

**CERTIFICATION OF BIDDER
REGARDING NONSEGREGATED FACILITIES**

Project Name: Idyllwild Library Project

Name of Bidder: Hamel Contracting, Inc.

The above named Bidder hereby certifies that:

I do not maintain or provide for my employees any segregated facilities at any of my establishments, and that I do not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms, wash rooms, restaurants and other eating areas, time clocks, locker rooms or other dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, national origin, or because of habits, local customs, or otherwise.

I further agree to obtain identical certifications from all proposed subcontractors prior to the award of subcontracts exceeding \$10,000.

Signature:  _____

Name (Print): Grant J. Hamel

Title: President

Date: 11/03/2011

**COUNTY OF RIVERSIDE
AFFIRMATIVE ACTION PROGRAM**

**ECONOMIC OPPORTUNITIES FOR SECTION 3 RESIDENTS
AND
SECTION 3 BUSINESS CONCERNS**

The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD Assistance for housing.

AFFIRMATIVE ACTION POLICY STATEMENT

The County of Riverside, as the Community Development Block Grant Administrator, shall take Affirmative Action to insure to the greatest extent feasible that:

1. Contracts for work (involving both construction and non-construction projects) funded from Community Development moneys be awarded to business located in and/or owned in substantial part by persons residing within the Section 3 covered project area.
2. Lower income residents of said project area are to be provided, to the greatest extent feasible, employment and training opportunities emanating from such contracts.

It will be established policy to:

1. Enlist the support of community agencies, schools and unions in the recruitment, hiring and training of low income persons residing within Section 3 project areas.
2. Insure that project area business are afforded a maximum feasible opportunity to bid on contracts.
3. Insure that contractors understand and comply with their obligations under the *Act (24 CFR Part 135)*.
4. Provide a system to periodically monitor and evaluate the effectiveness with which the plan is being carried out.

To insure that we continue to meet our obligations and commitments we have developed a *Section 3 Affirmative Action Program*. All contractors and sub-contractors are expected to demonstrate a spirit of support and cooperation in the implementation of this program.

The Executive Director of the Community Development Agency will be responsible for the implementation, administration, and monitoring of our policy and program.

Date: February 8, 1988

Supervisor Walt P. Abraham Chairman, Board of Supervisors

II DEFINITION OF TERMS

1. Business concerns located within the Section 3 covered project area: Means those individuals or firms located within the relevant Section 3 covered project area as determined, pursuant to 24 CFR 135.5.
2. Business concerns owned in substantial part by persons residing in the Section 3 covered project area: Means those business concerns which are fifty-one (51) percent or more owned by persons residing within the relevant Section 3 covered project as determined pursuant to 24 CFR 135.5.
3. Contracting party: Means any entity which contracts with a contractor for the performance of work in connection with a Section 3 covered project.
4. Contractor: Means any entity which performs work in connection with a Section covered project.
5. Lower income resident of the area: A person residing in the Community Development Block Grant project area of the County of Riverside whose annual family income does not exceed eighty (80) percent of the median income. (Calculations are to be based on the median income level as reported by HUD).
6. Project area: In most cases the project area will be bounded by the County limits (or participants' City limits as applicable). However, priority shall be given to persons living within the County's Impact Areas.

III SPECIFIC AFFIRMATIVE ACTION STEPS

In order to comply with Section 3 regulations affirmative action must be taken. This affirmative action will be at least as extensive and specific as the following:

- Each contractor and sub-contractor shall incorporate in all contracts for work in connection with a Section 3 covered project the following Section 3 Clause:
- Every applicant, recipient, contracting party, contractor, and sub-contractor shall incorporate, or cause to be incorporated, in all contracts for work in connection with Section 3 covered project, the following clause (referred to as a Section 3 Clause):

The work to be performed under this contract is on a project assisted under a program providing direct Federal financial assistance from the Department of Housing and Urban Development, and is subject to the requirements of Section 3 of the Housing and Urban Development act of 1968, as amended, *12 U.S.C. 1701u*. Section 3 requires that to the greatest extent feasible opportunities for training and employment be given to lower income residents of the project area and contracts for work in connection with the project be

awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project.

The parties to this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 570, and all applicable rules and orders of the Department issued hereunder prior to the execution of this contract. The parties to this contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.

The contractor will send to each labor organization, or representative or workers, with which he has collective bargaining agreement or other contract, or understanding, if any, a notice advising the said labor organization or workers; representative of his commitments under this Section 3 Clause and shall post copies of the notice in a conspicuous place available to employees and applicants for employment or training.

The contractor will include this Section 3 Clause in every sub-tier contract for work in connection with the project and will, at the direction of the applicant for, or recipient of, the Federal financial assistance, take appropriate action pursuant to the sub-tier contract upon finding that the subcontractor is in violation of the regulations issued by the Secretary of Housing, and Urban Development, 24 CFR 570. The contractor will not enter into any sub-tier contract with any subcontractor where it has notice or knowledge that the latter has been found in violation of regulations under 24 CFR 570 and will not let any subcontract unless the subcontractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.

Compliance with the provisions of Section 3, the regulations set forth in 24 CFR 570, and all applicable rules and orders of the Department issued thereunder prior to the execution of the contract, shall be a condition of the Federal financial assistance provided to the project binding upon the applicant or recipient for such assistance, its successors, and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and subcontractors, its successors, and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanctions as are specified by 24 CFR 135.

All contractors and their subcontractors shall include as part of their bid proposal a copy of their Section 3 Affirmative Action Plan. The Plan should include the following:

1. A preliminary statement of workforce needs (skilled, semi-skilled, unskilled labor and trainees by category).
 2. Goals (in percentage) relative to utilization of lower income persons in project area.
 3. Goals relative to the project dollar amount of subcontractors to be awarded to project area business.
-

IV

DISSEMINATION OF SECTION 3 PROGRAM POLICY

In order that all contractors of the County of Riverside have a full understanding of the County's position regarding this Section 3 Affirmative Action Plan the following procedures will be initiated:

1. All advertisements and invitations to bid will include the County's Section 3 Affirmative Action Plan requirements.
2. All Community Development Block Grant contracts will include the County's Section 3 Affirmative Action Plan.
3. The Section 3 Grievance Procedure and signs shall be placed at construction sites identifying the project as a Section 3 covered project.

V

PROGRAM EVALUATION

Pursuant to Section 3 requirements (24 CFR 135.72,) the County of Riverside, as Block Grant Administrator, shall assist and actively cooperate with the Department of Housing and Urban Development in insuring the compliance of our contractors and subcontractors.

All contractors shall:

1. Maintain a list of all lower income area residents who have applied whether on their own or on referral from any source.
2. Set forth evidence, acceptable to the Executive Director or the Community Development Agency that its actions were not an attempt to circumvent program requirements, if vacant apprentice or trainee positions in its organization are filled immediately prior to undertaking work pursuant to a Section 3 covered project.

VI

COMPLAINT PROCEDURE

Who may file a complaint?

The following individuals and business concerns may, personally or through an authorized representative, file with the Assistant Secretary a complaint alleging noncompliance with section 3:

1. Any Section 3 resident on behalf of himself or herself, or as a representative of persons similarly situated, seeking employment, training or other economic opportunities generated from the expenditure of Section 3 covered assistance with a recipient or contractor, or by a representative who is not a section 3 resident but who represents one or more Section 3 residents;

2. Any Section 3 business concern on behalf of itself, or as a representative of other section 3 business concerns similarly situated, seeking contract opportunities generated from the expenditure of Section 3 covered assistance from a recipient or contractor, or by an individual representative of Section 3 business concerns.

Where to file a complaint?

A complaint must be filed with the:

Assistant Secretary for Fair Housing and Equal Opportunity
Department of Housing and Urban Development
Washington, DC, 20410.

Questions regarding Section 3 compliance, procedures for filing a complaint, or the County of Riverside's Affirmative Action Program, should be addressed to:

Economic Development Agency
CDBG Program Administrator - Section 3 Program
3403 10th Street, Suite 500
Riverside, CA 92501

(951) 955-8916

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Project Amount of Bid: 1,695,600

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

GM

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	2	0	0	0
TECHNICIANS	1	0	0	0
OFFICE/CLERICAL	2	0	0	0
CONSTRUCTION BY TRADE				
TRADE Labor	2	0	0	0
TRADE Concrete	2	0	0	0
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE TRAINING				
OTHER				
TOTAL	9	0	0	0

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the County of Riverside Section 3 Subcontractor Database prior to selecting any subcontractor for my bid submittal GHJ

Initial Here

I understand and agree that any and all sub-contracts and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to ensure compliance from all subcontractors. GHJ

Initial Here

Complete your Subcontracting Plan for this project below:

TRADE	AMOUNT OF SUBCONTRACT(\$)	IS THE SUBCONTRACTOR SECTION 3 ELIGIBLE? YES OR NO	IF SUBCONTRACTOR IS SECTION 3, INDICATE ELIGIBLE STATUS.	
			51% OWNER	30% EMPLOYEE
Structural Steel	\$78,198	No		
Painting	\$19,422	No		
Acoustical Ceiling	\$13,000	No		
Asphalt Paving	38,570	No		
Flooring	20,800	No		
Built up Roofing Asphalt Shingles, sheet metal	58,200	No		
Library Shelving	35,000	No		

Bidder (Company) Name:

Hamel Contracting, Inc.

Authorized Representative (Type Name):

Grant J. Hamel - President

Signature:

[Signature]

Date: 11/03/2011

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the County of Riverside Section 3 Subcontractor Database prior to selecting any subcontractor for my bid submittal. GH

Initial Here

I understand and agree that any and all sub-contracts and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to ensure compliance from all subcontractors. GH

Initial Here

Complete your Subcontracting Plan for this project below:

TRADE	AMOUNT OF SUBCONTRACT(\$)	IS THE SUBCONTRACTOR SECTION 3 ELIGIBLE? YES OR NO	IF SUBCONTRACTOR IS SECTION 3, INDICATE ELIGIBLE STATUS.	
			51% OWNER	30% EMPLOYEE
HVAC	\$125,000	No		
Library controls	\$89,135	No		
Glass Glazing	47,800	No		
doors frames hardware	25,500	No		
Masonry	55,000	No		
Causework	100,000	No		
Low Voltage	46,600	No		

Bidder (Company) Name: Hamel Contracting, Inc.

Authorized Representative (Type Name): Grant J. Hamel - President

Signature: 

Date: 11/03/2011

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the County of Riverside Section 3 Subcontractor Database prior to selecting any subcontractor for my bid submittal.

Initial Here

I understand and agree that any and all sub-contracts and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to ensure compliance from all subcontractors.

Initial Here

Complete your Subcontracting Plan for this project below:

Table with 5 columns: TRADE, AMOUNT OF SUBCONTRACT(\$), IS THE SUBCONTRACTOR SECTION 3 ELIGIBLE? YES OR NO, IF SUBCONTRACTOR IS SECTION 3, INDICATE ELIGIBLE STATUS. (51% OWNER / 30% EMPLOYEE), and an empty column.

Bidder (Company) Name: Hamel Contracting, Inc.

Authorized Representative (Type Name): Grant J. Hamel- President

Signature: [Handwritten Signature]

Date: 11/03/2011

A to Z Signs

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Renovation Amount of Subcontract: \$13,405.00 ^{\$9,248} *gjl*

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

gjl
 Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE <i>SILVERAGE</i>	<i>7</i>	<i>0</i>	<i>0</i>	<i>0%</i>
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				

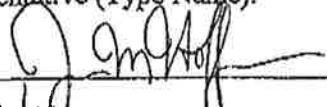
EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: AZZ SIGNS COMPANY

Authorized Representative (Type Name): JON M. HOFFMAN

Signature: 

Date: 11/3/10

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: INDULWLO LIBRARY Amount of Subcontract: \$17,400
Community Development Act of 1968, and further certifies that it, and its assistance in, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

[Signature]
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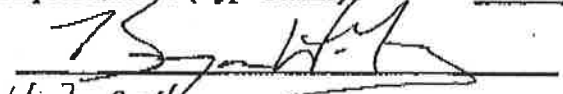
Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL	1	0	0	0
CONSTRUCTION BY TRADE				
TRADE Fire Sprinkler	2	0	0	0
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Alternative Fire Protection Services

Authorized Representative (Type Name): BRYAN GEAR

Signature: 

Date: 11-3-2011

C

C

C

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Project Amount of Subcontract: 58,200
~~\$44,686.00~~ *gjk*

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. SC

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	4	0	0	0
TECHNICIANS	2	0	0	0
OFFICE/CLERICAL	2	0	0	0
CONSTRUCTION BY TRADE				
TRADE Roofers	17	0	0	0
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE	1	0	0	0
TRAINING				
OTHER				
TOTAL	26	0	0	0

EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Bell Roof Company

Authorized Representative (Type Name): Scott Lyon

Signature: *Scott Lyon*

Date: 11/2/11

Charley Tuttle

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Amount of Subcontract: \$78,198.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. JP

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	2	0	0	0
TECHNICIANS	1	0	0	0
OFFICE/CLERICAL	2	0	0	0
CONSTRUCTION BY TRADE	2	0	0	0
TRADE	1	0	0	0
TRADE	0	0	0	0
TRADE	0	0	0	0
TRADE	0	0	0	0
TRADE	0	0	0	0
TRADE	0	0	0	0
TRADE	0	0	0	0
APPRENTICE	0	1	0	0
TRAINING	0	0	0	0
OTHER	0	0	0	0
TOTAL	8	0	0	0

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Charley Tuttle's Custom Welding and Metal Fabrication

Authorized Representative (Type Name): Jennifer Patterson

Signature: 

Date: 11/02/2011

Churchell

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Project Amount of Subcontract: 7125,000

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.



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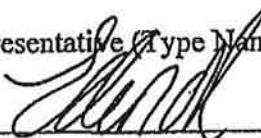
Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	1	0	0	0
TECHNICIANS	3	0	0	0
OFFICE/GLERICAL	4	0	0	0
CONSTRUCTION BY TRADE				
TRADE HVAC Supervisor	1	0	0	0
TRADE HVAC Foreman	2	0	0	0
TRADE HVAC senior installer	2	0	0	0
TRADE HVAC installer	13	0	0	0
TRADE HVAC delivery/helper	1	0	0	0
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL	27	0	0	0

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Churchill's Heating + Air Conditioning, Inc.

Authorized Representative (Type Name): Edward O'Brien

Signature: 

Date: 11/3/11

Continental Marble & Tile

Page 1 of 2

EXHIBIT B-6 SUB
Required Bid Form for bids
\$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library

Amount of Subcontract: 15,638⁰⁰

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

JWB
Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS		0		
TECHNICIANS		0		
OFFICE/CLERICAL	8	0		
CONSTRUCTION BY TRADE				
TRADE Tile Setter	20	0		
TRADE Tile Finisher	10	0		
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL	38	0		

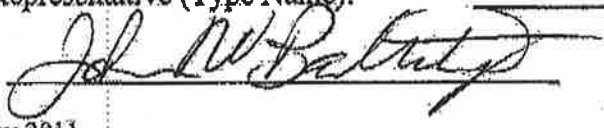
EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Continental Marble and Tile Company

Authorized Representative (Type Name): John W. Ballantyne

Signature: 

Date: 2 Nov 2011

Del Floor

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: JDYLLWILD LIBRARY Amount of Subcontract: \$20,800

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

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AS
 Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	3	0	0	0
TECHNICIANS	0	0	0	0
OFFICE/CLERICAL	3	0	0	0
CONSTRUCTION BY TRADE	0	0	0	0
TRADE WAREHOUSE	2	0	0	0
TRADE INSTALLER CARPET / RESILIENT	53	0	0	0
TRADE TRUS INSTALLER	18	0	0	0
TRADE				
TRADE				
TRADE				
APPRENTICE	0	0	0	0
TRAINING	0	0	0	0
OTHER				
TOTAL	79	0	0	0

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: DEB'S FLOORING CONTRACTORS INC

Authorized Representative (Type Name): CAROL A. JOHNSON

Signature: CAROL A. JOHNSON

Date: 11/2/11

Enko Systems

EXHIBIT B-6 SUB
Required Bid Form for bids
\$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Amount of Subcontract: \$46,600.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. AY

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	8	0	0	0
TECHNICIANS	5			
OFFICE/CLERICAL	4			
CONSTRUCTION BY TRADE Low Voltage	13			
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE	2			
TRAINING				
OTHER				
TOTAL				

EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Enko Systems, Inc.

Authorized Representative (Type Name): Andrew Yeadon, General Manager

Signature: *Andrew Yeadon*

Date: 11-03-2011

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Amount of Subcontract: \$46,600.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. AY

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	8	0	0	0
TECHNICIANS	5			
OFFICE/CLERICAL	4			
CONSTRUCTION BY TRADE Low Voltage	13			
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE	2			
TRAINING				
OTHER				
TOTAL				

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Enko Systems, Inc.

Authorized Representative (Type Name): Andrew Yeadon, General Manager

Signature: *Andrew Yeadon*

Date: 11-03-2011

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: Joycewild Library Amount of Subcontract: 13,000.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. *[Signature]*

Complete your proposed workforce plan for this project below:

Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	1	0		
TECHNICIANS	/	/		
OFFICE/CLERICAL	1	0		
CONSTRUCTION BY TRADE	/	/		
TRADE <i>Jovaneyman</i>	1	0		
TRADE	/	/		
TRADE	/	/		
TRADE	/	/		
TRADE	/	/		
TRADE	/	/		
APPRENTICE	1	0		
TRAINING				
OTHER				
TOTAL				


EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: HAMILTON CEILING SYSTEMS

Authorized Representative (Type Name): JOHN HARRINGTON

Signature: 

Date: 11-03-2011

Integrity Plumbing

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: TOYLLWICK LIBRARY Amount of Subcontract: ~~\$64,000~~ ^{\$84,000} \$72,295.00 *gjk, ggh*

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. *[Signature]*

Complete your proposed workforce plan for this project below:

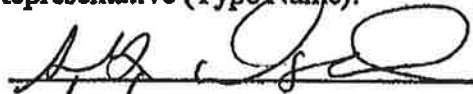
Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE <i>PLUMBING</i>	<i>3</i>	<i>0</i>	<i>0</i>	<i>0</i>
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: INTEGRITY PLUMBING

Authorized Representative (Type Name): STEVEN H. LILJEGRAN

Signature: 

Date: 11/3/11

Kretch

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Project Amount of Subcontract: \$55,000

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. AK

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	2	0	0	0
TECHNICIANS				
OFFICE/CLERICAL	3	0	0	0
CONSTRUCTION BY TRADE				
TRADE TENDERS	60	0	0	0
TRADE MASONS	80	0	0	0
TRADE APPRENTICES	12	0	0	0
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL	157	0	0	0

EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: KRETSCHMAR & SMITH INC.

Authorized Representative (Type Name): ANDREW KRETSCHMAR

Signature: 

Date: 11/3/2011

C

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EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: LAM-TECH CORP.

Authorized Representative (Type Name): TIM GALLANT

Signature: 

Date: 11/3/11

masco Contractors

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Amount of Subcontract: \$11,130.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.


Initial Here

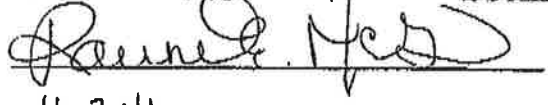
Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL	1	0		0%
CONSTRUCTION BY TRADE				
TRADE INSULATION	2	0		0%
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Masco Contractor Services of CA

Authorized Representative (Type Name): Rawni E. McGraw

Signature: 

Date: 11-3-11

McKernan

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: Edyworld Library Amount of Subcontract: \$25,500

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. Bpm

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	1	0		
TECHNICIANS	0	0		
OFFICE/CLERICAL	0	0		
CONSTRUCTION BY TRADE	2	0		
TRADE	0	0		
TRADE	0	0		
TRADE	0	0		
TRADE	0	0		
TRADE	0	0		
TRADE	0	0		
APPRENTICE	1	1		
TRAINING	0	0		
OTHER	0	0		
TOTAL	4	1		

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: McKernan Construction

Authorized Representative (Type Name): Bryan McKernan

Signature: B.M.

Date: 10/27/11

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: Edyllwood Library Amount of Subcontract: _____

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. BPM

Complete your proposed workforce plan for this project below:

Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	1	0	—	—
TECHNICIANS	0	0	—	—
OFFICE/CLERICAL	0	0	—	—
CONSTRUCTION BY TRADE	2	0	—	—
TRADE	0	0	—	—
TRADE	0	0	—	—
TRADE	0	0	—	—
TRADE	0	0	—	—
TRADE	0	0	—	—
TRADE	0	0	—	—
APPRENTICE	1	1	—	—
TRAINING	0	0	—	—
OTHER	0	0	—	—
TOTAL	4	1	—	—

Page 2 of 2

EXHIBIT B-6SUB

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: McKernan Construction

Authorized Representative (Type Name): Bryan McKernan

Signature: B.M.

Date: 10/27/11

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: DOYLWILD LIBRARY Amount of Subcontract: OVER \$5,000

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

TS

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE CARPENTERS LOCAL 409	3	0	0	0
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				


Page 2 of 2

EXHIBIT B-6SUB

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: MC MURRAY STERN

Authorized Representative (Type Name): TOM O'NEILL

Signature: 

Date: 11/2/11



McMurray & Stern
THE STORAGE SOLUTIONS GROUP

Page 1 of 2

EXHIBIT B-6 SUB
Required Bid Form for bids
\$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: IDYLVILD LIBRARY Amount of Subcontract: \$89,135
OVER 5,000 gjk

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE CARPENTERS LOCAL 409	3	0	0	0
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				



EXHIBIT D-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: MC MURRAY STERN

Authorized Representative (Type Name): TOM O'NEILL

Signature: [Handwritten Signature]

Date: 11/2/11

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: Jaylwind Library Amount of Subcontract: \$15,000

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.


Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	2	0	0	0
TECHNICIANS	—			
OFFICE/CLERICAL	1	0	0	0
CONSTRUCTION BY TRADE				
TRADE Drywall Installer	5	0	0	0
TRADE Drywall Finisher	5	0	0	0
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Pacific West Interiors

Authorized Representative (Type Name): John Mattie

Signature: _____

Date: 10-31-11

FA Coatings

EXHIBIT B-6 SUB
Required Bid Form for bids
\$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: Idywild Library Amount of Subcontract: \$19,622 ~~76,606~~ *gjh*

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

[Signature]

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	2	0	0	0
TECHNICIANS				
OFFICE/CLERICAL	3			
CONSTRUCTION BY TRADE PAINT	25	0	0	0
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE	2	0	0	0
TRAINING	1			
OTHER				
TOTAL	32	0	0	0

EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Pennsylvania Development Partners

Authorized Representative (Type Name): Jennifer Reese

Signature: 

Date: 11/3/11

Precision Framing

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: LDYLLWIND LIBRARY Amount of Subcontract: \$156,000 154,164.00 *gjh*

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

gjh
 Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	2	0	0	0
TECHNICIANS				
OFFICE/CLERICAL	2	0	0	0
CONSTRUCTION BY TRADE				
TRADE 06100	8	8	3	37.5%
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE TRAINING	2	4	3	75%
OTHER				
TOTAL				

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: PRECISION FINISHING SYSTEMS INC.

Authorized Representative (Type Name): GEORGE MEANS

Signature: *gjm*

Date: 11/2/2011

C

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Page 1 of 2

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Tenant Improvement Amount of Subcontract: 230,000

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. JK

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	1	0		
TECHNICIANS				
OFFICE/CLERICAL	1	0		
CONSTRUCTION BY TRADE				
TRADE Electrical	4	1	1	100%
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE Electrical TRAINING	2	1	1	100%
OTHER				
TOTAL				

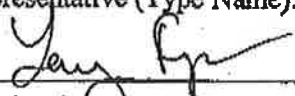
Page 2 of 2

EXHIBIT B-6SUB

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Rhino Electrical Construction Inc.

Authorized Representative (Type Name): Larry Ferguson

Signature: 

Date: 10/13/2011

C

C

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Scoutlite

EXHIBIT B-6 SUB
Required Bid Form for bids
\$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Project Amount of Subcontract: \$ 47,800

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. uc

Complete your proposed workforce plan for this project below:

Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL	2			
CONSTRUCTION BY TRADE				
TRADE <u>Glazier</u>	3			
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE	1			
TRAINING				
OTHER				
TOTAL				

Page 2 of 2

EXHIBIT B-6SUB

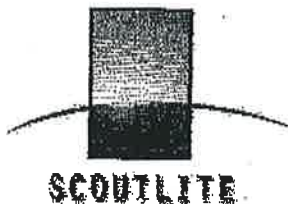
SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Scoutlite Corporation

Authorized Representative (Type Name): Vonny Shannon

Signature: 

Date: 10/03/11



SCOUTLITE CORPORATION

1091 7th St Unit C
Calimesa, CA 92320
Tel: 909.795.1500 Fax: 909.795.2121
CA License # 952064

FACSIMILE TRANSMITTAL

11/2/2011

TO: General Contractors

FR: Jeff Shannon

FAX:

SUBJECT: Federal Forms for Idyllwild Library

NO. OF PAGES: 4

Please find our completed federal forms for the Idyllwild Library Tenant Improvement project.

Final pricing for this project will follow tomorrow, November 3rd.

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: 1 DILLY WILD LIBRARY Amount of Subcontract: \$28,570

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

Initial Here JS

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	2			
TECHNICIANS	6			
OFFICE/CLERICAL	4			
CONSTRUCTION BY TRADE				
TRADE Oper	13			
TRADE Labor	20			
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL	45			


EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: STAMBUCK PAUL

Authorized Representative (Type Name): GENERATED LINCOLN ESTIMATOR

Signature: 

Date: 11/3/2011

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: Idylwild Library Amount of Subcontract: TED gsk \$35,000

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

AB

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	2	0	0	0
TECHNICIANS	0	0	0	0
OFFICE/CLERICAL	6	0	0	0
CONSTRUCTION BY TRADE				
TRADE Modular Installer (sub)	5	0	0	0
TRADE				*Installers of our trade must be factory trained
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE	0	0	0	0
TRAINING	0	0	0	0
OTHER	0	0	0	0
TOTAL	13	0	0	0

EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Yamada Enterprises

Authorized Representative (Type Name): Linda Braverman, Secretary

Signature: *Linda Braverman*

Date: 11/02/11

LIST OF SUBCONTRACTORS

Scope
 Doors
 Masonry
 Casework
 Low Voltage
 Electrical

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
McKernnan Dev.	26-2705143	\$25,500	Redlands 909-367-1383
Kretchmyer & Smith	33-0070164	\$55,000	Riverside 951-361-1405
Lamtech	88-0390341	\$100,000	Temecula 951-699-9874
ENKO Systems	33-0591011	\$46,600	San Bernardino, 909-885-7773
Rhino Electrical	20-5817422	\$230,000	Fontana 909-463-3838

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT

This form is to be completed and submitted with the bid package.

LIST OF SUBCONTRACTORS

	SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
Scope Built up Roofing	Bell Roofing	95-1620634	\$12,500 ^{\$81,200} gjk	San Bernardino 909-885-6863
Asph Shingles Sheet metal Library Shelving	Yamada Ent.	33-0783640	\$35,000	Huntington Beach 800-444-4594
HVAC	Churchill Heat & Air	55-0877571	\$125,000	Ventura 805-652-1120
Lib Controls	McMurray Stein	33-0056097	\$89,135	Santa Fe Springs 562-623-3288
ANSI	New Dimension			
masonry	New Dimension Masonry	33-0508493	\$18,440	San Diego 619-276-5000 gjk
Glass	Scout lite	20-3546620	\$47,800	Calimesa 909-795-1500

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT

This form is to be completed and submitted with the bid package.

LIST OF SUBCONTRACTORS

Scope
Casework
Rough
Steel
Painting
Acoust
A/c Pan
Flooring

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
FCI Millwork	26-1337885	\$75,735	Los Angeles 323-759-4993
Precision	90-0740641	\$156,000	Marrieta 951-894-7100
Charley Tuttle	99-0360911	\$78,198	Bonsall 760-470-2096
PA Coatings	22-3940721	\$19,622	Murrieta 951-240-5683
Hamilton Ceiling Sys.	33-0448249	\$13,000	Riverside 951-276-1843
Shamrock	33-068203	\$38,570	Bellflower 562-866-3396
Dell's Flooring	33-0759655	\$20,800	Palm Desert 760-568-0060

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT

This form is to be completed and submitted with the bid package.

LIST OF SUBCONTRACTORS

Scope	SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
C. Tile	Continental Marble Tile	95-0646498	\$15,638	Corona 951-284-177
Dry wall	Pacific West Interiors	33-0975664	\$115,000	Highland 909-475-8600
Fire	Alternative Fire Protection	27-1159460	\$17,400	Lake Elsinore 951-245-7111
	CB Acoustics	27-3258476	\$18,200	Lake Elsinore 951-760-5965
Plumbing/ on site plumbing	Integrity Plumbing	95-3726366	\$ ^{84,000} 64,000	Moreno Valley 909-260-8915
Signs	A to Z Signs	33-0880488	\$9,248	Upland 909-949-4442
Insul	MASCO Contractor	95-2266784	\$11,130	Rancho Cucamonga 909-946-4416

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT

This form is to be completed and submitted with the bid package.

EXHIBIT B-9
Required Bid Form

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
LAM-TECH CORP.	880410341		45630 LA CRUZ DR. TAMECULA, CA. 92590 951/699-9874

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT

This form is to be completed and submitted with the bid package.

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
None			

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
Dal-tile	Corona, CA 951 -371-8181	1,000.00
Longust	Anaheim, CA	6,000.00

This form is to be completed and submitted with the bid package.

EXHIBIT B-9
Required Bid Form

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
N/A			

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
UCIFS-EST / Drew Turner	46 Village Loop Rd.	
District Manager	Pomona CA 91766	
	909-629-1827	

This form is to be completed and submitted with the bid package.

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
N/A			

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
UCIFS-EST / Drew Turner	46 Village Loop Rd.	
District Manager	Pomona CA 91766	
	909-629-1827	

This form is to be completed and submitted with the bid package.

EXHIBIT B-2
Required Bid Form

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
N/A			

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
WESTSIDE BUILDING	714-385-1644	\$ 3,300.00
CHARLES G. HAROY	562-634-6560	\$ 3,500.00

This form is to be completed and submitted with the bid package.

EXHIBIT B-9
Required Bid Form

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
AMS - 4500 E. Industrial Rd	San Bernardino	TBD
Construction Hardware - 216 Pacific St.	Pemona	TBD

This form is to be completed and submitted with the bid package.

EXHIBIT B-2
Required Bid Form

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
- Old Castle	(323) 887-6000	\$ 27,928.53
- Seal Methods, Inc.	(562) 944 0291	\$ 1,786.34
- Smalley and Company	(909) 605-6540	\$ 300.00
- A hern Rentals	(800) 400-1600	\$ 1,000.00
- CRL	(800) 421-6144	\$ 300.00

This form is to be completed and submitted with the bid package.

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT

This form is to be completed and submitted with the bid package.

COUNTY OF RIVERSIDE
CDBG PROGRAM

**BIDDER CERTIFICATION ON
FEDERAL CONTRACT REQUIREMENTS**

PROJECT NAME: Idyllwild Library Project

CERTIFICATION:

I hereby certify that I have reviewed and understand the diversified Federal construction contract related requirements imposed on the Contractor(s) of HUD-funded construction projects, including but not limited to the following:

1. The subject project is being financed with Community Development Block Grant funds (24 CFR Part 570);
2. This project and all related construction contracts are subject to the U.S. Department of Housing and Urban Development's Federal Labor Standards Provisions (HUD 4010 - revised 06/2009); and
3. This project is subject to all applicable laws and regulations as listed in the General Summary of these Special Federal Provisions; and
4. If my bid is \$100,000 or more, this project and all related contracts will subject to Section 3 requirements (12 U.S.C.1701u).

CONTRACTOR'S NAME: Hamel Contracting, Inc.

CONTRACTOR'S LICENSE NO.: 919635

ADDRESS: 26341 Jefferson Ave, Ste. B, Murrieta, CA 92562

AUTHORIZED REPRESENTATIVE: Grant J. Hamel - President (Type Name)

SIGNATURE: 

DATE: 11/03/2011

QUESTIONNAIRE REGARDING BIDDERS

Bidder has been engaged in the contracting business under the present name of _____
Hamel Contracting, Inc. _____, since 10/22/2008 (Date).

Present business address is: 26341 Jefferson Ave., Ste. B, Murrieta, CA 92562

Federal Tax ID: 94-3451148 **Amount of Bid \$** _____

State of California Contractor's License No.: 919635

Expiration Date: 12/31/2012

Because this project is Federally-funded, it is necessary to obtain information concerning minority and other group participation for statistical purposes. The U.S. Department of Housing and Urban Development (HUD) uses this information to determine the degree to which its programs are being utilized by minority business enterprises and targeted group contractors.

A minority enterprise is defined by the Federal Government as a business that is fifty-one percent (51%) or more "minority-owned". Please check applicable box concerning the ownership of your business:

- American Indian or Native Alaskan
- Asian or Pacific Islander/Native Hawaiian
- Black/African American
- Hispanic
- White
- Hasidic Jews
- Other _____

A woman-owned enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more woman-owned. Please check applicable box concerning the ownership of your business:

- Woman/Female owned
- Male owned

A Section 3 Contractor or Subcontractor is a business concern that is more than fifty-one percent (51%) owned by a low or very low-income person, or a business concern that provides economic opportunities to low and very low-income residents. Please check applicable box concerning the ownership of your business:

- Section 3 Business concern
- Non-Section 3 Business concern

The United States Department of Housing and Urban Development (HUD) is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and other regulations. It will not be disclosed or released outside of HUD without your consent, except as required or permitted by law.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5183

State of California)
County of SAN DIEGO)

On 10/26/2011 before me, MICHELLE M. BASUIL, NOTARY PUBLIC
personally appeared MARK D. IATAROLA

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are Mark D. Iatarola subscribed to the within instrument and acknowledged to me that he/~~she~~they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Michelle M. Basuil
Signature of Notary

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
- PARTNER(S) TITLE(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:
TITLE OR TYPE OF DOCUMENT _____ DATE OF DOCUMENT _____
NUMBER OF PAGES _____
SIGNER(S) OTHER THAN NAMED ABOVE _____

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned HAMEL CONTRACTING, INC., as Principal; and NORTH AMERICAN SPECIALTY INSURANCE COMPANY, as Surety, are hereby held and firmly bound unto the County of Riverside, hereinafter called the "Owner", in the sum of TEN PERCENT OF GREATER AMOUNT BID Dollars (\$ 10%) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the IDYLLWILD LIBRARY PROJECT (FM08190000056)

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 26TH day of OCTOBER, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

HAMEL CONTRACTING, INC.
(Firm Name - Principal)
26341 JEFFERSON AVENUE, SUITE B
MURRIETA, CA 92562
(Business Address)

By [Signature]
(Original Signature)
GRANT J. HAMEL, PRESIDENT
(Title)

Affix Seal
If
Corporation

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
(Corporation Name - Surety)
701 SOUTH PARKER STREET, SUITE 3800
ORANGE, CA 92868
(Business Address)

By [Signature]
(Original Signature)
MARK D. IATAROLA, ATTORNEY-IN-FACT

Affix
Corporate
Seal

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

JOHN G. MALONEY, HELEN MALONEY,
MARK D. IATAROLA and DEBORAH D. DAVIS

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 24th of March, 2000:

RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.



By [Signature]
Steven P. Anderson, President & Chief Executive Officer of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company



By [Signature]
David M. Layman, Senior Vice President of Washington International Insurance Company
& Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 15th day of September, 2011.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 15th day of September, 2011, before me, a Notary Public personally appeared Steven P. Anderson, President and CEO of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Senior Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]
D. Jill Nelson, Notary Public

I, James A. Carpenter, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 26th day of October, 2011.

[Signature]

James A. Carpenter, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

Company Profile

NORTH AMERICAN SPECIALTY INSURANCE COMPANY

650 ELM STREET, 6TH FLOOR
MANCHESTER, NH 03101-2524

Agent for Service of Process

NANCY FLORES, C/O CT CORPORATION SYSTEM 818 WEST SEVENTH STREET LOS
ANGELES, CA 90017

Unable to Locate the Agent for Service of Process?

Reference Information

NAIC #:	29874
NAIC Group #:	<u>0181</u>
California Company ID #:	3208-6
Date authorized in California:	June 30, 1989
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	NEW HAMPSHIRE

Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT
AUTOMOBILE
BOILER AND MACHINERY
BURGLARY
DISABILITY
FIRE
LIABILITY
MARINE
PLATE GLASS
SPRINKLER
SURETY
WORKERS' COMPENSATION

Company Complaint Information

[Company Enforcement Action Documents](#)

[Company Performance & Comparison Data](#)

[Composite Complaint Studies](#)

Want More?

[Help Me Find a Company Representative in My Area](#)

Last Revised - May 26, 2011 01:14 PM
Copyright © California Department of Insurance

Hamel Contracting, Inc
26341 Jefferson Ave, Suite B
Murrieta, CA 92562
951-600-2783
Lic # 919635

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

BID PROPOSAL

**Idyllwild Library Project
(FM0819000056)**

**County of Riverside
Attn: Clerk of the Board of Supervisors
County of Administrative Center, 1st Floor
4080 Lemon Street
Riverside, CA 92501**

2011 NOV -3 PM 1:52
RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

**Bid Date – 11/03/2011
Bid Time– 2:00 PM**

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE COUNTY OF RIVERSIDE:

Date: November 3, 2011

Bidder: Caltex Corp.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Idyllwild Library Project, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date Oct. 18, 2011

Addendum No. 2 Date Oct. 25, 2011

Addendum No. 3 Date Oct. 28, 2011

For the total Base Bid one million six hundred ninety nine thousand five hundred dollars (\$ 1,699,500.00), including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

		(Add or Deduct state which)
Alternate 1	\$ <u>45,000.00</u>	<u>Add</u>
Alternate 2	\$ <u>75,000.00</u>	<u>Add</u>
Alternate 3	\$ <u>65,000.00</u>	<u>Add</u>
Alternate 4	\$ <u>51,000.00</u>	<u>Add</u>
Alternate 5	\$ <u>20,000.00</u>	<u>Add</u>

And,
Cost of Contractor's Course of Construction Insurance _____ dollars (\$ 1,000.00)
and deductible \$ 50,000.00

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. **The basis of award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE, without consideration of the prices on the additive or deductive alternates in accordance with Public Contract Code Section 10126c.1. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.**

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
Electrical	Amazing Electric Inc.	Altadena, CA

Carpentry, Mechanical Plumbing, Demolition	} Special Operation Construction	Pala, CA

14.A.

Low Voltage	Fiburon Communications	Corona, CA
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Signage	Motivational Systems, Inc.	National City, CA
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Painting & Coating	Pennsylvania Development partners, MC (AA)	Murrieta, CA
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Library Control	Murray Stern	Santa Fe Spring, CA
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Fire Sprinkler	COSEA Fire Protection	San Diego, CA
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Ceramic tile / Flooring	Golden State Floor Cover	Hesperia, CA
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Fire alarm / Low Voltage	Simplex Grinnell	Rancho Cucamonga, CA
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Roofing	Silvester Roofing Co, Inc.	Escandido, CA
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Acoustical ceiling	Hamilton Ceiling System	Riverside, CA
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Library Shelving	Yamada Enterprises	Huntington Beach, CA
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Aluminum entrance / glazing	Scott Life Corp.	Calimesa, CA
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AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Caltex Corp.
Type of Organization: Corporation
Signed By: Hamid Abghari H.A.I.
Title of Signer: President/Secretary Affix Seal if
Address of Bidder: 8732 Westminster Blvd, Ste 2 Corporation
Westminster, CA 92683
Telephone No.: 714-373-5071
Contractor's License No.: 852623
Classification: A and B Expiration Date: 1/31/2013

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Hamid Abghari

, being first duly sworn, deposes and says:

That he or she is President/Secretary of Caltec Corp.

the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signature H. A. I

Subscribed and sworn to before me this 2nd day of November, 2011.

Signature of officer administering oath [Signature]



Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Caltec Corp., as Principal; and SureTec Insurance Company, as Surety, are hereby held and firmly bound unto the County of Riverside, hereinafter called the "Owner", in the sum of One Hundred Eighty Thousand and 00/100 Dollars (\$ 180,000.00**) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the Idyllwild Library Project (FM08190000056)

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 31st day of October, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Caltec Corp.
(Firm Name - Principal)

8732 Westminster Blvd., Suite #2, Westminster, CA 92683
(Business Address)

By H.A.M.
(Original Signature)

President/Secretary
(Title)
SureTec Insurance Company
(Corporation Name - Surety)

3033 5th Avenue, Suite 300, San Diego, CA 92103
(Business Address)

By [Signature]
(Original Signature) Dwight Reilly, Attorney-in-Fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

ACKNOWLEDGMENT

State of California
County of Orange

On October 31, 2011 before me, Susan Pugh, Notary Public
(insert name and title of the officer)

personally appeared Dwight Reilly,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Susan Pugh* (Seal)
Susan Pugh

POA #: 510023

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Arturo Ayala, Ralph Eidem Jr., Daniel Huckabay, Dwight Reilly

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 10/31/2013 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

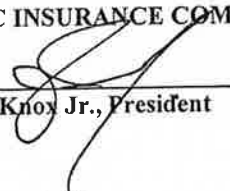
Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 3rd day of September, A.D. 2010.

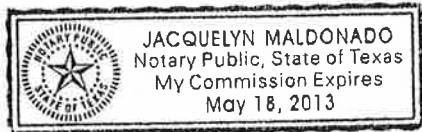
SURETEC INSURANCE COMPANY

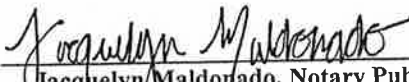
By: 
John Knox Jr., President



State of Texas ss:
County of Harris

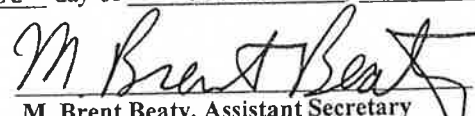
On this 3rd day of September, A.D. 2010 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.




Jacquelyn Maldonado, Notary Public
My commission expires May 18, 2013

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 31st day of October, 2011, A.D.


M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

**CERTIFICATION OF BIDDER
REGARDING NONSEGREGATED FACILITIES**

Project Name: Idyllwild Library Project

Name of Bidder: Caltec Corp.

The above named Bidder hereby certifies that:

I do not maintain or provide for my employees any segregated facilities at any of my establishments, and that I do not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms, wash rooms, restaurants and other eating areas, time clocks, locker rooms or other dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, national origin, or because of habits, local customs, or otherwise.

I further agree to obtain identical certifications from all proposed subcontractors prior to the award of subcontracts exceeding \$10,000.

Signature: H.A.

Name (Print): Hamid Abghari

Title: President/Secretary

Date: 11/3/2011

**COUNTY OF RIVERSIDE
AFFIRMATIVE ACTION PROGRAM**

**ECONOMIC OPPORTUNITIES FOR SECTION 3 RESIDENTS
AND
SECTION 3 BUSINESS CONCERNS**

The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD Assistance for housing.

AFFIRMATIVE ACTION POLICY STATEMENT

The County of Riverside, as the Community Development Block Grant Administrator, shall take Affirmative Action to insure to the greatest extent feasible that:

1. Contracts for work (involving both construction and non-construction projects) funded from Community Development moneys be awarded to business located in and/or owned in substantial part by persons residing within the Section 3 covered project area.
2. Lower income residents of said project area are to be provided, to the greatest extent feasible, employment and training opportunities emanating from such contracts.

It will be established policy to:

1. Enlist the support of community agencies, schools and unions in the recruitment, hiring and training of low income persons residing within Section 3 project areas.
2. Insure that project area business are afforded a maximum feasible opportunity to bid on contracts.
3. Insure that contractors understand and comply with their obligations under the *Act (24 CFR Part 135)*.
4. Provide a system to periodically monitor and evaluate the effectiveness with which the plan is being carried out.

To insure that we continue to meet our obligations and commitments we have developed a *Section 3 Affirmative Action Program*. All contractors and sub-contractors are expected to demonstrate a spirit of support and cooperation in the implementation of this program.

The Executive Director of the Community Development Agency will be responsible for the implementation, administration, and monitoring of our policy and program.

Date: February 8, 1988

Supervisor Walt P. Abraham Chairman, Board of Supervisors

II DEFINITION OF TERMS

1. Business concerns located within the Section 3 covered project area: Means those individuals or firms located within the relevant Section 3 covered project area as determined, pursuant to 24 CFR 135.5.
2. Business concerns owned in substantial part by persons residing in the Section 3 covered project area: Means those business concerns which are fifty-one (51) percent or more owned by persons residing within the relevant Section 3 covered project as determined pursuant to 24 CFR 135.5.
3. Contracting party: Means any entity which contracts with a contractor for the performance of work in connection with a Section 3 covered project.
4. Contractor: Means any entity which performs work in connection with a Section covered project.
5. Lower income resident of the area: A person residing in the Community Development Block Grant project area of the County of Riverside whose annual family income does not exceed eighty (80) percent of the median income. (Calculations are to be based on the median income level as reported by HUD).
6. Project area: In most cases the project area will be bounded by the County limits (or participants' City limits as applicable). However, priority shall be given to persons living within the County's Impact Areas.

III SPECIFIC AFFIRMATIVE ACTION STEPS

In order to comply with Section 3 regulations affirmative action must be taken. This affirmative action will be at least as extensive and specific as the following:

- Each contractor and sub-contractor shall incorporate in all contracts for work in connection with a Section 3 covered project the following Section 3 Clause:
- Every applicant, recipient, contracting party, contractor, and sub-contractor shall incorporate, or cause to be incorporated, in all contracts for work in connection with Section 3 covered project, the following clause (referred to as a Section 3 Clause):

The work to be performed under this contract is on a project assisted under a program providing direct Federal financial assistance from the Department of Housing and Urban Development, and is subject to the requirements of Section 3 of the Housing and Urban Development act of 1968, as amended, *12 U.S.C. 1701u*. Section 3 requires that to the greatest extent feasible opportunities for training and employment be given to lower income residents of the project area and contracts for work in connection with the project be

awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project.

The parties to this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 570, and all applicable rules and orders of the Department issued hereunder prior to the execution of this contract. The parties to this contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.

The contractor will send to each labor organization, or representative or workers, with which he has collective bargaining agreement or other contract, or understanding, if any, a notice advising the said labor organization or workers; representative of his commitments under this Section 3 Clause and shall post copies of the notice in a conspicuous place available to employees and applicants for employment or training.

The contractor will include this Section 3 Clause in every sub-tier contract for work in connection with the project and will, at the direction of the applicant for, or recipient of, the Federal financial assistance, take appropriate action pursuant to the sub-tier contract upon finding that the subcontractor is in violation of the regulations issued by the Secretary of Housing, and Urban Development, 24 CFR 570. The contractor will not enter into any sub-tier contract with any subcontractor where it has notice or knowledge that the latter has been found in violation of regulations under 24 CFR 570 and will not let any subcontract unless the subcontractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.

Compliance with the provisions of Section 3, the regulations set forth in 24 CFR 570, and all applicable rules and orders of the Department issued thereunder prior to the execution of the contract, shall be a condition of the Federal financial assistance provided to the project binding upon the applicant or recipient for such assistance, its successors, and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and subcontractors, its successors, and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanctions as are specified by 24 CFR 135.

All contractors and their subcontractors shall include as part of their bid proposal a copy of their Section 3 Affirmative Action Plan. The Plan should include the following:

1. A preliminary statement of workforce needs (skilled, semi-skilled, unskilled labor and trainees by category).
 2. Goals (in percentage) relative to utilization of lower income persons in project area.
 3. Goals relative to the project dollar amount of subcontractors to be awarded to project area business.
-

IV DISSEMINATION OF SECTION 3 PROGRAM POLICY

In order that all contractors of the County of Riverside have a full understanding of the County's position regarding this Section 3 Affirmative Action Plan the following procedures will be initialed:

1. All advertisements and invitations to bid will include the County's Section 3 Affirmative Action Plan requirements.
2. All Community Development Block Grant contracts will include the County's Section 3 Affirmative Action Plan.
3. The Section 3 Grievance Procedure and signs shall be placed at construction sites identifying the project as a Section 3 covered project.

V PROGRAM EVALUATION

Pursuant to Section 3 requirements (24 CFR 135.72,) the County of Riverside, as Block Grant Administrator, shall assist and actively cooperate with the Department of Housing and Urban Development in insuring the compliance of our contractors and subcontractors.

All contractors shall:

1. Maintain a list of all lower income area residents who have applied whether on their own or on referral from any source.
2. Set forth evidence, acceptable to the Executive Director or the Community Development Agency that its actions were not an attempt to circumvent program requirements, if vacant apprentice or trainee positions in its organization are filled immediately prior to undertaking work pursuant to a Section 3 covered project.

VI COMPLAINT PROCEDURE

Who may file a complaint?

The following individuals and business concerns may, personally or through an authorized representative, file with the Assistant Secretary a complaint alleging noncompliance with section 3:

1. Any Section 3 resident on behalf of himself or herself, or as a representative of persons similarly situated, seeking employment, training or other economic opportunities generated from the expenditure of Section 3 covered assistance with a recipient or contractor, or by a representative who is not a section 3 resident but who represents one or more Section 3 residents;

2. Any Section 3 business concern on behalf of itself, or as a representative of other section 3 business concerns similarly situated, seeking contract opportunities generated from the expenditure of Section 3 covered assistance from a recipient or contractor, or by an individual representative of Section 3 business concerns.

Where to file a complaint?

A complaint must be filed with the:

Assistant Secretary for Fair Housing and Equal Opportunity
Department of Housing and Urban Development
Washington, DC, 20410.

Questions regarding Section 3 compliance, procedures for filing a complaint, or the County of Riverside's Affirmative Action Program, should be addressed to:

Economic Development Agency
CDBG Program Administrator - Section 3 Program
3403 10th Street, Suite 500
Riverside, CA 92501

(951) 955-8916

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Project Amount of Bid: \$1,699,500.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

H.A.

Complete your proposed workforce plan for this project below:

Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE <i>Metal Stud & Drywall</i>	<i>0</i>	<i>3</i>	<i>2</i>	<i>1/66</i>
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE	<i>0</i>	<i>1</i>	<i>1</i>	<i>1/100</i>
TRAINING				
OTHER				
TOTAL				

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the County of Riverside Section 3 Subcontractor Database prior to selecting any subcontractor for my bid submittal. H.A.

Initial Here

I understand and agree that any and all sub-contracts and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to ensure compliance from all subcontractors. H.A.

Initial Here

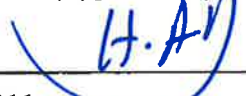
Complete your Subcontracting Plan for this project below:

TRADE	AMOUNT OF SUBCONTRACT(\$)	IS THE SUBCONTRACTOR SECTION 3 ELIGIBLE? YES OR NO	IF SUBCONTRACTOR IS SECTION 3, INDICATE ELIGIBLE STATUS.	
			51% OWNER	30% EMPLOYEE
Electrical	95550	NO		
Carpentry, Mechanical, Plumbing, Demo	229,110	NO		
H.A. Low Voltage	8360	NO		
Signage	14,261	NO		
Painting/Coating	19,622	NO		
Library Control	89,135	NO		
Fire Sprinkler	38,500	NO		

See below:

Bidder (Company) Name: Caltec Corp.

Authorized Representative (Type Name): Hamid Abghari

Signature: 

Date: 11/3/2011

Ceramic tile / flooring	\$ 44,480	NO
fire alarm / low voltage	\$ 45,403	NO
Roofing	\$ 28,091	NO
Library shelving	\$ 29,000	NO
Aluminum entrance / glazing	\$ 47,800	NO

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Project Amount of Subcontract: _____

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. _____

Complete your proposed workforce plan for this project below:

Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: _____

Authorized Representative (Type Name): _____

Signature: _____

Date: _____



COUNTY OF RIVERSIDE
CDBG PROGRAM

**BIDDER CERTIFICATION ON
FEDERAL CONTRACT REQUIREMENTS**

PROJECT NAME: Idyllwild Library Project

CERTIFICATION:

I hereby certify that I have reviewed and understand the diversified Federal construction contract related requirements imposed on the Contractor(s) of HUD-funded construction projects, including but not limited to the following:

1. The subject project is being financed with Community Development Block Grant funds (*24 CFR Part 570*);
2. This project and all related construction contracts are subject to the U.S. Department of Housing and Urban Development's Federal Labor Standards Provisions (HUD 4010 – revised 06/2009); and
3. This project is subject to all applicable laws and regulations as listed in the General Summary of these Special Federal Provisions; and
4. If my bid is \$100,000 or more, this project and all related contracts will subject to Section 3 requirements (12 U.S.C.1701u).

CONTRACTOR'S NAME: Caltec Corp.

852623

CONTRACTOR'S LICENSE NO.: _____

ADDRESS: 8732 Westminster Blvd, Ste 2, Westminster, CA 92683

AUTHORIZED REPRESENTATIVE: Hamid Abghari (Type Name)

SIGNATURE: 

DATE: 11/3/2011

QUESTIONNAIRE REGARDING BIDDERS

Bidder has been engaged in the contracting business under the present name of _____
Caltec Corp. _____, since May 2005 (Date).

Present business address is: 8732 Westmsinter Blvd, Ste 2, Westminster, CA 92683

Federal Tax ID: 51-0523558 **Amount of Bid \$** _____

State of California Contractor's License No.: 852623

Expiration Date: 1/31/2013

Because this project is Federally-funded, it is necessary to obtain information concerning minority and other group participation for statistical purposes. The U.S. Department of Housing and Urban Development (HUD) uses this information to determine the degree to which its programs are being utilized by minority business enterprises and targeted group contractors.

A minority enterprise is defined by the Federal Government as a business that is fifty-one percent (51%) or more "minority-owned". Please check applicable box concerning the ownership of your business:

- American Indian or Native Alaskan
- Asian or Pacific Islander/Native Hawaiian
- Black/African American
- Hispanic
- White
- Hasidic Jews
- Other _____

A woman-owned enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more woman-owned. Please check applicable box concerning the ownership of your business:

- Woman/Female owned
- Male owned

A Section 3 Contractor or Subcontractor is a business concern that is more than fifty-one percent (51%) owned by a low or very low-income person, or a business concern that provides economic opportunities to low and very low-income residents. Please check applicable box concerning the ownership of your business:

- Section 3 Business concern
- Non-Section 3 Business concern

The United States Department of Housing and Urban Development (HUD) is authorized to solicit the information requested in this form by virtue of *Title 12, United States Code, Section 1701 et seq.*, and other regulations. It will not be disclosed or released outside of HUD without your consent, except as required or permitted by law.

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
Amazing Electric Inc.		95,550	Altadena, CA 213-300-6051
Special Operation Construction		229,110	Pala, CA 951-216-4091
H.A. Tiburan Communications		8360	Corona, CA 951-954-9170
Motivational systems Inc.		14,261	National City, CA 619-931-4323
Pennsylvania Development Partners		19,622	Murietta, CA 951-245-5683
McMurray Stern		\$ 89,135	Sanate Springs, CA (909) 623-3008
Colco Fire Protection		\$ 38,500	San Diego, CA (858) 444-2000
Golden state floor covering		\$ 44,480	Hesperia, CA (760) 244-2414

See below:

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT

This form is to be completed and submitted with the bid package.

Simplex Grinnell	\$ 45,403	Rancho Cucamonga, CA (909) 783-7446
Silvester Roofing Co.	\$ 28,091	EScondido, CA (760) 743-0048
Hamilton Ceiling systems	\$ 13,000	Riverside, CA (951) 276-1843
Yamada Enterprises	\$ 29,000	Huntington beach, CA (800) 644-4594
scoutlite corp.	\$ 47,800	Calimesa, CA (909) 795-1500

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Project Amount of Subcontract: \$95,550

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. H.D.

Initial Here


Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE Electrician	2	2	1	50
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE	0	1	1	100
TRAINING				
OTHER				
TOTAL	2	3	2	

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Amazing Electric Inc.

Authorized Representative (Type Name): Homan Dian

Signature: 

Date: Nov. 3, 2011

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Project Amount of Subcontract: \$229,110

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. C.C.

Complete your proposed workforce plan for this project below:

Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE Carpenter	0	3	1	33
TRADE Plumber	2	2	1	50
TRADE Mason	1	0	0	0
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL	3	5	2	40

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Special Operation Construction

Authorized Representative (Type Name): Chris Covany

Signature: 

Date: 11/3/2011

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

IDYLLWILD LIBRARY TENANT IMPROVEMENTS

Project Title: _____ Amount of Subcontract: \$8,360.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

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JC _____

Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	3			
TECHNICIANS	3	1	1	100%
OFFICE/CLERICAL	1			
CONSTRUCTION BY TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				


EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Tiburon Telecommunications Inc.

Authorized Representative (Type Name): Jason Castellon

Signature: 

Date: 11/1/11

**EXHIBIT B-9
Required Bid Form**

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
None			

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
Walters Wholesale	255 Deiningner Circle Corona, CA (951) 271-8200	\$2,761.00
John B. Rudy	1815 S. Anderson Street, Compton, CA (310) 901-3718	\$2,761.00

This form is to be completed and submitted with the bid package.

EXHIBIT B-6 SUB
Required Bid Form for bids
\$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: Idyllwild Librar Amount of Subcontract: \$14,261.08

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.

TY
 Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	15	0	0	
TECHNICIANS	1	0	0	
OFFICE/CLERICAL	5	0	0	
CONSTRUCTION BY TRADE	4	0	0	
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				

3 of 4

EXHIBIT B-6SUB

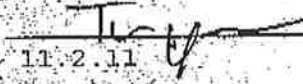
Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Motivational Systems Inc

Bidder (Company) Name: _____

Authorized Representative (Type Name): Tony young

Signature: 

Date: 11.2.11

4 of 4



Page 1 of 2

EXHIBIT B-6 SUB
Required Bid Form for bids
\$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: EDYLA WILD LIBRARY Amount of Subcontract: OVER \$5,000

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

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[Signature]
Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE CARPENTERS LOCAL 409	3	0	0	0
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				



McMurray & Stern
THE STORAGE SOLUTIONS GROUP

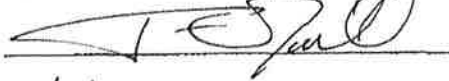
EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: MC MURRAY STERN

Authorized Representative (Type Name): TOM O'NEILL

Signature: 

Date: 11/2/11

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Amount of Subcontract: _____

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

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Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE FIRE SPRINKLER FITTER	1	∅	∅	∅
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE FIRE SPRINKLER TRAINING	1	∅	∅	∅
OTHER				
TOTAL				

Page 2 of 2

EXHIBIT B-6SUB

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: COSCO FIRE PROTECTION

Authorized Representative (Type Name): Laura Schlenker

Signature: Laura Schlenker

Date: 10-31-11

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Wyllwild Library Amount of Subcontract: \$8,971.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

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Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	0	0	0	0
TECHNICIANS	0	0	0	0
OFFICE/CLERICAL	9	0	0	0
CONSTRUCTION BY TRADE	DIVISION 10 SPECIALTIES	0	0	0
TRADE (SECTION 102113)	TOILET PTNS	0	0	0
TRADE 102800/SECTION 102900	BATA ACC	0	0	0
TRADE		0	0	0
TRADE		0	0	0
TRADE		0	0	0
TRADE		0	0	0
APPRENTICE	11	0	0	0
TRAINING	0	0	0	0
OTHER	0	0	0	0
TOTAL	11	0	0	0

EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Global Specialties Direct, Inc

Authorized Representative (Type Name): CORY AVILA

Signature: *Cory Avila*

Date: 11/2/11

QUESTIONNAIRE REGARDING BIDDERS

Bidder has been engaged in the contracting business under the present name of GOLDEN STATE FLOOR COVERING, since 1981 (Date).

Present business address is: 16666 SUGAR TREE UNIT A-B, HESPERIA, CA

Federal Tax ID: 95-3790468 Amount of Bid \$ _____

State of California Contractor's License No.: 483610

Expiration Date: 12-31-2011

Because this project is Federally-funded, it is necessary to obtain information concerning minority and other group participation for statistical purposes. The U.S. Department of Housing and Urban Development (HUD) uses this information to determine the degree to which its programs are being utilized by minority business enterprises and targeted group contractors.

A minority enterprise is defined by the Federal Government as a business that is fifty-one percent (51%) or more "minority-owned". Please check applicable box concerning the ownership of your business:

- American Indian or Native Alaskan
- Asian or Pacific Islander/Native Hawaiian
- Black/African American
- Hispanic
- White
- Hasidic Jews
- Other _____

A woman-owned enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more woman-owned. Please check applicable box concerning the ownership of your business:

- Woman/Female owned
- Male owned

A Section 3 Contractor or Subcontractor is a business concern that is more than fifty-one percent (51%) owned by a low or very low-income person, or a business concern that provides economic opportunities to low and very low-income residents. Please check applicable box concerning the ownership of your business:

- Section 3 Business concern
- Non-Section 3 Business concern

The United States Department of Housing and Urban Development (HUD) is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and other regulations. It will not be disclosed or released outside of HUD without your consent, except as required or permitted by law.

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
Rancho Loma Floors	33-0551329		10700 FENLEY BLVD SUITE 1810 RANCHO CUCAMONGA, CA

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
DAL TILE	760-245-1502 12402 INDUSTRIAL VICTORVILLE	
ALTRON FLOORS	800-372-9597 WORKS RD, ENGLEND	
SHAW CONTRACT	800-233-1614 11411 VALLEY VIEW EXPRESS	
Lmqust	800-352-0527 1180 N. ANAHEIM BL, ANAHEIM	

This form is to be completed and submitted with the bid package.

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

(Housing and Community Development Act of 1968)

Project Title: Fordville Library Amount of Subcontract: _____

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

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 Initial Here

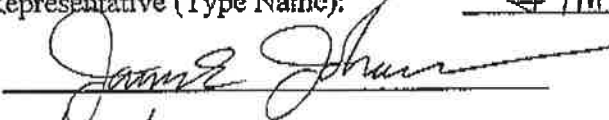
Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	0	0	0	
TECHNICIANS	0	0	0	
OFFICE/CLERICAL	1	0	0	
CONSTRUCTION BY TRADE	3	1	0	
TRADE	0	0	0	
TRADE	0	0	0	
TRADE	0	0	0	
TRADE	0	0	0	
TRADE	0	0	0	
TRADE	0	0	0	
APPRENTICE	0	1	0	
TRAINING	0	0	0	
OTHER	0	0	0	
TOTAL	0	0	0	

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: GOLDEN STATE FLOOR COVERING INC.

Authorized Representative (Type Name): JIM JOHANNES

Signature: 

Date: 10/27/2011

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE
(Housing and Community Development Act of 1968)

Project Title: Idyllwild Library Amount of Bid: \$51,777

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

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Complete your proposed workforce plan for this project below:

Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE Roofing	5	1	1	100
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE				
TRAINING				
OTHER				
TOTAL				

EXHIBIT B-6

Page 2 of 2

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the County of Riverside Section 3 Subcontractor Database prior to selecting any subcontractor for my bid submittal. SM

Initial Here

I understand and agree that any and all sub-contracts and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to ensure compliance from all subcontractors. SM

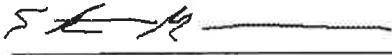
Initial Here

Complete your Subcontracting Plan for this project below:

TRADE	AMOUNT OF SUBCONTRACT(\$)	IS THE SUBCONTRACTOR SECTION 3 ELIGIBLE? YES OR NO	IF SUBCONTRACTOR IS SECTION 3, INDICATE ELIGIBLE STATUS.	
			51% OWNER	/ 30% EMPLOYEE
None				

Bidder (Company) Name: Sylvester Roofing

Authorized Representative (Type Name): Steve McLain

Signature: 

Date: 11/03/2011

EXHIBIT B-9
Required Bid Form

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
None			

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
Structural Materials	7025 Slauson Ave Commerce CA 800-638-9500	\$25,000

This form is to be completed and submitted with the bid package.

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: Joyceville Library Amount of Subcontract: 13,000.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

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Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	1	0		
TECHNICIANS	/	/		
OFFICE/CLERICAL	1	0		
CONSTRUCTION BY TRADE	/	/		
TRADE Jovaneyman	1	0		
TRADE	/	/		
TRADE	/	/		
TRADE	/	/		
TRADE	/	/		
TRADE	/	/		
APPRENTICE	1	0		
TRAINING				
OTHER				
TOTAL				

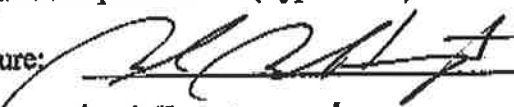
EXHIBIT B-6SUB

Page 2 of 2

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: HAMILTON CEILING SYSTEMS

Authorized Representative (Type Name): JOHN HARRINGTON

Signature: 

Date: 11-03-2011

EXHIBIT B-3
Required Bid Form

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
N/A			

N/A

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
WESTSIDE BUILDING	714-385-1644	\$3,300.00
CHARLES G. HARVEY	562-634-6560	\$3,500.00

WESTSIDE BUILDING 714-385-1644 \$3,300.00

CHARLES G. HARVEY 562-634-6560 \$3,500.00

This form is to be completed and submitted with the bid package.

EXHIBIT B-6 SUB
 Required Bid Form for bids
 \$100,000 or more

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: I-dyllwild Library Project Amount of Subcontract: \$

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

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Complete your proposed workforce plan for this project below:

Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL	2			
CONSTRUCTION BY TRADE				
TRADE <u>Glazier</u>	3			
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE	1			
TRAINING				
OTHER				
TOTAL				

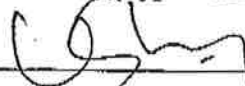
Page 2 of 2

EXHIBIT B-6SUB

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: Scoutlite Corporation

Authorized Representative (Type Name): Vonny Shannon

Signature: 

Date: 10/03/11

EXHIBIT B-9
Required Bid Form

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
- Old Castle	(323) 987-6000	\$ 27,928.53
- Seal Methods, Inc.	(562) 944 0291	\$ 1,786.34
- Smalley and Company	(909) 605-6540	\$ 300.00
- A hern Rentals	(800) 400-1600	\$ 1,000.00
- CRL	(800) 421-6144	\$ 300.00

This form is to be completed and submitted with the bid package.

Caltec Corp.

8732 Westminster Blvd, Suite #2,
Westminster, CA 92683

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2011 NOV -3 PM 1:58

SEALD BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RE
FILE

2

Sealed Bid

Idyllwild Library project

Due: 11/3/11 2:00 PM

County of Riverside

Clerk of the Board of Supervisors

1st Floor County Administration Center

4080 Leman St., Riverside, CA 92501

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE COUNTY OF RIVERSIDE:

Date: 11.3.11

Bidder: G2K CONSTRUCTION, INC.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Idyllwild Library Project, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 10.18.11

Addendum No. 2 Date 10.27.11

Addendum No. 3 Date 10.28.11

For the total Base Bid ONE MILLION EIGHT HUNDRED SEVENTY FIVE THOUSAND dollars (\$ 1,875,000.00), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.** ^{GS.}

		(Add or Deduct state which)
Alternate 1	\$ <u>25,000.00</u>	<u>add</u>
Alternate 2	\$ <u>53,000.00</u>	<u>add</u>
Alternate 3	\$ <u>60,000.00</u>	<u>add</u>
Alternate 4	\$ <u>41,000.00</u>	<u>add</u>
Alternate 5	\$ <u>106,000.00</u>	<u>add</u>

And,
Cost of Contractor's Course of Construction Insurance six thousand dollars (\$ 6,000.00)
and deductible \$ 5,000.00.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. **The basis of award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE, without consideration of the prices on the additive or deductive alternates in accordance with Public Contract Code Section 10126c.1. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.**

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/2 of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LOCATION</u>
DEMOLITION	CORNERSTONE BUILDERS CO.	P.O. BOX 55025 IRVINE, CA 92619
METALS	CRAFTSMEN CONSTRUCTION ERECTOR'S CORP.	2557 CORTAZ ST. OAKLAND, CA 94612
INSULATION	MD INSULATION COMPANY	9702 KLINGERMAN ST. S. EL MONTE, CA 91733
ROOFING & SHEET METAL	WESTWAY CONSTRUCTION, INC.	19528 VENTURA BLVD. STE 105 TARZANA, CA 91356
TILE	CERTIFIED TILE, INC.	14709 LULL ST. UNIT A 2B VAN NUYS, CA 91405
FLOORING & CARPET	TRUEWEST CARPET	7801 CANOGA AVE #1 CANOGA PARK, CA 91304
PAINTING	VANGUARD PAINTING, INC.	2541 TOPAZ CT. OXNARD, CA 93030
CONCRETE, MASONRY, DRYWALL, GYPSUM, EQUIPMENT, FURNISHINGS GLAZING,	STETCO CONSTRUCTION, INC.	1962 COLLETON ST #69 LOMA LINDA CA 92354
HVAC	EUROPEAN HEATING & AIR	780 FIRST ST. STANTON, CA 95680

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: GRK CONSTRUCTION, INC.

Type of Organization: CORPORATION

Signed By:  MOSHE LEVY

Title of Signer: VICE PRESIDENT

Affix Seal if
Corporation

Address of Bidder: 28348 ROADSIDE DR. #205
AGOURA HILLS, CA 91301

Telephone No.: (818) 889-6046

Contractor's License No.: 940662

Classification: B Expiration Date: 12.31. 2011

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

See attached MINUTES OF MEETING


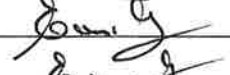
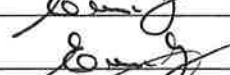


MINUTES OF BOARD OF DIRECTORS MEETING
OF
G2K CONSTRUCTION, INC.

The undersigned, being the directors of the above named corporation, in accordance with corporate law and the bylaw of this Corporation, do hereby consent to the adoption of the following recitals and resolutions:

An annual meeting of the board of directors of the corporation was held at: 17070 Encino Verde Place, Encino, CA 91436 on June 10, 2010 at 11:00 a.m.

All directors signed waiver of notice, and the waiver was made a part of and precede the minutes of this meeting. The President and Secretary of the Corporation acted respectively, as Chairman and Secretary of the meeting.

There were present, representing a quorum of the board:

Chief Executive Officer/President:	Emilia Levy -	
Chief Financial Officer:	Emilia Levy -	
Secretary:	Emilia Levy -	
Director:	Emilia Levy -	
Vice-President/Director	Moshe Levy -	

RATIFICATION AND APPROVAL OF ACTIONS

The President of the corporation acted as chairperson, and the Secretary of the corporation acted as secretary of the meeting.

Emilia Levy, President, Treasurer and Secretary – Ownership 80% and Moshe Levy, Vice-President-Ownership 20% are both signors for the Company. The decision made was in which Emilia Levy and Moshe Levy are the only signors of the Company and each one of them can sign separately on behalf of the Company for all purposes (Does not need two signatures, either one will be acceptable).

WHEREAS, the Board of Directors and Officers of the Corporation have taken action between the last meeting and this meeting;

WHEREAS, it would be in the best interests of the Corporation to ratify and approve the actions of Directors and Officers of the Corporation occurring between the last meeting and this meeting;

RESOLVED, the Directors ratify and approve the actions of Directors and Officers of the Corporation occurring between the last meeting and this year's meeting.

There being no further business to come before the meeting, it was adjourned on motion duly made and carried.

6.10.2010
DATE


SECRETARY

Bld Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned G2K Construction, Inc., as Principal; and The Hanover Insurance Company, as Surety, are hereby held and firmly bound unto the County of Riverside, hereinafter called the "Owner", in the sum of Ten Percent of Bid Amount Dollars (\$ 10% of Bid Amount) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the Idyllwild Library Project (FM08190000056)

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 27th day of October, 2011, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

G2K Construction, Inc.
(Firm Name - Principal)
28348 Roadside Drive, Suite 205, Agoura Hills, CA 91301
(Business Address)

By [Signature] MOSE LEVI
(Original Signature)
VICE PRESIDENT
(Title)

Affix Seal
If
Corporation

The Hanover Insurance Company
(Corporation Name - Surety)
10509 Vista Sorrento Parkway, Suite 310, San Diego, CA 92121
(Business Address)

By [Signature]
(Original Signature) H. Leticia Martinez, Attorney-In-Fact

Affix
Corporate
Seal

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of San Diego

On OCT 27 2011 before me, Lilia Robinson, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared H. Leticia Martinez
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~is~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint
Lawrence F. McMahon, Charlotte Aquino, Sarah Myers, H. Leticia Martinez, Lilia Robinson and/or Maria Guise

of **San Diego, CA** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated

any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:
Any such obligations in the United States, not to exceed Twenty Five Million dollars and No/100 (\$25,000,000) in any single instance

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Assistant Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by a Vice President and an Assistant Vice President, this **29th** day of **April 2011**.



THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

Mary Jeanne Anderson
Mary Jeanne Anderson, Vice President

Robert K. Grennan
Robert K. Grennan, Assistant Vice President

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this **29th** day of **April 2011**, before me came the above named Vice President and Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



Barbara A. Garlick
Notary Public

My commission expires on November 3, 2011

I, the undersigned Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Assistant Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this **OCT 27 2011**, 20

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

Stephen L. Braut
Stephen L. Braut, Assistant Vice President

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)


MOSHE LEVY

being first duly sworn, deposes and says:

That he or she is VICE PRESIDENT of GRK CONSTRUCTION, INC.
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.


Signature

Subscribed and sworn to before me this 3rd day of NOVEMBER, 2011.


Signature of officer administering oath

**CERTIFICATION OF BIDDER
REGARDING NONSEGREGATED FACILITIES**

Project Name: IDYLLWILD LIBRARY PROJECT

Name of Bidder: G2K CONSTRUCTION, INC.

The above named Bidder hereby certifies that:

I do not maintain or provide for my employees any segregated facilities at any of my establishments, and that I do not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms, wash rooms, restaurants and other eating areas, time clocks, locker rooms or other dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, national origin, or because of habits, local customs, or otherwise.

I further agree to obtain identical certifications from all proposed subcontractors prior to the award of subcontracts exceeding \$10,000.

Signature: 

Name (Print): MOSHE LEVY

Title: VICE PRESIDENT

Date: 11.3.11

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: IDYLLWILD LIBRARY PROJECT Amount of Bid: 1,875,000.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency.


 Initial Here

Complete your proposed workforce plan for this project below:

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS				
TECHNICIANS				
OFFICE/CLERICAL				
CONSTRUCTION BY TRADE				
TRADE <u>LABOR</u>		<u>2</u>	<u>2</u>	<u>50</u>
TRADE				
TRADE				
TRADE				
TRADE				
TRADE				
APPRENTICE		<u>2</u>	<u>2</u>	<u>50</u>
TRAINING				
OTHER		<u>2</u>	<u>2</u>	<u>50</u>
TOTAL				

BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE

I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the County of Riverside Section 3 Subcontractor Database prior to selecting any subcontractor for my bid submittal.

Initial Here

I understand and agree that any and all sub-contracts and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to ensure compliance from all subcontractors.

Initial Here

Complete your Subcontracting Plan for this project below:

Table with 4 columns: TRADE, AMOUNT OF SUBCONTRACT(\$), IS THE SUBCONTRACTOR SECTION 3 ELIGIBLE? YES OR NO, IF SUBCONTRACTOR IS SECTION 3, INDICATE ELIGIBLE STATUS. 51% OWNER / 30% EMPLOYEE. Rows include ELECTRIC and HVAC.

Bidder (Company) Name: G2K CONSTRUCTION, INC.

Authorized Representative (Type Name): MOSHE LEVY

Signature: [Handwritten Signature]

Date: 11.3.11

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE
 (Housing and Community Development Act of 1968)

Project Title: 12YLL WILD LIBRARY Amount of Subcontract \$ 300,000.00

The undersigned hereby certifies that he/she has read and understands Riverside County's Section 3 Affirmative Action Program as well as Section 3 of the *Housing and Community Development Act of 1968*, and further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the Economic Development Agency all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the Economic Development Agency. GS

Complete your proposed workforce plan for this project below:

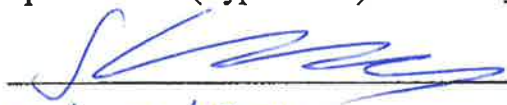
Initial Here

JOB CATEGORY	CURRENT POSITIONS	NUMBER OF NEW HIRES IF AWARDED BID	NUMBER OF NEW HIRES PROPOSED TO BE SECTION 3 RESIDENTS	% OF NEW HIRES TO BE SECTION 3
PROFESSIONALS	TBD	TBD	TBD	TBD
TECHNICIANS	TBD	TBD	TBD	TBD
OFFICE/CLERICAL	TBD	TBD	TBD	TBD
CONSTRUCTION BY TRADE	TBD	TBD	TBD	TBD
TRADE	TBD	TBD	TBD	TBD
TRADE	TBD	TBD	TBD	TBD
TRADE	TBD	TBD	TBD	TBD
TRADE	TBD	TBD	TBD	TBD
TRADE	TBD	TBD	TBD	TBD
TRADE	TBD	TBD	TBD	TBD
APPRENTICE	TBD	TBD	TBD	TBD
TRAINING	TBD	TBD	TBD	TBD
OTHER	TBD	TBD	TBD	TBD
TOTAL	TBD	TBD	TBD	TBD

SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLIANCE

Bidder (Company) Name: STETCO CON. INC.

Authorized Representative (Type Name): GRIGORE STETCO

Signature: 

Date: 11/03/2011

COUNTY OF RIVERSIDE
CDBG PROGRAM

**BIDDER CERTIFICATION ON
FEDERAL CONTRACT REQUIREMENTS**

PROJECT NAME: IDYLLWILD LIBRARY PROJECT

CERTIFICATION:

I hereby certify that I have reviewed and understand the diversified Federal construction contract related requirements imposed on the Contractor(s) of HUD-funded construction projects, including but not limited to the following:

1. The subject project is being financed with Community Development Block Grant funds (24 CFR Part 570);
2. This project and all related construction contracts are subject to the U.S. Department of Housing and Urban Development's Federal Labor Standards Provisions (HUD 4010 – revised 06/2009); and
3. This project is subject to all applicable laws and regulations as listed in the General Summary of these Special Federal Provisions; and
4. If my bid is \$100,000 or more, this project and all related contracts will subject to Section 3 requirements (12 U.S.C.1701u).

CONTRACTOR'S NAME: G2K CONSTRUCTION, INC.

CONTRACTOR'S LICENSE NO.: 940662

ADDRESS: 28348 ROADSIDE DR #205, AGOURA HILLS, CA 91301

AUTHORIZED REPRESENTATIVE: MOSHE LEVY (Type Name)

SIGNATURE: 

DATE: 11.3.11

QUESTIONNAIRE REGARDING BIDDERS

Bidder has been engaged in the contracting business under the present name of G2K CONSTRUCTION, INC., since MAY 5, 2009 (Date).

Present business address is: 28348 ROADSIDE DR. # 205, AGOURA HILLS, CA 91301

Federal Tax ID: 90-6507945 Amount of Bid \$ 1,875,000.00

State of California Contractor's License No.: 940662

Expiration Date: 12.31.11

Because this project is Federally-funded, it is necessary to obtain information concerning minority and other group participation for statistical purposes. The U.S. Department of Housing and Urban Development (HUD) uses this information to determine the degree to which its programs are being utilized by minority business enterprises and targeted group contractors.

A minority enterprise is defined by the Federal Government as a business that is fifty-one percent (51%) or more "minority-owned". Please check applicable box concerning the ownership of your business:

- American Indian or Native Alaskan
- Asian or Pacific Islander/Native Hawaiian
- Black/African American
- Hispanic
- White
- Hasidic Jews
- Other _____

A woman-owned enterprise is defined by the Federal Government as a business that is fifty-percent (50%) or more woman-owned. Please check applicable box concerning the ownership of your business: see attached EXHIBIT #3 (4 PAGES)

- Woman/Female owned
- Male owned

A Section 3 Contractor or Subcontractor is a business concern that is more than fifty-one percent (51%) owned by a low or very low-income person, or a business concern that provides economic opportunities to low and very low-income residents. Please check applicable box concerning the ownership of your business:

- Section 3 Business concern
- Non-Section 3 Business concern

The United States Department of Housing and Urban Development (HUD) is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and other regulations. It will not be disclosed or released outside of HUD without your consent, except as required or permitted by law.

LIST OF SUBCONTRACTORS

SUBCONTRACTOR	FED. I.D.#	AMOUNT	ADDRESS/PHONE NO.
		TBD	
SEE ATTACHED EXHIBIT # 1			
(1 PAGE)			
AMOUNT IS TO BE DETERMINED			

SUPPLIERS

NAME OF SUPPLIER	ADDRESS/PHONE NO.	CONTRACT AMOUNT
SEE ATTACHED EXHIBIT # 2		
(1 PAGE)		
AMOUNT IS TO BE DETERMINED		

This form is to be completed and submitted with the bid package.

G2K Construction Inc.

28348 Roadside Drive, Suite 205

Agoura Hills, CA 91301

Tel No. (818) 889-6046

Fax No. (818) 889-6048

Lic. # 940662

EXHIBIT #1

1 PAGE

List of Major Subcontractors:

Subcontractor Name & Address	Telephone	Trade
Alliance Mechanical Group 5838 San Fernando Road # B Glendale, CA 91202 Vrej Baghoomian SS# 614-16-9157	Contact Person: V. J. Tel: 818-956-1060	HVAC
Westway Construction 19528 Ventura Blvd # 105 Tarzana, CA 91356 Federal ID# 37-1515774	Contact Person: Ray Khanbabayan Tel: 818-909-9999	Roofing
M.D. Insulation Co. Inc. 9702 Klingerman Street South El Monte, CA 91733 Federal ID# 95-4307047	Contact Person: Chris Chaney Tel: 661-702-9901	Insulation
Vanguard Painting, Inc. 5757 Oliva Park Drive Unit K Ventura, CA 93003 Federal ID# 77-0579765	Contact Person: Tom Roerich Tel: 805-650-0111	Painting
Craftsmen Construction & Erectors Corp 2557 Cortez Street Oxnard, CA 93036 Federal ID# 04-3802003	Contact Person: Contact: Mike Owen Jim Owen Tel: 805-485-2932	Structural Steel

G2K Construction, Inc.

28348 Roadside Drive , Suite 205

Agoura Hills, CA 91436

Tel No. (818) 889-6046

Fax No. (818) 889-6048

Lic. #940662

EXHIBIT # 2

1 PAGE

List of Suppliers:

Material/Equipment/Temporary Facilities Suppliers		
White Cap 21311 Sunburst Street Chatsworth, CA 91311	Contact Person: Robert Villarreal Tel: 818-727-1600	Construction Materials
Dunn Edward Paints: 4885 E. 52 nd Place Los Angeles, CA 90040-2884	Contact Person: Mark Kelso Cell: 818-968-2399 Tel: 800-537-4098 X 7256	Paints
Stock Building Supply 18300 Parthenia St Ventura, CA 93001	Contact Person: Cruz Espinoza Tel: 805-648-3181 Cell 805-368-8193	Lumber
Ganahl Lumber 1765 Laguna Canyon Road Laguna Beach, CA 92651	Contact Person: Gerry Perez Tel: 949-464-9014. Cel: 714-290-6947 Fax: 949-494-8929	Lumber
Jones Lumber Company 10711 S. Alameda St. Lynwood, CA 90262-0040 (all Locations)	Contact: Credit Manager Ginger McCarty Tel: 323-564-6656 Fax: 323-564-5842	Construction Materials/Lumber
Fence Factory Rentals 1441 Callens Road Ventura, CA 93003	Contact: Salesperson John Martin Tel: 805-644-4617 Fax: 805-644-0309	Temporary Fencing/Portables

G2K- CONSTRUCTION INC.

28348 Roadside Drive, Suite 205

Agoura Hills, CA 91301

Tel No. (818) 889-6046

Fax No. (818) 889-6048

Lic. # 940662

EXHIBIT # 3

(4 pages)

1/4

Re: Bidder's Information & Qualification

Ladies & Gentlemen:

G2K Construction Inc. has been established in 1989 and incorporated in 2009 holds General Construction Class B Licenses # 940662.

G2K Construction Inc. Is WBE & MBE certified.

G2K can perform Public Works and other Projects, Including parks, schools, and new homes, New Buildings, Remodeling, Management, and Supervising Projects, E.Q. Reinforcing, and much more.

G2K Construction Inc. Building 20-Houses / Condominium Style, Home, Commercial Building has experience in the development of projects from A-Z including subdivisions.

G2K Construction Inc. has proved itself on a commitment to service our clients by building a strong and reputable construction company. Through a combination of intensive training and superior management, we have provided the highest quality of work in the construction fields.

With a combined staff of over 8 full-time employees, 2 civil Engineers on staff, G2K Construction Inc. has been able to serve its' clients in all aspects of construction. As general contractor/Engineering company, also service available per request engineering plan and construction management.

G2K Construction Inc. has the ability to provide labor and performance bond; \$15,000,000 for single jobs, \$20,000,000 aggregate as well as all required insurance.

G2K Construction Inc. performs over 350 projects, Commercial/Residential Development and Government projects. From all sizes, private, public, supervised and managed large scale projects, has a variety of experiences in the field of construction.

Emilia G. Levy, President of G2K Construction Inc. was born in Argentina, graduated high school in Israel, and is a veteran Israeli Defense Forces. While in Israel she received her teaching credentials in biology and chemistry. Emilia Levy has been working in the construction industry since 1984, during which time she has held a class B license since 1998.

Moshe Levy, Vice President of G2K Construction Inc. graduated high school in Israel, is a veteran of the Israeli Defense Forces and is a veteran of the Israeli Police Force. Moshe Levy has 27 years of experience in construction and performed many private and Public Works Projects in a satisfactory manner.

Respectfully,

Emilia G. Levy, President
G2K Construction Co., Inc.

Moshe Levy, Vice President
G2K Construction Co., Inc.

G2K Construction Inc.

28348 Roadside Drive, Suite 205

Agrura Hills, CA 91301

Tel No.(818) 889-6046

Fax No.(818) 889-6048

Lic. #940662

EXH-#3

2/4

Subject: Pending Status of
Women & Minority Business Enterprise (WBE) Certification

G2k Construction Inc. is a Women owned and Minority Business Enterprise
The Application was filed and received by City Of LA with file # 11336
on March 3, 2009. Please see attached letter.

Emilia Levy is the President of G2k Construction Inc.

Application was filed on her Personal License.

Due to the high volume of Applications and reduction in Staff, it is still
under Process.

Thank you,



Moshe Levy
Vice president
G2k Construction Inc.

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Inspector of Public Works
and
Director

**BUREAU OF
CONTRACT ADMINISTRATION**
Office of Contract Compliance
1149 S. BROADWAY, SUITE 300
LOS ANGELES, CA 90015
(213) 847-1922

<http://bca.lacity.org>

EXH #3

3/4

Ms. Emilia Levy
Emilia G. Levy
28348 Roadside Drive, 205
Agoura Hills, CA 91301

March 3, 2009
File No.- 11336
Ethnicity-
Phone No.- (818) 889-6046

RE: WOMEN BUSINESS ENTERPRISE (WBE) CERTIFICATION APPLICATION

Dear Ms. Levy:

Your **Women Business Enterprise (WBE)** application has been received by the Bureau of Contract Administration, Office of Contract Compliance (OCC). Due to budget and staff reductions, your application has been placed on a waiting list. You will be notified when your file is assigned to an analyst for review.

If you have any questions, please contact Melizza Estur at 213.847.2684 or e-mail at melizza.estur@lacity.org.

THIS IS AN ACKNOWLEDGEMENT OF RECEIPT OF APPLICATION ONLY



AN EQUAL OPPORTUNITY- AFFIRMATIVE ACTION EMPLOYER



Metro

Los Angeles County
Metropolitan Transportation Authority

One Gateway Plaza
Los Angeles, CA 90012-2952

213.922.2000 Tel
metro.net

June 10, 2011

Metro File # 5471

EX# 3
4/4

Emilia Levy
G2K Construction, Inc.
28348 Roadside Drive #205
Agoura Hills, CA 91301

RE: Minority/Women-Owned Business Enterprise Certification

Dear Ms. Levy:

We are pleased to advise you that after careful review of your application and supporting documentation, the Los Angeles County Metropolitan Transportation Authority (Metro) has determined that your firm meets the eligibility standards to be certified as a Minority/Women-Owned Business Enterprise (M/WBE) as required under the Metro M/WBE Program. Your firm will be listed in the Metro M/WBE database of certified M/WBEs under the following specific areas of expertise:

<u>NAICS (2007)</u>	<u>Description</u>
236115	New Single-Family Housing Construction (except Operative Builders)
236116	New Multi-Family Housing Construction (except Operative Builders)
236117	New Housing Operative Builders
236118	Residential Remodelers
236210	Industrial Building Construction
236220	Commercial & Institutional Building Construction

Your M/WBE certification is good for two years from the date of this letter and applies only for the above NAICS 2007 codes. Requests for additional or revised NAICS 2007 codes must be made in writing to Metro. After the two-year certification period, your entire file will be reviewed in order to ascertain continued M/WBE certification status. You will be notified of the pending M/WBE status review and any documentation updates necessary prior to the expiration date.

Should any changes occur that could affect your certification status, such as changes in your firm's name, business/mailling address, ownership, management or control, please notify Metro immediately. Your M/WBE certification is subject to review at any time.

Metro reserves the right to withdraw this certification if at any time it is determined that certification was knowingly obtained by false, misleading, or incorrect information. Metro also reserves the right to request additional information and/or conduct on-site visits at any time during the certification period. The firm thereby consents to the examination of its books, records, and documents by the Metro.

Congratulations, and thank you for your interest in Metro's M/WBE Program. I wish you every business success and should you have any questions, please contact us at 213-922-2600. For information on Metro contracting opportunities, please visit our website at www.metro.net.

Sincerely,

Jay Fisgus
Sr. Representative, Certification Unit
Diversity & Economic Opportunity Department

NOTICE INVITING BIDS

COUNTY OF RIVERSIDE, herein called Owner, invites sealed proposals for:

IDYLLWILD LIBRARY PROJECT (FM08190000056)

This Project is a renovation of an existing building to be converted for use as the Idyllwild Library. The project includes tenant improvements and exterior façade work. The project is located at 54401 Village Center Drive, Idyllwild California.

Proposals shall be delivered to the Clerk of the Board of Supervisors, on the 1st floor of the County Administrative Center located at 4080 Lemon Street, Riverside, CA 92501 no later than 2:00 PM on November 3, 2011, and will be promptly opened in public at said address.

Each Proposal shall be in accordance with the Plans, Specifications, and other Contract Documents and prepared by the Economic Development Agency, County of Riverside. A non-refundable fee of One Hundred Thirty-Five Dollars (\$135.00) will be charged for each set of Plans and Specifications furnished to Contractors. An additional nonrefundable fee will be charged for each set of Plans and Specifications furnished that are requested to be mailed to Contractors. Shipping Fee: Twenty-Five Dollars (\$25.00). Plans and Specifications may be obtained from Mission Reprographics, 2050 E. La Cadena Drive Suite L Riverside, CA 92507, P.O. Box 52893, Riverside, CA 92517, 951-686-8828.

Pursuant to the Labor Code, the Governing Board of the Owner has obtained from the Director of the Department of Industrial Relations, State of California, his determination of general prevailing rates of per diem wages applicable to the work, and for holiday and overtime work, including employer payments for health and welfare, pension, vacation, and similar purposes, as set forth on the schedule which is on file at the principal office of the Owner, and which will be made available to any interested person upon request.

FEDERAL FUNDING

This project is being financed with Community Development Block Grant funds from the U.S. Department of Housing and Urban Development (24 CFR Part 570) and subject to certain requirements including: compliance with *Section 3 (24 CFR Part 135) Economic Opportunities* requirements; payment of Federal Davis-Bacon prevailing wages; Federal Labor Standards provisions (HUD 4010); Executive Order #11246; and others. Information pertaining to the Federal requirements is on file with the County of Riverside Economic Development Agency.

The Federal minimum wage rate requirements, as predetermined by the Secretary of Labor, are set forth in the books issued for bidding purposes, referred to herein as project bid documents (Special Federal Provisions), and in copies of this book which may be examined at the office described above where the project plans, special provisions, and proposal forms may be seen. Addenda to modify the minimum wage rates, if necessary, will be issued to holders of the project bid documents.

The Contract General Conditions for this project will contain provisions allowing successful contractor to substitute securities for monies withheld by the County to ensure performance (Public Contract Code 22300).

A Performance Bond and Payment Bond shall be required for this Project.

The Contractor will be required, per Public Contracts Code, Section 3300 and for this contract, to have a State of California contractor's license classification B – General Building Contractor. A **mandatory** pre-bid job walk inspection will be held on October 20th, 2011, at 10:00 AM, meeting at 54401 Village Center Drive Idyllwild, California. **No bids will be accepted from bidders who have not attended the pre-bid job walk.**

For further information, contact Natalia Brown at the Economic Development Agency, located at 3403 Tenth Street, Suite 400, Riverside, CA 92501 whose telephone number is (951) 955-6680.

Press Enterprise / Idyllwild Town Crier

1st Advertisement: October 5, 2011

2nd Advertisement: October 12, 2011

3rd Advertisement: October 19, 2011

.004

Riverside County Economic Dev. Agency
Idyllwild Library Project (FM08190000056)

PROJECT NAME: IDYLL WILD LIBRARY PROJECT

OWNER: COUNTY OF RIVERSIDE

PLACE OF BID RECEIPT: CLERK OF THE BOARD OF SUPERVISORS
1ST FLOOR COUNTY ADMINISTRATIVE CENTER

4080 LEMON ST.

RIVERSIDE, CA 92501

DATE & TIME: NOVEMBER 3, 2011 (THURSDAY)

2:00 P.M

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2011 NOV -3 PM 1:40