# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM: Supervisor Bob Buster

SUBMITTAL DATE: October 6, 2011



SUBJECT:

Job creation & business development in the County of Riverside

**RECOMMENDED MOTION:** That the Board of Supervisors directs:

- The Assistant County Executive Officer-EDA, Managing Director-EDA, and or Commissioner of Foreign Trade to provide staff support to the Southern California Growth Partners ((SCCGP) and in kind support for their efforts to increase investment and job development in the County of Riverside.
- 2. Advise the Southern California Growth Partners in their efforts to compete for federal or state grants that will be of assistance to the county in the arena of job creation, job retention and development.
- 3. Provide staff support and educational opportunities in cooperation with the Southern California Corporate Growth Partners to promote exports, foreign direct investment, EB 5 Investment Center development.

#### **BACKGROUND:**

As a result of our three year recession in the County of Riverside, many of our businesses have endured severe sales declines, resulting in staff reductions and decreased production. While most businesses have been heavily impacted by the recession, minority owned businesses have been particularly hard hit. Earlier this year the county sponsored the International Multi Cultural Biz Fest as a means to educate minority owned business leaders about growing their business or service they over in the overseas markets. This event was attended by over 300 business owners and managers. The Southern California Growth partners efforts will target minority owned business and working in cooperation with the county, assist those business developed business plans, help locate domestic or international development investment, participate in training with the economic development agency in an effort to create and retain jobs. Other strategic partners include will included IEEP, Pacific Coast Regional SBDC, KAEDC, and the ABA.

Bob Buster 1<sup>st</sup> District Supervisor

## MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

Nays: Absent: None

None

60:6:5

Date:

October 18, 2011

XC:

Supvr. Buster, EDA

Prev.Agn.ref.

Dist.

Kecia Harper-Ihem
Clerk of the Board
By: Deputy

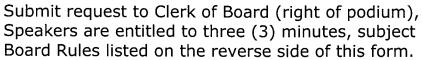
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Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:	Irma Floro	S (1st speaker
Address: (only if follow	w-up mail response	e requested)
City:	Zip:	
Phone #:		
Date: <u>/0/18//1</u>	Agenda # $3$	2./
PLEASE STATE YOUR	POSITION BELO	w:
Position on "Regular'	" (non-appealed	) Agenda Item:
Support	Oppose	Neutral
<b>Note:</b> If you are her for "Appeal", please sthe appeal below:		
Support _	Oppose	Neutral
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Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.

board Rules listed on the		
SPEAKER'S NAME: Dan	Sieu (	L'Speuler)
Address: (only if follow-up		
City:	Zip:	
Phone #:		
Date: 10/18/11 A	\genda #	3.1
PLEASE STATE YOUR PO	SITION BEL	.ow:
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Support	Oppose	Neutral
<b>Note:</b> If you are here for "Appeal", please state the appeal below:		
Support	Oppose	Neutral
I give my 3 minutes to:		



SPEAKER'S NAME:	David Honda	(3rd Spuker)
Address: (only if follo	w-up mail response	requested)
City:	Zip:	· · · · · · · · · · · · · · · · · · ·
Phone #:		
Date: 10/18/11	Agenda # $3$	. /
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Position on "Regular	" (non-appealed)	Agenda Item:
Support _	Oppose	Neutral
<b>Note:</b> If you are her for "Appeal", please sthe appeal below:		
Support _	Oppose	Neutral
I give my 2 minutes	to	

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.
SPEAKER'S NAME: Scott Ponley
Address: 6873 Fight of Riversite (only if follow-up mail response requested)
City: Riverside zip: 92504
Phone #: 951-359-50/6
Date: 001/8, 201/ Agenda # 3, /
PLEASE STATE YOUR POSITION BELOW:
Position on "Regular" (non-appealed) Agenda Item:
SupportOpposeNeutral
<b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:
SupportOpposeNeutral

I give my 3 minutes to:\_\_\_\_\_

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:_	DR. Lina	a Drake
15610	2 Ranchite	DR.
Address: (only if foll	ON MAHUUP ow-up mail respor	
		<b>.</b>
City:	Zip: <i>_</i>	2570
Phone #: 957-	780974E	>
Date: Oct. 8, 2		3.1
PLEASE STATE YOU	R POSITION BEL	ow:
Position on "Regula	r" (non-appeale	ed) Agenda Item:
Support	Oppose	Neutral
<b>Note:</b> If you are he for "Appeal", please the appeal below:	_	
Support	Oppose	Neutral
I give my 3 minutes	s to: <u>Scott</u>	Donley

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.
SPEAKER'S NAME: Smber Inles
Address: 20528 BUSHTOW (Only if follow-up mail response requested)
City: QLO MCThew Stip: 92570
Phone #: 987-377-5926
Date: 10/8// Agenda # 3.
PLEASE STATE YOUR POSITION BELOW:
Position on "Regular" (non-appealed) Agenda Item:
SupportOpposeNeutral
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on