

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

425A



**SUBMITTAL DATE:**  
September 22, 2011

**FROM:** Community Action Partnership of Riverside County

**SUBJECT:** Approval of Amendment #1 to Agreement #CAP-11-004 with Community Health Systems, Inc.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve and authorize the Chairman of the Board to sign the attached Amendment #1 to Agreement #CAP-11-004 between Community Action Partnership of Riverside County (CAP Riverside) and Community Health Systems, Inc., increasing the maximum contract amount from \$100,000 to \$140,000 for the term January 1, 2011 through December 31, 2011.

*[Signature]*  
Maria Y. Juarez, CCAP Executive Director

(CONTINUED – 2 Pages in total)

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 40,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 11/12

**SOURCE OF FUNDS:** 100% Federal Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

*[Signature]*  
BY: Debra Cournoyer  
Debra Cournoyer

**County Executive Office Signature**

Policy	<input type="checkbox"/>
Consent	<input checked="" type="checkbox"/>

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: October 18, 2011  
xc: CAP

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

Prev. Agn. Ref.: 6/5/10 (#3.17)

District: 1, 2, 5

Agenda Number:

2.7

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

FORM APPROVED BY COUNTY COUNCIL  
BY: NEAL R. KIPNIS  
DATE: 10/15/11

Don't Reconfirm  
ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

Departmental Concurrence

**FROM:** Community Action Partnership  
of Riverside County

**DATE:** September 22, 2011

**SUBJECT:** Amendment #1 to Agreement  
#CAP-11-004 with Community  
Health Systems, Inc.

**PAGE:** 2

**BACKGROUND:**

On June 8, 2010 (#3.17), the Board: 1) approved the multi-year Agreement #CAP-10-023 with Community Health Systems, Inc. in the amount of \$100,000 for the term January 1, 2010 through December 31, 2010; and 2) authorized Purchasing to sign any ministerial amendments not exceeding the Board authorized amount and exercise the option to renew for up to one (1) addition one-year period for a total of two (2) years.

On January 5, 2011, Purchasing exercised the option to renew and executed Agreement #CAP-11-004 with Community Health Systems, Inc. in the amount of \$100,000 for the term January 1, 2011 through December 31, 2011.

Community Health Systems, Inc. provides quality healthcare and dental services to low-income residents of Riverside County. Amendment #1 to Agreement #CAP-11-004 increases the maximum contract amount from \$100,000 to \$140,000 for the term January 1, 2011 through December 31, 2011. The additional funding will increase the number of residents served by Community Health Systems, Inc.

**FINANCIAL IMPACT:** No County General Funds will be required.

**CONCUR/EXECUTE:** Purchasing

MYJ:KA:jb

COMMUNITY ACTION PARTNERSHIP OF RIVERSIDE COUNTY  
AMENDMENT #1  
TO THE  
PROFESSIONAL SERVICES AGREEMENT WITH  
COMMUNITY HEALTH SYSTEMS, INC.

MASTER AGREEMENT: CAP-11-004

CONTRACTOR: Community Health Systems, Inc.

CONTRACT TERM: January 1, 2011 through December 31, 2011

EFFECTIVE DATE  
OF AMENDMENT: September 1, 2011

The Agreement between the Community Action Partnership of Riverside County, hereinafter referred to as CAP Riverside, and Community Health Systems, Inc., hereinafter referred to as Contractor, is amended in the following particulars and no others:

- I. On page 1, change "MAXIMUM REIMBURSABLE AMOUNT" in the heading to read:  
"\$140,000."
- II. Rescind Attachment A in its entirety and replace with the revised Attachment A, attached hereto and incorporated herein by this reference.
- III. Section III of the Agreement "FISCAL PROVISIONS" is modified as follows:
  - A. On page 4 of the Agreement, Item A. "MAXIMUM AMOUNT" is deleted in its entirety and replaced with:  
  
"Total payment under this agreement shall not exceed \$140,000."
  - B. On page 4 of the Agreement, Item B "LINE ITEM BUDGET" is deleted in its entirety and replaced with:

Personnel: Salaries/Wages/Benefits	\$78,401
Direct Program Costs	\$56,461
Indirect Costs	\$5,138
<b>Total Grant:</b>	<b>\$140,000</b>

OCT 18 2011 2.7

The undersigned, as authorized representatives of County of Riverside and CONTRACTOR, respectively, certify the establishment of this Amendment #1 to the AGREEMENT.

County of Riverside

Community Health Systems, Inc.



Authorized Signature

Bob Buster,  
Chairman, Board of Supervisors  
Printed Name and Title



Authorized Signature

Jack E. Johnson, FACHEL CEO  
Printed Name and Title

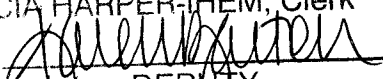
~~OCT 18 2011~~  
Date Signed

10/3/11  
Date Signed

ATTEST:

KECIA HARPER-IHEM, Clerk

By

  
DEPUTY

**ATTACHMENT A:  
SCOPE OF SERVICE**

**FUNDING INITIATIVE: 2011 CSBG Delegate Agency**

***Project/Program Name: CHSI Healthcare Services Project***

***Community Health Systems, Inc. (CHSI)*** will increase access to affordable quality health care and dental services for low-income Riverside County residents who do not have the means to pay for these services. CHSI will provide these services at three (3) CHSI centers: 1) Eastside Health Center; 2) Arlanza Family Health Center; and 3) Moreno Valley Family Health Center.

Geographic Area(s) of Service: County of Riverside

**Program Outcome(s)**

Community Outcome No. 1:

Low-income individuals will increase their health as demonstrated by receiving CHSI primary care and/or dental care by December 31, 2011.

Family Outcome No. 1:

Low-income households will maintain their health as demonstrated by establishing a medical and/or dental home by December 31, 2011.

**Program Indicator(s)**

Community Outcome No. 1 and Family Outcome No. 1:

1. 3,820 of 4,600 (83%) low-income individuals will complete a primary care or dental care visit at one (1) of three (3) CHSI centers by 12/31/2011.
2. 2,500 of 5,000 (50%) uninsured low-income individuals will apply, with assistance from CHSI, for an insurance program, for which they are eligible, by 12/31/2011.

Family Outcome No. 1:

1. 1,750 of 3,500 (50%) low-income households will complete a second, follow-up CHSI appointment by 12/31/2011.

**Budget**

<b>Personnel: Salaries/Wages/Benefits:</b>	<b>\$ 78,401.00</b>
<b>Direct Program Costs:</b>	<b>\$ 56,461.00</b>
<b>Indirect Program Costs (5% CAP)</b>	<b>\$ 5,138.00</b>
<b>Total Grant:</b>	<b>\$140,000.00</b>