



# SUBMITTAL TO THE BOARD OF DIRECTORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



316

**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
9/14/11

**SUBJECT:** Approval of Resolution Number 2011-13 Authorizing the Application to the California State Resources Agency for the River Parkways Grant Program

**RECOMMENDED MOTION:** That the Board approves and authorizes Resolution Number 2011-13, permitting the Regional Park and Open-Space District (District) to submit an application to the California State Resources Agency for the River Parkways Grant Program.

**BACKGROUND:** On November 7, 2006, California voters passed Proposition 84, the "Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006". This program awards funds on a competitive basis providing local agencies the opportunity for the acquisition, restoration, protection, and development of river parkways in accordance with the California River Parkways Act of 2004.  
(continued on page 2)

2011-004D:JT

  
Scott Bingle General Manager

**FINANCIAL  
DATA  
N/A**

Current F.Y. Total Cost:

\$

In Current Year Budget:

Current F.Y. Net County Cost:

\$

Budget Adjustment:

Annual Net County Cost:

\$

For Fiscal Year:

**SOURCE OF FUNDS:**

Positions To Be Deleted Per A-30 ☐

Requires 4/5 Vote ☐

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Alex Gann

County Executive Office Signature


Consent ☐ Policy ☒  
Consent ☐ Policy ☒

## MINUTES OF THE REGIONAL PARK AND OPEN SPACE DISTRICT

On motion of Commissioner Ashley, seconded by Commissioner Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Ashley  
Nays: None  
Absent: Benoit  
Date: October 4, 2011  
xc: Parks

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy DISTRICT

Dep't Recomm.:

Per Exec. Ofc.:

Prev. Agn. Ref.:

District: II

Agenda Number:

13.2

FORM APPROVED BY COUNTY COUNSEL  
BY: NEAL R. KIPNIS  
DATE: 9/14/11  
Departmental Concurrence

**SUBJECT:** Approval of Resolution Number 2011-13 Authorizing the Application to California State Resources Agency for the River Parkways Grant Program

**BACKGROUND:**

Attached is Resolution Number 2011-13 that is required to be submitted to California Resources Agency per the guidelines of the grant application process. Approval of this resolution will allow the District to submit an application(s) for funds to expand and improve a nature trail connection between existing facilities within the District and provide river/habitat education through interpretive elements at multiple locations along the trail.

In the event an agreement or amendment is signed by the General Manager pursuant to Resolution Number 2011-13, the agreement or amendment shall be approved by County Counsel. A grant agreement will be submitted to the Board for approval, if time allows, or for ratification. Amendments that make a substantive change to the grant agreement will be submitted to the Board for approval, if time allows, or ratification.

**RESOLUTION OF THE BOARD OF DIRECTORS OF RIVERSIDE COUNTY REGIONAL  
PARK AND OPEN-SPACE DISTRICT APPROVING THE APPLICATION FOR GRANT  
FUNDS FOR THE CALIFORNIA RIVER PARKWAYS GRANT PROGRAM UNDER THE  
SAFE DRINKING WATER, WATER QUALITY AND SUPPLY, FLOOD CONTROL, RIVER  
AND COASTAL PROTECTION BOND ACT OF 2006 (Proposition 84)**

**WHEREAS, the California Natural Resources Agency has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and**

**WHEREAS, said procedures established by the California Natural Resources Agency require a resolution certifying the approval of application(s) by the Applicants governing board before submission of said application(s) to the State; and**

**WHEREAS, the Applicant, if selected, will enter into an agreement with the State of California to carry out the project.**

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of the Riverside County Regional Park and Open-Space District hereby:

- 1. Approves the filing of an application for the Louis Robidoux Nature Center – Rancho Jurupa Park Connector Trail; and**
- 2. Certifies that Applicant understands the assurances and certification in the application; and**
- 3. Certifies that Applicant or title holder will have sufficient funds to operate and maintain the project(s) consistent with the land tenure requirements; or will secure the resources to do so; and**
- 4. Certifies that it will comply with all provisions of Section 1771.5 of the California Labor Code; and**
- 5. If applicable, certifies that the project will comply with any laws and regulations including, but not limited to, the *California Environmental Quality Act* (CEQA), legal requirements for building codes, health and safety codes, disabled access laws, and, that prior to commencement of construction, all applicable permits will have been obtained; and**

