

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Bob Buster

SUBMITTAL DATE: October 6, 2011

SUBJECT: Job creation & business development in the County of Riverside

RECOMMENDED MOTION: That the Board of Supervisors directs:

1. The Assistant County Executive Officer-EDA, Managing Director-EDA, and or Commissioner of Foreign Trade to provide staff support to the Southern California Growth Partners ((SCCGP) and in kind support for their efforts to increase investment and job development in the County of Riverside.
2. Advise the Southern California Growth Partners in their efforts to compete for federal or state grants that will be of assistance to the county in the arena of job creation, job retention and development.
3. Provide staff support and educational opportunities in cooperation with the Southern California Corporate Growth Partners to promote exports, foreign direct investment, EB 5 Investment Center development.

BACKGROUND:

As a result of our three year recession in the County of Riverside, many of our businesses have endured severe sales declines, resulting in staff reductions and decreased production. While most businesses have been heavily impacted by the recession, minority owned businesses have been particularly hard hit. Earlier this year the county sponsored the International Multi Cultural Biz Fest as a means to educate minority owned business leaders about growing their business or service they over in the overseas markets. This event was attended by over 300 business owners and managers. The Southern California Growth partners efforts will target minority owned business and working in cooperation with the county, assist those business developed business plans, help locate domestic or international development investment, participate in training with the economic development agency in an effort to create and retain jobs. Other strategic partners include will included IEEP, Pacific Coast Regional SBDC, KAEDC, and the ABA.

Bob Buster
1st District Supervisor

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: October 18, 2011
xc: Supvr. Buster, EDA

Kecia Harper-Ihem
Clerk of the Board

By:
Deputy

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Irma Flores (1st speaker)

Address: ~~6870~~
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 10/18/11 **Agenda #** 3.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Don Siew (2nd Speaker)

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 10/18/11 **Agenda #** 3.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: David Honda (3rd Speaker)

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 10/18/11 **Agenda #** 3.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Scott Donley

Address: 6873 Flight rd Riverside
(only if follow-up mail response requested)

City: Riverside **Zip:** 92504

Phone #: 951-359-5016

Date: OCT 18, 2011 **Agenda #** 3.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

✓ **Support** **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to:

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: DR. Linda Drake
15610 Ranchito DR.

Address: Lake Matthews,
(only if follow-up mail response requested)

City: _____ **Zip:** 92570

Phone #: 951-780-9746

Date: Oct. 18, 2011 **Agenda #** 3.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

☒ **Support** ☐ **Oppose** ☐ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

☐ **Support** ☐ **Oppose** ☐ **Neutral**

I give my 3 minutes to: Scott Donley

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:

Amber Donley

Address:

20528 Beshaw Pl.

(only if follow-up mail response requested)

City:

Lake Mathews

Zip:

92570

Phone #:

951-377-5926

Date:

10/18/11

Agenda #

3.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

X

Support

Oppose

Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support

Oppose

Neutral

I give my 3 minutes to:

Scott Donley