Dep't Recomm.:

Consent

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





FROM: Economic Development Agency

SUBJECT: Substantial Amendment to the 2011-2012 One Year Action Plan

RECOMMENDED MOTION: That the Board of Supervisors amend the 2011-2012 One-Year Action Plan, of the 2009-2014 Five-Year Consolidated Plan, to add the following project:

Good Hope Elementary School Sidewalk Project (CDBG)

\$500,000

BACKGROUND: The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan as well as any significant increases in funding to an existing project are considered to be substantial amendments.

(Continued)

Assistant County Executive Officer/EDA

····	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:		No)
FINANCIAL DATA	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment: For Fiscal Year:		No 2011/12	
	Annual Net County Cost:	\$ 0				
COMPANION IT	EM ON BOARD OF DIRECTORS	AGENDA: N	0			
SOURCE OF FUNDS: Community Development Block Grant-1 st District				Positions T Deleted Per		

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

Nays:

None

Absent:

None

Date:

November 1, 2011

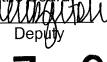
XC:

EDA. Auditor

Prev. Agn. Ref.: 3.10, 5/10/11

District: 1

Agenda Number



Kecia Harper-Ihem

Requires 4/5 Vote

Economic Development Agency Substantial Amendment to the 2011-2012 One Year Action Plan October 20, 2011

Page 2

BACKGROUND: (Continued)

The project, as described in Attachment A, has been determined to be eligible and meets a National Objective of the CDBG program. Staff recommends approval of the new project and the substantial amendment.

Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendments to the 2011-2012 Five-Year Consolidated Plan and the 2009-2014.

ATTACHMENTS:

Project Description

Public Notice - 09/23/11

ATTACHMENT A 2011-2012 One Year Action Plan Amendment

•Project:

Good Hope Elementary School Sidewalk Project

•Eligibility:

570.201 (c)

•Sponsor:

Riverside County, EDA

Address:

3403 10th Street, Riverside, CA 92501

Funding: \$500,000

Project Description: CDBG funds will be used by the County of Riverside for the design, engineering, and construction of sidewalks, curbs, and gutters in the vicinity of the Good Hope Elementary School. The improvements will provide needed safe passage and accessibility to children and residents in the low-moderate income community. The project will consist of approximately 3000 linear feet of improvements along the south-side of Ellis Street, east and west of Theda Street.

Site Location: 24050 Theda Street, Perris, CA 92570

Benefit: 570.208 (a)(1)(i) LMA

Number Served: 4,276

Notice of Public Comment Period Substantial Amendment of the 2011-2012 One Year Action Plan

The County or Riverside hereby notifies concerned members of the public, pursuant to 24 CFR 91.105 and 24 CFR 91.505, of its intent to amend the 2011-2012 One-Year Action Plan of the 2009-2014 Consolidated Plan by the following actions:

Good Hope Elementary School Sidewalk Project

\$500,000

Add CDBG Project

A determination regarding the proposed amendment to the 2009-2014 Consolidated Plan has been scheduled on or about October 25, 2011, Riverside County Board of Supervisor's meeting, located at 4080 Lemon Street, Riverside, California.

Anyone interested in providing comments or obtaining additional information regarding this Consolidated Plan Substantial Amendment may do so in writing and orally by contacting the Economic Development Agency at: 3403 10th Street, Suite 500, Riverside, CA, 92501, (951) 955-8916, or Fax (951) 955-9505. Both oral and written comments must be received for this item no later than 5:00 PM on October 24, 2011.

Input and comments can also be received by the U.S. Department of Housing and Urban Development, CPD Division, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017. The telephone number is (213) 894-8000. Comments or objections received after October 24, 2011, will not be considered by HUD.

THE PRESS-ENTERPRISE

3450 Fourteenth Street Riverside, CA 92501-3878 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/23/2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 23, 2011 At: Riverside, California



EDA COMMUNITY PLANNING DIVISIO 3133 MISSION INN AVE RIVERSIDE, CA 92507

Ad Number: 0000625945-01

P.O. Number:

Ad Copy:

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Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:	CARRY	GRANT					
Address: (only if follow-up mail response requested)							
City: Perry	Zip: <u></u>	570.					
Phone #: (57-931)							
Date: Nov 157 011 Agenda # 3,9							
PLEASE STATE YOUR POSITION BELOW:							
Position on "Regular" (non-appealed) Agenda Item:							
Support	Oppose	Neutral					
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:							
Support	Oppose	Neutral					
I give my 3 minutes to:							