

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Bob Buster

SUBMITTAL DATE: October 4, 2011

SUBJECT: First District use of Community Improvement Designation Funds (CIDF)

RECOMMENDED MOTION: That the Board of Supervisors:

1) Approve the use of Community Improvement Designation funds for:

Notre Dame High School-Cheer Squad 7085 Brockton Ave., Riverside, CA 92506	\$1,500
Amelia Earhart Middle School-Science Department 20202 Aptos Street., Riverside CA 92508	\$2,500
2012 Riverside Dickens Festival P.O. Box 113, Riverside, CA 92502	\$5,000
NAMI WALKS P.O. Box 716 San Jacinto, CA 92583	\$1,500
Catholic Charities Annual Benefit: Evening of Hope 1450 North "D" Street San Bernardino, CA 92405	\$2500

2) Approve and direct the Auditor-Controller to make the following budget adjustments:

Increase Appropriations:		
10000-1000100000-536200	Contributions to Non-Co Agency	\$13,000
Decrease Board Designation:		
10000-1000100000-330135	Community Improvement	\$13,000

BACKGROUND: Community Improvement Designation funds will be given to support: Notre Dame High School to support the school's Cheer Squad; Amelia Earhart Middle School to support technology upgrades in the Science Department; 2012 Dickens Festival to support Riverside's only literary festival; NAMI Walks which aims at breaking the stigma of mental illness; and Catholic Charities Annual Benefit: Evening of Hope Gala which provides people with basic needs and services to positively impact local communities

I request that the Board of Supervisors approve a contribution of \$13,000 to support these programs.

**REQUIRES
4/5th's VOTE**

**BOB BUSTER
1st District Supervisor**

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Ashley
Nays: None
Absent: Benoit
Date: October 4, 2011
xc: Supvr. Buster, E.O., Auditor(2), COB/Dennis

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev.Agn.ref

Dist.

**AGENDA NO.
3.32**