

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

620



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
October 20, 2011

**SUBJECT:** Substantial Amendment to the 2011-2012 One Year Action Plan

**RECOMMENDED MOTION:** That the Board of Supervisors amend the 2011-2012 One-Year Action Plan, of the 2009-2014 Five-Year Consolidated Plan, to add the following project:

Good Hope Elementary School Sidewalk Project (CDBG) \$500,000

**BACKGROUND:** The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan as well as any significant increases in funding to an existing project are considered to be substantial amendments.

(Continued)

*Robert Field*

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> Community Development Block Grant-1 <sup>st</sup> District	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Jennifer L. Sargent*  
Jennifer L. Sargent

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: November 1, 2011  
xc: EDA, Auditor

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

1100 10 18 5:21

**Prev. Agn. Ref.:** 3.10, 5/10/11

**District:** 1

**Agenda Number:** 3.9

FISCAL PROCEDURES APPROVED  
 PAUL ANGILO, CPA, AUDITOR-CONTROLLER  
 BY: *Samuel Wong*  
 SAMUEL WONG  
 DATE: 10-17-11  
 ANITA C. WILLIS

Dept's Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

Economic Development Agency  
Substantial Amendment to the 2011-2012 One Year Action Plan  
October 20, 2011

Page 2

**BACKGROUND:** (Continued)

The project, as described in Attachment A, has been determined to be eligible and meets a National Objective of the CDBG program. Staff recommends approval of the new project and the substantial amendment.

Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendments to the 2011-2012 Five-Year Consolidated Plan and the 2009-2014.

**ATTACHMENTS:**

Project Description

Public Notice – 09/23/11

**ATTACHMENT A**  
**2011-2012 One Year Action Plan Amendment**

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- Project: Good Hope Elementary School Sidewalk Project
- Eligibility: 570.201 (c)
- Sponsor: Riverside County, EDA
- Address: 3403 10<sup>th</sup> Street, Riverside, CA 92501

**Funding:** \$500,000

**Project Description:** CDBG funds will be used by the County of Riverside for the design, engineering, and construction of sidewalks, curbs, and gutters in the vicinity of the Good Hope Elementary School. The improvements will provide needed safe passage and accessibility to children and residents in the low-moderate income community. The project will consist of approximately 3000 linear feet of improvements along the south-side of Ellis Street, east and west of Theda Street.

**Site Location:** 24050 Theda Street, Perris, CA 92570

**Benefit:** 570.208 (a)(1)(i) LMA

**Number Served:** 4,276

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Notice of Public Comment Period  
Substantial Amendment of the 2011-2012 One Year Action Plan

The County of Riverside hereby notifies concerned members of the public, pursuant to *24 CFR 91.105 and 24 CFR 91.505*, of its intent to amend the **2011-2012 *One-Year Action Plan of the 2009-2014 Consolidated Plan by the following actions:***

Good Hope Elementary School Sidewalk Project	\$500,000	Add CDBG Project
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A determination regarding the proposed amendment to the 2009-2014 Consolidated Plan has been scheduled on or about October 25, 2011, Riverside County Board of Supervisor's meeting, located at 4080 Lemon Street, Riverside, California.

Anyone interested in providing comments or obtaining additional information regarding this Consolidated Plan Substantial Amendment may do so in writing and orally by contacting the Economic Development Agency at: 3403 10<sup>th</sup> Street, Suite 500, Riverside, CA, 92501, (951) 955-8916, or Fax (951) 955-9505. Both oral and written comments must be received for this item no later than 5:00 PM on October 24, 2011.

Input and comments can also be received by the U.S. Department of Housing and Urban Development, CPD Division, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017. The telephone number is (213) 894-8000. Comments or objections received after October 24, 2011, will not be considered by HUD.

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/23/2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 23, 2011  
At: Riverside, California

  
\_\_\_\_\_  
EDA COMMUNITY PLANNING DIVISIO  
3133 MISSION INN AVE  
RIVERSIDE, CA 92507

Ad Number: 0000625945-01

P.O. Number:

## Ad Copy:

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11 OCT -3 PM 12:04

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** PERRIS **Zip:** 92570

**Phone #:** 659-4317

**Date:** Nov 15 2011 **Agenda #** 3.9

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

Support     Oppose     Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support     Oppose     Neutral

**I give my 3 minutes to:** \_\_\_\_\_