

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**16.1**

1:30 p.m. being the time set for public hearing on the recommendation from Transportation & Land Management Agency/Planning regarding Public Hearing on Appeal of Planning Commission's Approval of PLOT PLAN NO. 24752- Trip Hord Associates - Keller Consulting, Inc. - Rancho California Zoning Area - Southwest Area Plan - 3<sup>rd</sup> District. Plot Plan No. 24752 proposes grass fields to be used for soccer, youth football, lacrosse, ultimate Frisbee, cross country running, field hockey and other similar recreational activities. The project will be in addition to the primary use of the property as an equestrian facility. The grass fields will utilize approximately 63 acres. A vendor area, with two 4,800 square foot shade structures, will utilize an additional 1.1 acre area. In addition, the project proposes to host regional tournaments and proposes field lighting and 1,930 parking spaces the Chairman called the matter for hearing.

Dave Mares, Principal Planner, Planning Department requested the matter be continued.

The following people spoke on the matter:

Ray Johnson  
Jerry Gilbert  
Chuck Dacus  
Erin Kinney  
Dale Chavez  
Susan Baclawski  
Bill Dickinson  
Susan Bindl  
Olivia Papa

Terilee Hammett  
Amy Dickinson  
Laura Robertson  
Eric R. Carson  
Glenn N. Leisore  
Judy Roberts  
Tony Papa

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, January 24, 2012 at 1:30 p.m.

Roll Call:

Ayes: Buster, Tavaglione, Stone and Ashley  
Nays: None  
Absent: Benoit

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on October 4, 2011 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: October 4, 2011  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: Kecia Harper-Ihem Deputy

AGENDA NO.  
16.1

xc: Planning, Applicant, COB