absent: Stone  
Date: September 13, 2011  
xc: Planning, Applicant

Kecia Harper-Ihem  
Clerk of the Board  
By *Kecia Harper-Ihem*  
Deputy

Dept Recomm.:  Policy  Policy  
 Consent  Consent  
Per Exec. Ofc.:

Prev. Agn. Ref. | District: First | Agenda Number:

1.2

**PLANNING COMMISSION  
MINUTE ORDER JULY 6, 2011  
CITY OF LA QUINTA BOARD CHAMBERS**

- II. AGENDA ITEM 1.2: FIRST EXTENSION OF TIME FOR TENTATIVE TRACT MAP NO. 31199**  
- Applicant: Stephen Marcie - First Supervisorial District – Lake Mathews Zoning District - Lake Mathews/Woodcrest Area Plan: Low Density Residential (LDR) - Location: Easterly of La Sierra Avenue, northerly of Orchard View Lane and southerly of Dufferin Avenue – 8.8 Acres - Zoning: Residential Agricultural (R-A) – APPROVED PROJECT DESCRIPTION: Schedule B subdivision of 8.8 acres into 15 single-family lots (Quasi-judicial)

- II. PROJECT DESCRIPTION**  
**FIRST EXTENSION OF TIME** for **TENTATIVE TRACT MAP NO. 31199**, extending the expiration date and to reflect SB1185 and AB333 benefits to January 5, 2012.

**VI. MEETING SUMMARY**

The following staff presented the subject proposal:

Project Planner: Scott Arnold at 951-955-3585 or e-mail [sarnold@rctlma.org](mailto:sarnold@rctlma.org).

There were no speakers in favor of the subject proposal:

There were no speakers in a neutral position or in opposition of the subject proposal.

**VII. CONTROVERSIAL ISSUES**  
NONE

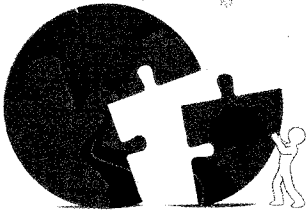
**VIII. PLANNING COMMISSION ACTION**

The Planning Commission, by a vote of 4-0; Commissioner Petty absent:

**CONTINUED TO JULY 20, 2011**

**CD**

The entire discussion of this agenda item can be found on CD. For a copy of the CD, please contact Desiree Bowie, Interim Planning Commission Secretary, at (951) 955-0222 or E-mail at [dbowie@rctlma.org](mailto:dbowie@rctlma.org)



**RIVERSIDE COUNTY**  
**PLANNING DEPARTMENT**

*Carolyn Syms Luna*  
*Director*

**DATE: August 1, 2011**

**TO: Clerk of the Board of Supervisors**

**FROM: Planning Department - Riverside Office**

**SUBJECT: FIRST EXTENSION OF TIME FOR TENTATIVE TRACT MAP NO. 31199**

*(Charge your time to these case numbers)*

**The attached item(s) require the following action(s) by the Board of Supervisors:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Place on Administrative Action (Receive & File; EOT)        | <input type="checkbox"/> Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA)        |
| <input type="checkbox"/> Labels provided If Set For Hearing                                     | <input type="checkbox"/> Publish in Newspaper:  |
| <input type="checkbox"/> 10 Day <input type="checkbox"/> 20 Day <input type="checkbox"/> 30 day | <b>**SELECT Advertisement**</b>   |
| <input type="checkbox"/> Place on Consent Calendar  | <input type="checkbox"/> <b>**SELECT CEQA Determination**</b>                                   |
| <input type="checkbox"/> Place on Policy Calendar (Resolutions; Ordinances; PNC)                | <input type="checkbox"/> 10 Day <input type="checkbox"/> 20 Day <input type="checkbox"/> 30 day |
| <input type="checkbox"/> Place on Section Initiation Proceeding (GPIP)                          | <input type="checkbox"/> Notify Property Owners (app/agencies/property owner labels provided)   |
|   | Controversial: <input type="checkbox"/> YES <input type="checkbox"/> NO                         |

**Designate Newspaper used by Planning Department for Notice of Hearing:**

(1st Dist) Press Enterprise

**Need Director's signature by 8/29/11**

**Please schedule on the September 13, 2011 BOS Agenda**

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7555

*"Planning Our Future... Preserving Our Past"*

Agenda Item No. 1.2  
Area Plan: Lake Mathews/Woodcrest  
Zoning District: Lake Mathews  
Supervisory District: First  
Project Planner: Scott Arnold  
Planning Commission: July 20, 2011  
Continued from: July 6, 2011

TENTATIVE TRACT MAP NO. 31199  
FIRST EXTENSION OF TIME (EOT)  
Applicant: Stephen Marcie

## COUNTY OF RIVERSIDE PLANNING DEPARTMENT EXTENSION OF TIME STAFF REPORT

The applicant of the subject case has requested an extension of time to begin substantial construction. This request will not be discussed unless specifically requested by the EOT applicant at the time it is presented to the Planning Commission as a consent calendar item.

CEQA: The subject case has conformed to the requirements of the California Environmental Quality Act, and all impacts have been analyzed in order to protect the public health, safety and welfare.

GENERAL PLAN: Unless otherwise noted, the subject case had been determined to be consistent with the General Plan and all of its elements.

### REQUEST:

**FIRST EXTENSION OF TIME REQUEST for TENTATIVE TRACT MAP NO. 31199**

### BACKGROUND:

Upon approval of the tentative map, an approval letter was issued to the applicant, together final conditions of approval, indicating an approval date of April 19, 2005. The Planning Department established an expiration date 3 years after this approval date, which was based upon the Board's Receive and File action. However, the indicated approval date was incorrect. In accordance with Section 6.6 of County Ordinance No. 460, the correct approval date should have been based upon the Planning Commission's approval decision on January 5, 2005. As part of the approval of this Extension of Time request, the decision date, and therefore the expiration date, will be adjusted to correct this error. Therefore, the approval/decision date is now corrected to show a date of **January 5, 2005**.

The application date of the first extension of time is April 18, 2008, three months and 13 days after the tract expiration date of January 5, 2008 per Riverside County Ordinance No. 460 Section 8.4.A. Application for the first extension of time was accepted by front counter staff for processing per Ron Goldman, Planning Director at the time of application submittal.

The County Planning Department, as part of the review of this extension of time request, has determined that it is not necessary to recommend the addition of new conditions of approval for the First Extension of Time request. A second extension of time application has been submitted by the applicant. The application has been circulated to the appropriate departments and shall be conditioned appropriately. Once the first extension of time is approved by the hearing body,

**TENTATIVE TRACT MAP NO. 31199  
FIRST EXTENSION OF TIME REQUEST  
PC Staff Report: July 20, 2011  
Page 2 of 2**

the second extension of time will be calendared for consent and receive and file for the appropriate hearing body.

**FURTHER PLANNING CONSIDERATIONS:**

**Planning Commission July 6, 2011:** The First Extension of Time request was continued from the July 6, 2011 Planning Commission agenda to allow Flood Control to review the request. Flood Control has agreed to add conditions to the Second Extension of Time request which will be processed, as mentioned, once the First Extension of Time is approved.

**EFFECT OF Senate Bill No. 1185 (SB1185):** On July 15, 2008, Governor Schwarzenegger signed into law SB 1185, which grants a one-time extension of existing subdivision maps so developers can build immediately when the demand for housing goes up. It gives developers an automatic 12 month extension on previously approved subdivision maps set to expire between July 15, 2008 and January 1, 2011.

**EFFECT OF Assembly Bill No. 333 (AB333):** On July 15, 2009, Governor Schwarzenegger signed into law AB333, which grants a one-time extension of existing subdivision maps so developers can build immediately when the demand for housing goes up. It gives developers an automatic 24 month extension on previously approved subdivision maps set to expire between July 15, 2009 and January 1, 2012.

Therefore, upon an approval action by the Planning Commission, subsequent receive and file action by the Board of Supervisors, and the conclusion of the 10-day appeal period, the tentative map's expiration date will become January 5, 2009 and will automatically gain benefit of SB1185 and AB333 and will be extended until January 5, 2012.

**RECOMMENDATION:**

**APPROVAL** of the **FIRST EXTENSION OF TIME REQUEST** for **TENTATIVE TRACT MAP NO. 31199** extending the expiration date and to reflect SB1185 and AB333 benefits to January 5, 2012, subject to all the previously approved Conditions of Approval.

**FIRST EXTENSION OF TIME FOR TENTATIVE TRACT MAP NO. 31199** - Applicant: Stephen Marcie - First Supervisorial District - Lake Mathews Zoning District - Lake Mathews/Woodcrest Area Plan: Low Density Residential (LDR) - Location: Easterly of La Sierra Avenue, northerly of Orchard View Lane and southerly of Dufferin Avenue - 8.8 Acres - Zoning: Residential Agricultural (R-A) - **APPROVED PROJECT DESCRIPTION:** Schedule B subdivision of 8.8 acres into 15 single-family lots. - **REQUEST: FIRST EXTENSION OF TIME** for **TENTATIVE TRACT MAP NO. 31199**, extending the expiration date and to reflect SB1185 and AB333 benefits to January 5, 2012.

SA  
7/11/11

## TR31199 - AERIAL PHOTO



Selected parcel(s):  
136-120-016

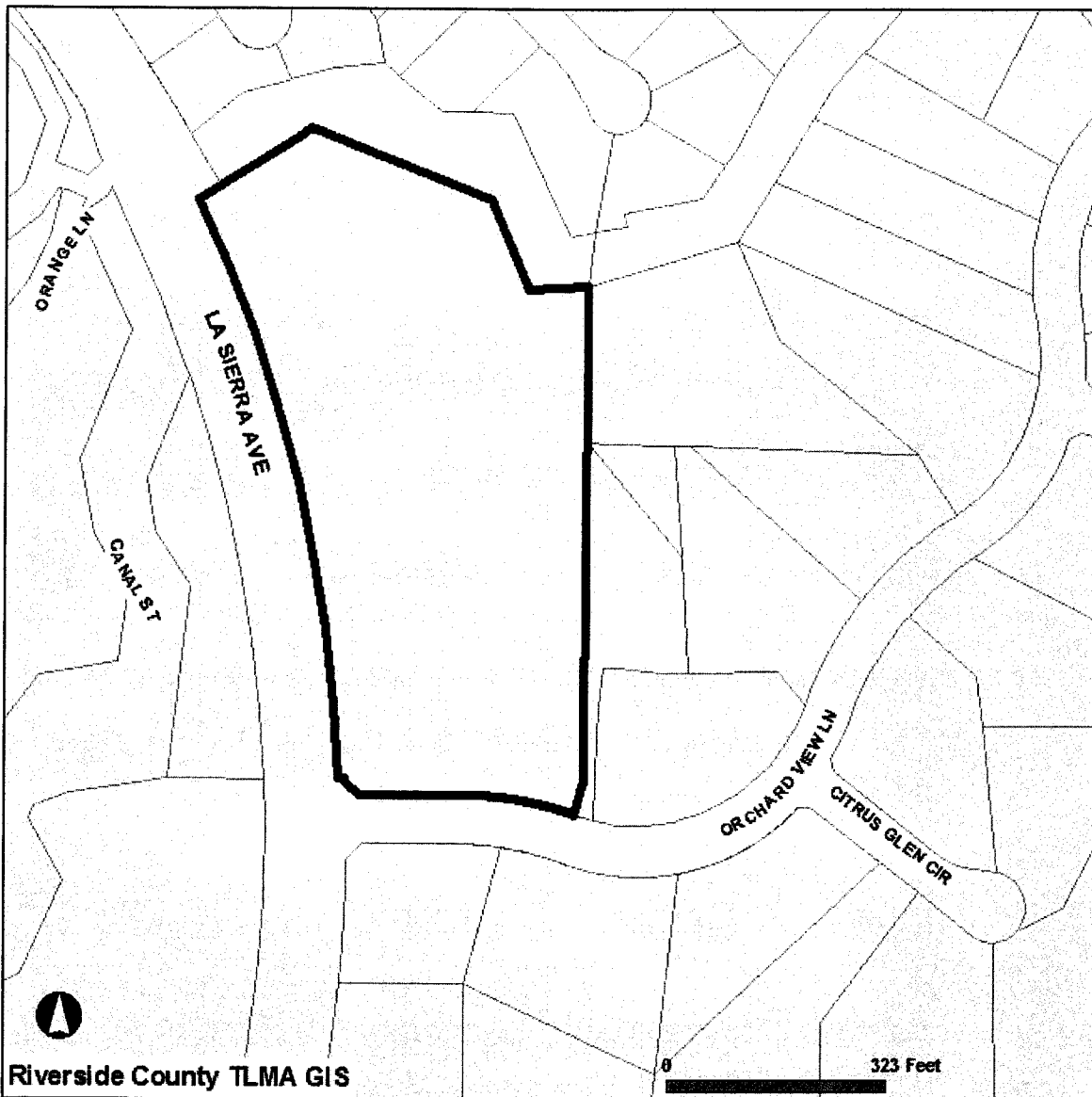
**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Mon Jun 20 14:25:55 2011

Version 110502

TR31199 - SUPERVISORIAL DISTRICT



Riverside County TLMA GIS

Selected parcel(s):  
136-120-016

**SUPERVISORIAL DISTRICTS**

SELECTED PARCEL

INTERSTATES

HIGHWAYS

CITY

PARCELS

DISTRICT 1  
SUPERVISOR BOB BUSTER

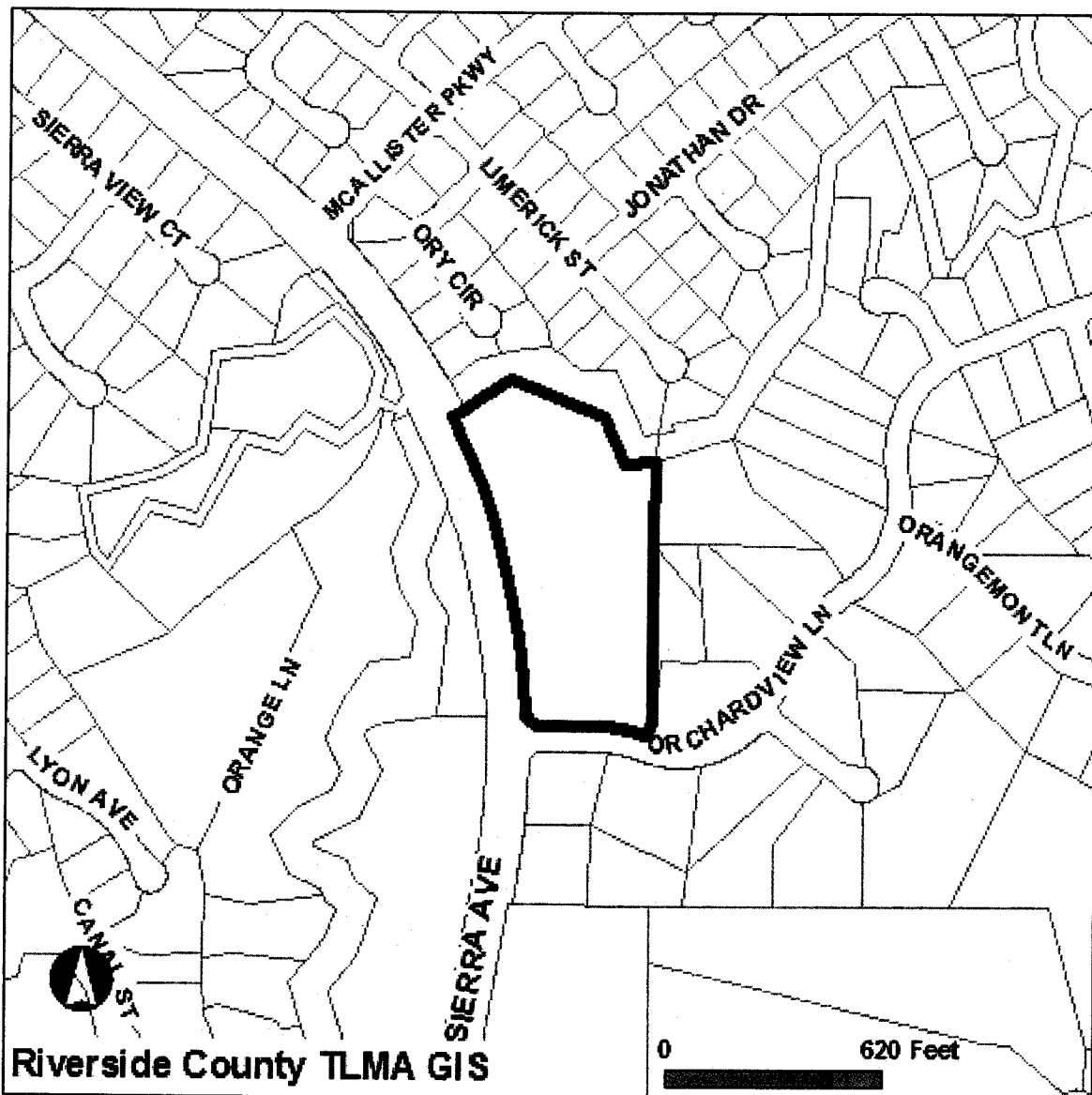
**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Mon May 09 11:41:51 2011

Version 101221

TR31199 - AREA PLAN: LAKE MATHEWS/WOODCREST



Riverside County TLMA GIS

Selected parcel(s):  
136-120-016

AREA PLAN

- SELECTED PARCEL
- PARCELS

INTERSTATES

HIGHWAYS

CITY

LAKE MATHEWS / WOODCREST

**\*IMPORTANT\***

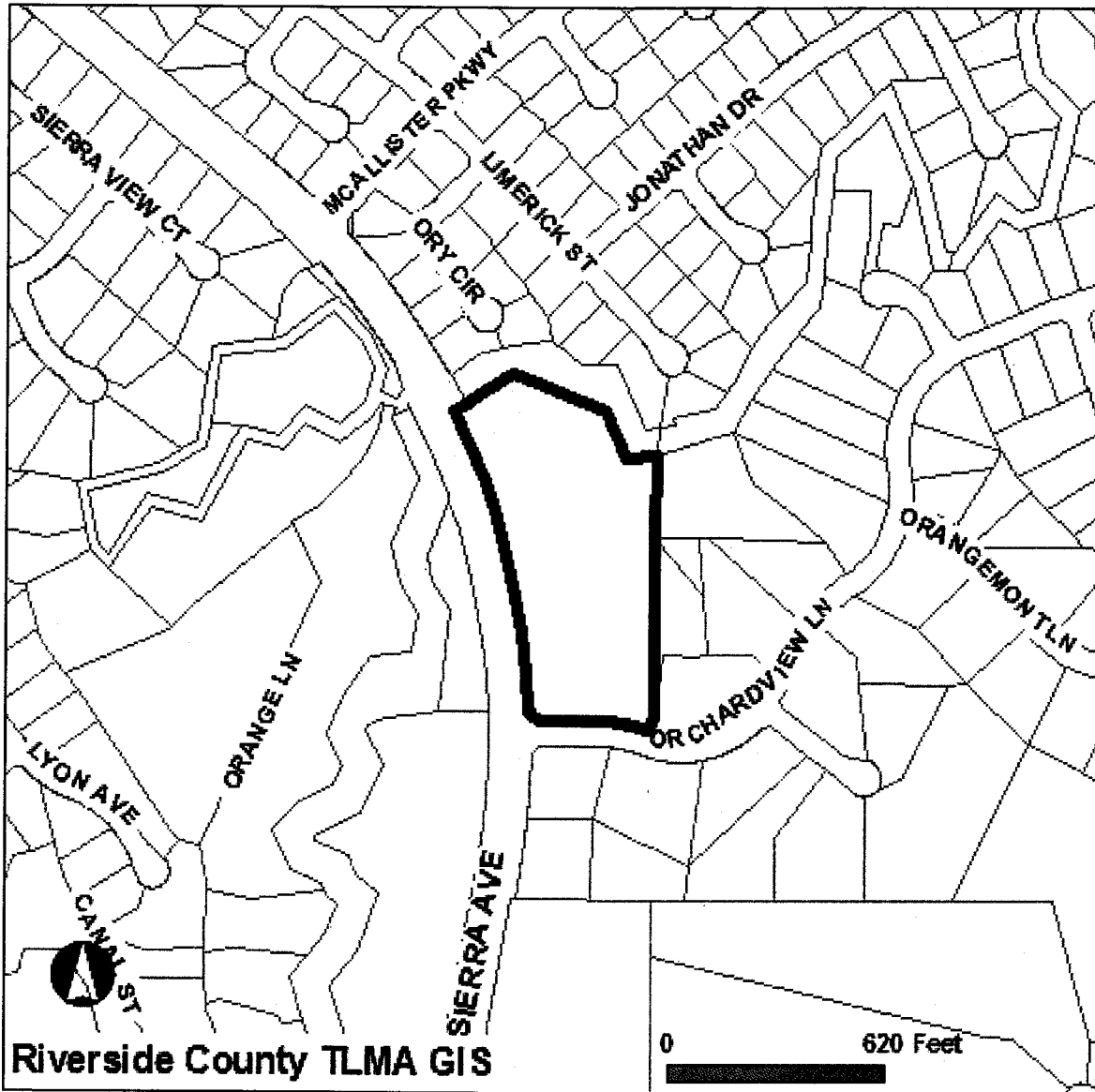
Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Mon Jun 20 14:27:31 2011

Version 110502



TR31199 - ZONING DISTRICT



Selected parcel(s):  
136-120-016

ZONING DISTRICTS AND ZONING AREAS

- SELECTED PARCEL
  - INTERSTATES
  - HIGHWAYS
  - PARCELS
- LAKE MATHEWS DISTRICT

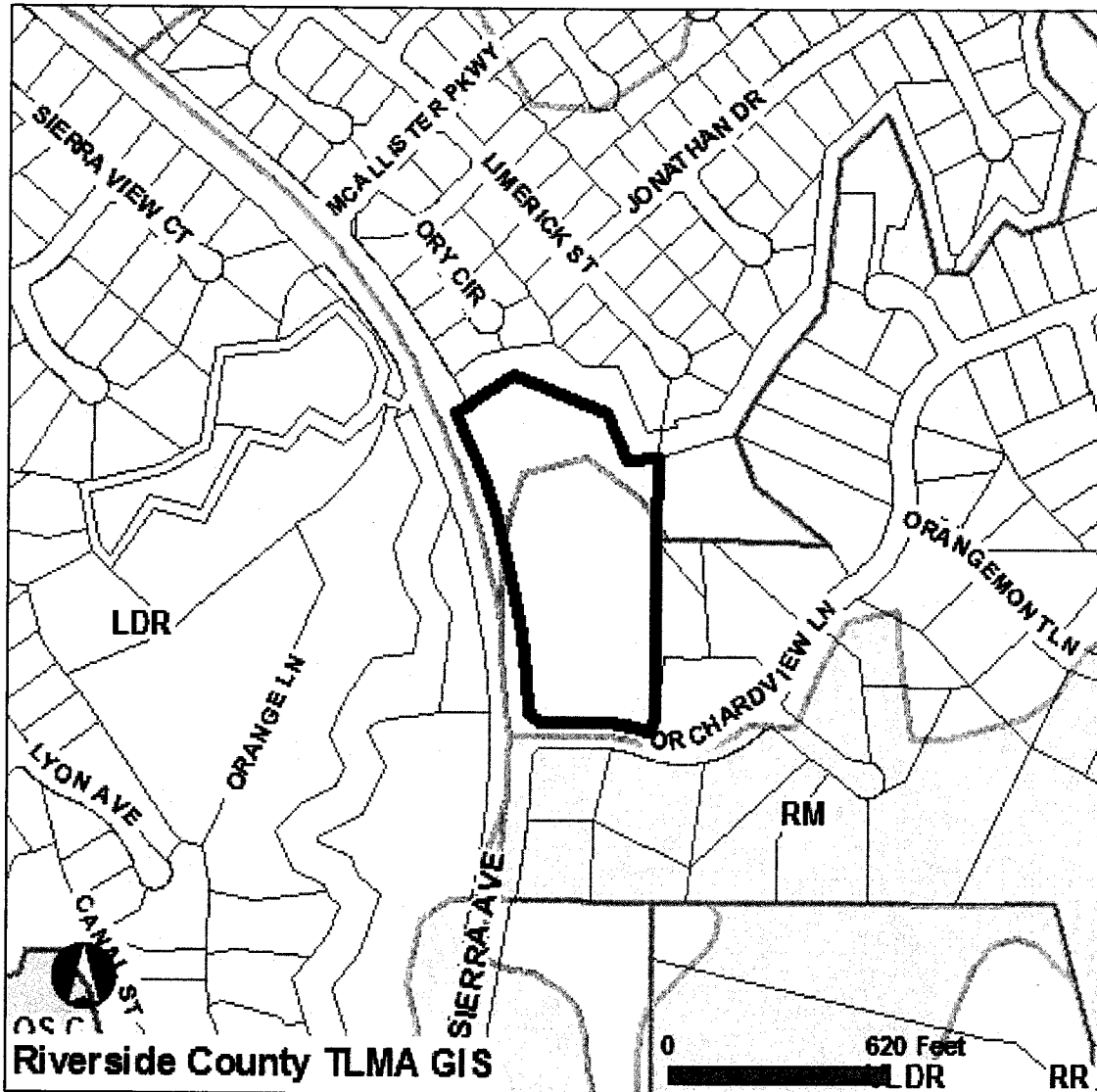
**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Mon Jun 20 14:28:44 2011

Version 110502

TR31199 - LAND USE



Selected parcel(s):  
136-120-016

LAND USE

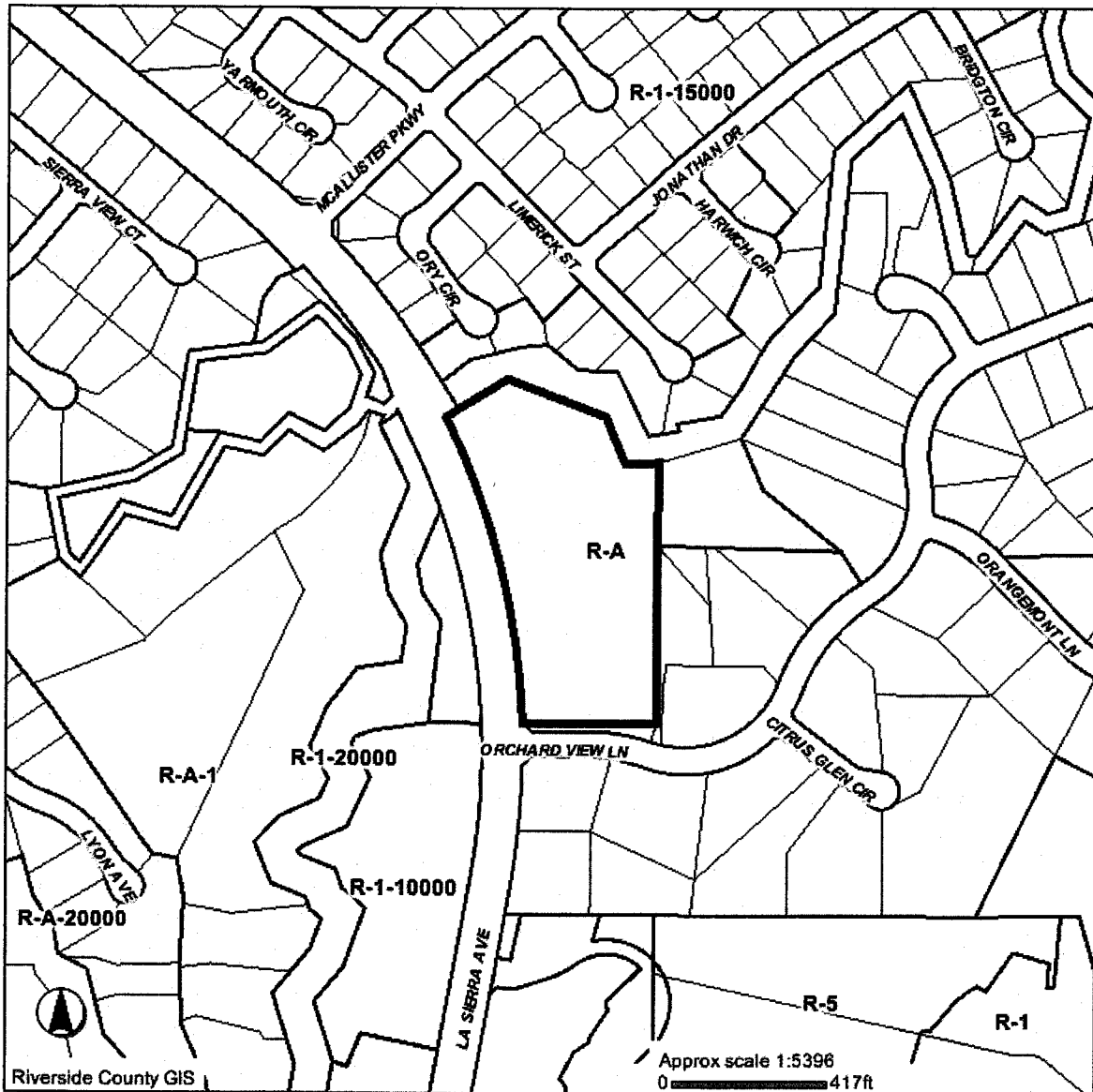
- |                        |                               |                                     |                     |
|------------------------|-------------------------------|-------------------------------------|---------------------|
| SELECTED PARCEL        | INTERSTATES                   | HIGHWAYS                            | CITY                |
| PARCELS                | LDR - LOW DENSITY RESIDENTIAL | MDR - MEDIUM DENSITY RESIDENTIAL    | OS-C - CONSERVATION |
| RM - RURAL MOUNTAINOUS | RR - RURAL RESIDENTIAL        | VLDR - VERY LOW DENSITY RESIDENTIAL |                     |

**\*IMPORTANT\***  
 Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Mon Jun 20 14:27:59 2011

Version 110502

ZONING - TR31199



ZONING

- |                       |                 |                                      |               |     |
|-----------------------|-----------------|--------------------------------------|---------------|-----|
| PARCELS               | ZONING BOUNDARY | R-1, R-1-10000, R-1-15000, R-1-20000 | CITY BOUNDARY | R-5 |
| R-A, R-A-1, R-A-20000 |                 |                                      |               |     |

**\*IMPORTANT\***

This information is made available through the Riverside County Geographic Information System. The information is for reference purposes only. It is intended to be used as base level information only and is not intended to replace any recorded documents or other public records. Contact appropriate County Department or Agency if necessary. Reference to recorded documents and public records may be necessary and is advisable.

REPORT PRINTED ON...Wed May 14 11:44:12 2008

# Tentative Tract Map & Parcel Map

## Extension of Time – Environmental Determination

Project Case Number: TR31199

Original E.A. Number: 39261

Extension of Time No.: FIRST

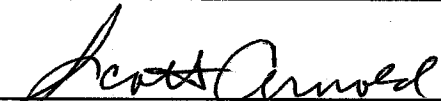
Original Approval Date: April 19, 2005

Project Location: Northerly of Orchard View Lane, easterly of La Sierra Avenue and southerly of Dufferin Avenue.

Description of Land Division: The tentative tract map is a Schedule B subdivision of 8.8 acres into 15 single-family lots.

On 6/8/11 this land division and its original environmental assessment/environmental impact report were reviewed to determine whether any significant or potentially significant changes in the land division, its environmental effects or the circumstances affecting the proposed development had occurred. As a result of this evaluation, the following determination has been made:

<input type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, <b>NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED PRIOR TO APPROVAL OF THE EXTENSION OF TIME</b> , because all potentially significant effects (a) have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards and (b) have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration and the project's original conditions of approval.
<input checked="" type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, and there are one or more potentially significant environmental changes or other changes to the circumstances under which the project is undertaken, <b>NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED PRIOR TO APPROVAL OF THE EXTENSION OF TIME</b> , because all potentially significant effects (a) have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards and (b) have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration and revisions to the project's original conditions of approval which have been made and agreed to by the project proponent.
<input type="checkbox"/>	I find that there are one or more potentially significant environmental changes or other changes to the circumstances under which the project is undertaken, which the project's original conditions of approval may not address, and for which additional required mitigation measures and/or conditions of approval cannot be determined at this time. Therefore, <b>AN ENVIRONMENTAL ASSESSMENT/INITIAL STUDY IS REQUIRED</b> in order to determine what additional mitigation measures and/or conditions of approval, if any, may be needed, and whether or not at least one of the conditions described in California Code of Regulations, Section 15162 (necessitating a Supplemental or Subsequent E.I.R.) exist. Additionally, the environmental assessment/initial study shall be used to determine <b>WHETHER OR NOT THE EXTENSION OF TIME SHOULD BE RECOMMENDED FOR APPROVAL</b> .
<input type="checkbox"/>	I find that the original project was determined to be exempt from CEQA, and the proposed project will not have a significant effect on the environment, therefore <b>NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED PRIOR TO APPROVAL OF THE EXTENSION OF TIME</b> .

Signature:   
 Scott Arnold, Principal Planner

Date: 6/8/11  
 For Carolyn Sums Luna, Director

RECORDING REQUESTED BY:

FULLERTON, LEMANN, SCHAEFER & DOMINICK, LLP

AND WHEN RECORDED MAIL TO:

Michael R. Schaefer  
FULLERTON, LEMANN, SCHAEFER & DOMINICK, LLP  
215 North "D" Street, Suite 100  
San Bernardino, CA 92401-1712

DOC # 2009-0506465  
09/30/2009

Customer Copy Label

The paper to which this label is affixed has not been compared with the recorded document

Larry W Ward  
County of Riverside  
Assessor, County Clerk & Recorder

APN: 136-120-05; 139-090-14; 269-261-05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

The undersigned declare that the documentary transfer tax is:

DOCUMENTARY TRANSFER TAX: None - No consideration

computed on full value property conveyed

computed on full value of liens or encumbrances remaining at time of sale

The land, tenements or realty is located in  x  unincorporated area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MMMM Investments, LLC, a California Limited Liability Company; Ellen P. Merkin, a married woman as her sole and separate property; and Joseph D. Merkin, a married man as his sole and separate property

hereby remise, release and quitclaim to Ellen P. Merkin, a married woman as her sole and separate property, as to an undivided 45% interest; Joseph D. Merkin, a married man as his sole and separate property as to an undivided 45% interest; and Stephen E. Macie and Maria S. Macie, husband and wife as joint tenants, as to a 10% undivided interest, all as tenants in common.

The following described real property in the County of Riverside, State of California, with the following legal description:

See Exhibit A Attached

This document is being recorded pursuant to Lot Line Adjustment No. 5333 approved by the Riverside County Planning Department on April 1, 2009.

Dated 9/16/09, 2009

Ellen P Merkin  
Ellen P. Merkin

Dated \_\_\_\_\_, 2009

counterpart  
Joseph D. Merkin

Dated \_\_\_\_\_, 2009

MMMM Investments, LLC a California Limited Liability Company

By [Signature]  
Yianni Michaelides, Manager

Dated 9/16, 2009

[Signature]  
Yianni Michaelides, an individual

Dated 9/16, 2009

[Signature]  
Victoria Michaelides, an individual

CONTINUED - QUITCLAIM DEED

Dated 9-15, 2009

Stephen Macie  
Stephen Macie, an individual

Dated 9-15, 2009

Maria S. Macie  
Maria S. Macie, an individual

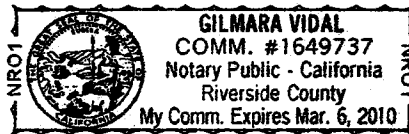
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

On SEPTEMBER 15<sup>th</sup>, 2009, before me, GILMARA VIDAL Notary Public, personally appeared STEPHEN MACIE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
(Seal)



ACKNOWLEDGEMENT

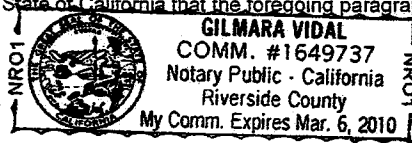
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

On SEPTEMBER 15<sup>th</sup>, 2009, before me, GILMARA VIDAL Notary Public, personally appeared MARIA S. MACIE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
(Seal)



ACKNOWLEDGEMENT

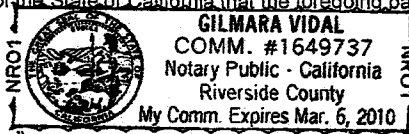
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

On SEPTEMBER 15<sup>th</sup>, 2009, before me, GILMARA VIDAL Notary Public, personally appeared YANNI MICHAELIDES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
(Seal)



CONTINUED - QUITCLAIM DEED

Dated \_\_\_\_\_, 2009

Stephen Macie, an individual

Dated \_\_\_\_\_, 2009

Maria S. Macie, an individual

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, 2009, before me, \_\_\_\_\_ Notary Public, personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

ACKNOWLEDGEMENT

STATE OF <sup>NEVADA</sup> CALIFORNIA )  
COUNTY OF WASHOE )

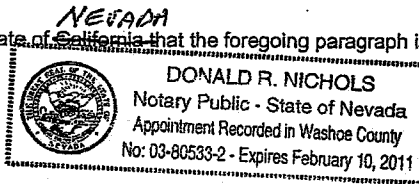
On SEPTEMBER 18, 2009, before me, DONALD R. NICHOLS Notary Public, personally appeared JOSEPH D. MERKIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ <sup>NEVADA</sup> that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Donald R. Nichols

(Seal)



ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, 2009, before me, \_\_\_\_\_ Notary Public, personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

## EXHIBIT A

ALL THOSE PORTIONS OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, LOT 8 OF BLOCK 11 MOULTON & PRAED'S ADDITION TO ARLINGTON HEIGHTS, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED IN DEED TO AUDREY MERKIN RECORDED JANUARY 16, 2004 AS DOCUMENT NUMBER 2004-0033623 ;LYING EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF LA SIERRA AVENUE (40 FOOT HALF-WIDTH) AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 79 OF RECORD OF SURVEYS, PAGE 69 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, RECORDED OCTOBER 20, 1987.

TOGETHER WITH COMMON OPEN SPACE LOT 64 OF TRACT NO. 9562, AS PER MAP RECORDED NOVEMBER 24, 1981 IN BOOK 123 OF MAPS, PAGES 10 THROUGH 15, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND CORRECTED BY DOCUMENT RECORDED AUGUST 14, 1990 AS INSTRUMENT NO. 302172 OF OFFICIAL RECORDS.

ALL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHEASTERLY CORNER OF SAID MERKIN LANDS AS SHOWN ON SAID RECORD OF SURVEY THENCE ALONG THE EASTERLY LINE OF SAID LOT 64 SOUTH  $06^{\circ} 44' 29''$  WEST 53.08 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF ORCHARD VIEW LANE (40 FEET WIDE) AS SHOWN ON SAID TRACT NO. 9562 AND A POINT ON A NON-TANGENT 533.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, A RADIAL LINE TO SAID POINT BEARS NORTH  $19^{\circ} 23' 32''$  EAST; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF  $20^{\circ} 00' 00''$  AN ARC DISTANCE OF 186.05 FEET; THENCE SOUTH  $89^{\circ} 32' 23''$  WEST 149.75 FEET; THENCE NORTH  $44^{\circ} 59' 36''$  WEST 32.79 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF LA SIERRA AVENUE (55 FOOT HALF WIDTH) AS SHOWN ON SAID TRACT 9562 AND A POINT ON A NON-TANGENT 2055.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, A RADIAL LINE TO SAID POINT BEARS NORTH  $87^{\circ} 57' 13''$  EAST; THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF  $00^{\circ} 04' 08''$  AN ARC DISTANCE OF 2.47 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID MERKIN LANDS;

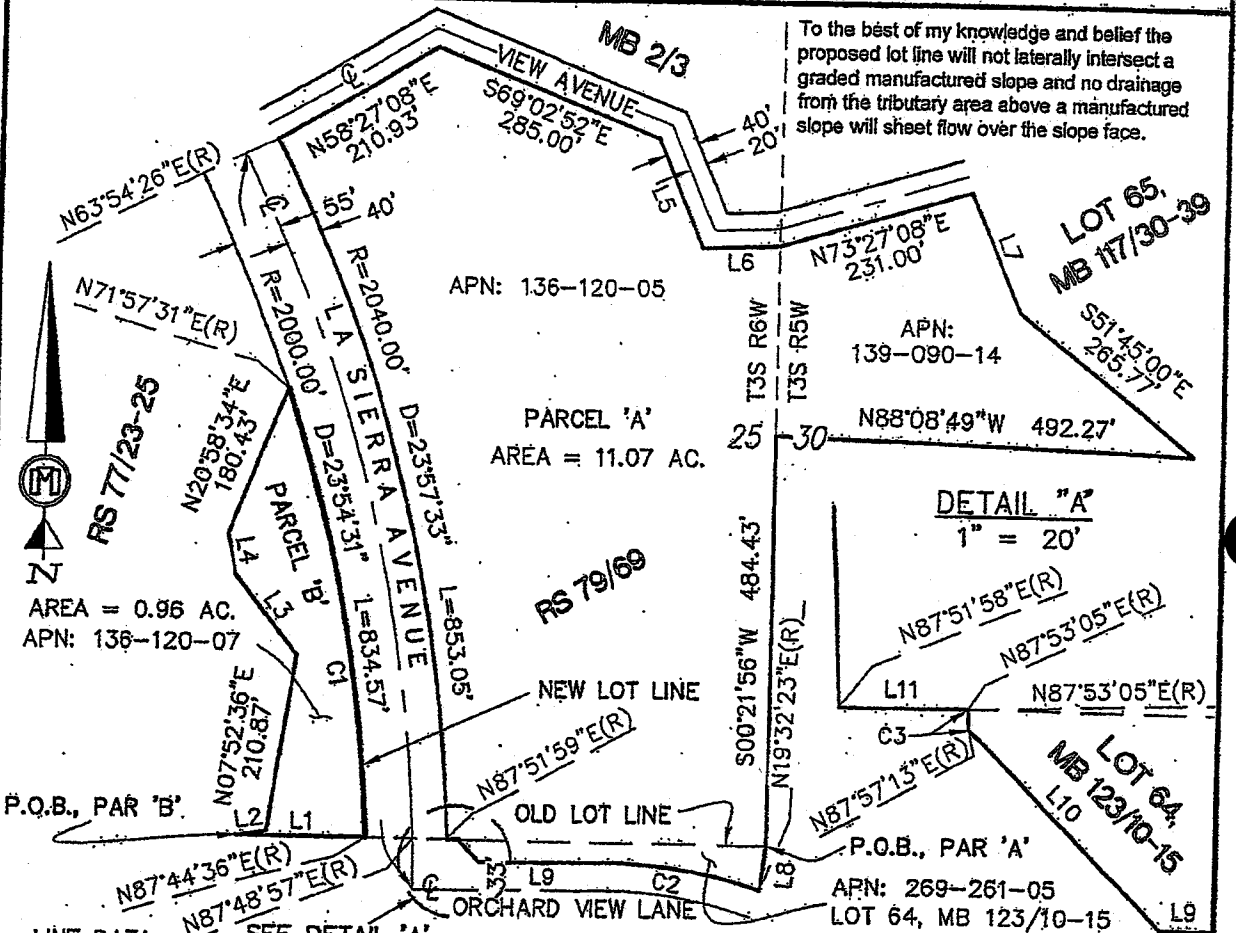
THENCE ALONG SAID SOUTHERLY LINE NORTH  $89^{\circ} 37' 00''$  WEST 15.02 FEET TO THE EASTERLY



RIGHT-OF-WAY LINE OF LA SIERRA AVENUE (40 FOOT HALF-WIDTH) AS SHOWN ON SAID RECORD OF SURVEY AND TO A POINT ON A NON-TANGENT 2040.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, A RADIAL LINE TO SAID POINT BEARS NORTH 87° 51' 58" EAST; THENCE NORTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 23° 57' 32" AN ARC DISTANCE OF 853.05 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF VIEW AVENUE (40 FEET WIDE) AS SHOWN ON SAID RECORD OF SURVEY; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 58° 27' 08" EAST 210.93 FEET; THENCE SOUTH 69° 02' 52" EAST 285.00 FEET; THENCE SOUTH 22° 32' 52" EAST 139.00 FEET; THENCE NORTH 87° 27' 07" EAST 90.00 FEET; THENCE NORTH 73° 27' 08" EAST 231.00 FEET TO THE MOST WESTERLY CORNER OF LOT 65 OF TRACT NO. 9562-1, AS PER MAP RECORDED IN BOOK 117 OF MAPS, PAGES 30 THROUGH 39, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY RECORDED JANUARY 23, 1981, OFFICIAL RECORDS; THENCE ALONG THE WESTERLY LINE OF SAID LOT 65 FOR THE FOLLOWING TWO COURSES: SOUTH 22° 48' 57" EAST 152.58 FEET; THENCE SOUTH 51° 45' 00" EAST 265.77 FEET; THENCE LEAVING SAID WESTERLY LINE NORTH 88° 08' 49" WEST 492.27 FEET MORE OR LESS TO THE EAST QUARTER CORNER OF SAID SECTION 25; THENCE ALONG THE EAST LINE OF SAID SECTION 25 SOUTH 00° 21' 56" WEST 484.43 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY IS DEPICTED AS PARCEL "A" ATTACHED HERETO.

## EXHIBIT "B" - MAP LOT LINE ADJUSTMENT NO. 5343



**LINE DATA**      SEE DETAIL 'A'

NO.	BEARING	DISTANCE
L1	N89°37'00"W	142.81'
L2	N81°55'48"E	34.15'
L3	N36°21'51"W	117.61'
L4	N10°29'04"W	48.79'
L5	S22°32'52"E	139.00'
L6	N87°27'07"E	90.00'
L7	S22°48'57"E	152.58'
L8	S08°44'29"W	53.08'
L9	S89°32'23"W	149.75'
L10	N44°59'36"W	32.79'
L11	N89°37'00"W	15.02'

ALL BEARINGS AND DISTANCES PER RS 79/69, UNLESS OTHERWISE NOTED HEREON

( ) RECORD DATA PER MAP 123/10-15

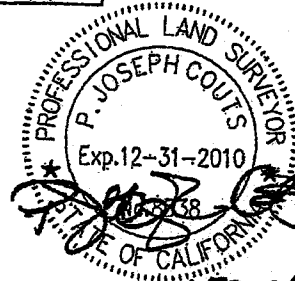
**CURVE DATA**

NO.	RADIUS	DELTA	ARC
C1	1945.00'	15°47'04"	535.83'
(C2)	533.00'	20°00'00"	186.05'
C3	2055.00'	00°04'06"	2.47'

(L8)	N06°43'52"E	53.08'
(L9)	N89°31'46"E	149.19'
(L10)	N45°00'13"W	32.78'

SCALE: 1" = 200'

ASSESSOR'S PARCEL NUMBER(S) 136-120-05 & 07, 136-090-14, 269-261-05, SECTION 25, TOWNSHIP 3 SOUTH AND RANGE 6 WEST & SECTION 30, TOWNSHIP 3 SOUTH AND RANGE 5 WEST  
DATE EXHIBIT PREPARED: 10/23/08



RECORDING REQUESTED BY:

FULLERTON, LEMANN, SCHAEFER &  
DOMINICK, LLP

AND WHEN RECORDED MAIL TO:

Michael R. Schaefer  
FULLERTON, LEMANN, SCHAEFER &  
DOMINICK, LLP  
215 North "D" Street, Suite 100  
San Bernardino, CA 92401-1712  
Order No.:  
Escrow No.:

DOC # 2009-0506464  
09/30/2009

Customer Copy Label

The paper to which this label is  
affixed has not been compared  
with the recorded document

Larry W Ward  
County of Riverside  
Assessor, County Clerk & Recorder

APN: 136-120-05; 139-090-14; 269-261-05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### QUITCLAIM DEED

The undersigned declare that the documentary transfer tax is:

DOCUMENTARY TRANSFER TAX: *None. Name Change per R+T 11911*

computed on full value property conveyed

computed on full value of liens or encumbrances remaining at time of sale

The land, tenements or realty is located in   x   unincorporated area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MYVYC LLC, a California Limited Liability Company

hereby remises, releases and quitclaims to Ellen P. Merkin, a married woman as her sole and separate property, as to an undivided 45% interest; Joseph D. Merkin, a married man as his sole and separate property, as to an undivided 45% interest; and Stephen E. Macie and Maria S, Macie, husband and wife as joint tenants as to an undivided 10% interest; all as tenants in common.

The following described real property in the County of Riverside, State of California, with the following legal description:

See Exhibit A Attached

This document is being recorded pursuant to Lot Line Adjustment No. 5333 approved by the Riverside County Planning Department on April 1, 2009.

MYVYC LLC, a California Limited Liability Company

Dated: 5/29, 2009

By *[Signature]*  
Yianni Michaelides, Manager

Dated: 5/29, 2009

*[Signature]*  
Yianni Michaelides, an individual

Dated: 05-29, 2009

*[Signature]*  
Victoria Michaelides, an individual

CONTINUED - QUITCLAIM DEED

Dated \_\_\_\_\_, 2009

Stephen Macie, an individual

Dated \_\_\_\_\_, 2009

Maria S. Macie, an individual

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

On \_\_\_\_\_, 2009, before me, \_\_\_\_\_ Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

ACKNOWLEDGEMENT

STATE OF ~~CALIFORNIA~~ <sup>NEVADA</sup> }  
COUNTY OF ~~\_\_\_\_\_~~ <sup>WASHOE</sup> }

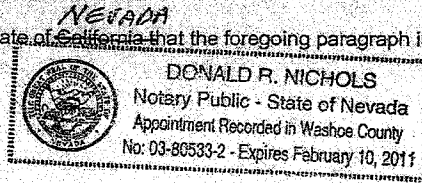
On SEPTEMBER 18, 2009, before me, DONALD R. NICHOLS Notary Public, personally appeared JOSEPH D. MERKIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ <sup>NEVADA</sup> that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Donald R. Nichols

(Seal)



ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

On \_\_\_\_\_, 2009, before me, \_\_\_\_\_ -Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

CONTINUED - QUITCLAIM DEED

ACKNOWLEDGEMENT

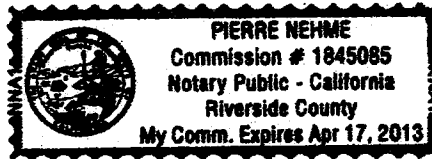
STATE OF CALIFORNIA )  
COUNTY OF Riverside )

On 5-29-09, 2009, before me, Pierre Nehme Notary Public, personally appeared Victoria Michaelides, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Pierre Nehme (Seal)



ACKNOWLEDGEMENT

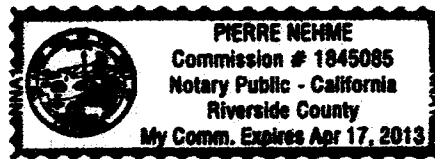
STATE OF CALIFORNIA )  
COUNTY OF Riverside )

On 5-29-09, 2009, before me, Pierre Nehme Notary Public, personally appeared Pammi Michaelides, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Pierre Nehme (Seal)



MAIL TAX STATEMENTS TO PARTY SHOWN BELOW:

CONTINUED - QUITCLAIM DEED

ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

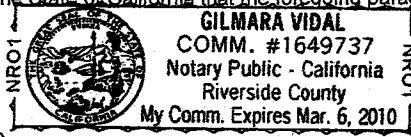
On SEPTEMBER 16<sup>th</sup>, 2009, before me, GILMARA VIDAL Notary Public, personally appeared VIGORIA MICHAELIDES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Gilmar Vidal

(Seal)



ACKNOWLEDGEMENT

STATE OF ~~CALIFORNIA~~ Nevada )  
COUNTY OF CLARK )

On September 18, 2009, before me, Kylie Day Notary Public, personally appeared Ellen Merik, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Kylie M. Day

(Seal)



ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, 2009, before me, \_\_\_\_\_ Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_

(Seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW:

T  
MC

RECORDING REQUESTED BY  
Lawyers Title Company

AND WHEN RECORDED MAIL THE DEED AND, UNLESS  
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

AUDREY MERKIN  
1505 ANGEL BERRY  
LAS VEGAS, NV 89117



M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MSC.	
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20

GRANT DEED

TRA: 053

APN: 136-120-005/007 & 136-090-014

TITLE ORDER NO. 7102796-17

ESCROW NO. RC 3313-N

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 663.30

CITY TAX \$

XX Computed on full value of property conveyed, or  computed on full value less value of liens or encumbrances remaining at time of sale,

XX Unincorporated area:  City of , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MMMM INVESTMENTS, LLC, a California limited liability company

Hereby GRANT(s) to AUDREY R. MERKIN, a single woman

AN UNDIVIDED 90% INTEREST IN AND TO

The following described real property in the County of Riverside, State of California:

Portions of Section 25, Township 3 South, Range 6 West, San Bernardino Meridian, Section 30, Township 3 South, Range 5 West, San Bernardino Meridian, Lot 8, Block 11 Moulton & Praed's Addition to Arlington Heights,

ALL AS MORE PARTICULARLY DESCRIBED ON EXHIBIT 'A' ATTACHED HERETO.

Dated: December 12, 2003

MMMM INVESTMENTS, LLC  
a limited liability company

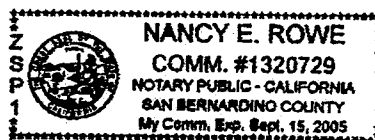
By:   
Yanni Michaelides, Managing Member

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO } ss.

On 12-16-03 before me, the undersigned Nancy E. Rowe (here insert name) Notary Public, personally appeared Yanni Michaelides personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL,

SIGNATURE



## EXHIBIT A

ALL THOSE PORTIONS OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, LOT 8 OF BLOCK 11 MOULTON & PRAED'S ADDITION TO ARLINGTON HEIGHTS, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED IN DEED TO AUDREY MERKIN RECORDED JANUARY 16, 2004 AS DOCUMENT NUMBER 2004-0033623 ;LYING EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF LA SIERRA AVENUE (40 FOOT HALF-WIDTH) AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 79 OF RECORD OF SURVEYS, PAGE 69 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, RECORDED OCTOBER 20, 1987.

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BEGINNING AT THE MOST SOUTHEASTERLY CORNER OF SAID MERKIN LANDS AS SHOWN ON SAID RECORD OF SURVEY THENCE ALONG THE EASTERLY LINE OF SAID LOT 64 SOUTH 06° 44' 29" WEST 53.08 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF ORCHARD VIEW LANE (40 FEET WIDE) AS SHOWN ON SAID TRACT NO. 9562 AND A POINT ON A NON-TANGENT 533.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, A RADIAL LINE TO SAID POINT BEARS NORTH 19° 23' 32" EAST; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 20° 00' 00" AN ARC DISTANCE OF 186.05 FEET; THENCE SOUTH 89° 32' 23" WEST 149.75 FEET; THENCE NORTH 44° 59' 36" WEST 32.79 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF LA SIERRA AVENUE (55 FOOT HALF WIDTH) AS SHOWN ON SAID TRACT 9562 AND A POINT ON A NON-TANGENT 2055.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, A RADIAL LINE TO SAID POINT BEARS NORTH 87° 57' 13" EAST; THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 00° 04' 08" AN ARC DISTANCE OF 2.47 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID MERKIN LANDS;

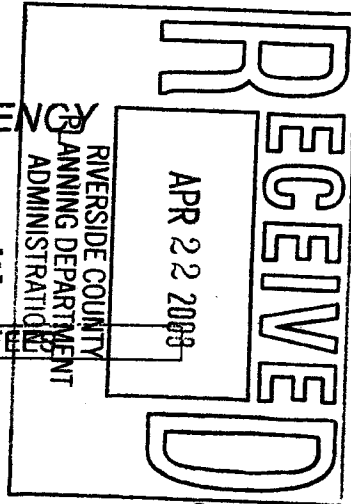
THENCE ALONG SAID SOUTHERLY LINE NORTH 89° 37' 00" WEST 15.02 FEET TO THE EASTERLY



RIGHT-OF-WAY LINE OF LA SIERRA AVENUE (40 FOOT HALF-WIDTH) AS SHOWN ON SAID RECORD OF SURVEY AND TO A POINT ON A NON-TANGENT 2040.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, A RADIAL LINE TO SAID POINT BEARS NORTH 87° 51' 58" EAST; THENCE NORTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 23° 57' 32" AN ARC DISTANCE OF 853.05 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF VIEW AVENUE (40 FEET WIDE) AS SHOWN ON SAID RECORD OF SURVEY; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 58° 27' 08" EAST 210.93 FEET; THENCE SOUTH 69° 02' 52" EAST 285.00 FEET; THENCE SOUTH 22° 32' 52" EAST 139.00 FEET; THENCE NORTH 87° 27' 07" EAST 90.00 FEET; THENCE NORTH 73° 27' 08" EAST 231.00 FEET TO THE MOST WESTERLY CORNER OF LOT 65 OF TRACT NO. 9562-1, AS PER MAP RECORDED IN BOOK 117 OF MAPS, PAGES 30 THROUGH 39, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY RECORDED JANUARY 23, 1981, OFFICIAL RECORDS; THENCE ALONG THE WESTERLY LINE OF SAID LOT 65 FOR THE FOLLOWING TWO COURSES: SOUTH 22° 48' 57" EAST 152.58 FEET; THENCE SOUTH 51° 45' 00" EAST 265.77 FEET; THENCE LEAVING SAID WESTERLY LINE NORTH 88° 08' 49" WEST 492.27 FEET MORE OR LESS TO THE EAST QUARTER CORNER OF SAID SECTION 25; THENCE ALONG THE EAST LINE OF SAID SECTION 25 SOUTH 00° 21' 56" WEST 484.43 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY IS DEPICTED AS PARCEL "A" ATTACHED HERETO.

**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND LAND MANAGEMENT AGENCY**  
**Planning Department**  
*Ron Goldman · Planning Director*



**APPLICATION FOR EXTENSION OF TIME**

THIS APPLICATION MUST BE ACCOMPANIED BY APPROPRIATE FILING FEE

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

**APPLICATION INFORMATION**

CASE NUMBER: TR231199 DATE SUBMITTED: APRIL 18, 08  
 Assessor's Parcel Number(s): 136-090-014 (2.02 ACRES) 269-260-005 (0.19 ACRES)  
136-120-005 (8.82 ACRES) 136-120-007 (.96 ACRES)

EXTENSION REQUEST  First  Second  Third  Fourth  Fifth

Phased Final Map - NA - Attach evidence of public improvement or financing expenditures.

NOTE: Land divisions may obtain a maximum of five 1-year extensions of time. Conditional Use Permits and Public Use Permits may obtain extensions of time only to the extent that the period in which to begin substantial construction does not exceed a maximum of three years from the original decision date. Plot Plans may obtain extensions of time only to the extent that the period in which to begin substantial construction does not exceed a maximum of five years from the original decision date. Variances may obtain extensions of time only to the extent that the period in which the variance is to be used does not exceed a maximum of three years from the original decision date, except that a variance in connection with a land division may be used during the same period of time that the land division may be used.

Date of Original Approval: 5-31-05

Applicant's Name: MYVYC LLC E-Mail: YIANDUM@MYVYC.COM

Mailing Address: 2620 JEFFERSON ST.  
RIVERSIDE CA 92504  
City State ZIP

Daytime Phone No: (951) 352-1711 Fax No: (951) 352-0065

Property Owner's Name: AUDREY MERKIN E-Mail: jnk457@yahoo.com

Mailing Address: 1509 ANGELBERG RD.  
LAS VEGAS NV 89117  
City State ZIP

Daytime Phone No: (702) 341-8695 Fax No: (702) 341-8694

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

**APPLICATION FOR EXTENSION OF TIME**

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

All approvals of extension of time must be consistent with the pertinent elements of the Riverside County General Plan, the Riverside County Land Use Ordinance (Ordinance No. 348), and the Multiple Species Habitat Conservation Plan (MSHCP).

An extension of time for a land division based on the filing of a phased final map shall not be granted unless the Planning Department determines that the requisite funds have been expanded to construct, improve, or finance the construction of public improvements outside the boundaries of the land division. Any other extension of time for a land division shall not be granted unless the land division conforms to the Comprehensive General Plan, is consistent with existing zoning, conforms to the currently applicable schedule of improvements specified by the Riverside County Land Division Ordinance (Ordinance No. 348) and does not affect the general health, safety, and welfare of the public. If required to bring the subject land division into conformance with current general plan, Ordinance No. 460 and public health, safety, and welfare requirements, additional conditions of approval may be imposed upon approval of an extension of time request.

I hereby request an extension of time for the above referenced project, and I acknowledge that if the basis for extension is something other than the filing of a phased final map, additional conditions of approval may be imposed upon approval of the extension of time and that I may refuse to accept additional conditions of approval only in writing prior to action by the Planning Director, or in writing or in person prior to action by the Planning Commission.

Yanni Michaelides  
PRINTED NAME OF APPLICANT  
Stephen E. Macie  
SIGNATURE OF APPLICANT  
Stephen E. Macie  
AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

Audrey Merkin  
PRINTED NAME OF PROPERTY OWNER(S)  
Audrey Merkin  
SIGNATURE OF PROPERTY OWNER(S)  
MYVVC UC a California limited liability Co.  
PRINTED NAME OF PROPERTY OWNER(S)  
Yanni Michaelides, Manager  
SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

3mm UC a California limited liability Co  
By Yanni Michaelides, manager  
Yanni Michaelides

