

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

509



**FROM:** Economic Development Agency / Facilities Management

**SUBMITTAL DATE:**  
October 13, 2011

**SUBJECT:** Resolution No. 2011-168, Authorization to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2011-168, Authorization to Convey Fee Simple Interests in Real Property from the County of Riverside (Assessor's Parcel Numbers 465-020-010 and 465-020-011) by Grant Deed to the Western Riverside County Regional Conservation Authority (RCA);
2. Approve the attached Memorandum of Understanding (MOU) by and between the RCA and County of Riverside and authorize the Chairman of the Board of Supervisors to execute this MOU on behalf of the County;

(Continued)

*Lisa Brandl for*

Robert Field  
Assistant County Executive Officer/EDA  
By Lisa Brandl, Managing Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Jennifer L. Sargent*  
Jennifer L. Sargent

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried,  
IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Benoit and Ashley  
Nays: None  
Absent: None  
Abstain: Stone  
Date: October 25, 2011  
xc: EDA

Kecia Harper-Ihem  
Clerk of the Board

By: *Kecia Harper-Ihem*  
Deputy

**Prev. Agn. Ref.:** 3.17 of 10/19/10; 3.15 A and B of 12/7/10; 3.9 of 1/25/11; 3.28 of 4/12/11 ; 3.13 of 9/20/11 **District:** 3 **Agenda Number:** 3.14

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel*  
DATE: 9-1-11  
Departmental Concurrence

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

**RECOMMENDED MOTION:** (Continued)

3. Authorize the Chairman of the Board of Supervisors to execute the Grant Deed to complete the conveyance of the fee simple interests in real property and this transaction; and,
4. Authorize the Assistant County Executive Officer/EDA, or his designee, to execute any other documents and administer all actions to complete this transaction.

**BACKGROUND:**

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 currently listed species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20 to 25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected in spite of anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority (RCA) was formed to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity conservation needs in western Riverside County, setting aside undisturbed land for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In May of 2008, the Environmental Programs Department of the County of Riverside and RCA determined that the above-referenced property was described for Conservation and should be included in the Multiple Species Habitat Conservation Plan (MSHCP) Conservation Area if it could be acquired. The property includes vernal pool habitat essential for several vernal pool species covered by the MSHCP.

The County and RCA provided local funding of 55% of the purchase price in order to obtain the 45% match in Section 6 funding. Funding was available from reserved Open Space Mitigation fees collected prior to approval of the MSHCP; Multi-Species Project Trust Fund (#5852), Ordinance No. 810 funds and from the RCA (\$700,000).

On October 19, 2010 (Item 3.17) the Board of Supervisors approved Resolution No. 2010-295, Notice of Intention to Purchase Real Property in the Unincorporated Area of Hemet, California.

(Continued)

**BACKGROUND: (Continued)**

On December 7, 2010 (Item 3.15a), the Board of Supervisors approved Resolution No. 2010-296, Authorizing the Economic Development Agency to purchase real property known as the Wilhelm Ranch Property, located in the unincorporated area of Hemet, California, further described as County of Riverside Assessor's Parcel Numbers 465-020-010 and 465-020-011 and approved the Purchase Agreement between Wilhelm and the County. Additionally, on that same date (Item 3.15b), the Board of Supervisors approved a Funding Agreement for the purchase of the Wilhelm Ranch Property between the County and RCA.

On January 25, 2011 (Item 3.9), the Board of Supervisors approved the Wildlife Conservation Board (WCB) Subgrant Agreement providing the 45% match in Section 6 funding for the acquisition of the Wilhelm Ranch Property and adopted Resolution No. 2011-017 authorizing the acceptance of the Section 6 grant funds. Thereafter, the WCB considered and approved the Subgrant Agreement on February 24, 2011.

On April 12, 2011 (Item 3.28) the Board of Supervisors approved the reallocation of funds from Ordinance No. 810 (Fund 30547) to complete escrow for the purchase of the Wilhelm Ranch Property for Conservation.

On April 20, 2011, the County completed and closed escrow for the acquisition of the above-referenced property. The intent was to transfer the property interests to RCA after the close of escrow.

On September 20, 2011, the Board adopted Resolution No. 2011-167, a Notice of Intention to convey the County's fee simple interests of the real properties described in Attachment "A" and depicted in Attachment "B" to the RCA by Grant Deed and notice was also published by the Clerk of the Board as provided in Section 6061 of the Government Code. RCA will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the MSHCP.

Pursuant to Government Code Section 25365, a county may transfer real property or interest therein, belonging to the county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA.

This Form 11 and Resolution has been approved as to form by County Counsel.

**FINANCIAL DATA:**

There are no costs associated with this transaction.

**Attachments:**

Attachment A - Legal Description

Attachment B - Map

Memorandum of Understanding

Grant Deed

2  
3 **RESOLUTION NO. 2011-168**

4  
5 **AUTHORIZATION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY**  
6 **FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE COUNTY**  
7 **REGIONAL CONSERVATION AUTHORITY**  
8 **(ASSESSOR'S PARCEL NUMBERS 465-020-010 and 465-020-011)**  
9

10 WHEREAS, Western Riverside County has a diverse ecosystem supporting a  
11 wide range of plant and animal species; and,

12 WHEREAS, to ensure sensitive species and their habitat are protected in spite  
13 of anticipated development, the Western Riverside Multiple Species Habitat  
14 Conservation Plan (MSHCP) was created; and,

15 WHEREAS, the County of Riverside (County) has acquired real property that  
16 possess important wildlife and habitat value using Ordinance No. 810 funds with the  
17 intention to transfer all real property interests to the Western Riverside County  
18 Regional Conservation Authority in furtherance of the MSHCP; and,

19 WHEREAS, the Western Riverside County Regional Conservation Authority  
20 (RCA) was created in 2004 to implement the MSHCP; and,

21 WHEREAS, the County and RCA now intend to enter into a Memorandum of  
22 Understanding to provide the terms and conditions for the conveyance of the real  
23 property interests from County to RCA; and,

24 WHEREAS, the County intends to convey its fee simple interests of the  
25 properties to the Western Riverside County Regional Conservation Authority by Grant  
26 Deed; and,

27 WHEREAS, RCA will take all responsibilities of ownership, including but not  
28 limited to managing, monitoring and maintaining the above-referenced real properties

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel*  
DATE

1 consistent with the wildlife and plant life conservation purposes of the MSHCP; and,  
2 WHEREAS, on September 20, 2011, the Board of Supervisors of the County of  
3 Riverside adopted Resolution No. 2011-167, a Notice of Intention to convey the  
4 County's fee simple interests in real property to the RCA, now, therefore,

5 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of  
6 Supervisors of the County of Riverside, California, in regular session assembled on  
7 October 25, 2011, at 9:00 am in the meeting room of the Board of Supervisors located  
8 on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside,  
9 California, authorizes the conveyance of the properties listed in Attachment "A".

10 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the  
11 Board of Supervisors of the County of Riverside is authorized to sign the Memorandum  
12 of Understanding between the RCA and County of Riverside;

13 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the  
14 Board is authorized to execute the Grant Deed to complete the conveyance of the fee  
15 simple interests in real property and this transaction;

16 BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County  
17 Executive Officer/EDA or his designee, is authorized to execute any other documents  
18 to complete this transaction;

19 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
20 Supervisors has given notice hereof as provided in Section 6061 of the Government  
21 Code.

22 ///

ROLL CALL:

23 ///

Ayes: Buster, Tavaglione, Benoit, and Ashley

24 ///

Nays: None

25 ///

Absent: None

26 ///

Abstain: Stone

27 The foregoing is certified to be a true copy of a resolution duly  
adopted by said Board of Supervisors on the date therein set forth.

28 KECIA HARPER-IHEM, Clerk of said Board

By: \_\_\_\_\_  
Deputy

## Attachment "A"

### PARCEL 1:

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH 5 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED MARCH 30, 1915 IN BOOK 406 PAGE 135 OF DEEDS.

ALSO EXCEPT THAT PORTION THEREOF LYING SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF THE SECOND SAN DIEGO AQUEDUCT CANAL AS CONVEYED TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA BY DEEDS RECORDED JUNE 30, 1959 IN BOOK 2500 PAGE 593 AND JULY 20, 1959 IN BOOK 2512 PAGE 270, BOTH OF OFFICIAL RECORDS.

### PARCEL 2:

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13,  
THENCE WEST 70 RODS,  
THENCE AT A RIGHT ANGLE NORTH 220 RODS,  
THENCE AT A RIGHT ANGLE EAST, 50 RODS,  
THENCE AT A RIGHT ANGLE NORTH, 20 RODS TO THE NORTH LINE OF SAID SECTION,  
THENCE EAST ALONG SAID NORTH LINE, 20 RODS TO THE NORTHEAST CORNER OF THE WEST-HALF OF SAID SECTION;  
THENCE SOUTH ALONG THE CENTER LINE OF SAID SECTION, 240 RODS TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF LYING SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF THE SECOND SAN DIEGO AQUEDUCT CANAL AS CONVEYED TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA BY DEEDS RECORDED JUNE 30, 1959 IN BOOK 2500 PAGE 593 AND JULY 20, 1959 IN BOOK 2512 PAGE 270, BOTH OF OFFICIAL RECORDS.

APN: 465-020-011-9 and 465-020-010-8

Attachment "B"



**Selected parcel(s):**  
465-020-010 465-020-011

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Wed Jun 01 10:31:49 2011

Version 110502

118



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Economic Development Agency / Facilities Management

**SUBMITTAL DATE:**  
September 8, 2011

**SUBJECT:** Resolution No. 2011-167, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2011-167, Notice of Intention to Convey Fee Simple Interests in Real Property located in the Unincorporated Area of Hemet, California, further described as County of Riverside Assessor's Parcel Numbers 465-020-010 and 465-020-011, from the County of Riverside by Grant Deed to the Western Riverside County Regional Conservation Authority (RCA); and,
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**BACKGROUND:** (Commences on Page 2)

*Lisa Brandl*

Robert Field  
Assistant County Executive Officer/EDA  
By Lisa Brandl, Managing Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Jennifer L. Sargent*  
Jennifer L. Sargent

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended and is set for October 25, 2011 at 9:00 a.m.

Ayes: Buster, Benoit and Ashley  
Nays: None  
Absent: Tavaglione and Stone  
Date: September 20, 2011  
xc: EDA, CIP, COB(2)

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

**Prev. Agn. Ref.:** 3.17 of 10/19/10; 3.15 A and B of 12/7/10; 3.9 of 1/25/11; 3.28 of 4/12/11

**District:** 3

**Agenda Number:**

3.13

Reviewed by  
CIP TEAM  
Seren Chen

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 9-1-11  
DATE: 9-1-11  
SYNTHIA M. GUNZEL  
Departmental Concurrence

Dept's Recomm.:  Consent  Per Exec. Ofc.:  Consent  Policy



**BACKGROUND:**

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 currently listed species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20 to 25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected in spite of anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority (RCA) was formed to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity conservation needs in western Riverside County, setting aside undisturbed land for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In May of 2008, the Environmental Programs Department of the County of Riverside and RCA determined that the above-referenced property was described for Conservation and should be included in the Multiple Species Habitat Conservation Plan (MSHCP) Conservation Area if it could be acquired. The property includes vernal pool habitat essential for several vernal pool species covered by the MSHCP.

The County and RCA provided local funding of 55% of the purchase price in order to obtain the 45% match in Section 6 funding. Funding was available from reserved Open Space Mitigation fees collected prior to approval of the MSHCP; Multi-Species Project Trust Fund (#5852), Ordinance No. 810 funds and from the RCA (\$700,000).

On October 19, 2010 (Item 3.17) the Board of Supervisors approved Resolution No. 2010-295, Notice of Intention to Purchase Real Property in the Unincorporated Area of Hemet, California.

On December 7, 2010 (Item 3.15a), the Board of Supervisors approved Resolution No. 2010-296, Authorizing the Economic Development Agency to purchase real property known as the Wilhelm Ranch Property, located in the unincorporated area of Hemet, California, further described as County of Riverside Assessor's Parcel Numbers 465-020-010 and 465-020-011 and approved the Purchase Agreement between Wilhelm and the County. Additionally, on that same date (Item 3.15b), the Board of Supervisors approved a Funding Agreement for the purchase of the Wilhelm Ranch Property between the County and RCA.

On January 25, 2011 (Item 3.9), the Board of Supervisors approved the Wildlife Conservation Board (WCB) Subgrant Agreement providing the 45% match in Section 6 funding for the acquisition of the Wilhelm Ranch Property and adopted Resolution No. 2011-017 authorizing the acceptance of the Section 6 grant funds. Thereafter, the WCB considered and approved the Subgrant Agreement on February 24, 2011.

(Continued)

**BACKGROUND:** (Continued)

On April 12, 2011 (Item 3.28) the Board of Supervisors approved the reallocation of funds from Ordinance No. 810 (Fund 30547) to complete escrow for the purchase of the Wilhelm Ranch Property for Conservation.

On April 20, 2011, the County completed and closed escrow for the acquisition of the above-referenced property. The intent was to transfer the property interests to RCA after the close of escrow.

Pursuant to Government Code Section 25365, a county may transfer real property or interest therein, belonging to the county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA.

The County intends to convey the above-referenced property described in Attachment "A" and depicted in Attachment "B" to the RCA by Grant Deed. RCA will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the MSHCP.

This Form 11 and Resolution has been approved as to form by County Counsel.

**FINANCIAL DATA:**

There are no costs associated with this transaction.

**Attachments:**

Attachment A - Legal Description

Attachment B - Map

2  
3 **RESOLUTION NO. 2011-167**

4  
5 **NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL**  
6 **PROPERTY FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE**  
7 **COUNTY REGIONAL CONSERVATION AUTHORITY**  
8 **(ASSESSOR'S PARCEL NUMBERS 465-020-010 and 465-020-011)**  
9

10 WHEREAS, Western Riverside County has a diverse ecosystem supporting a  
11 wide range of plant and animal species; and,

12 WHEREAS, to ensure sensitive species and their habitat are protected in spite  
13 of anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP)  
14 was created; and,

15 WHEREAS, the County of Riverside (County) has acquired real property that  
16 possess important wildlife and habitat value using Ordinance No. 810 funds with the  
17 intention to transfer all such real property interests to the Western Riverside County  
18 Regional Conservation Authority in furtherance of the MSHCP; and,

19 WHEREAS, the Western Riverside County Regional Conservation Authority  
20 (RCA) was created in 2004 to implement the MSHCP; and

21 WHEREAS, the County and RCA intend to enter into a Memorandum of  
22 Understanding to provide the terms and conditions for the conveyance of the real  
23 property interests from County to RCA; now, therefore,

24 **BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY**  
25 **GIVEN** by the Board of Supervisors of the County of Riverside, California that the  
26 County intends to convey the properties to the Western Riverside County Regional  
27 Conservation Authority by Grant Deed. The terms and conditions of the proposed  
28 conveyance are as follows: Western Riverside County Regional Conservation

FORM APPROVED COUNTY COUNSEL  
BY: *By: Cynthia M. Gunzel 9-1-11*  
DATE  
SYNTHIA M. GUNZEL

1 Authority will take all responsibilities of ownership, including but not limited to  
2 managing, monitoring and maintaining the above-referenced real properties consistent  
3 with the wildlife and plant life conservation purposes of the Multiple Species Habitat  
4 Conservation Plan.

5 BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors  
6 intends to meet to conclude the proposed transaction on or after October 25, 2011, at  
7 9:00 am at the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the  
8 County Administrative Center, 4080 Lemon Street, Riverside, California.

9 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
10 Supervisors is directed to give notice hereof as provided in Section 6061 of the  
11 Government Code.

12 ///

ROLL CALL:

13 ///

14 Ayes: Buster, Benoit and Ashley

15 Nays: None

16 Absent: Tavaglione and Stone

17 ///

18 ///

The foregoing is certified to be a true copy of a resolution duly  
adopted by said Board of Supervisors on the date therein set forth.

19 ///

KECIA HARPER-IHEM, Clerk of said Board

20 ///

By: 

Deputy

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

CAO:ra/081711/001EP/14.173 S:\Real Property\TYPING\Docs-14.000 to 14.499\14.173.doc

## Attachment "A"

### PARCEL 1:

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH 5 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED MARCH 30, 1915 IN BOOK 406 PAGE 135 OF DEEDS.

ALSO EXCEPT THAT PORTION THEREOF LYING SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF THE SECOND SAN DIEGO AQUEDUCT CANAL AS CONVEYED TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA BY DEEDS RECORDED JUNE 30, 1959 IN BOOK 2500 PAGE 593 AND JULY 20, 1959 IN BOOK 2512 PAGE 270, BOTH OF OFFICIAL RECORDS.

### PARCEL 2:

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13,  
THENCE WEST 70 RODS,  
THENCE AT A RIGHT ANGLE NORTH 220 RODS,  
THENCE AT A RIGHT ANGLE EAST, 50 RODS,  
THENCE AT A RIGHT ANGLE NORTH, 20 RODS TO THE NORTH LINE OF SAID SECTION,  
THENCE EAST ALONG SAID NORTH LINE, 20 RODS TO THE NORTHEAST CORNER OF THE WEST-HALF OF SAID SECTION;  
THENCE SOUTH ALONG THE CENTER LINE OF SAID SECTION, 240 RODS TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF LYING SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF THE SECOND SAN DIEGO AQUEDUCT CANAL AS CONVEYED TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA BY DEEDS RECORDED JUNE 30, 1959 IN BOOK 2500 PAGE 593 AND JULY 20, 1959 IN BOOK 2512 PAGE 270, BOTH OF OFFICIAL RECORDS.

APN: 465-020-011-9 and 465-020-010-8

Attachment "B"



Selected parcel(s):  
465-020-010 465-020-011

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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Version 110502



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

September 26, 2011

PRESS ENTERPRISE  
P.O. BOX 792  
RIVERSIDE, CA 92501

PH: (951) 955-8464  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

RE: **NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2011-167 NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE WEDNESDAY: September 28, 2011.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

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**From:** PE Legals <legals@pe.com>  
**Sent:** Monday, September 26, 2011 8:17 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: Ntc. of Public Meeting Res. 2011-167

Received for publication on Sept. 28

Thank You!

**enterprise**media

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Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.  
\*\*Additional days required for larger ad sizes\*\*

---

**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Monday, September 26, 2011 7:51 AM  
**To:** PE Legals  
**Subject:** FOR PUBLICATION: Ntc. of Public Meeting Res. 2011-167

Good Morning! Attached is a Notice of Public Meeting for publication on Wednesday, Sept. 28, 2011. Please confirm.  
THANK YOU!

*Cecilia Gil*

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**



**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE**

**RESOLUTION NO. 2011-167**

**NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY**

**(ASSESSOR'S PARCEL NUMBERS 465-020-010 and 465-020-011)**

WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species; and,

WHEREAS, to ensure sensitive species and their habitat are protected in spite of anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was created; and,

WHEREAS, the County of Riverside (County) has acquired real property that possess important wildlife and habitat value using Ordinance No. 810 funds with the intention to transfer all such real property interests to the Western Riverside County Regional Conservation Authority in furtherance of the MSHCP; and,

WHEREAS, the Western Riverside County Regional Conservation Authority (RCA) was created in 2004 to implement the MSHCP; and

WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyance of the real property interests from County to RCA; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California that the County intends to convey the properties to the Western Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions of the proposed conveyance are as follows: Western Riverside County Regional Conservation Authority will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors intends to meet to conclude the proposed transaction on or after October 25, 2011, at 9:00 am at the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

**ROLL CALL:**

Ayes: Buster, Benoit and Ashley

Nays: None

Absent: Tavaglione and Stone

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on September 20, 2011.

KECIA HARPER-IHEM, Clerk of said Board

By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: September 26, 2011

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

**MEMORANDUM OF UNDERSTANDING BY AND  
BETWEEN WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY AND  
THE COUNTY OF RIVERSIDE REGARDING THE  
CONVEYANCE OF THE WILHELM PROPERTY**

THIS MEMORANDUM OF UNDERSTANDING ("MOU") is made and effective OCT 25 2011, by and between the WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority, ("RCA") and the COUNTY OF RIVERSIDE, a political subdivision of the State of California, ("County"). RCA and the County are sometimes collectively referred to herein as the "PARTIES."

**RECITALS**

- A. Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 currently listed species, with additional listed species anticipated in the future; and
- B. Riverside County faces the doubling of its population over the next 20 to 25 years, which will require new infrastructure development; and
- C. To ensure sensitive species and their habitat are protected in spite of the anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan ("MSHCP") was created; and
- D. The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity conservation needs in western Riverside County, setting aside undisturbed land for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area; and
- E. The MSHCP contemplates the acquisition of a substantial amount of conservation and open space lands within the County's jurisdiction and the transfer of such to RCA to implement the MSHCP's conservation purposes; and
- F. In anticipation of the then-forthcoming MSHCP, the County began acquiring real property possessing important wildlife and habitat value for future inclusion in the MSHCP; and
- G. County is the owner of approximately 70.86 acres of real property located at 35409 Highway 74, Hemet 92543, near the City of Hemet on the south side of Florida Avenue in unincorporated Riverside County, consisting of Assessor's Parcel Numbers 465-020-010 and 465-020-011 ("the Property") that is the subject of this MOU, and which Property is more particularly described in the legal

description referenced in the Grant Deed appended as Attachment 1-A and depicted in Attachment 1-B hereto; and

- H. RCA desires to acquire the Property, add it as Additional Reserve Land in the conservation area identified in the MSHCP, and manage the Property consistent with the wildlife and plant life conservation purposes of the MSHCP; and
- I. The County now desires to transfer ownership in fee of the Property to RCA for its inclusion in the MSHCP Conservation Area and for the purpose of management and monitoring pursuant to the provisions of the MSHCP as soon as possible in compliance with all requirements of state law, rules and regulations of the County for transferring real property, and subject to Section 6(f) of the subgrant agreement between the County and the Wildlife Conservation Board. The County may convey said Property to RCA pursuant to Section 25365 of the Government Code.

NOW THEREFORE, in consideration of the mutual covenants contained herein, the Parties hereto agree as follows:

1. **Obligations of the Parties.** County will convey, assign and transfer, without establishment of an escrow, and RCA will accept, fee interest in the Property to RCA, free and clear of all liens, encumbrances, easements, leases (recorded or unrecorded), bonds, assessments, and taxes except for (i) the express conditions provided in the transfer documents (ii) liens for non-delinquent property taxes and assessments, and (iii) those liens and encumbrances, exceptions and easements which, are acceptable and consistent with the MSHCP, and as documented in the objection letter dated July 26, 2011 sent to Robert Field, Assistant County Executive Officer by Carol Singh on behalf of the RCA.

2. **RCA shall:**

a. Accept ownership of the Property; provided however, that if RCA determines that the Property is no longer needed for the MSHCP or RCA designates the Property as surplus property ("Designated Property"), then RCA shall provide written notice to the County that the Designated Property may be conveyed back to the County. Within ninety (90) days of receiving RCA's notice, the County shall respond to RCA in writing whether it wishes to exercise its power of termination and right of re-entry for the Designated Property. If the County fails to respond within ninety (90) days or if it determines that it does not wish to exercise its power of termination and right of re-entry, then the RCA may dispose of the Designated Property pursuant to RCA's policies and state law.

b. Take all responsibilities of ownership, including but not limited to, managing, monitoring and maintaining this Property consistent with the requirements of the MSHCP;

3. **Time for Conveyance.** Execution and delivery of the deed by the County to RCA shall occur within 30 days after, or a reasonable time thereafter, each Party has obtained authorization from its respective governing body. Parties may mutually agree in writing to extend the time for performance of the conveyance.

4. **Changes or Modifications.** No part of this MOU may be modified, altered, amended, waived, or changed without the express written consent of the Parties hereto.

5. **Notice.** As used in this MOU, notice includes but is not limited to, the communication of any notice, request, demand, approval, statement, report, acceptance, consent, waiver and appointment. All notices must be in writing. Notice is given either (i) when delivered in person to the person or company intended named below, (ii) when delivered via facsimile with confirmation from the receiving party via return fax; or (iii) when sent via reputable overnight courier (such as Federal Express), addressed by name and addressed to the party or persons intended, as follows, until such time as a party gives notice of a change of address in accordance with the terms of this section:

**COUNTY**

Attn: Executive Officer  
4080 Lemon St., 4th Floor  
Riverside, CA 92501  
Phone: (951) 955-1100  
Fax: (951) 955-1105

**RCA**

Attn: Executive Director  
3403 Tenth Street, Suite 320  
P.O. Box 1667  
Riverside, CA 92502-1667  
Phone: (951) 955-9700  
Fax (951) 955-8873

**IN WITNESS WHEREOF**, the Parties have caused this MOU to be signed as of the date first above written.

**COUNTY OF RIVERSIDE**

By: Bob Buster  
Bob Buster, Chairman  
Board of Supervisors

**WESTERN RIVERSIDE  
COUNTY REGIONAL  
CONSERVATION AUTHORITY**

By: Charles V. Landry  
Charles V. Landry  
Executive Director

ATTEST:  
Kecia Harper-Ihem  
Clerk of the Board

By: Kecia Harper-Ihem  
Deputy

APPROVED AS TO FORM:  
Pamela J. Walls, County Counsel

By: Synthia M. Gunzel  
Deputy County Counsel  
**SYNTHIA M. GUNZEL**

APPROVED AS TO FORM:

By: John P. Best  
RCA General Counsel  
Best Best & Krieger LLP

**ATTACHMENT 1-A**

**GRANT DEED**

*[Attached]*

Western Riverside County Regional  
Conservation Authority  
3403 Tenth Street, Suite 320  
P.O. Box 1667  
Riverside, CA 92502

**FREE RECORDING**

This instrument is for the benefit of  
the Western Riverside County Regional  
Conservation Authority, and is entitled to be  
recorded without fee. (Govt. Code 6103/27383)

(Space above this line reserved for Recorder's use)

**GRANT DEED**

PROJECT: MULTIPLE SPECIES HABITAT  
CONSERVATION PLAN  
APN: 465-020-010 and 465-020-011

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **COUNTY OF RIVERSIDE, a political subdivision of the State of California**, hereinafter called "**Grantor**," does hereby GRANT to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority**, hereinafter called "**Grantee**," subject to the Conditions, Right of Re-Entry and Power of Termination described below, the real property ("Property") in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof

This conveyance by Grantor is made pursuant to the terms of a Memorandum of Understanding made between Grantor and Grantee on \_\_\_\_\_, a copy of which is attached hereto as Exhibit "B" and by this reference incorporated herein, pursuant to which Grantee has agreed that it shall use the Property solely for non-commercial conservation purposes in furtherance of Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) and that consistent with this purpose, Grantee shall accept all responsibilities of ownership, including but not limited to, managing, monitoring and maintaining these real property consistent with the requirements of the MSHCP.

Subject to the following procedure, Grantor shall have a right of reversion in the Property if it is not used in accordance with the MSHCP as described above. Should Grantee make a formal determination that all or any portion of the Property is no longer needed for conservation use pursuant to the MSHCP or Grantee desires to designate all or any portion of the Property as

surplus property pursuant to the California Government Code, then Grantee shall provide prior written notice to Grantor of such determination or proposed designation and Grantor shall have the right, but not the obligation, to retake ownership of the Property. Grantor must exercise its right of reversion by sending a written notice of exercise to Grantee in writing within ninety (90) days of receiving Grantee's written notice and Grantee shall transfer the Property back to Grantor in its current condition as-is within thirty (30) days of receipt of such notice of exercise. If Grantor fails to respond to Grantee in writing within said ninety (90) day period, or if Grantor determines to waive its right of reversion, then the Grantee may dispose of the real property pursuant to its policies and state law in effect at that time.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of the \_\_\_\_ day of \_\_\_\_\_, 2011.

Dated: \_\_\_\_\_

COUNTY OF RIVERSIDE

By: \_\_\_\_\_  
Bob Buster, Chairman  
Board of Supervisors

ATTACH NOTARY ACKNOWLEDGEMENT

**EXHIBIT A  
TO GRANT DEED**

Legal Description of Property  
[APN 465-020-010 and 465-020-011]



LEGAL DESCRIPTION-EXHIBIT "A"

PARCEL 1:

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH 5 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED MARCH 30, 1915 IN BOOK 406 PAGE 135 OF DEEDS.

ALSO EXCEPT THAT PORTION THEREOF LYING SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF THE SECOND SAN DIEGO AQUEDUCT CANAL AS CONVEYED TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA BY DEEDS RECORDED JUNE 30, 1959 IN BOOK 2500 PAGE 593 AND JULY 20, 1959 IN BOOK 2512 PAGE 270, BOTH OF OFFICIAL RECORDS.

PARCEL 2:

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13,  
THENCE WEST 70 RODS,  
THENCE AT A RIGHT ANGLE NORTH 220 RODS,  
THENCE AT A RIGHT ANGLE EAST, 50 RODS,  
THENCE AT A RIGHT ANGLE NORTH, 20 RODS TO THE NORTH LINE OF SAID SECTION,  
THENCE EAST ALONG SAID NORTH LINE, 20 RODS TO THE NORTHEAST CORNER OF THE WEST-HALF OF SAID SECTION;  
THENCE SOUTH ALONG THE CENTER LINE OF SAID SECTION, 240 RODS TO THE POINT OF BEGINNING.

**WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY**

**CERTIFICATE OF ACCEPTANCE OF  
GRANT DEED**

[APN 465-020-010 and 465-020-011]

This is to certify that the real property conveyed by **COUNTY OF RIVERSIDE**, on the Grant Deed dated \_\_\_\_\_, 2011, to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY** (Grantee), is hereby accepted by the undersigned officer on behalf of the Grantee, pursuant to authority conferred by resolution of the Board of Directors.

Dated: \_\_\_\_\_ **WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY,**  
  
a public agency and joint powers authority

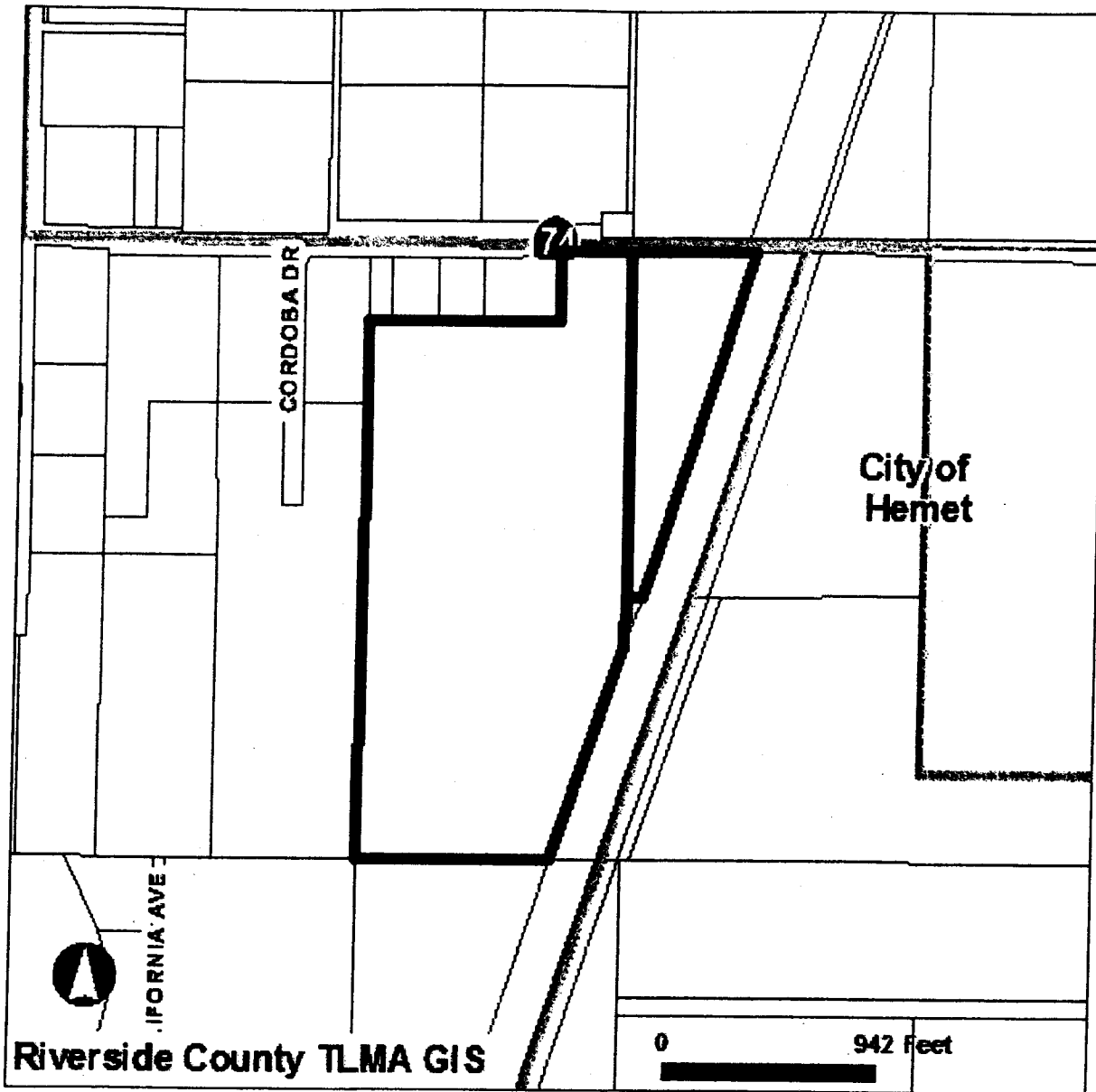
By: \_\_\_\_\_  
Charles V. Landry  
Executive Director

**ATTACHMENT 1-B**

**MAP**

*[Attached]*

APN 465-020-010 AND APN 465-020-011



Selected parcel(s):  
465-020-010 465-020-011

Western Riverside County Regional  
Conservation Authority  
3403 Tenth Street, Suite 320  
P.O. Box 1667  
Riverside, CA 92502

**FREE RECORDING**

This instrument is for the benefit of  
the Western Riverside County Regional  
Conservation Authority, and is entitled to be  
recorded without fee. (Govt. Code 6103/27383)

(Space above this line reserved for Recorder's use)

**GRANT DEED**

PROJECT: MULTIPLE SPECIES HABITAT  
CONSERVATION PLAN  
APN: 465-020-010 and 465-020-011

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **COUNTY OF RIVERSIDE**, a political subdivision of the State of California, hereinafter called "Grantor," does hereby GRANT to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY**, a public agency and joint powers authority, hereinafter called "Grantee," subject to the Conditions, Right of Re-Entry and Power of Termination described below, the real property ("Property") in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof

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Subject to the following procedure, Grantor shall have a right of reversion in the Property if it is not used in accordance with the MSHCP as described above. Should Grantee make a formal determination that all or any portion of the Property is no longer needed for conservation use pursuant to the MSHCP or Grantee desires to designate all or any portion of the Property as

surplus property pursuant to the California Government Code, then Grantee shall provide prior written notice to Grantor of such determination or proposed designation and Grantor shall have the right, but not the obligation, to retake ownership of the Property. Grantor must exercise its right of reversion by sending a written notice of exercise to Grantee in writing within ninety (90) days of receiving Grantee's written notice and Grantee shall transfer the Property back to Grantor in its current condition as-is within thirty (30) days of receipt of such notice of exercise. If Grantor fails to respond to Grantee in writing within said ninety (90) day period, or if Grantor determines to waive its right of reversion, then the Grantee may dispose of the real property pursuant to its policies and state law in effect at that time.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of the 25<sup>th</sup> day of October, 2011.

Dated: October 25, 2011

COUNTY OF RIVERSIDE

By: Bob Buster  
Bob Buster, Chairman  
Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 8-4-11  
SYNTHIA M. GUNZEL DATE

ATTACH NOTARY ACKNOWLEDGEMENT

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By: [Signature]  
DEPUTY

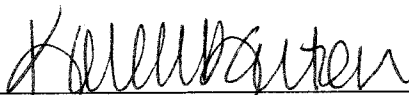
STATE OF CALIFORNIA }  
 } §  
COUNTY OF RIVERSIDE }

On October 25, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:   
Deputy Clerk

(SEAL)

**EXHIBIT A  
TO GRANT DEED**

Legal Description of Property  
[APN 465-020-010 and 465-020-011]



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THENCE SOUTH ALONG THE CENTER LINE OF SAID SECTION, 240 RODS TO THE POINT OF BEGINNING.

**WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY**

**CERTIFICATE OF ACCEPTANCE OF  
GRANT DEED**

[APN 465-020-010 and 465-020-011]

This is to certify that the real property conveyed by **COUNTY OF RIVERSIDE**, on the Grant Deed dated \_\_\_\_\_, 2011, to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY** (Grantee), is hereby accepted by the undersigned officer on behalf of the Grantee, pursuant to authority conferred by resolution of the Board of Directors.

Dated: \_\_\_\_\_ **WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY,**  
a public agency and joint powers authority

By: \_\_\_\_\_  
**Charles V. Landry**  
Executive Director



THE PRESS-ENTERPRISE **PE.com**



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**HS CAMERAS**

**8-MEDIA waves**

**LANDSOCAL**

10	11	12	13	14	15	16	17	18	19	20
DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT	
09/28/2011	I00629445-09282011	PO# Res 2011-167, NOTICE OF PUBLIC Order Placed by: Cecilia Gil	Press-Enterprise	2 x 91 LI	182	1	1.30	236.60	236.60	

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 CLERK / BOARD OF SUPERVISORS  
 2011 OCT -4 PM 2:52

*EDA/Fac.  
 3.13 of 09/20/11*

**Legal Advertising Invoice**

<b>BALANCE</b>
\$236.60

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
1	25	6	7	2	7
BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME		
Maria Tinajero 951-368-9225	09/28/2011 - 09/28/2011	100141323	100141323	BOARD OF SUPERVISORS	

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME			
BOARD OF SUPERVISORS			
1	6	7	7
BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	
09/28/2011 - 09/28/2011	100141323	100141323	
23	24	3	3
BALANCE	INVOICE NUMBER	TERMS OF PAYMENT	
\$236.60	I00629445-09282011	DUE UPON RECEIPT	



Legal Advertising Invoice

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
 P.O. BOX 1147  
 COUNTY OF RIVERSIDE  
 RIVERSIDE, CA 92502

Enterprise Media  
 POST OFFICE BOX 12009  
 RIVERSIDE, CA 92502-2209

*10/25/2011 3.14*

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION**  
(2010, 2015.5 C.C.P)

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

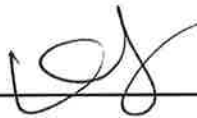
Ad Desc.: / Res 2011-167

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/28/2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 28, 2011  
At: Riverside, California



BOARD OF SUPERVISORS  
P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE, CA 92502

Ad Number: 0000629445-01

P.O. Number: Res 2011-167

## Ad Copy:

### NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

**RESOLUTION NO. 2011-167  
NOTICE OF INTENTION TO CONVEY FEE  
SIMPLE INTERESTS IN REAL PROPERTY FROM  
THE COUNTY OF RIVERSIDE TO THE  
WESTERN RIVERSIDE COUNTY REGIONAL  
CONSERVATION AUTHORITY  
(ASSESSOR'S PARCEL NUMBERS  
465-020-010 and 465-020-011)**

WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species; and,

WHEREAS, to ensure sensitive species and their habitat are protected in spite of anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was created; and,

WHEREAS, the County of Riverside (County) has acquired real property that possess important wildlife and habitat value using Ordinance No. 810 funds with the intention to transfer all such real property interests to the Western Riverside County Regional Conservation Authority in furtherance of the MSHCP; and,

WHEREAS, the Western Riverside County Regional Conservation Authority (RCA) was created in 2004 to implement the MSHCP; and

WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyance of the real property interests from County to RCA; now, therefore,

**BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN** by the Board of Supervisors of the County of Riverside, California that the County intends to convey the properties to the Western Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions of the proposed conveyance are as follows: Western Riverside County Regional Conservation Authority will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

**BE IT FURTHER RESOLVED AND ORDERED** THAT the Board of Supervisors intends to meet to conclude the proposed transaction on or after October 25, 2011, at 9:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

**BE IT FURTHER RESOLVED AND DETERMINED** that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

#### ROLL CALL:

Ayes: Buster, Benoit and Ashley  
Nays: None

Absent: Tavaglione and Stone

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on September 20, 2011.

KECIA HARPER-IHEM, Clerk of said Board

By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors, at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: September 26, 2011

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

9/28