

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

604
A



FROM: Economic Development Agency/Facilities Management and Transportation Department


SUBMITTAL DATE:
October 20, 2011

SUBJECT: Resolution No. 2011-213, Authorization to Convey and Release Temporary Construction Easement Interests in Real Property-Indio

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2011-213, Authorization to Convey and Release the Temporary Construction Easement Interests in Real Property located in Indio, County of Riverside, described in the attached Exhibit "A" to the respective listed property owners by Quitclaim Deeds;
2. Authorize the Chairman of the Board of Supervisors to execute all attached Quitclaim Deeds to complete this conveyance; and,

(Continued)



Juan C. Perez, Director
Transportation Department



Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

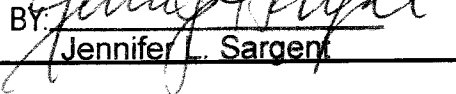
COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE


County Executive Office Signature

BY: 
Jennifer L. Sargent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: November 1, 2011
xc: EDA, Transp.

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

Prev. Agn. Ref.: 3.29 of 9/16/08; 5/12/09 of 3.23 ;
3.19 of 10/18/11

District: 4

Agenda Number

3.13

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL
BY:  8-10-11
CYNTHIA M. GUNZEL
Departmental Concurrence

Policy Policy
Consent Consent
Dept's Recomm.: Per Exec. Ofc.:

RECOMMENDED MOTION: (Continued)

3. Authorize the Assistant County Executive Officer/EDA or his designee, to execute any other documents and administer all actions to complete this transaction.

BACKGROUND:

The Miles Avenue and Clinton Street Road Widening Project ("Project") located in the City of Indio and eastern Riverside county has been completed.

The Temporary Construction Easement Interests in real property were obtained from various property owners to provide the County with the necessary access to complete the Project. Pursuant to the terms of the Temporary Construction Easement Agreements entered into by the County with each of the property owners listed in Exhibit "A", the County needs to release and remit any interests in the real property to the fee simple property owners to satisfy its contractual obligations.

The attached Quitclaim Deeds are required to relinquish the rights and interest in real property, which is no longer required for the Project. This is a necessary step to relinquish rights and interest to the individual property owners within the Project area.

The Resolution has been reviewed and approved as to form by County Counsel.

Attachment:
Exhibit "A"
Quitclaim Deeds

1 BOARD OF SUPERVISORS

COUNTY OF RIVERSIDE

2 RESOLUTION NO. 2011-213

3
4 AUTHORIZATION TO CONVEY TEMPORARY
EASEMENT INTERESTS IN REAL PROPERTY
5 INDIO, COUNTY OF RIVERSIDE, CALIFORNIA
6 BY QUITCLAIM DEEDS

7 WHEREAS, the County of Riverside (County) acquired the temporary easement
8 interests in real property from the listed property owners, described in Exhibit "A", attached
9 hereto and made a part hereof, for the Miles Avenue and Clinton Street Road Widening Project
10 ("Project"), which included constructing curb, gutter, sidewalk and replace existing low water
11 crossing with a bridge with storm drain improvements; and

12 WHEREAS, the Project is now complete and the conveyances to the listed property
13 owners will fulfill the County's obligation to release and relinquish the temporary easement
14 interests in real property following completion of the Project; now, therefore,

15 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the
16 County of Riverside, California, in regular session assembled on Nov. 1, 2011, at 9:00 a.m.,
17 in the meeting room of the Board of Supervisors located on the 1st floor of the County
18 Administrative Center, 4080 Lemon Street, Riverside, California, authorizes the conveyance
19 and release of the temporary easement interests of real property to all the respective fee
20 simple property owners listed in Exhibit "A".

21 BE IT FURTHER RESOLVED, AND ORDERED that the Chairman of the Board of
22 Supervisors of the County of Riverside is authorized to execute the Quitclaim Deeds to
23 complete the conveyance of real property and this transaction.

24 BE IT FURTHER RESOLVED AND ORDERED that the Assistant County Executive
25 Officer/EDA, or his designee, is authorized to execute any other documents to complete this
26 transaction.

FORM APPROVED COUNTY COUNSEL
BY: *Sybil M. Ginzler* 8-10-11
SYBIL M. GINZLER
DATE

1 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
2 Supervisors has given notice hereof as provided in Section 6061 of the Government Code.

3
4 ROLL CALL:

5 Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley
6 Nays: None
7 Absent: None

8 The foregoing is certified to be a true copy of a resolution duly
9 adopted by said Board of Supervisors on the date therein set forth.

10 KECIA HARPER-IHEM, Clerk of said Board

11 By: _____
12 Deputy

EXHIBIT "A"

<u>APN</u>	<u>Owner</u>	<u>Property Address</u>	<u>Recordation Date</u> <u>Instrument Number</u>
608-041-056	Escobedo, Francisco & Amparo	81026 Miles Avenue	10/23/08 2008-0568420
608-041-055	Martinez, Ramon & Isidra	81038 Miles Avenue	01/27/09 2009-0037833
608-041-054	Nieto, Angelita	81052 Miles Avenue	12/04/08 2008-0637430
608-041-053	Johnson, Earnest & Joy	81066 Miles Avenue	10/23/08 2008-0568421
608-041-052	Stevenson, Scott & Heriberta	81078 Miles Avenue	01/27/09 2009-0037835
608-041-051	Sanchez-Archuleta, Tanya	81092 Miles Avenue	01/27/09 2009-0037834
608-041-050	Edith M. Lambert Trust	81104 Miles Avenue	10/23/08 2008-0568422
608-041-049	Cedeno, Eneida	81118 Miles Avenue	10/23/08 2008-0568418
608-041-048	Puga, Antonio & Elena	81130 Miles Avenue	11/03/08 2008-0583613
608-041-047	Castro, Nancy	81142 Miles Avenue	10/24/08 2008-0569042
608-041-046	Valenzuela, Louis & Rebecca	81154 Miles Avenue	10/23/08 2008-0568423
608-041-045	Bukowski, Alice	81166 Miles Avenue	10/23/08 2008-0568424
608-045-006	Gutierrez, Alfredo	81178 Miles Avenue	10/23/08 2008-0568425
608-045-007	Strickland, D. Jayne	81194 Miles Avenue	10/24/08 2008-0569028
608-045-008	Martinez, Pedro	81210 Miles Avenue	10/23/08 2008-0568419
608-045-009	Valdez, Virginia	81226 Miles Avenue	10/24/08 2008-0569028
608-045-010	Dervishi Trust	81238 Miles Avenue	10/24/08 2008-0569030
608-053-018	Midland Mortgage/HSBC	81254 Miles Avenue	12/04/08 2008-0637429
608-053-019	Luna, Minerva	81264 Miles Avenue	10/24/08 2008-0569031
608-053-021	Alvarez, Jorge & Reyna	81292 Miles Avenue	10/23/08 2008-0568413
608-053-022	Ramirez, Pedro & Sofia	81298 Miles Avenue	10/23/08 2008-0568414
608-053-023	Kreizinger, Ellen	81322 Miles Avneue	10/23/08 2008-0568415
608-161-001	Vasquez, Ruben & Mira	45020 Elm Street	02/26/09 2009-0093426
608-161-008	Nava, Anna	81301 Miles Avenue	10/23/08 2008-0568416
608-162-001	Valencia, Juan P. & Maria	45040 Birch Street	11/03/08 2008-0583615
608-053-024	Martinez, Juan & Isabel	81340 Miles Avenue	10/23/08 2008-0568417
608-053-026	Camerena, Arturo & Gladis	81368 Miles Avenue	10/24/08 2008-0569033
608-053-027	Kuhn Trust	81380 Miles Avenue	04/15/09 2009-0184044
608-053-028	Castro, Miguel & Ofelia	81394 Miles Avenue	10/24/08 2008-0569035
608-053-029	Meza, Teodoro	81416 Miles Avenue	10/24/08 2008-0569034
608-053-030	Figueroa, Isidro & Rita	81428 Miles Avenue	10/24/08 2008-0569036
608-053-031	Chapa, Silvia	81436 Miles Avenue	10/24/08 2008-0569032
608-053-032	Ophelia D. Smith Trust	81452 Miles Avenue	10/24/08 2008-0569037
608-053-033	Quiroz, Jesus & Alicia	81474 Miles Avenue	06/05/09 2009-0291550
608-162-003	HSBC Bank	81363 Miles Avenue	01/27/09 2009-0037837
608-162-004	Moreno, Anastacio & Lupe	81367 Miles Avenue	10/24/08 2008-0569039
608-162-006	Sauceda, Belen & Pablo	81395 Miles Avenue	10/24/08 2008-0569038
608-162-007	Hern, Frances	81411 Miles Avneue	10/24/08 2008-0569041
608-162-008	Hern, Frances	81416 Miles Avenue	01/27/09 2009-0037836
608-162-009	Dobrev, Teresa	45045 Ash Street	10/24/08 2008-0569040
608-053-025	Tzompantzi, Abdon	81362 Miles Avenue	11/03/08 2008-0583614
608-163-001	Wilson, R. Gene	81465 Miles Avenue	11/09/09 2009-0578797

608-053-034	Harris, Lucille & Swafford, Frank	81492 Miles Avenue	08/14/09 2009-0423508
608-053-017	Moffat-Mendoza, Bertha	81493 Frances Avenue	01/13/10 2010-0014297
608-090-010	Trinity Lutheran Church	81500 Miles Avenue	08/06/09 2009-0409982
608-090-004	Castro, Mercedes	44900 Clinton Street	09/28/09 2009-0501681
608-090-008	Southern California Conference	44800 Clinton Street	09/14/09 2009-0463064
608-090-009	Southern California Conference	44860 Clinton Street	10/13/09 2009-0527318
608-062-034	Rodriguez, Cruz & Mary C.	81486 Palmyra Street	12/31/09 2009-0672434
608-062-017	Elias, Olga	81475 Sirocco Street	11/18/09 2009-0587807
608-061-017	Ulloa, Rosaelia	81480 Sirocco Street	11/19/09 2009-0600377
608-064-013	Alcantar, Alfonso & Sandra	81487 Alberta Avenue	05/28/09 2009-0269030
608-052-034	Stallcop, Maxine	81492 Helen Street	04/15/09 2009-0184043
608-063-017	Olivas, Erika & Armenta, Alfredo	81485 Palmyra Street	01/28/10 2010-0037426
608-051-017	Roby, Sean & Vivian	81492 Helen Street	06/05/09 2009-0291551
608-063-011	Dailey, Thomas & Kelley	81486 Alberta Avenue	06/05/09 2009-0286042
608-052-017	Roberson, Martha	81493 Helen Street	01/26/11 2011-0040103



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

October 24, 2011

THE DESERT SUN
P.O. BOX 2734
PALM SPRINGS, CA 92263

PH: (760) 778-4731
E-MAIL: legals@pthedesertsun.com

RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2011-212 NOTICE OF INTENTION TO CONVEY TEMPORARY CONSTRUCTION EASEMENT

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE WEDNESDAY: October 26, 2011.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

3.13 11-1-11

Gil, Cecilia

From: Moeller, Charlene <CMOELLER@palmspri.gannett.com>
Sent: Tuesday, October 25, 2011 8:59 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: Res. 2011-212 Ntc. of Intent

Ad received and will publish on date(s) requested.

Charlene Moeller | Media Sales Legal Notice Coordinator

The Desert Sun Media Group
750 N. Gene Autry Trail, Palm Springs, CA 92262
t 760.778.4578 | f 760.778.4731
legals@thedesertsun.com | dpwlegals@thedesertsun.com

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This email and any files transmitted with it are confidential and intended for the individual to whom they are addressed. If you have received this email in error, please notify the sender and delete the message from your system

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Monday, October 24, 2011 8:05 AM
To: tds-legals
Subject: FOR PUBLICATION: Res. 2011-212 Ntc. of Intent

Good Morning! Attached is a Notice of Public Meeting, for publication on Wednesday, Oct. 26, 2011. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

RESOLUTION NO. 2011-212

**NOTICE OF INTENTION TO CONVEY TEMPORARY
EASEMENT INTERESTS IN REAL PROPERTY
INDIO, COUNTY OF RIVERSIDE, CALIFORNIA
BY QUITCLAIM DEEDS**

WHEREAS, the County of Riverside (County) acquired the temporary easement interests in real property from the listed property owners, described in Exhibit "A", attached hereto and made a part hereof, for the Miles Avenue and Clinton Street Road Widening Project ("Project") which included constructing curb, gutter, sidewalk and replace existing low water crossing with a bridge and storm drain improvements; and

WHEREAS, the Project is now complete and the conveyances to the listed property owners will fulfill the County's obligation to release and relinquish the temporary easement interests in real property following completion of the Project; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED that by the Board of Supervisors of the County of Riverside, California, in regular session that the County of Riverside, assembled on October 18, 2011, that:

NOTICE IS HEREBY GIVEN that the Board of Supervisors of Riverside County intends to convey to each of the property owners and described real property listed in Exhibit "A", certain real property located in the City of Indio, County of Riverside, State of California. The County will execute a Quitclaim Deed for each respective temporary easement interest in order to release and remit the interests back to the listed property owners.

The Board of Supervisors will meet to conclude the proposed transaction on or after November 1, 2011, at 9:00 AM at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

(Insert Exhibit A)

ROLL CALL:

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on October 18, 2011.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: October 24, 2011

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

EXHIBIT "A"

<u>APN</u>	<u>Owner</u>	<u>Property Address</u>	<u>Recordation Date</u> <u>Instrument Number</u>
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608-161-001	Vasquez, Ruben & Mira	45020 Elm Street	2/26/09 2009-0093426
608-161-008	Nava, Anna	81301 Miles Avenue	10/23/08 2008-0568416
608-162-001	Valencia, Juan P. & Maria	45040 Birch Street	11/03/08 2008-0583615
608-053-024	Martinez, Juan & Isabel	81340 Miles Avenue	10/23/08 2008-0568417
608-053-026	Camarena, Arturo & Gladis	81368 Miles Avenue	10/24/08 2008-0569033
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608-163-001	Wilson, R. Gene	81465 Miles Avenue	11/09/09 2009-0578797

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608-090-009	Southern California Conference	44860 Clinton Street	10/13/09 2009-0527318
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608-061-017	Ulloa, Rosaelia	81480 Sirocco Street	11/19/09 2009-0600377
608-064-013	Alcantar, Alfonso & Sandra	81487 Alberta Avenue	05/28/09 2009-0269030
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608-051-017	Roby, Sean & Vivian	81492 Helen Street	06/05/09 2009-0291551
608-063-011	Dailey, Thomas & Kelley	81486 Alberta Avenue	06/05/09 2009-0286042
608-052-017	Roberson, Martha	81493 Helen Street	01/26/11 2011-0040103

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.638\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-4
APN: 608-041-056 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

FRANCISCO AND AMPARO ESCOBEDO, Husband and Wife as Joint Tenants ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document Number 2008-0568420, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-4
APN: 608-041-056 (portion)

Dated: NOV 01 2011

COUNTY OF RIVERSIDE, a political
subdivision

By: *Bob Buster*
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: *[Signature]*
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

NOV 01 2011 313

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 8/10/11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

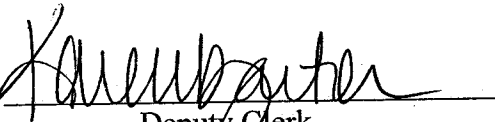
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION


MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-4

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 1 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly being the southerly 15.00 feet of said Lot 1.

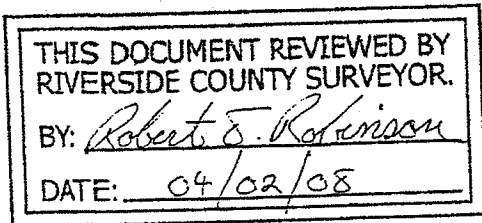
CONTAINING: 1041.86 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0568420
10/23/2008 08:00A
8 of 9

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,041.86+/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert J. Robinson*

DATE: 04/02/08

SCALE: 1" = 40'

ALL AMERICAN CANAL
REC. 12/10/1905
BOOK 433 PAGE 60-63 O.R.

INDIO PLAZA UNIT NO. 1
M.B. 36/36-37

1 2 3

15' PARCEL NO. 0389-4

20' LOT "E" INDIO PLAZA UNIT NO. 1

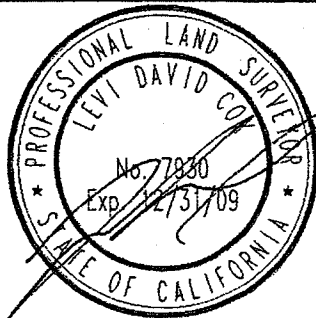
30' LOT "A" INDIO PLAZA UNIT NO. 1
C/L MILES AVENUE
(45TH AVENUE)

N89°45'00"E

C/L PALMWOOD DRIVE

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-4

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-04

2008-0568420
10/23/2008 08:00A
9 of 9



Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.642\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-5
APN: 608-041-055 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

RAMON MARTINEZ AND ISIDRA MARTINEZ, Husband and Wife as Joint Tenants
("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on January 27, 2009, as Document Number 2009-0037833, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-5
APN: 608-041-055 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8-18-11 DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

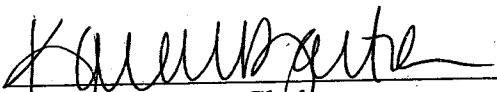
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

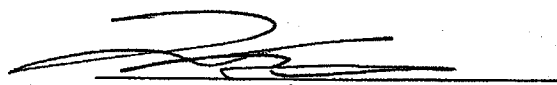
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-5

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 2 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 2.

CONTAINING: 1035.60 Square Feet, more or less.

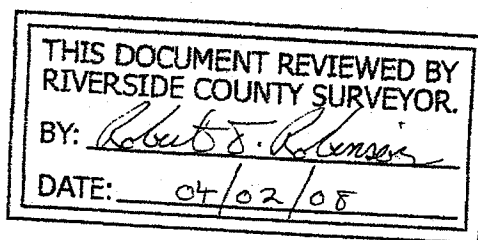
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2009-0037833
01/27/2009 08:00A
8 of 9



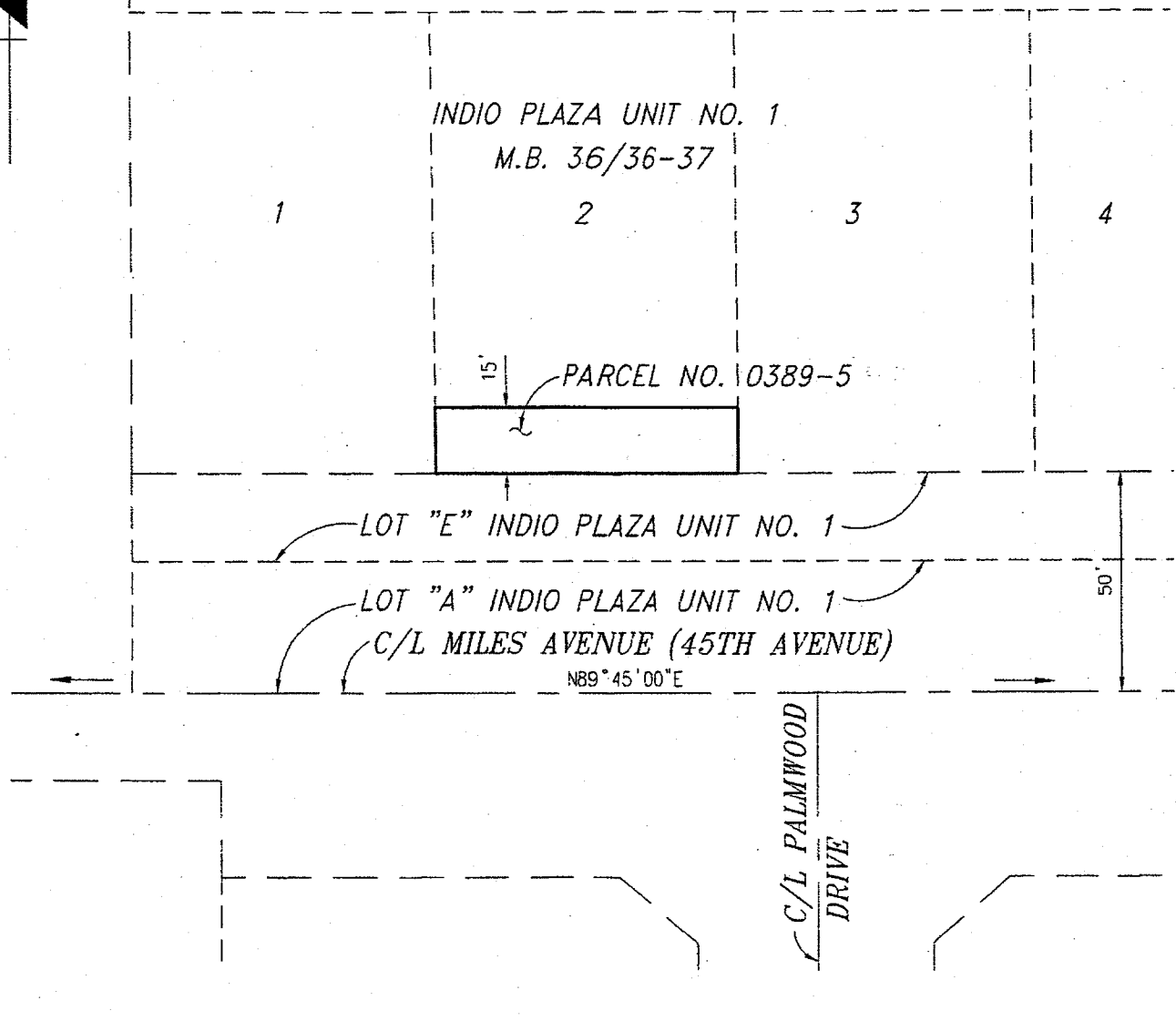
INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,035.60+/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

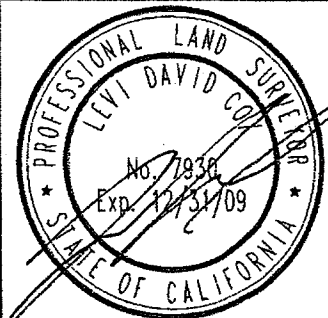
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert E. Robinson*
DATE: 04/02/08

SCALE: 1"=40'



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-5

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
780.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-05

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.631\072611\243TR\LGhra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-6
APN: 608-041-054 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

ANGELITA NIETO, an Unmarried Woman ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on December 4, 2008, as Document Number 2008-0637430, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8/10-11
SYNTHIA M. GUNZEL DATE

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-6
APN: 608-041-054 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster
Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

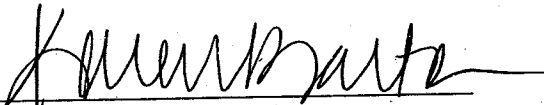
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:



Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-6

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 3 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 3.

CONTAINING 1035.60 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

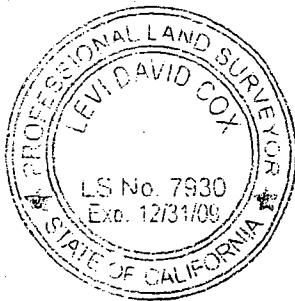
This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert S. Robinson</u> DATE: <u>04/02/08</u>



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,035.60 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert S. Robinson*

DATE: *04/02/08*

SCALE: 1"=40'

INDIO PLAZA UNIT NO. 1
M.B. 36/36-37

2 3 4 5

15' | PARCEL NO. 0389-6

LOT "E" INDIO PLAZA UNIT NO. 1

LOT "A" INDIO PLAZA UNIT NO. 1

N89° 45' 00" E

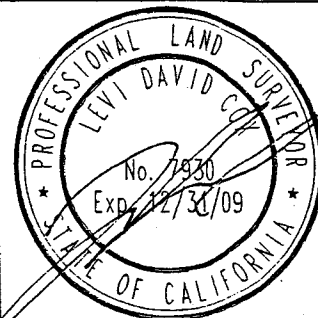
C/L PALMWOOD
DRIVE

C/L MILES AVENUE
(45TH AVENUE)

50'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-6

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-06

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.640\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-7
APN: 608-041-053 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

EARNEST STEAVIE AND JOY LYNN JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS
("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document Number 2008-0568421, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-7
APN: 608-041-053 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-JHEM, Clerk
By: [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8/10-11
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

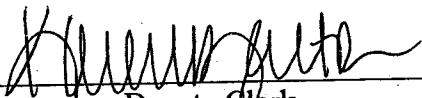
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: _____



Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

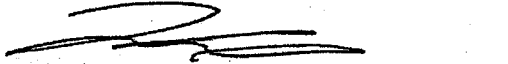
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-7

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 4 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 4.

CONTAINING 1020.60 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert G. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



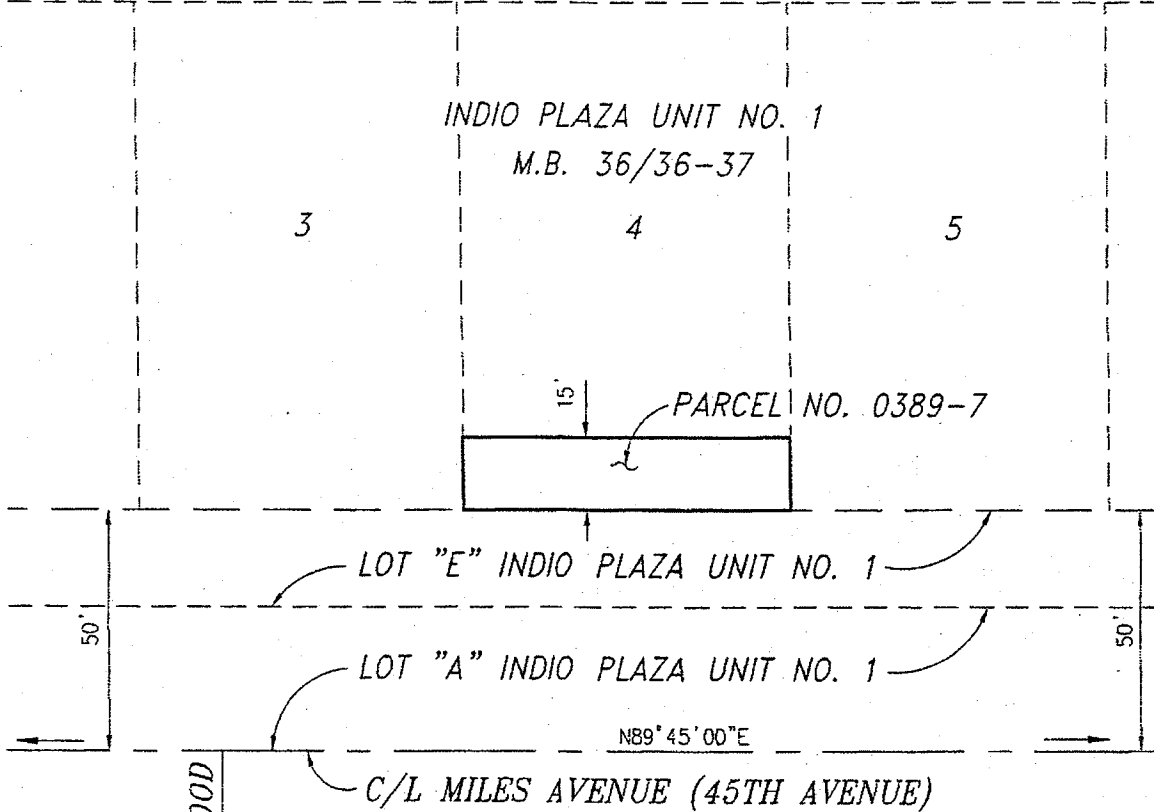
2008-0568421
10/23/2008 08:00A
8 of 9

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,020.60 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

SCALE: 1"=40'



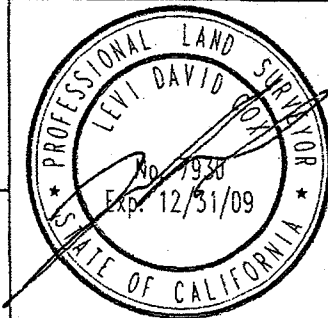
2008-0558421
10/23/2008 08:00A
9 of 9



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert F. Robinson*
DATE: 04/02/08

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-7

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-07

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.646\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-8
APN: 608-041-052(portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

SCOTT JAMES STEVENSON AND HERIBERTA STEVENSON, HUSBAND AND WIFE AS
JOINT TENANTS ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on January 27, 2009 as Document Number 2009-0037835, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-8
APN: 608-041-052 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk

By: [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
SYNTHIA M. GUNZEL
DATE

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: Karen Barton

Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-8

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 5 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 22.00 feet of said Lot 5.

CONTAINING 1496.88 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2009-0037835
01/27/2009 08:08A
8 of 8

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,496.88 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Robert F. Robinson

DATE: 04/02/07

SCALE: 1"=40'

INDIO PLAZA UNIT NO. 1
M.B. 36/36-37

4

5

6

7

22'

PARCEL NO. 0389-8

LOT "E" INDIO PLAZA UNIT NO. 1

LOT "A" INDIO PLAZA UNIT NO. 1

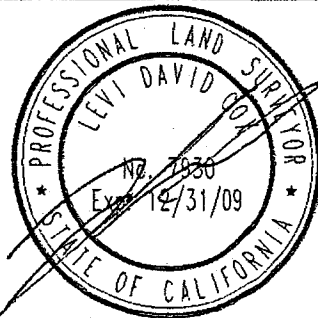
N89°45'00"E

C/L MILES AVENUE (45TH AVENUE)

50'

50'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-8



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT

SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-08



2009-0037835
01/27/2009 09:00A
9 of 9

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.645\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-9
APN: 608-041-051 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

TANYA SANCHEZ-ARCHULETA, who acquired title as Tanya Gonzales, an unmarried Woman ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on January 27, 2009, as Document Number 2009-0037834, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-9
APN: 608-041-051 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11 DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

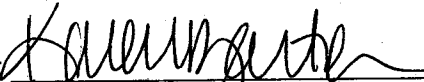
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

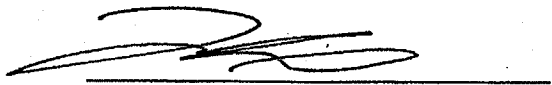
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-9

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 6 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 6.

CONTAINING 1020.60 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



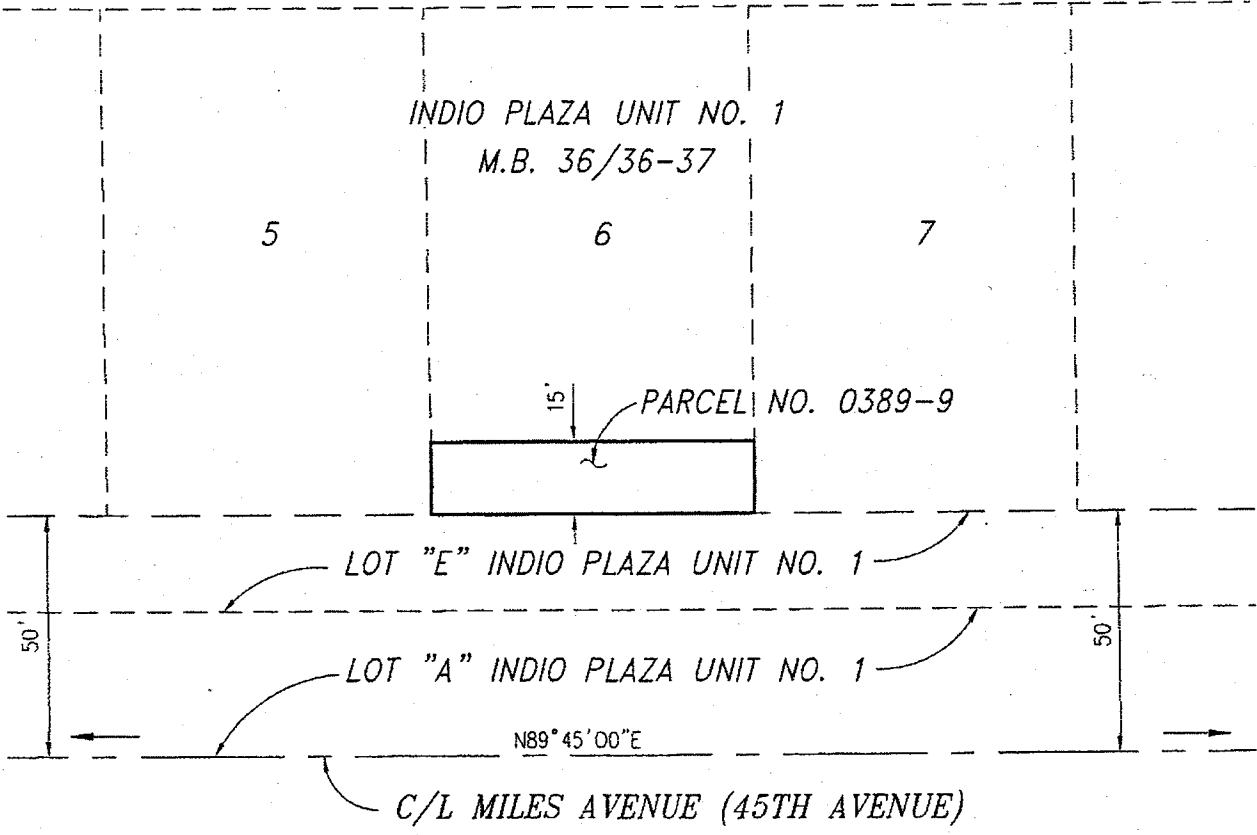
2009-0037834
01/27/2009 08:00A
8 of 9

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,020.60 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Reunier
DATE: 04/02/08



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-9

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-09



2009-0037834
01/27/2009 08:00A
8 of 8

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.641\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-10
APN: 608-041-050 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

EDITH M. LAMBERT, TRUSTEE of the Edith M. Lambert Revocable Trust ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document Number 2008-0568422, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
 PARCEL: 0389-10
 APN: 608-041-050 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
 Bob Buster, Chairman
 Board of Supervisors

FORM APPROVED COUNTY COUNSEL
 BY: Synthia M. Gunzel 8/10/11
 SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA)
) ss
 COUNTY OF RIVERSIDE)
)

ATTEST:
 KECIA HARPER-IHEM, Clerk
 By: [Signature]
 DEPUTY

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

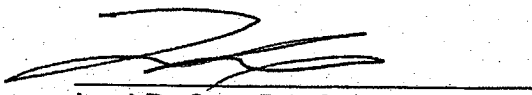
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-10

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 7 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 7.

CONTAINING 1020.60 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0568422
18/23/2008 08:00A
8 of 9

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,020.60 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert S. Kelenik*

DATE: *04/02/08*

SCALE: 1"=40'

INDIO PLAZA UNIT NO. 1
M.B. 36/36-37

6

7

8

15'

PARCEL NO. 0389-10

LOT "E" INDIO PLAZA UNIT NO. 1

50'

LOT "A" INDIO PLAZA UNIT NO. 1

50'

N89°45'00"E

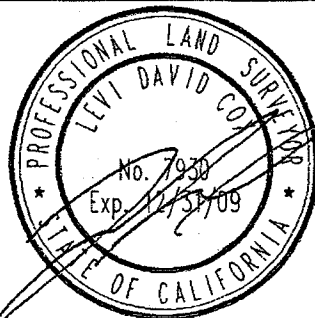
C/L MILES AVENUE (45TH AVENUE)

2008-0588422
10/23/2008 08:09A
9 of 9



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-10

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-10

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.636\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-11
APN: 608-041-049 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

ENEIDA CEDENO, AN UNMARRIED WOMAN ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document 2008-0568418, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
 PARCEL: 0389-11
 APN: 608-041-049 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

FORM APPROVED COUNTY COUNSEL
 BY: Synthia M. Gunzel 8-10-11
 SYNTHIA M. GUNZEL DATE

By: *Bob Buster*
 Bob Buster, Chairman
 Board of Supervisors

STATE OF CALIFORNIA)
)ss
 COUNTY OF RIVERSIDE)
)

ATTEST:
 KECIA HARPER-IHEM, Clerk
 By: *[Signature]*
 DEPUTY

On _____ before me, _____ a Notary Public
 personally appeared _____
 who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§

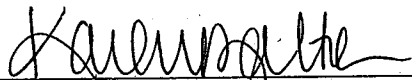
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION


MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-11

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 8 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 8.

CONTAINING 1020.60 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.

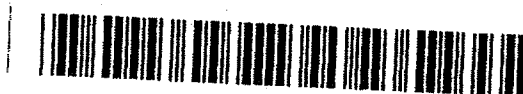

Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert S. Robinson</u> DATE: <u>04/02/08</u>



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0568418
18/23/2008 08:00A
18 of 11

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,020.60 +/- S.F.

EXHIBIT "B"

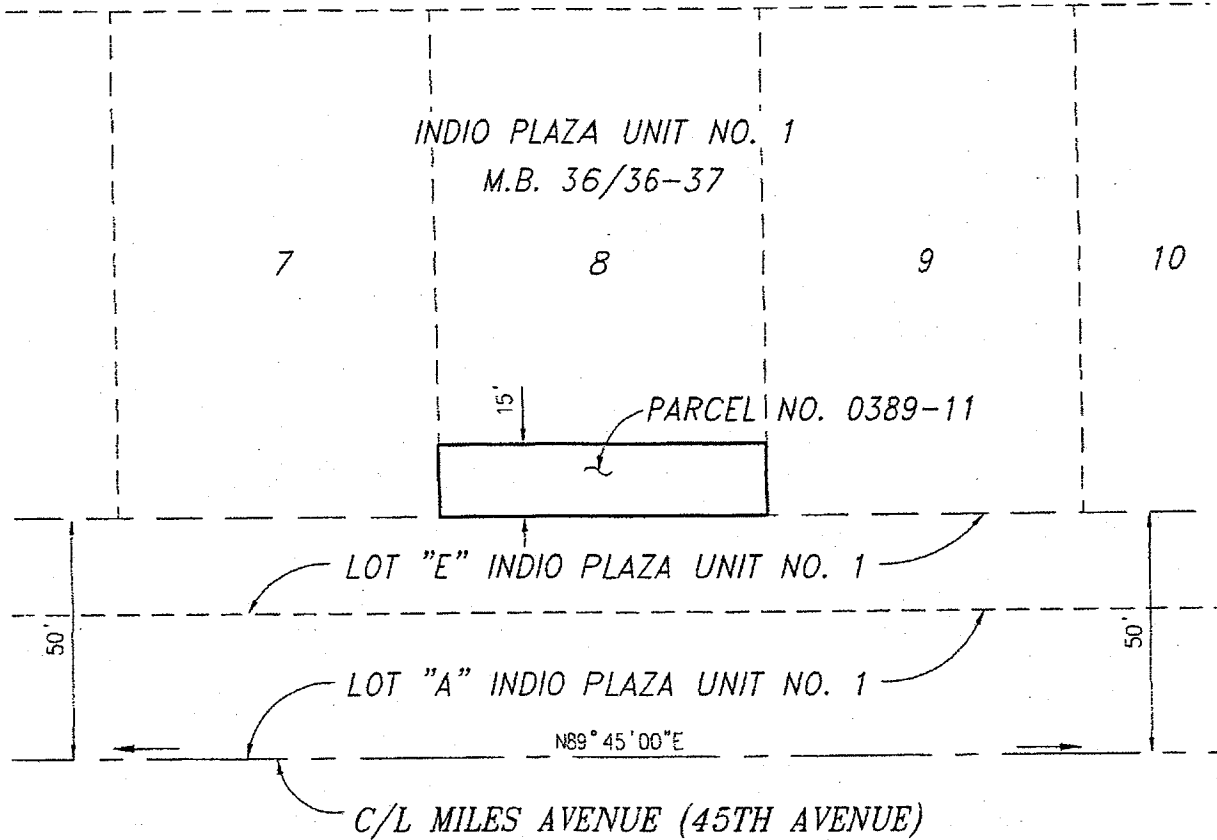
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Roberts E. Robinson

DATE: 04/02/08

SCALE: 1" = 40'



2008-0568418
18/23/2008 08:09:06
11 of 11



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-11.

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-100 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-11

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.644\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-12
APN: 608-041-048 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

ANTONIO AND ELENA PUGA, HUSBAND AND WIFE AS JOINT TENANTS ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on November 3, 2008 as Document number 2008-0583613, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-12
APN: 608-041-048 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8-10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

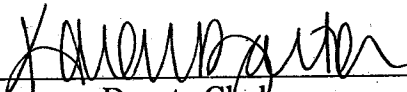
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: _____


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION


MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-12

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 9 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 9.

CONTAINING 1020.60 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert S. Robinson</u> DATE: <u>04/02/08</u>



2008-0583613
11/03/2008 08:00A
8 of 9

RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



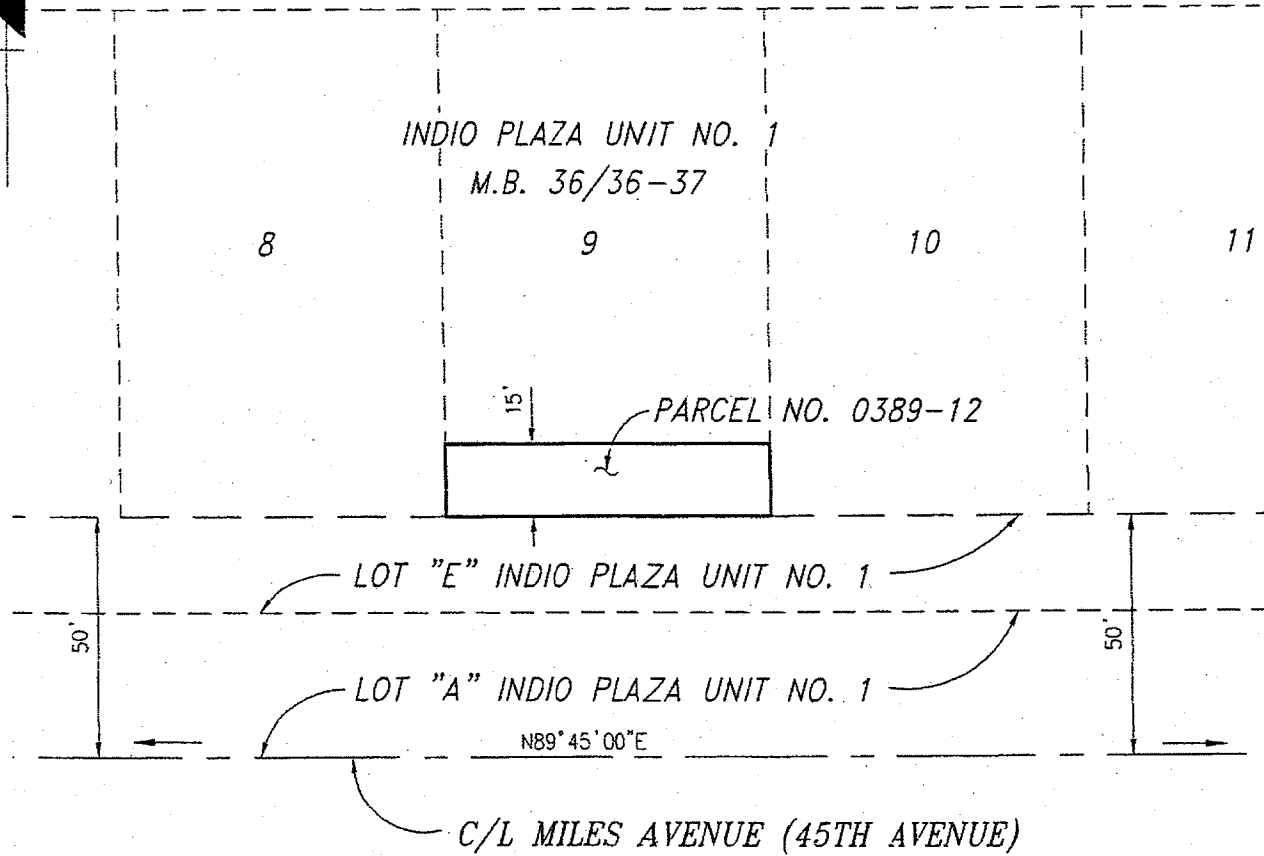
INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,020.60 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert S. Robinson
DATE: 04/02/08

SCALE: 1"=40'



2008-03-26 15:19:43
11/03/2008 08:00
5 of 9



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-12

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8375 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-12

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.635\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-13
APN: 608-041-047 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

NANCY CASTRO, a Single Woman ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document Number 2008-0569042, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-13
APN: 608-041-047 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8/10/11
SYNTHIA M. GUNZEL
DATE

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)
)

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

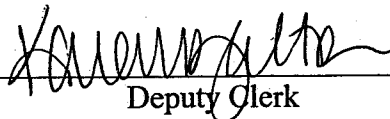
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-13

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 10 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 10.

CONTAINING 1020.60 Square Feet, more or less.

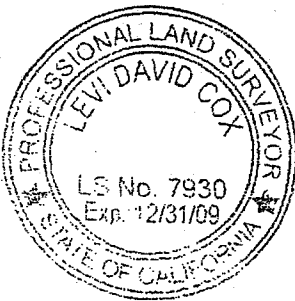
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert F. Williams
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,020.60 +/- S.F.

EXHIBIT "B"

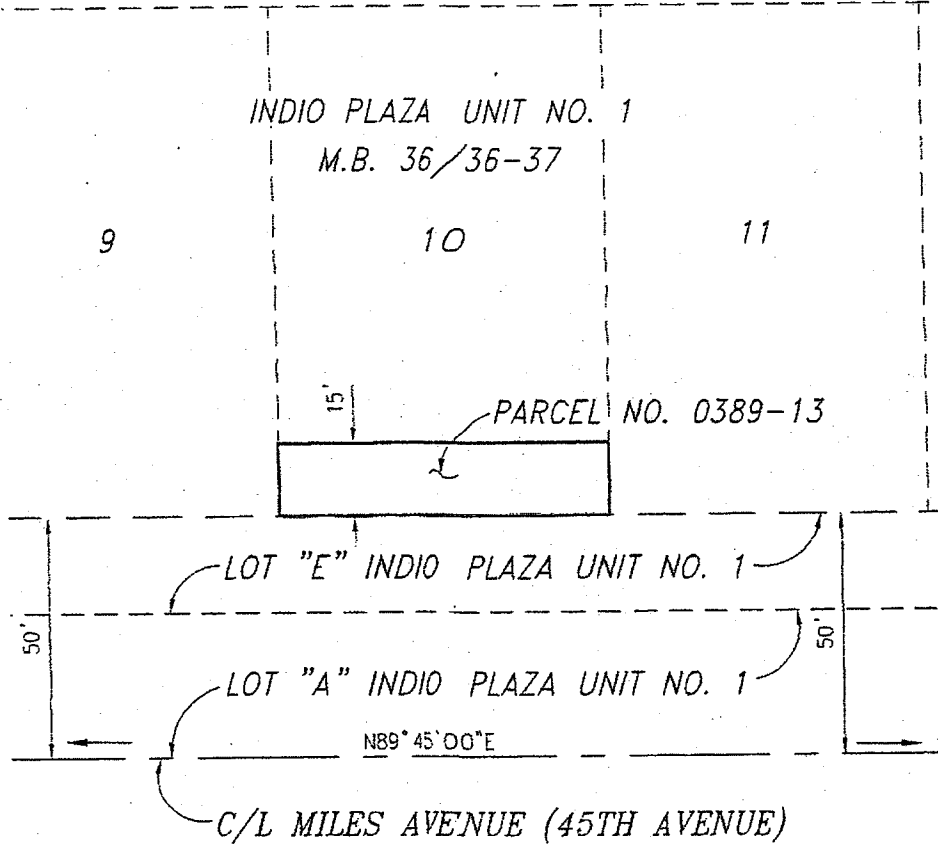
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert S. Holmson*

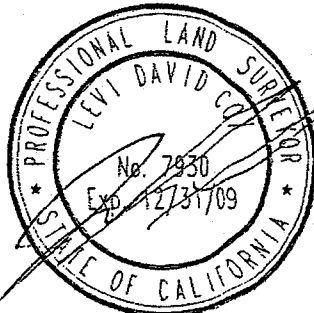
DATE: *04/02/08*

SCALE: 1"=40'



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-13

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-13

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.627\072611\243TR\LGhra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-14
APN: 608-041-046 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

LOUIS AND REBECCA VALENZUELA, Husband and Wife as Joint Tenants ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document Number 2008-0568423, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-14
APN: 608-041-046 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:

KECIA HARPER-IHEM, Clerk

By [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FC APPROVED COUNTY COUNSEL
BY: [Signature] 8/10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

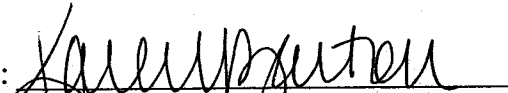
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

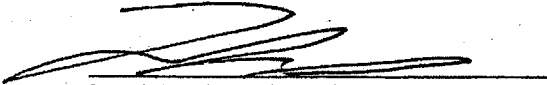
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-14

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 11 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 11.

CONTAINING 1020.60 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert G. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0568423
10/23/2008 08:00A
10 of 11

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,020.60 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Robert V. Robinson

DATE: 04/02/08

SCALE: 1"=40'

2008-0588423
18/23/2008 08:06A
11 of 11

INDIO PLAZA UNIT NO. 1
M.B. 36/36-37

10

11

12

PARCEL NO. 0389-14

15'

LOT "E" INDIO PLAZA UNIT NO. 1

LOT "A" INDIO PLAZA UNIT NO. 1

50'

50'

N89° 45' 00" E

C/L MILES AVENUE (45TH AVENUE)

30'

C/L SWINGLE AVENUE

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-14

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.946.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-14

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.628\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-15
APN: 608-041-045 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

ALICE ANN BUKOWSKI, A WIDOW ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document Number 2008-0568424, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-15
APN: 608-041-045 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:

KECIA HARPER-JHEM, Clerk

By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

On _____ before me, _____ a Notary Public personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8-10-11 DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§

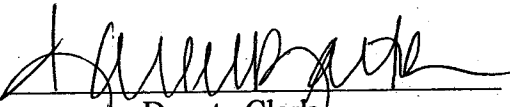
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

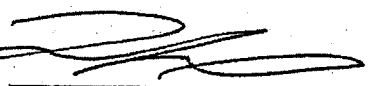
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-15

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 12 of Indio Plaza Unit No. 1, as shown on a map thereof filed in Book 36, Pages 36 and 37, inclusive, of Maps, on file in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 12.

CONTAINING: 973.07 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.
Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0568424
10/23/2008 08:00A
10 of 11

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
973.07 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Roberto F. Robles*

DATE: *04/02/08*

SCALE: 1" = 40'

INDIO PLAZA UNIT NO. 1
M.B. 36/36-37

11

12

PARCEL NO. 0389-15

LOT "E" INDIO
PLAZA UNIT NO. 1

LOT "A" INDIO
PLAZA UNIT NO. 1

N89°45'00"E

LOT "F" INDIO PLAZA UNIT NO. 1

N00°00'40"W

C/L SWINGLE AVENUE

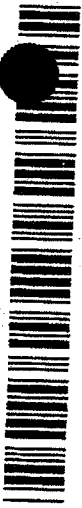
OASIS PALMS

1

M.B. 31/18-19

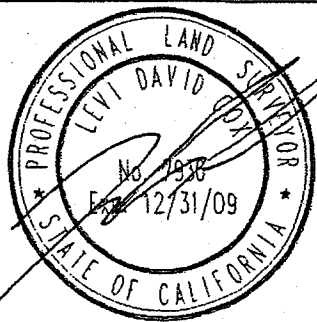
C/L MILES AVENUE (45TH AVENUE)

2008-0568424
10/23/2008 08:09H
11 of 11



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-15

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JUN: 20-100220-15

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.629\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-16
APN: 608-045-006 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Alfredo R. Gutierrez, an Unmarried Man ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document No. 2008-0568425, records of said County, attached hereto and made a part hereof..

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-16
APN: 608-045-006 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
Synthia M. Gunzel 8-10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§

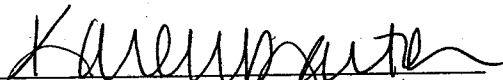
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

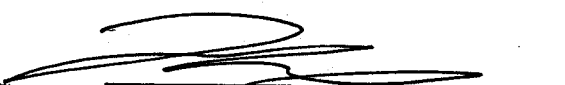
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-16

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 1 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, , more particularly described as being the southerly 24.50 feet of said Lot 1.

CONTAINING: 1,875.98 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.

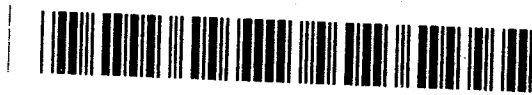

Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert F. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0568425
10/23/2008 08:00A
8 of 9

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,875.98 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Robert S. Robinson

DATE: 04/02/08

SCALE: 1"=40'

12
INDIO PLAZA
UNIT NO. 1
M.B. 36/36-37

C/L SWINGLE AVENUE

N00°00'40"W

LOT "E" OASIS PALMS

OASIS PALMS
M.B. 31/18-19

1 2
PARCEL NO. 0389-16

24.5'

eyes

LOT "A" OASIS PALMS

N89°45'00"E

C/L MILES AVENUE (45TH AVENUE)

2008-0568425
18/23/2008 08:00A
9 of 9



Robert S. Robinson

SHEET 1 OF 1 SHEET

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-16



RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT

DATE: MARCH 25, 2008 JN: 20-100220-16

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.632\071311\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-17
APN: 608-045-007 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY
OF RIVERSIDE, a political subdivision hereby REMISES, RELEASES AND FOREVER
QUITCLAIMS to:

D. JAYNE STRICKLAND, TRUSTEE OF THE D. JAYNE STRICKLAND TRUST DATED
NOVEMBER 11, 1993 ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of
California, as described in the Temporary Construction Easement Deed recorded on October
24, 2008, as Document Number 2008-0569028, records of said County, attached hereto and
made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-17
APN: 608-045-007 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

APPROVED COUNTY COUNSEL
[Signature]
SYNTHIA M. GUNZEL
DATE 8-10-11

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

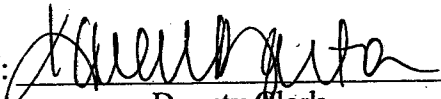
}
§

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-17

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 2 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 24.00 feet of said Lot 2.

CONTAINING: 1,776.23 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert S. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,776.23 +/- S.F.

EXHIBIT "B"

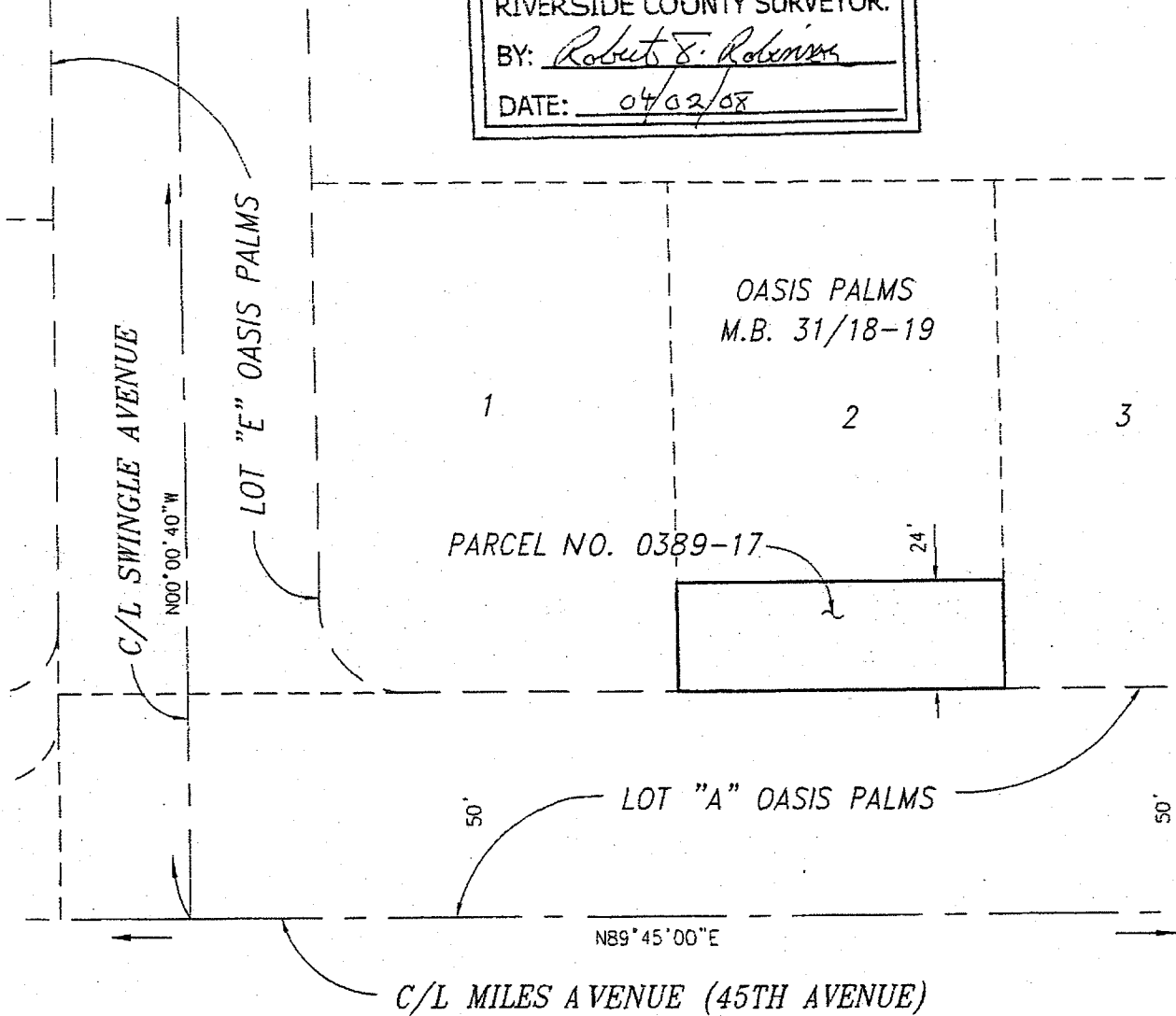
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Robert S. Robinson

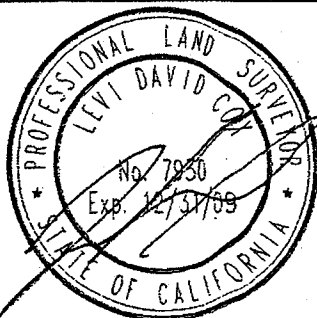
DATE: 04/02/08

SCALE: 1"=40'



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-17

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-30 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-17



2008-0569028
18/24/2008 08:00A
11 of 11

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.643\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-18
APN: 608-045-008 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

PEDRO MARTINEZ, a Single Man ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008 as Document Number 2008-0568419, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-18
APN: 608-045-008 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

APPROVED COUNTY COUNSEL
BY: [Signature] 8-10-11
SYNTHIA M. GUNZEL
DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

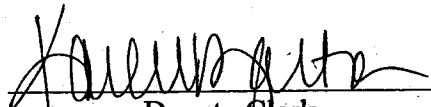
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

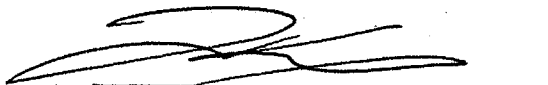
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-18

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 3 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 3.

CONTAINING: 1,110.15 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert F. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0568419
10/23/2008 08:09A
8 of 9

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.15 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

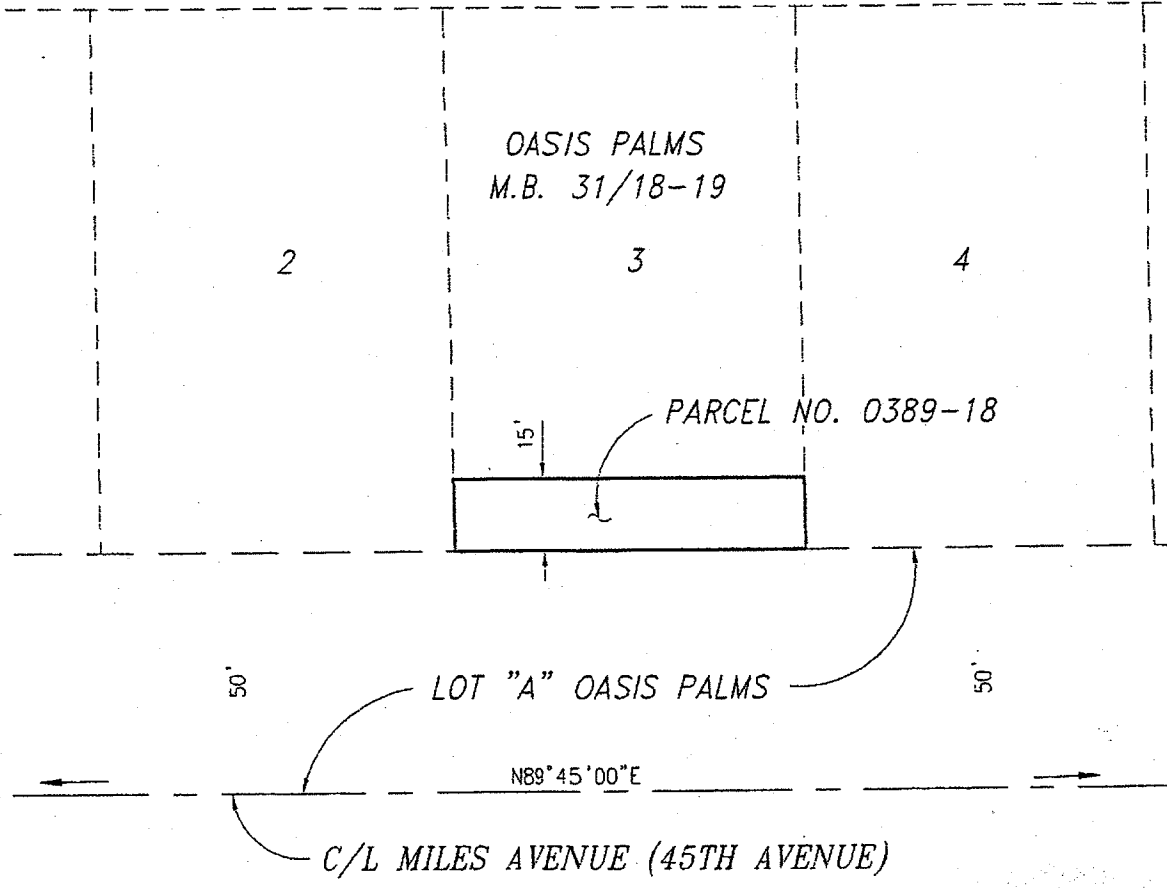
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert F. Robinson*

DATE: 04/02/08

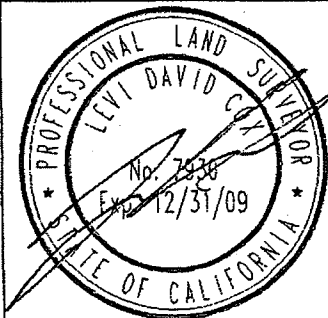
SCALE: 1" = 40'

2008-0569419
10/23/2008 08:06A
9 of 9



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-18

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92280-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-18

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.633\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-19
APN: 608-045-009 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

VIRGINIA C. VALDEZ, a Married Woman as her sole and separate property ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document Number 2008-0569029, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-19
APN: 608-045-009 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By Kecia Harper-Ihem
DEPUTY

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FC APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11 DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§

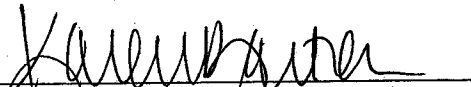
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-19

That certain portion of land situated in the County of Riverside, State of California, being that portion of Lot 4 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 4.

CONTAINING: 1,110.15 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert F. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

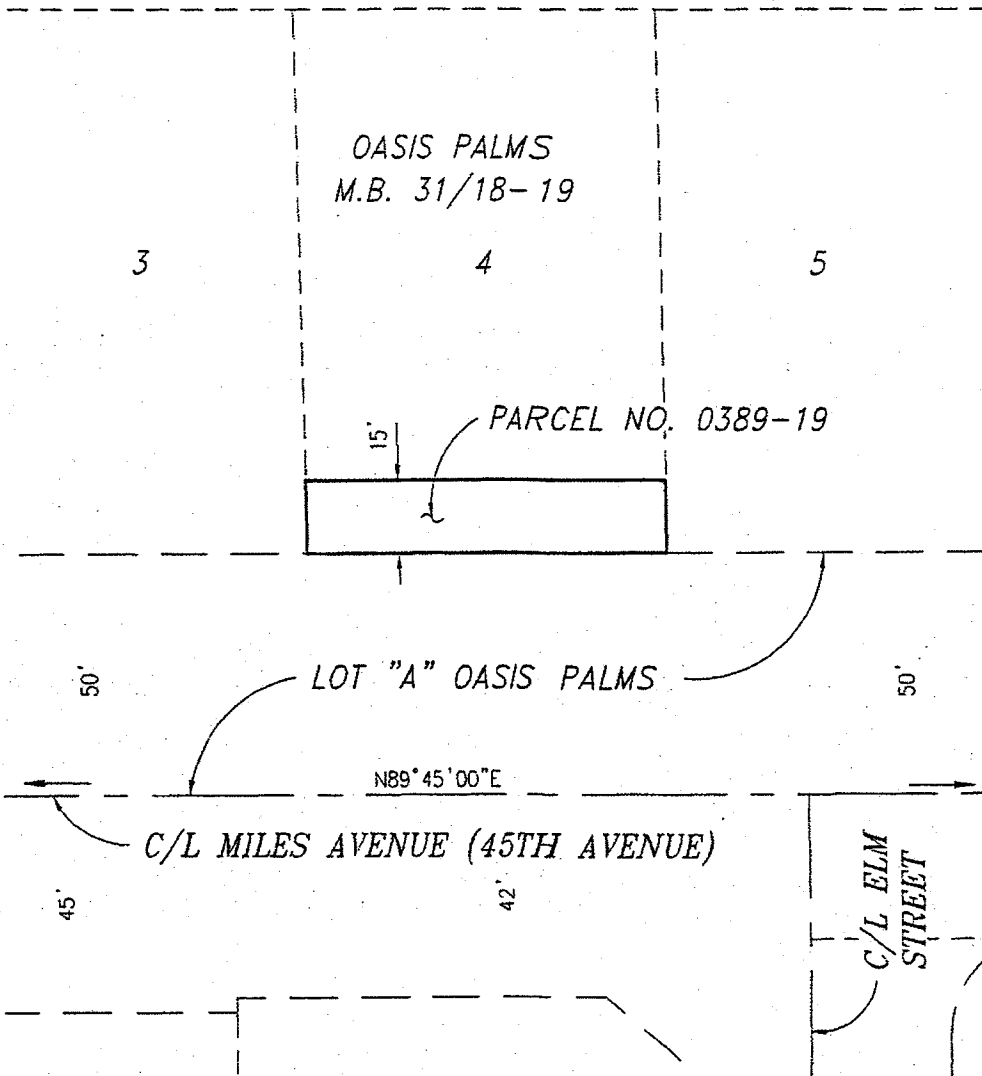


INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.15 +/- S.F.

EXHIBIT "B"

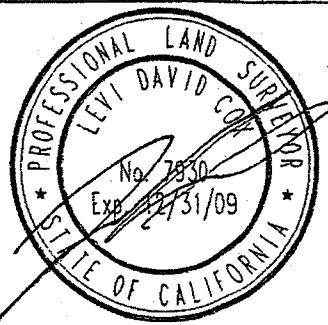
PLAT
TEMPORARY CONSTRUCTION EASEMENT

SCALE: 1"=40'



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert E. Robinson*
DATE: *04/02/08*

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-19



SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING
74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1656
760.346.7481 • FAX 760.346.8325 • www.RBF.com

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT

DATE: MARCH 25, 2008 JN: 20-100220-19



2008-0569029
10/24/2008 08:00R
5 of 9

Recorded at request of and return to:
Economic Development Agency
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.637\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-20
APN: 608-045-010 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

THE FAMILY TRUST OF HAKI DERVISHI AND LINDA SUE DERVISHI, HAKI DERVISHI AND LINDA SUE DERVISHI, TRUSTEES, TRUST DATED JULY 10, 1993 ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document Number 2008-0569030, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-20
APN: 608-045-010 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk

By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss)

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature]
SYNTHIA M. GUNZEL
DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 

Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-20

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 5 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 5.

CONTAINING: 1,110.15 Square Feet, more or less.

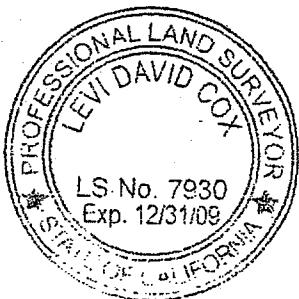
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert F. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.15 +/- S.F.

EXHIBIT "B"

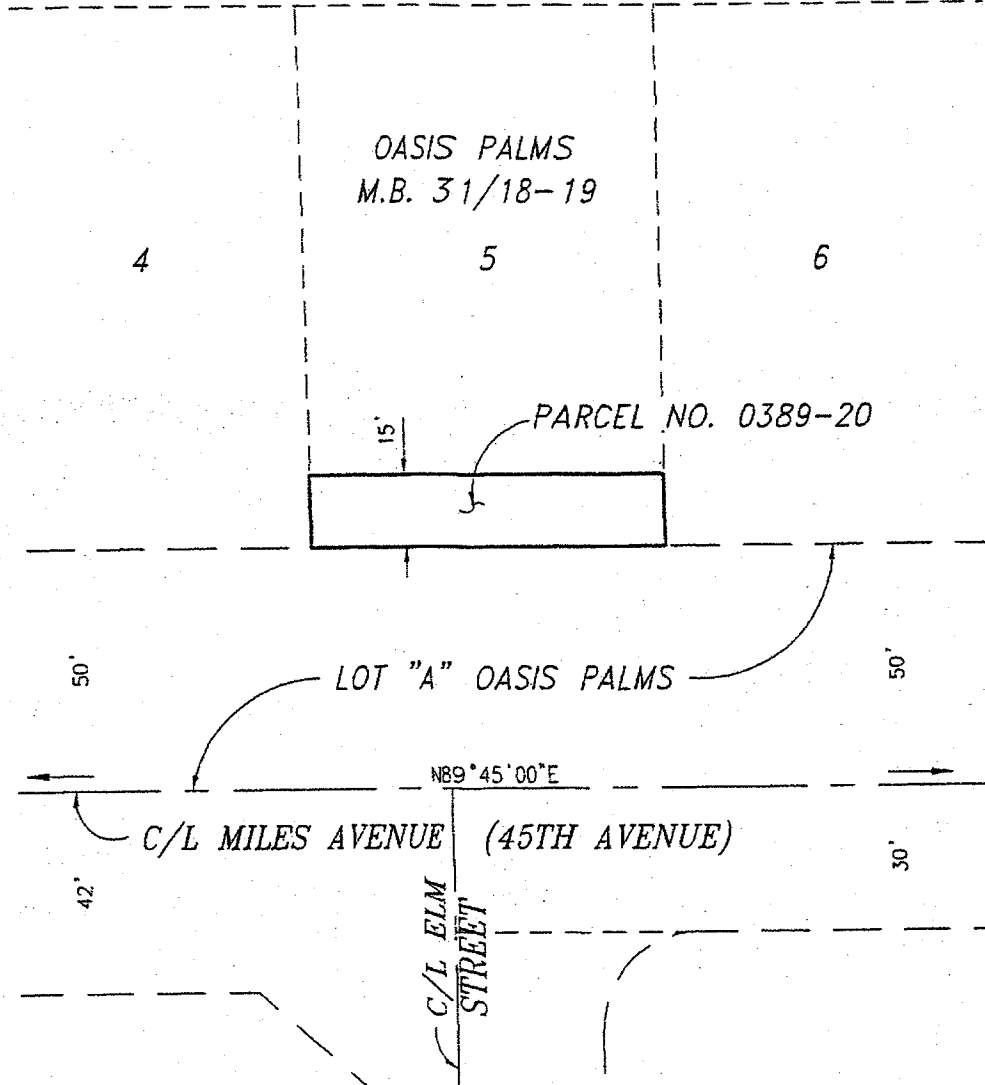
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Robert T. Robinson

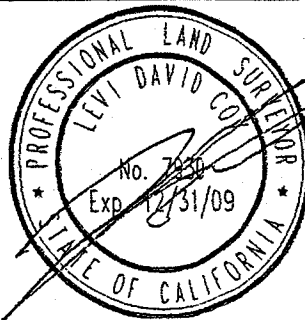
DATE: 04/02/08

SCALE: 1" = 40'



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-20

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1855
760.346.7481 • FAX 760.346.6315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-20



2008-0569030
10/24/2008 08:00A
9 of 9

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.639\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-21
APN: 608-053-018 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE OPTEMAO ASSET-BACKED PASS-THROUGH CERTIFICATE, SERIES 2006-2 ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on December 4, 2008, as Document Number 2008-0637429, records of said County, attached hereto and made a part hereof.

NOV 01 2011 313

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-21
APN: 608-053-018 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss
)

On _____ before me, _____ a Notary Public personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
SYNTHIA M. GUNZEL
DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

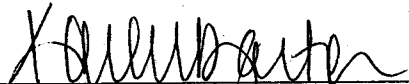
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

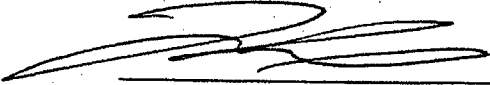
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-21

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 6 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 6.

CONTAINING: 1,110.15 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

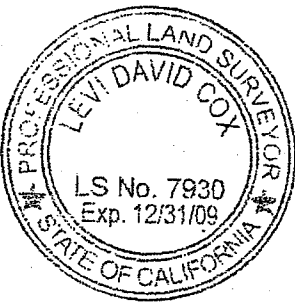
This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert F. Robinson</u> DATE: <u>04/02/08</u>



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.15 +/- S.F.

EXHIBIT "B"

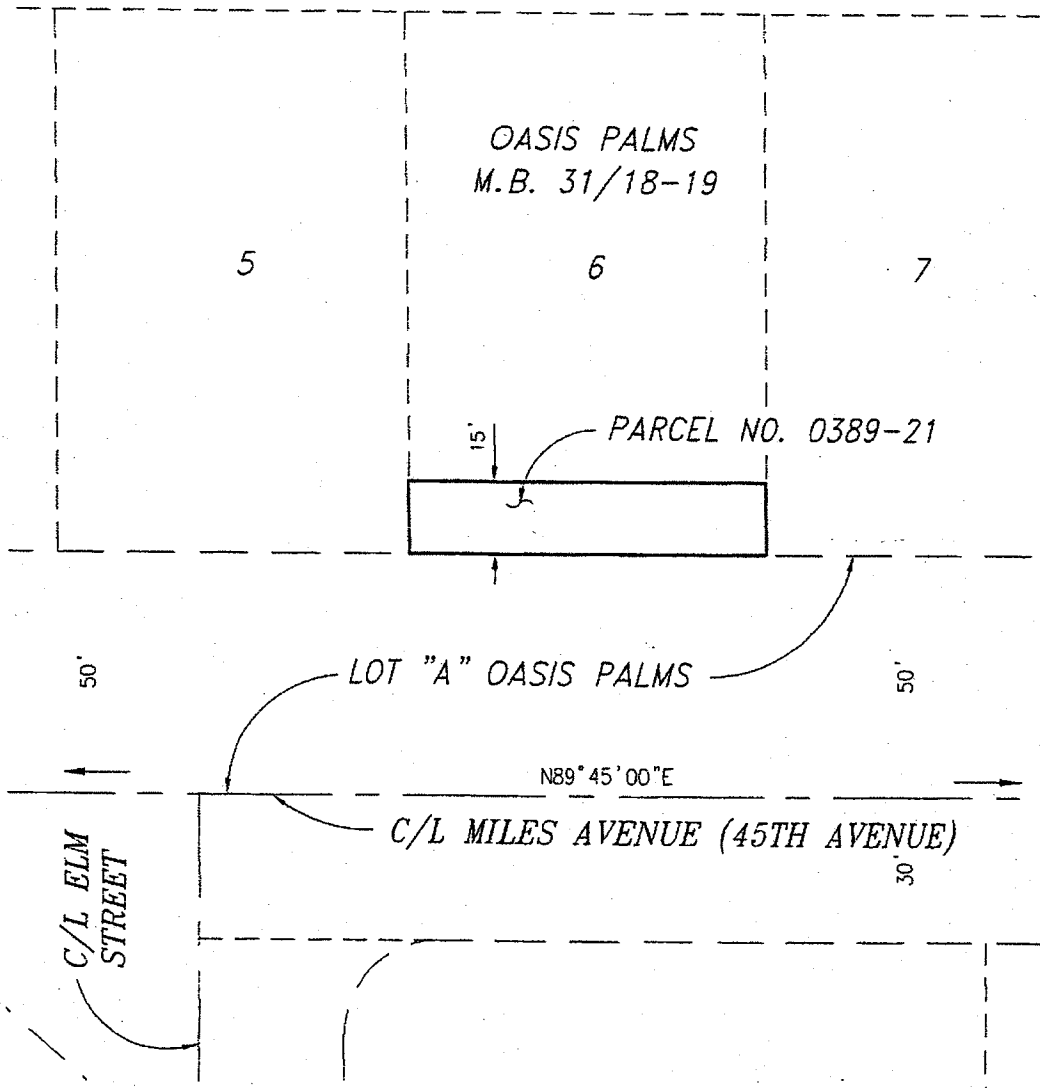
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert E. Robinson*

DATE: 04/02/08

SCALE: 1"=40'



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-21

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-21

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.630\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-22
APN: 608-053-019 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

MINERVA LUNA, AN UNMARRIED WOMAN ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008 as Document Number 2008-0569031, records of said County, attached hereto and made a part hereof.

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-22
APN: 608-053-019 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] DATE 8-10-11
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

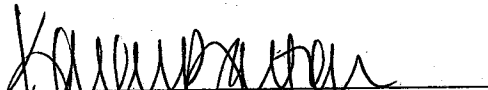
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-22

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 7 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 7.

CONTAINING: 1,110.15 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



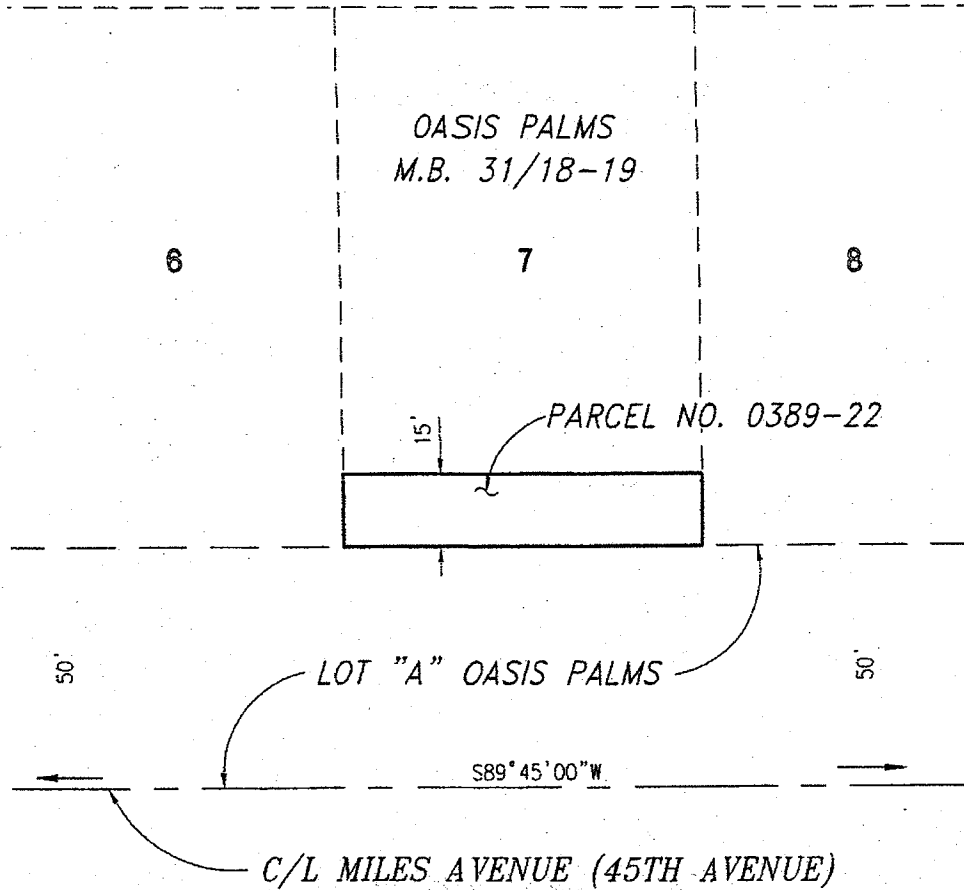
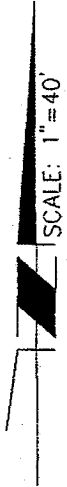


INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.15 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert S. Robinson
DATE: 04/02/08

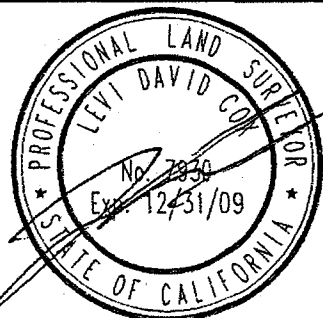


2008-0569831
18/24/2008 08:09A
10 of 10



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-22

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DEBERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-22

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.634\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-24
APN: 608-053-021 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

REYNA DE JESUS ALVAREZ, an Unmarried Woman ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document Number 2008-0568413, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-24
APN: 608-053-021 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

ATTEST:
KECIA HARPER-IHEM, Clerk
By Kecia Harper-Ihem
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§

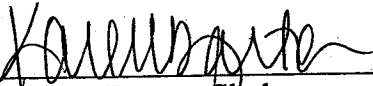
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: _____



Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

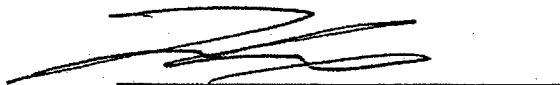
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-24

That certain portion of land situated in the County of Riverside, State of California, being that portion of Lot 9 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 13.00 feet of Lot 9.

CONTAINING: 962.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert T. Robinson</u> DATE: <u>04/02/08</u>



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
962.00 +/- S.F.

EXHIBIT "B"

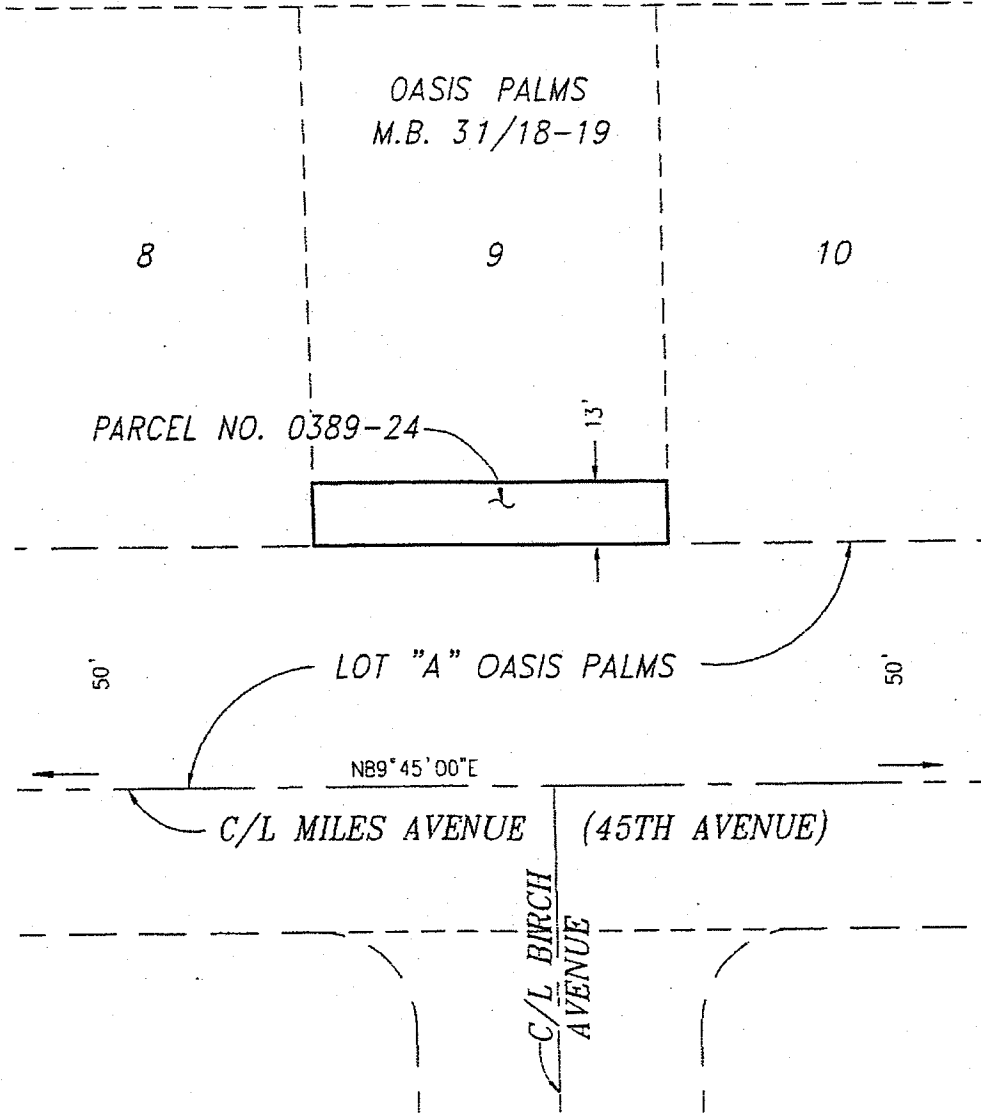
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Robert E. Anderson

DATE: 04/02/08

SCALE: 1"=40'

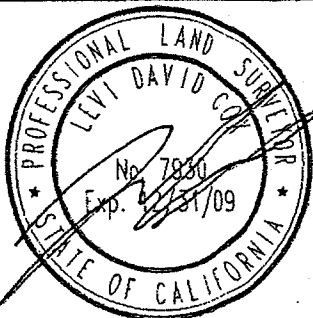


2008-0568413
10/23/2008 08:00A
11 of 11



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-24

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-24

Recorded at request of and return to:
Department of Facilities Management
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.604\072611\243TR\LGhra

Space above this line reserved for Recorder's use

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-25
APN: 608-053-022 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND QUITCLAIMS to:

PEDRO RAMIREZ AND SOFIA M. RAMIREZ, Husband and Wife as Joint Tenants
("GRANTEES"),

All right, title and interest in and to the real property in the county of Riverside, Sate of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008 as Document Number 2008-0568414, records of said County, attached hereto and made a part thereof.

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-25
APN: 608-053-022 (portion)

Dated: _____

COUNTY OF RIVERSIDE
a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)
)

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§


On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:



Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION


MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-25

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 10 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as the southerly 15.00 feet of Lot 10.

CONTAINING 1110.00 Square more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.


Levi David Cox, P.L.S. 7930
My license expires 12/31/09.
Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1, 110.00 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

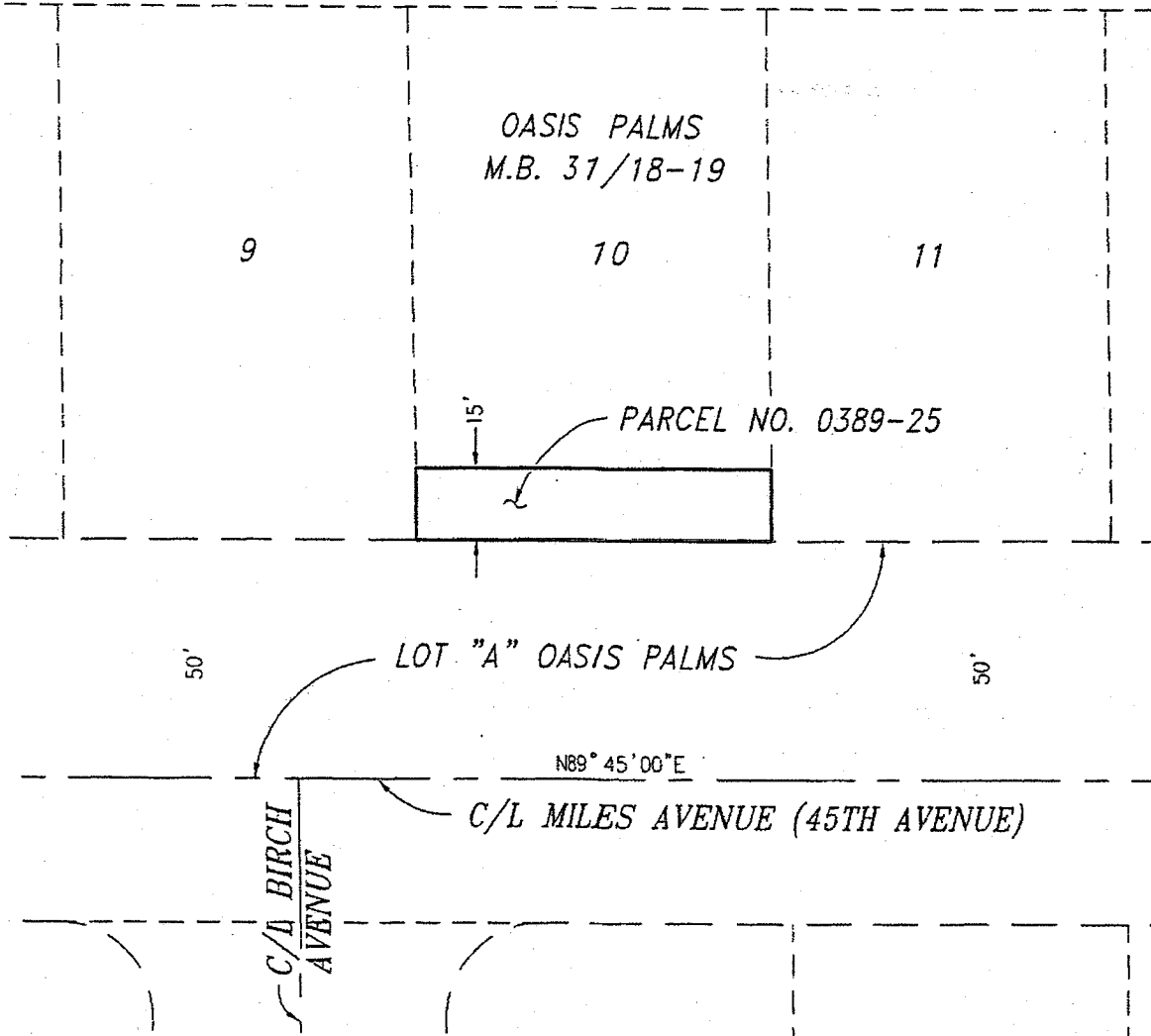
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert F. Robinson*

DATE: 04/02/08

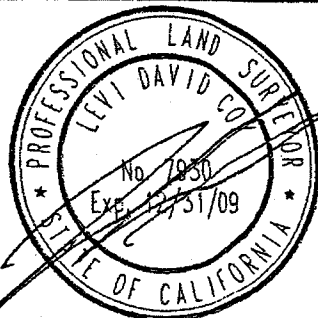
SCALE: 1" = 40'

2008-0568414
10/23/2008 08:09A
9 of 9



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-25

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-25

Recorded at request of and return to:
Department of Facilities Management
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.

(Govt. Code 6103)

12.610\072611\243TR\LGHra

Space above this line reserved for Recorder's use

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-26
APN: 608-053-023 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the
COUNTY OF RIVERSIDE, a political subdivision of the State of California hereby
REMISES, RELEASES AND QUITCLAIMS to:

ELLEN M. KREIZINGER, an Unmarried Woman ("GRANTEE"),

All right, title and interest in and to the real property in the county of riverside, State of
California, as described in the Temporary Construction Easement Deed recorded on
October 23, 2008, as Document No. 2008-0568415, records of said County, attached
hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
 PARCEL: 0389-26
 APN: 608-053-023 (portion)

Dated: _____

COUNTY OF RIVERSIDE
 a political subdivision

By: Bob Buster
 Bob Buster, Chairman
 Board of Supervisors

STATE OF CALIFORNIA)
) ss
 COUNTY OF RIVERSIDE)
)

ATTEST:
 KECIA HARPER-IHEM, Clerk
 By Kecia Harper-Ihem
 DEPUTY

On _____ before me, _____ a Notary Public
 personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
 to the within instrument and acknowledged to me that he executed the same in his authorized
 capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
 the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
 State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
 BY: Synthia M. Gunzel 8-10-1
 SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

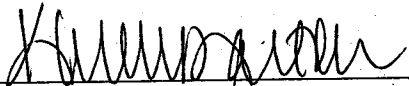
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: _____


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-26

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 11 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as the southerly 15.00 feet of Lot 11.

CONTAINING 1110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

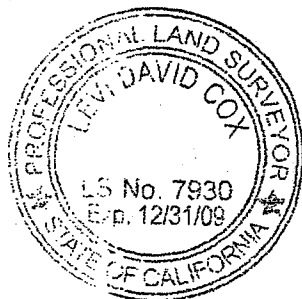
This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert E. Robinson</u> DATE: <u>04/02/08</u>



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



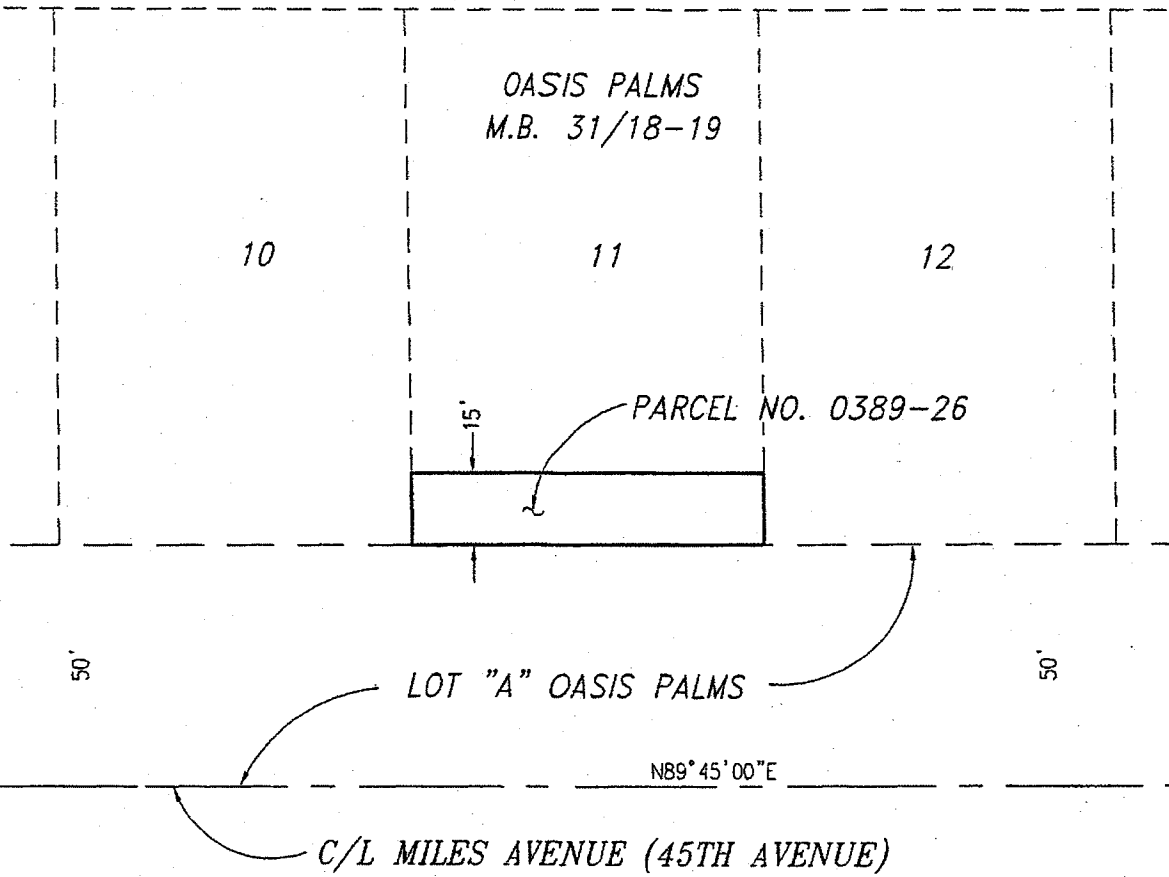
2008-0568415
18/23/2008 08:00A
8 of 9

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1, 110.00 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert S. Robinson*
DATE: *07/02/08*

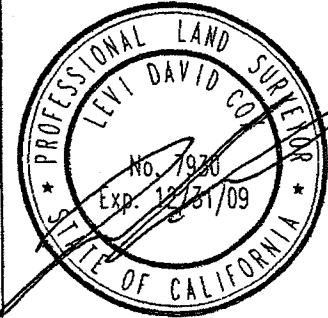


2008-06-09
18/23/2008
C1#8926-8802
9 of 9



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-26

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-26

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.782\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-27A
APN: 608-161-001 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Ruben M. Vasquez and Mira Vasquez, Husband and Wife as Joint Tenants ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on February 26, 2009, as Document No. 2009-0093426, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3:13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-27A
APN: 608-161-001 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk

By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11 DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

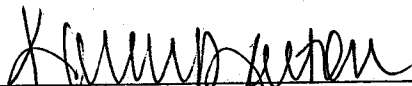
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-27A

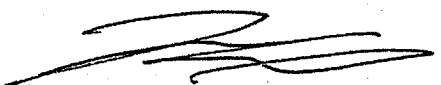
thence along said parallel line North 89°45'00" East 121.63 feet to the easterly line of said Lot;

thence along said easterly line North 00°21'00" West 10.00 feet to the POINT OF BEGINNING.

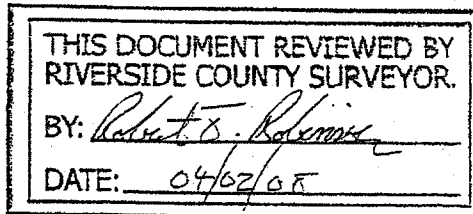
CONTAINING: 1360.31 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

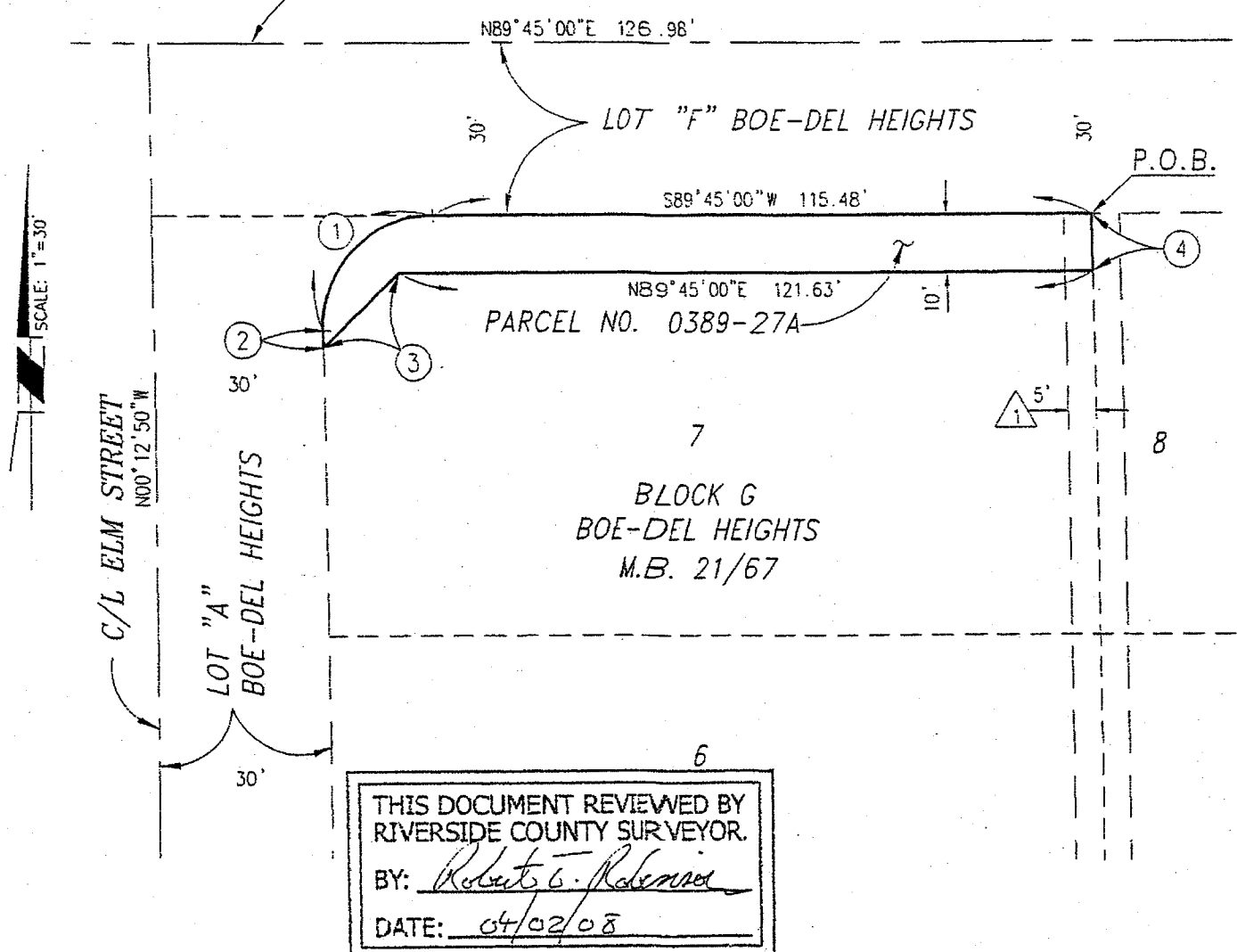


INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,360.31 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

C/L MILES AVENUE (45TH AVENUE)



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert C. Robinson*
DATE: *04/02/08*

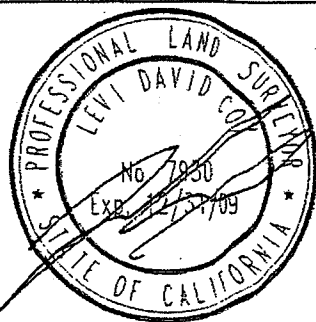
DATA TABLE

(NO)	BEARING/DELTA	RADIUS	LENGTH
1	89° 57' 50"	20.00'	31.40'
2	S00° 12' 50"E	--	3.07'
3	N46° 34' 38"E	--	19.08'
4	N00° 21' 00"W	--	10.00'

△ INDICATES 5' P.U.E. PER M.B. 21/67

SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-27A

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT.



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING • DESIGN • CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1855
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008

JN: 20-100220-27A



Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.776\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-28A
APN: 608-161-008 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Anna W. Nava, an Unmarried Woman ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document No. 2008-0568416, records of said County, attached hereto and made a part hereof.

NOV 01 2011 313

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-28A
APN: 608-161-008 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk

By Kecia Harper-Ihem
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8/10-11
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

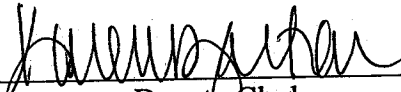
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-28A

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 8 in Block G of Boe-Del Heights as shown on a map thereof filed in Book 21, Page 67 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of the southwest quarter of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the northwest corner of said Lot 8, also being on the southerly right-of-way line of Miles Avenue (formerly 45th Avenue, having a southerly half width of 30.00 feet) as shown on said map;

thence along the northerly line of said Lot 8 and said southerly right-of-way line North 89°45'00" East 100.04 feet to the beginning of a tangent curve concave southerly and having a radius of 20.00 feet said curve being in the northerly line of said Lot;

thence along said northerly line and said curve easterly and southerly 31.38 feet through a central angle of 89°54'00";

thence along the easterly line of said Lot 8, said line also being the westerly right-of-way line of Birch Avenue, tangent from said curve South 00°21'00" East 2.48 feet;

thence leaving said easterly line North 45°46'13" West 17.76 feet to a point that is 10.00 feet southerly of, as measured at right angles, and parallel with said northerly lot line;



2008-0568416
18/23/2008 08:00A
8 of 10

EXHIBIT "A"
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-28A

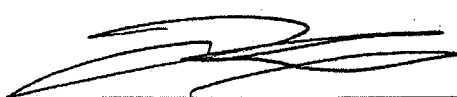
thence along said parallel line South 89°45'00" West 107.40 feet to the westerly line of said Lot;

thence along said westerly line North 00°21'00" West 10.00 feet to the POINT OF BEGINNING.

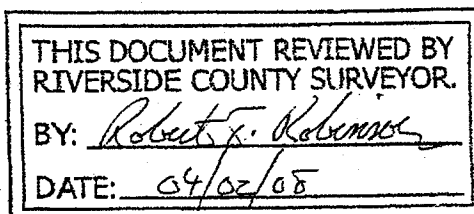
CONTAINING: 1,193.61 Square Feet more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

Page 2 of 2



2008-0568416
18/23/2008 08:00A
9 of 18

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,193.61 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

2008-0568416
10/23/2008 08:06AM
10 of 10



SCALE: 1"=30'

C/L MILES AVENUE (45TH AVENUE)

N89°45'00"E 98.68'

LOT "F" BOE-DEL HEIGHTS

P.O.B.

N89°45'00"E 100.04'

S89°45'00"W 107.40'

PARCEL NO. 0389-28A

7



8

BLOCK G
BOE-DEL HEIGHTS
M.B. 21/67

N00°21'00"W

30'

N00°21'00"W

30'

C/L BIRCH AVENUE

LOT "D"
BOE-DEL HEIGHTS

9

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert E. Robinson*
DATE: 04/02/08

DATA TABLE

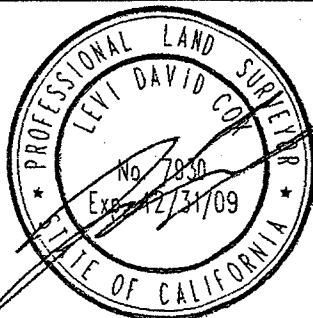
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	89°54'00"	20.00'	31.38'
2	S00°21'00"E	--	2.48'
3	N45°46'13"W	--	17.76'
4	N00°21'00"W	--	10.00'



INDICATES 5' P.U.E. PER M.B. 21/67

SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-28A

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-28A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.778\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-29A
APN: 608-162-001 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Juan Pedro Valencia and Maria Irma Valencia, Husband and Wife as Joint Tenants
("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on the November 3, 2008, as Document No. 2008-0583615, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-29A
APN: 608-162-001 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

ATTEST:
KECIA HARPER-JHEM, Clerk
By: [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

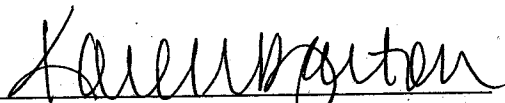
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

**MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
APN 608-162-001
PARCEL NO. 0389-29A**

That certain parcel of land situated in the County of Riverside, State of California, lying in a portion of Lot 10 in Block F of Boe-Del Heights as shown on a map thereof filed in Book 21, Page 67 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of the southwest quarter of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the northeast corner of said Lot 10, being on the southerly right-of-way line of Miles Avenue (formerly 45th Avenue, having a southerly half width of 30.00 feet) as shown on said map;

thence along the northerly line of said Lot 10 and said southerly right-of-way line South 89°45'00" West 52.97 feet to the beginning of a tangent curve concave southerly and having a radius of 20.00 feet, said curve being in the northerly line of said Lot;

thence along said northerly line and said curve westerly and southerly 31.45 feet through a central angle of 90°06'00";

thence along the westerly line of said Lot 10, said line also being the easterly right-of-way line of Birch Avenue, tangent from said curve South 00°21'00" East 0.65 feet;

thence leaving said westerly line North 48°11'48" East 16.10 feet to a point on a line that is 10.00 feet southerly of, as measured at right angle, and parallel with said northerly Lot line;



2008-0583615
11/03/2008 08:00A
10 of 12

EXHIBIT "A"
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
APN 608-162-001
PARCEL NO. 0389-29A

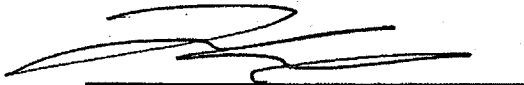
thence along said parallel line North 89°45'00" East 60.93 feet to the easterly line of said Lot;

thence along said easterly line North 00°21'00" West 10.00 feet to the POINT OF BEGINNING.

CONTAINING: 708.22 Square Feet / 0.02 Acres, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert J. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

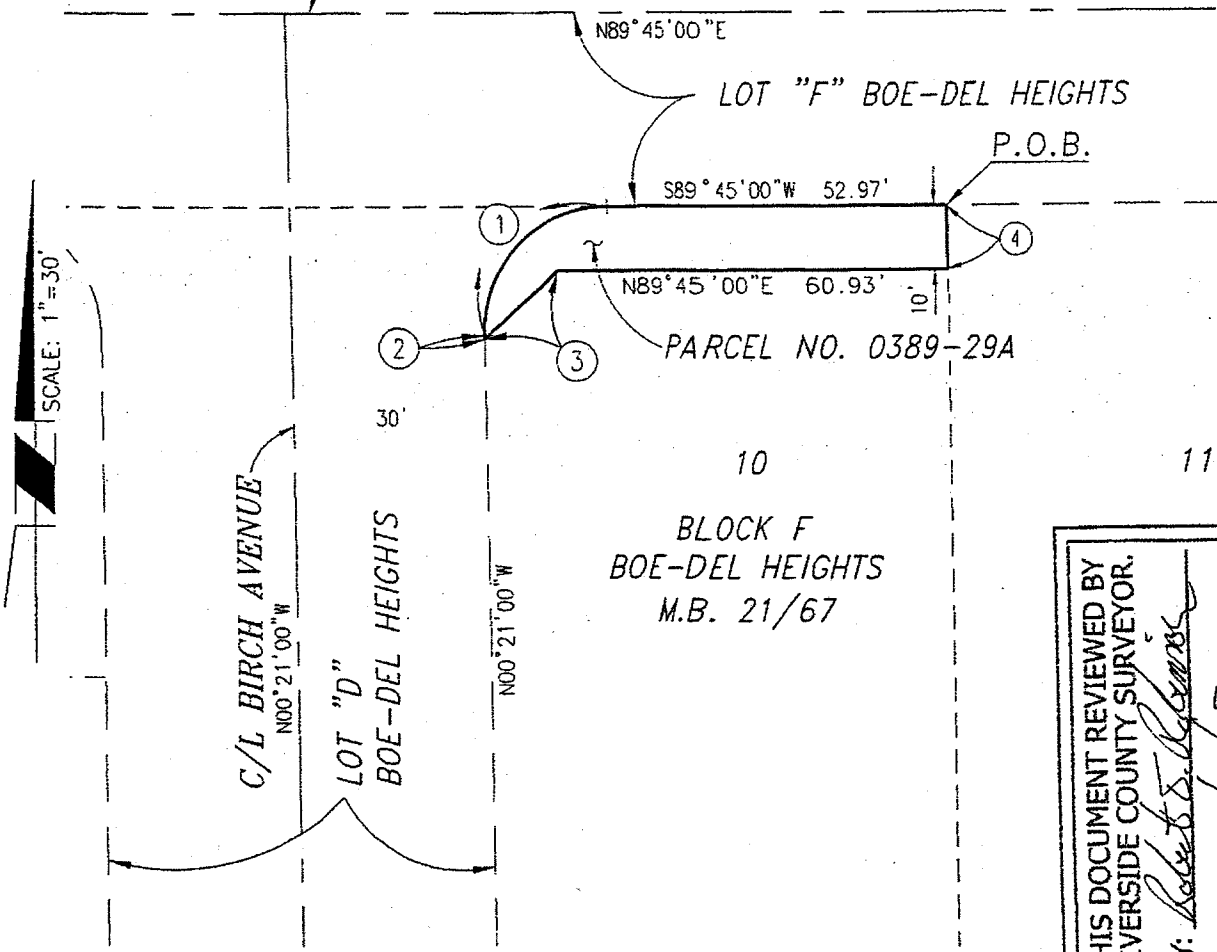


INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
70B.22 +/- S.F.

EXHIBIT "B"

PLAT TEMPORARY CONSTRUCTION EASEMENT

C/L MILES AVENUE (45TH AVENUE)



THIS DOCUMENT REVIEWED BY
 RIVERSIDE COUNTY SURVEYOR,
 BY: *Robert S. Reynolds*
 DATE: 04/07/08

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	90°06'00"	20.00'	31.45'
2	S00°21'00"E	--	0.65'
3	N48°11'48"E	--	16.10'
4	N00°21'00"W	--	10.00'

SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-29A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT

SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING

74-100 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-29A

C:\00-040301.J
 11/03/2008 08:08A
 12 of 12



Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.772\072611\243TRILGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-31
APN: 608-053-024 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Juan Martinez, a Married Man ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 23, 2008, as Document No. 2008-0568417, records of said County, attached hereto and made a part hereof.

NOV 01 2011 313

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-31
APN: 608-053-024 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8/10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

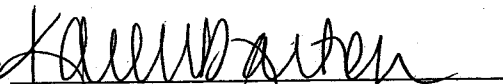
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

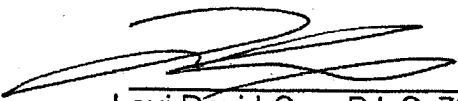
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-31

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 12 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as the southerly 15.00 feet of Lot 12.

CONTAINING 1110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.
Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0569417
19/23/2008 08:08A
10 of 11

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-31

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 12 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as the southerly 15.00 feet of Lot 12.

CONTAINING 1110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0568417
19/23/2008 08:00A
19 of 11

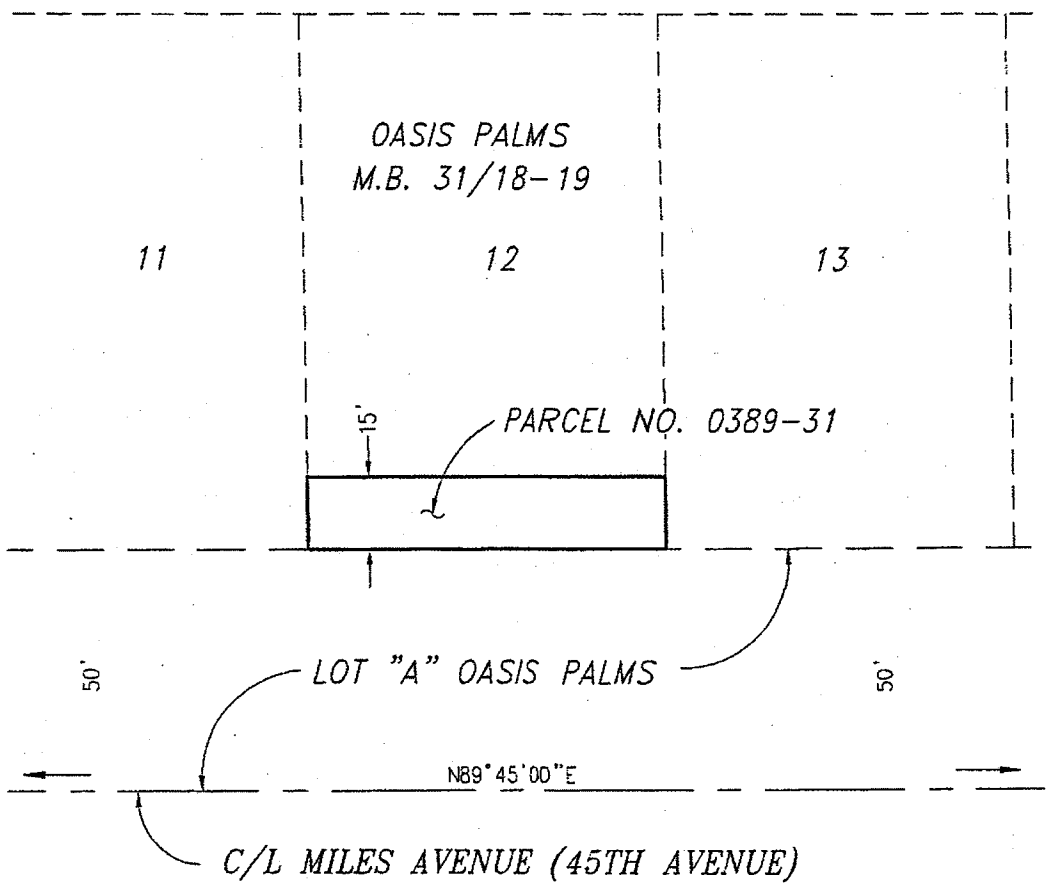
INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1, 110.00 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert F. Kolman*
DATE: 04/02/08

SCALE: 1" = 40'



2008-0568417
18/23/2008 08:59A
11 of 11



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-31

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING
74-100 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-31

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.774\072611\243TR\MHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-33
APN: 608-053-026 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

**Arturo Camarena and Gladis Camarena, Husband and Wife as Joint Tenants
("GRANTEES"),**

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on the October 24, 2008, as Document No. 2008-0569033, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-33
APN: 608-053-026 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By Kecia Harper-Ihem
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: Synthia Gunzel 8-10-11
SYNTHIA M. GUNZEL

DATE STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

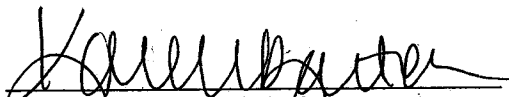
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-33

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 14 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 14.

CONTAINING: 1,110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert S. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.00 +/- S.F.

EXHIBIT "B"

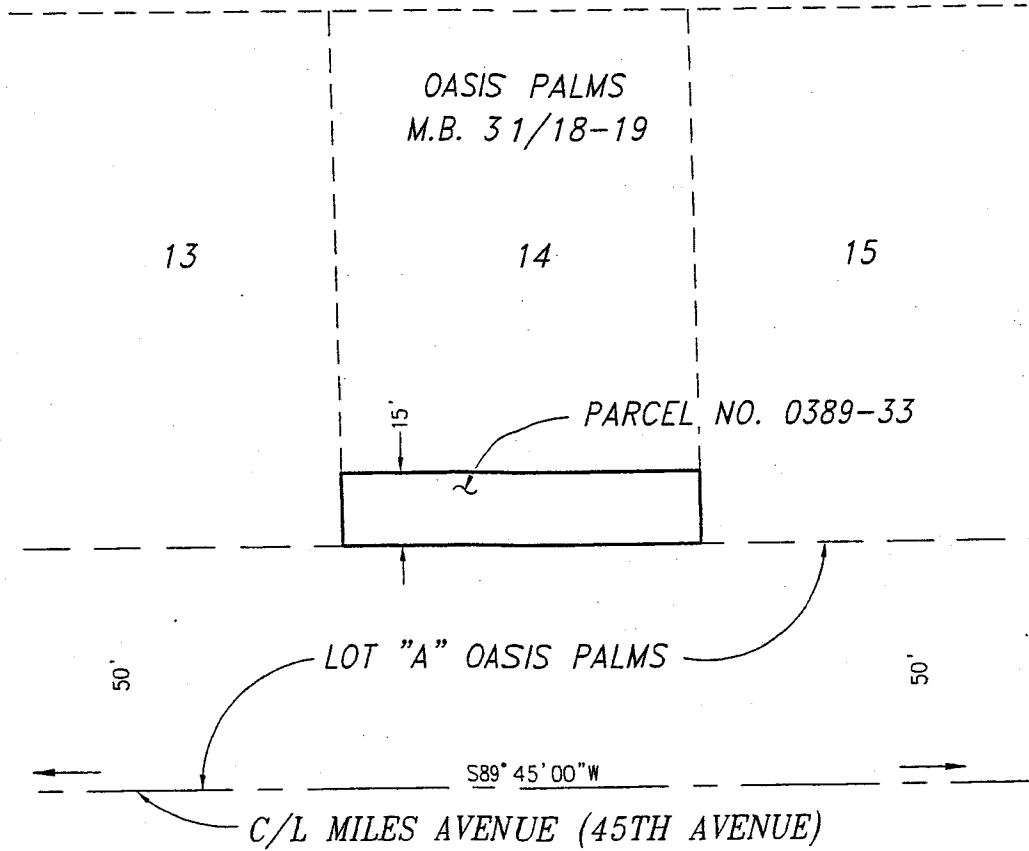
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Robert J. Robinson

DATE: 04/02/05

2008-0569033
10/24/2008 08:08A
9 of 9



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-33

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING
74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-33

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.815\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-34
APN: 608-053-027 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Bernard Emerson Kuhn, Surviving Trustee of the Bernard Emerson Kuhn and Florence Meadows Kuhn Family Trust ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on April 15, 2009, as Document No. 2009-0184044, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-34
APN: 608-053-027 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk

By: [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss
)
)

On _____ before me, _____ a Notary Public
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

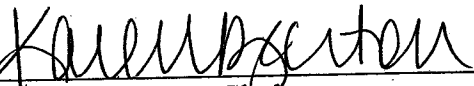
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

**MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-34**

That certain parcel of land situated in the County of Riverside, State of California, lying in a portion of Lot 15 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the southwest corner of said Lot 15, also being on the northerly right-of-way of Miles Avenue (having a northerly half width of 50.00 feet) as shown on said map of Oasis palms;

thence along the westerly line of said lot North 00°21'30" West 32.11 feet;

thence South 89°59'39" East 44.83 feet;

thence South 00°00'21" West 7.48 feet;

thence East 29.23 feet to the easterly line of said Lot 15;

thence along said easterly line South 00°21'30" East 24.29 feet to the southerly line of said Lot 15 and said northerly right-of-way of Miles Avenue;



2009-0184644
04/15/2009 08:00A
8 of 9

EXHIBIT "A"
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-34

thence along the southerly line of said Lot 15 and said northerly right-of-way South 89°45'00" West 74.01 feet to the POINT OF BEGINNING.

CONTAINING: 2145.12 Square Feet more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



2009-0184944
04/15/2009 08:00A
9 of 9

RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

Recorded at request of and return to:
Department of Facilities Management
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.611\072611\243TR\LGHra

Space above this line reserved for Recorder's use

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-35
APN: 608-053-028 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND QUITCLAIMS to:

MIGUEL CASTRO AND OFELIA CASTRO, Husband and Wife as Joint Tenants
("GRANTEES"),

All right, title and interest in and to the real property in the county of riverside, State of California, as described in the Temporary Construction Easement Deed recorded on April 15, 2009, as Document No. 2009-0184044, records of said County, attached hereto and made a part hereof.

NOV 01 2011 313

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-35
APN: 608-053-028 (portion)

Dated: _____

COUNTY OF RIVERSIDE
a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel
SYNTHIA M. GUNZEL
DATE 8/10-11

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

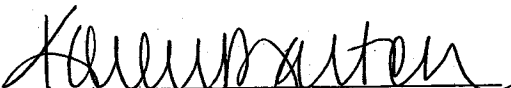
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-35

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 16 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 16.

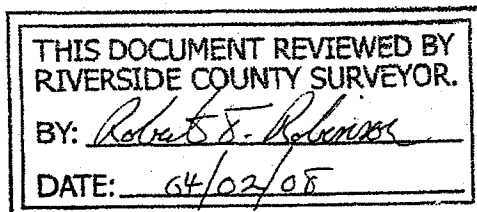
CONTAINING: 1,110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08



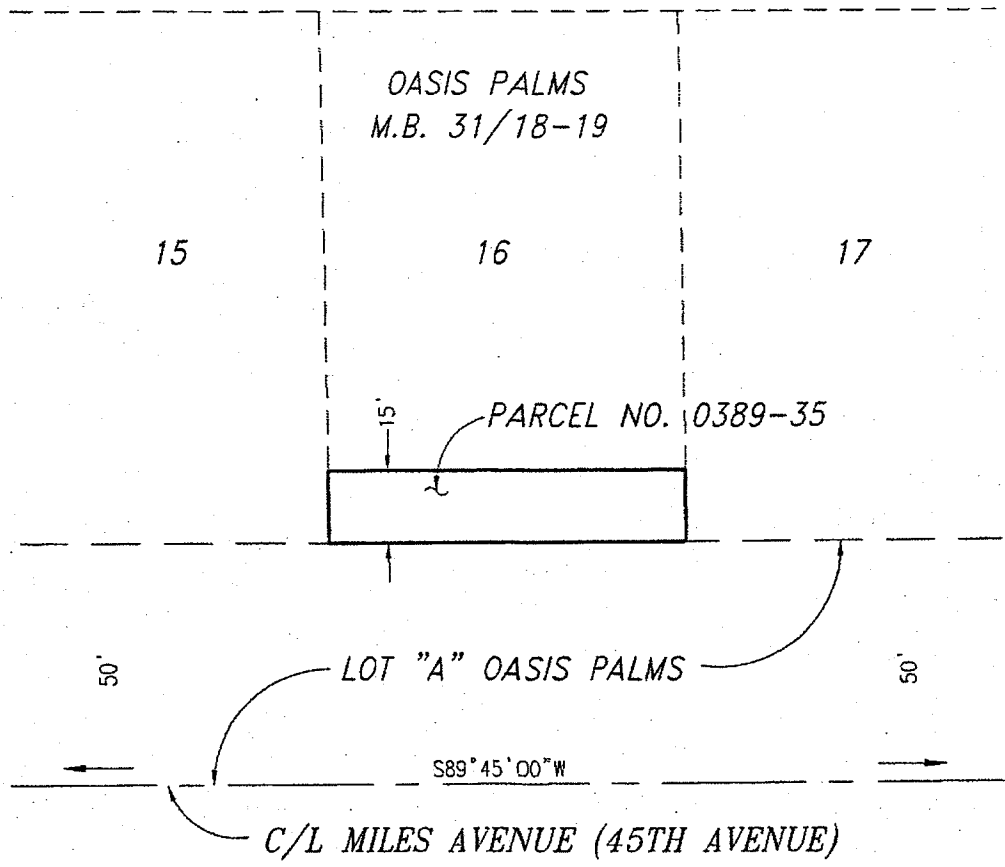
RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.00 +/- S.F.

EXHIBIT "B"

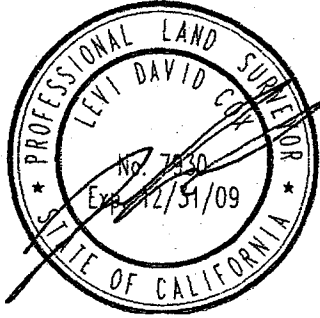
PLAT
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert S. Robinson*
DATE: *04/02/08*

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-35

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING
74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8375 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-35



2008-0569035
10/24/2008 08:09A
10 of 10

Recorded at request of and return to:
Department of Facilities Management
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.609\072611\243TR\MHra

Space above this line reserved for Recorder's use

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-36
APN: 608-053-029 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND QUITCLAIMS to:

TEODORO MEZA, a Single Man ("GRANTEES"),

All right, title and interest in and to the real property in the county of riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document No. 2008-0569034, records of said County, attached hereto and made a part hereof.

NOV 01 2011 9.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-36
APN: 608-053-029 (portion)

Dated: _____ COUNTY OF RIVERSIDE
a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11 DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §


On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

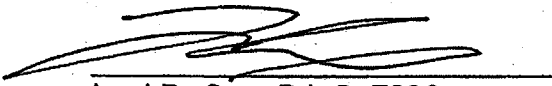
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-36

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 17 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 17.

CONTAINING: 1,110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



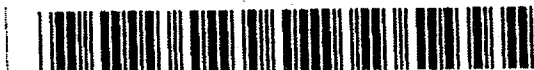
Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.00 +/- S.F.

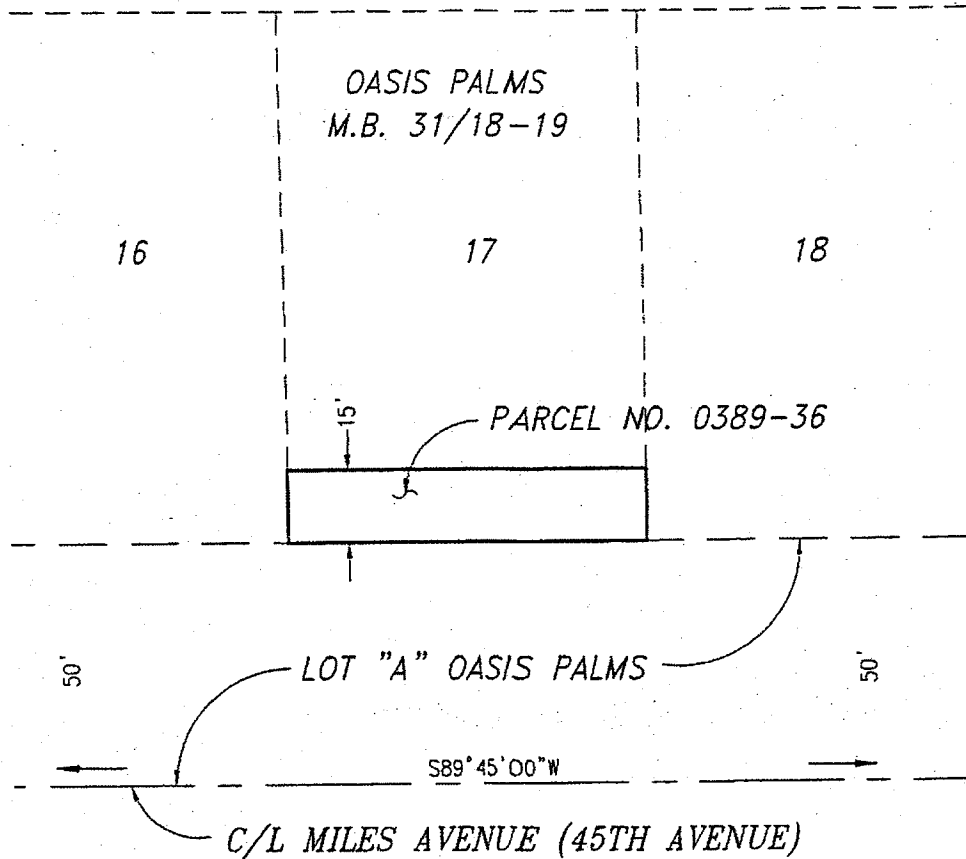
EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

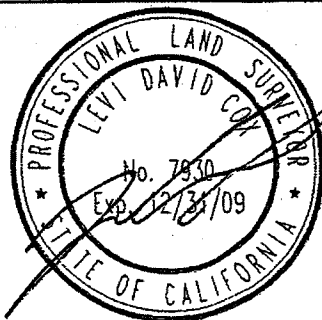
BY: Robert E. Robinson

DATE: 04/02/08



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-36.

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008

JN: 20-100220-36



2008-0569034
10/24/2008 09:00A
9 of 9

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.632\072611\243TR\LGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-37
APN: 608-053-030 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision hereby REMISES, of the State of California, RELEASES AND FOREVER QUITCLAIMS to:

ISIDRO FIGUEROA AND RITA PEREZ FIGUEROA, Husband and Wife as Joint Tenants
("GRANTEES),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document Number 2008-0569036 records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-37
APN: 608-053-030 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

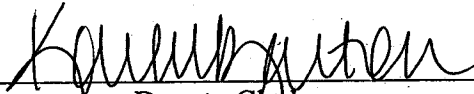
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

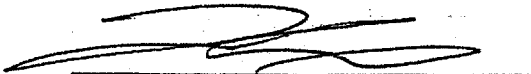
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-37

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 18 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 18.

CONTAINING: 1,110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert F. Robinson</u> DATE: <u>04/02/08</u>



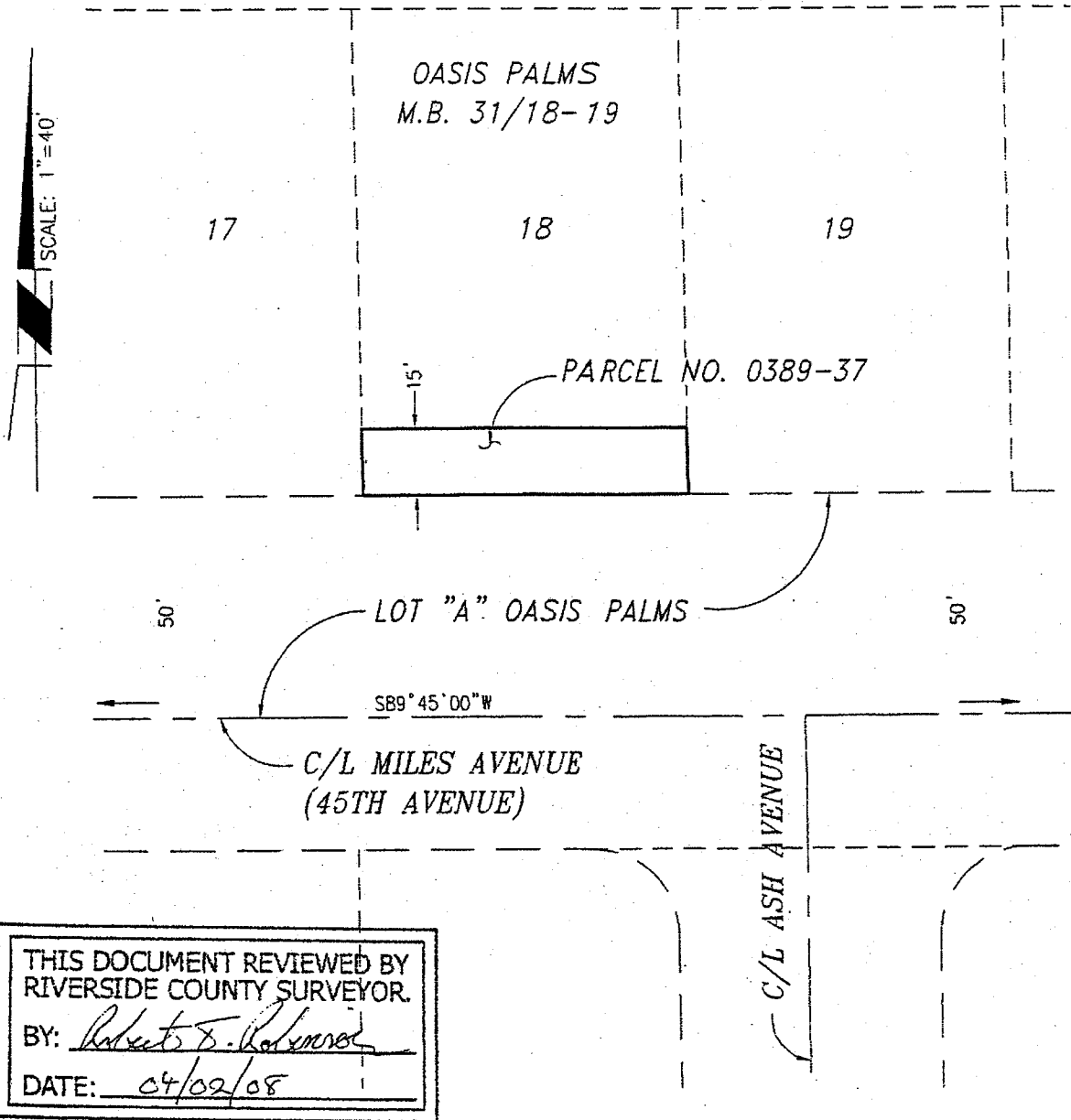
RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.00 +/- S.F.

EXHIBIT "B"

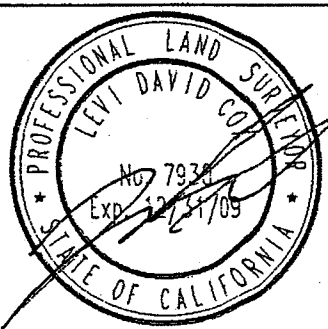
PLAT
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert F. Robinson*
DATE: *04/02/08*

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-37

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING

74-100 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7461 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008. JN: 20-100220-37

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.783\072611\243TR\MHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-38
APN: 608-053-031 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Silvia Chapa, a Single Woman ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document No. 2008-0569032, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-38
APN: 608-053-031 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-JHEM, Clerk

By: [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8-10-11
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss)

On _____ before me, _____ a Notary Public personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

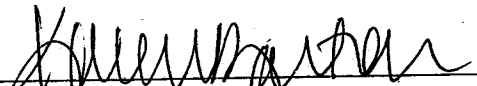
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: _____


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-38

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 19 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 19.

CONTAINING: 1,110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert G. Robinson
DATE: 04/02/08



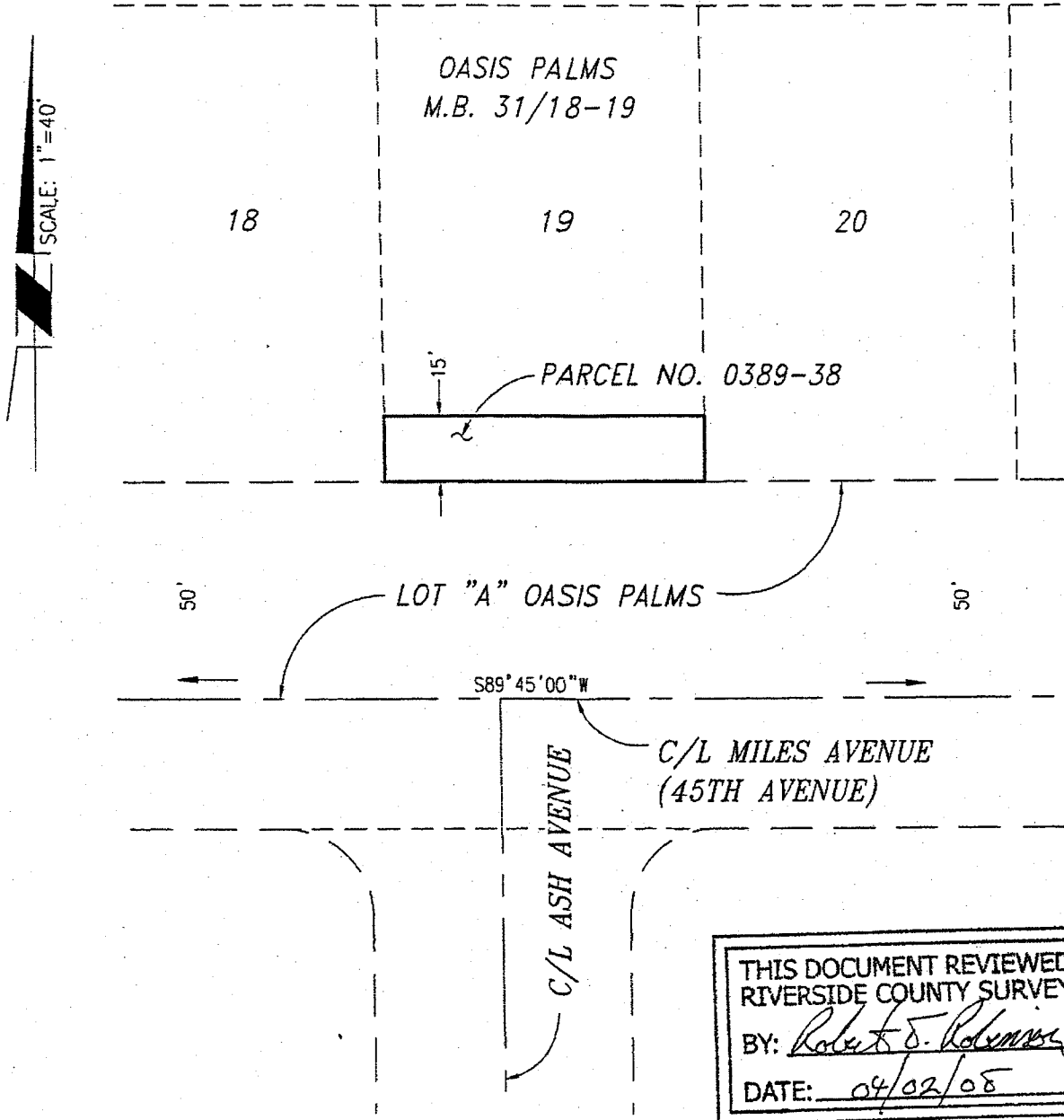
RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.00 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert E. Robinson*
DATE: 04/02/08

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-38

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING
74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-38



2008-0569032
18/24/2668 98-98R
9 of 9

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.780\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-39
APN: 608-053-032 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Ophelia D. Smith, Trustee, of the Ophelia D. Smith Revocable Trust ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document No. 2008-0569037, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-39
APN: 608-053-032 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel
SYNTHIA M. GUNZEL
DATE 8/10/11

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

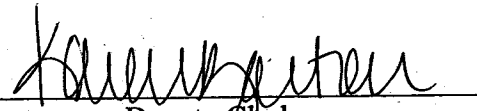
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

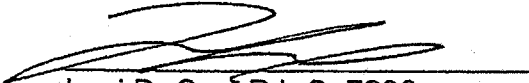
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-39

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 20 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 20.

CONTAINING: 1,110 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert E. Robinson</u> DATE: <u>04/02/08</u>



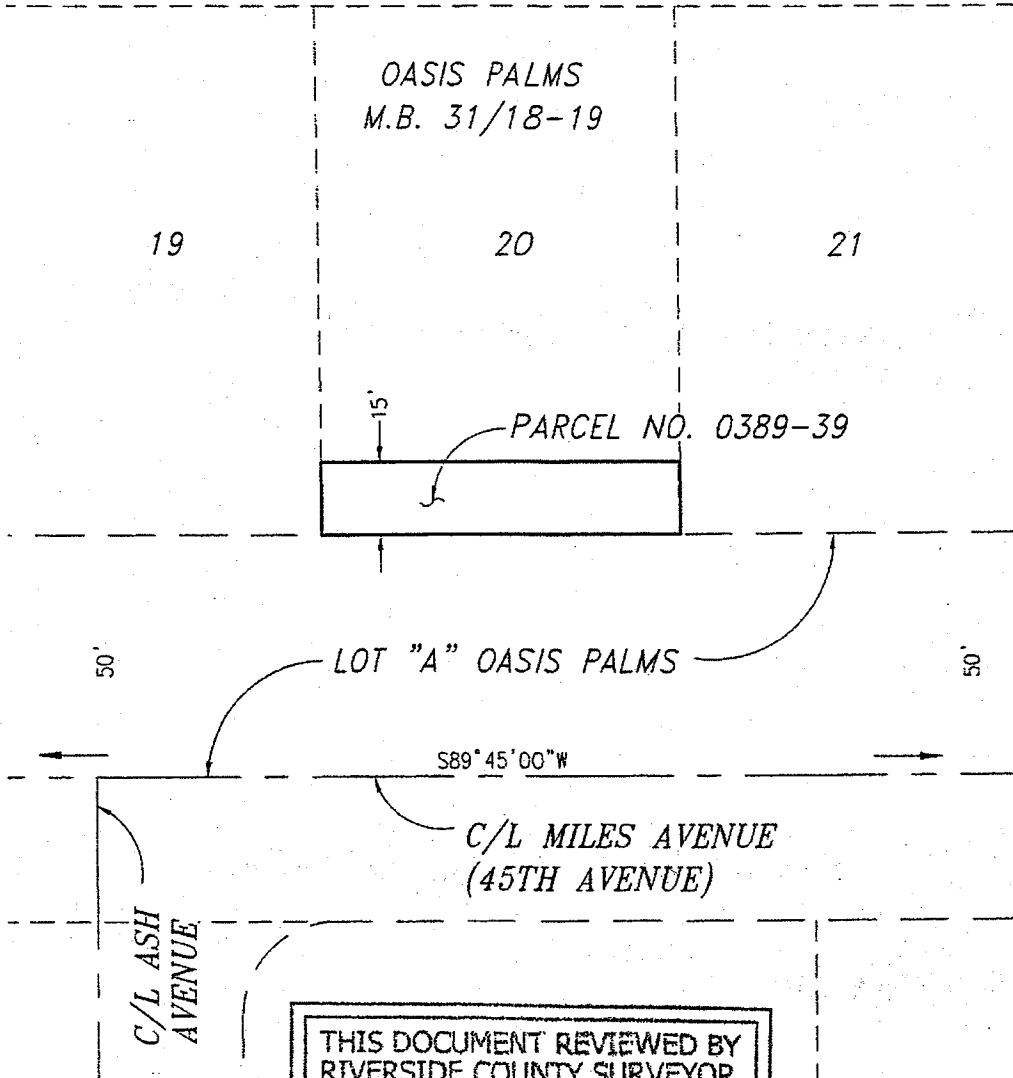
RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.00 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert S. Robinson
DATE: 04/02/08

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-39

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008

JN: 20-100220-39



2008-0569037
10/24/2008 08:00A
9 of 9

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.630\072611\243TRILGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-40
APN: 608-053-033 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

JESUS QUIROZ AND ALICIA M. QUIROZ, Husband and Wife as Joint Tenants ("GRANTEES),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on June 9, 2009, as Document Number 2009-0291550 records of said County, attached hereto and made a part hereof.

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-40
APN: 608-053-033 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: Kecia Harper-Ihem
DEPUTY.

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
SYNTHIA M. GUNZEL
DATE

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

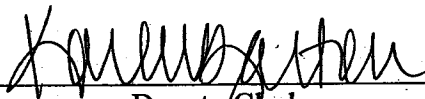
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

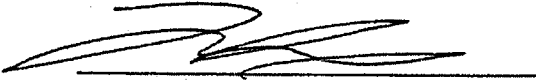
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-40

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 21 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the southerly 15.00 feet of said Lot 21.

CONTAINING: 1,110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert T. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

2009-6291550
06/09/2009 08:00P
8 of 8



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.00 +/- S.F.

EXHIBIT "B"

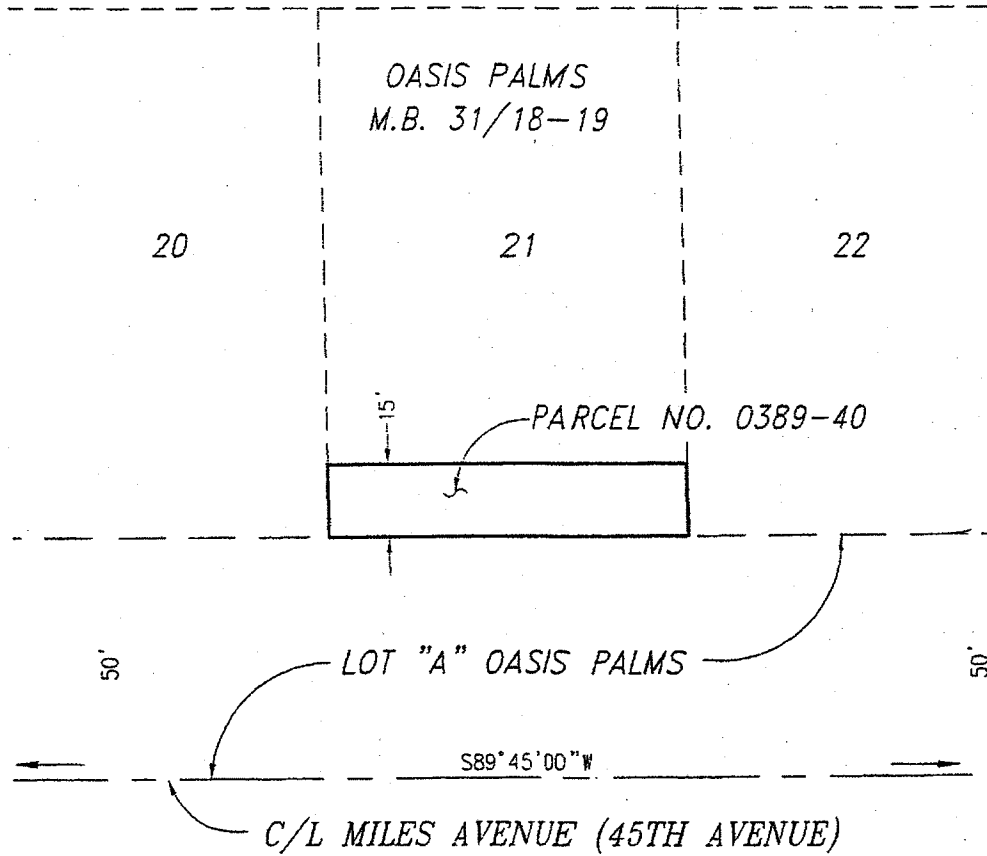
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

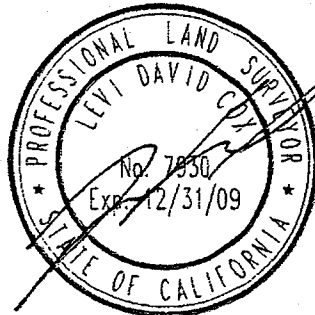
BY: *Robert T. Robinson*

DATE: *04/02/08*

SCALE: 1"=40'



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-40



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT

SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008

JN: 20-100220-40



2009-0291550
06/09/2009 08:00A
9 of 9

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.635\072611\243TR\LGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-42
APN: 608-162-003 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

AZTEC FORECLOSURE CORPORATION AND HSBC BANK ("GRANTEE),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on January 27, 2009, as Document Number 2009-0037837 records of said County, attached hereto and made a part hereof.

NOV 01 2011 3:13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-42
APN: 608-162-003 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8-10-11
SYNTHIA M. GUNZEL
DATE

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

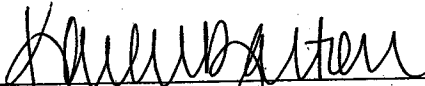
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: _____



Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

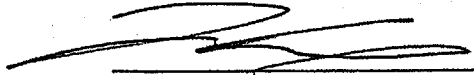
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-42

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 12, in Block F of Boe-Del Heights, as shown on a map thereof filed in Book 21, Pages 67 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the northerly 10.00 feet of said Lot 12.

CONTAINING: 730.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert S. Polymore
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2009-0037837
01/27/2009 08:00A
5 of 10

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
730.00 +/- S.F.

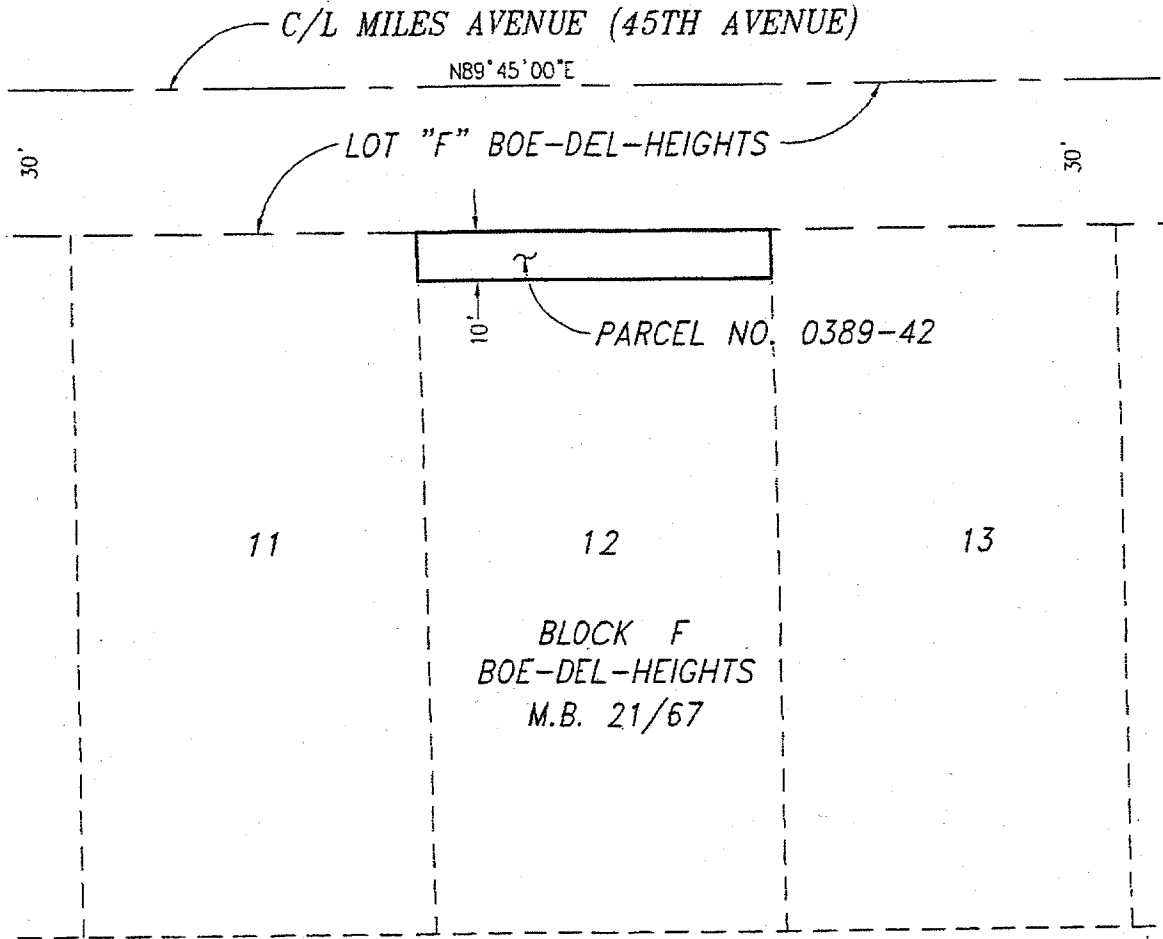
EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert F. Reimold*

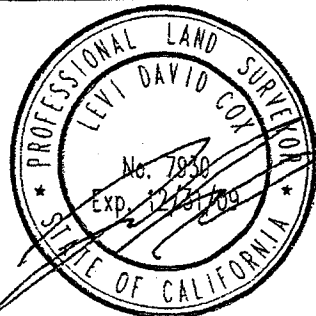
DATE: *04/02/08*



61,272,969 88,698
18 of 18

SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-42

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE,
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92280-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-42

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.813\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-43
APN: 608-162-004 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Anastacio R. Moreno and Lupe V. Moreno, Husband and Wife as Joint Tenants
("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document No. 2008-0569039, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-43
APN: 608-162-004 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8-10-11
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

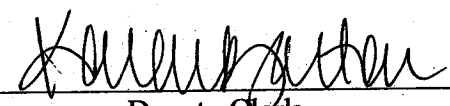
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-43

That certain parcel of land situated in the County of Riverside, State of California, lying in a portion of Lot 13, in Block F of Boe-Del Heights, as shown on a map thereof filed in Book 21, Page 67 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at northwest corner of said Lot 13, also being a point on the southerly right-of-way line of Miles Avenue (formerly 45th Avenue, having a southerly half width of 30.00 feet) as shown on said map;

thence along the northerly line of said Lot and said southerly right-of-way-line North 89°45'00" East 73.00 feet to the northeast corner of said Lot;

thence along the easterly line of said Lot South 00°21'00" East 10.00 feet to a point on a line that is parallel with and 10.00 feet southerly of, as measured at right angles, from said northerly Lot line;

thence along said parallel line South 89°45'00" West 49.62 feet;

thence South 00°15'23" East 6.32 feet;

thence North 89°52'12" West 23.37 feet to the westerly line of said Lot;



2008-0569039
10/24/2008 08:00A
10 of 12

LEGAL DESCRIPTION

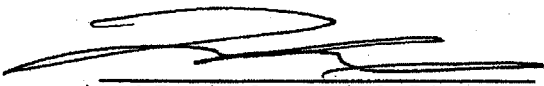
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-43

thence along said westerly line North 00°21'00" West 16.16 feet to the POINT OF BEGINNING.

CONTAINING: 875.95 Square Feet / 0.02 Acres, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

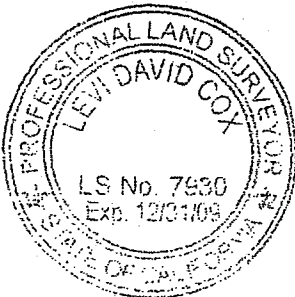
This description was prepared by me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert F. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0569039
10/24/2008 09:00A
11 of 12

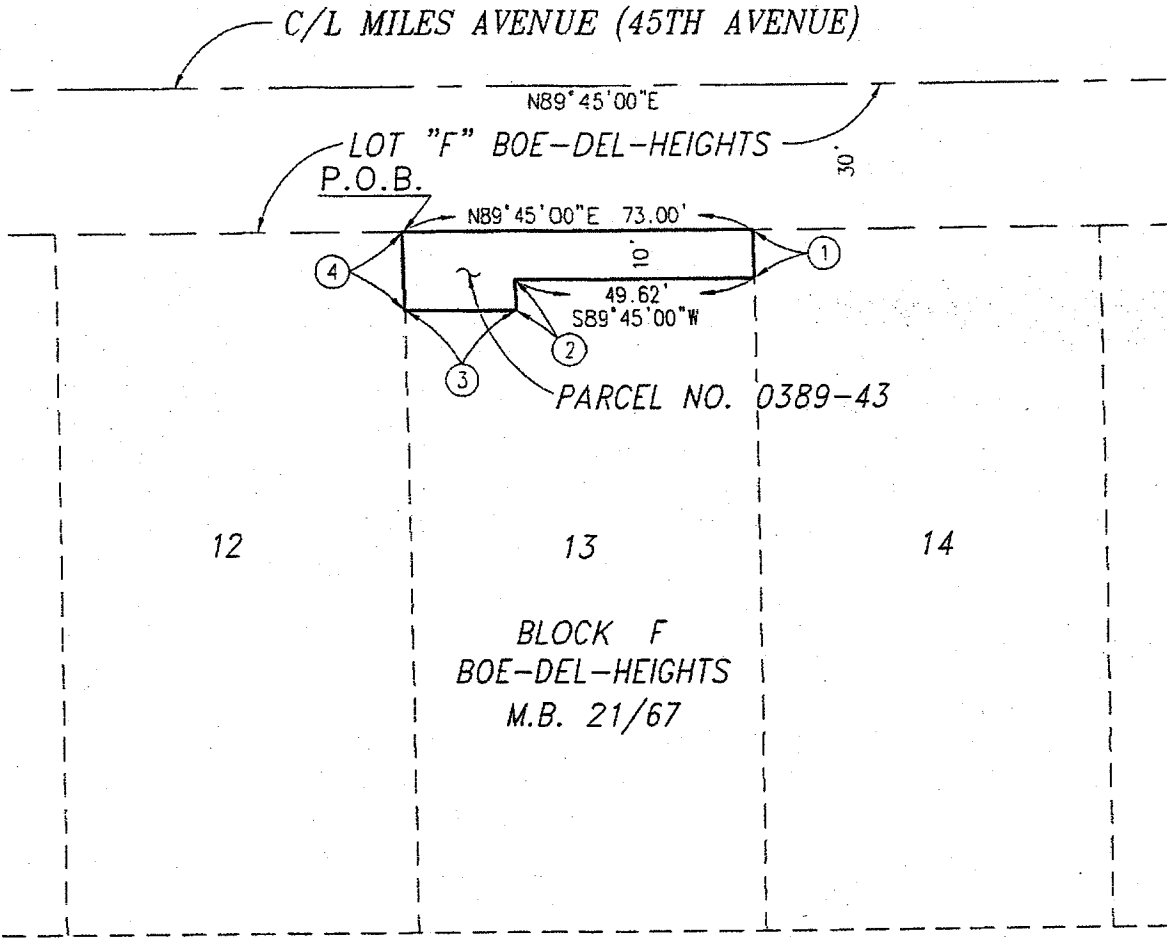
INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
875.95 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert S. Palencia
DATE: 04/02/08

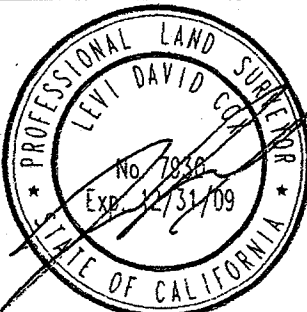
SCALE: 1" = 40'



DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	S00°21'00"E	--	10.00'
2	S00°15'23"E	--	6.32'
3	N89°52'12"W	--	23.37'
4	N00°21'00"W	--	16.16'

SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-43

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-80 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 JN: 20-100220-43



2008-0569039
16/24/2008 08:00A
12 of 12

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.814\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-45
APN: 608-162-006 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Belen V. Saucedo, an Unmarried Woman & Pablo A. Saucedo, a Single Man, as Joint Tenants ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document No. 2008-0569038, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-45
APN: 608-162-006 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8/10/11
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss)

ATTEST:
KECIA HARPER-IHEM, Clerk
By Kecia Harper-Ihem
DEPUTY

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

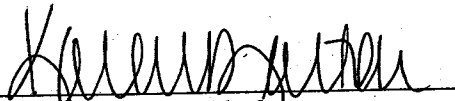
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: _____



Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

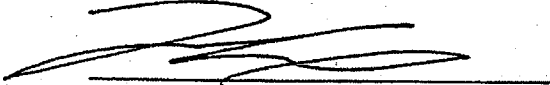
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-45

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 15, in Block F of Boe-Del Heights, as shown on a map thereof filed in Book 21, Pages 67 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the northerly 10.00 feet of said Lot 15.

CONTAINING: 730.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

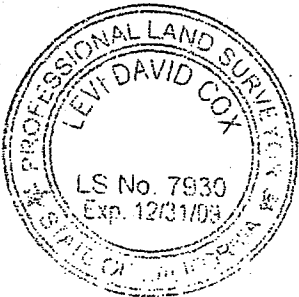
This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert G. Palmer</u> DATE: <u>04/02/08</u>



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
730.00 +/- S.F.

EXHIBIT "B"

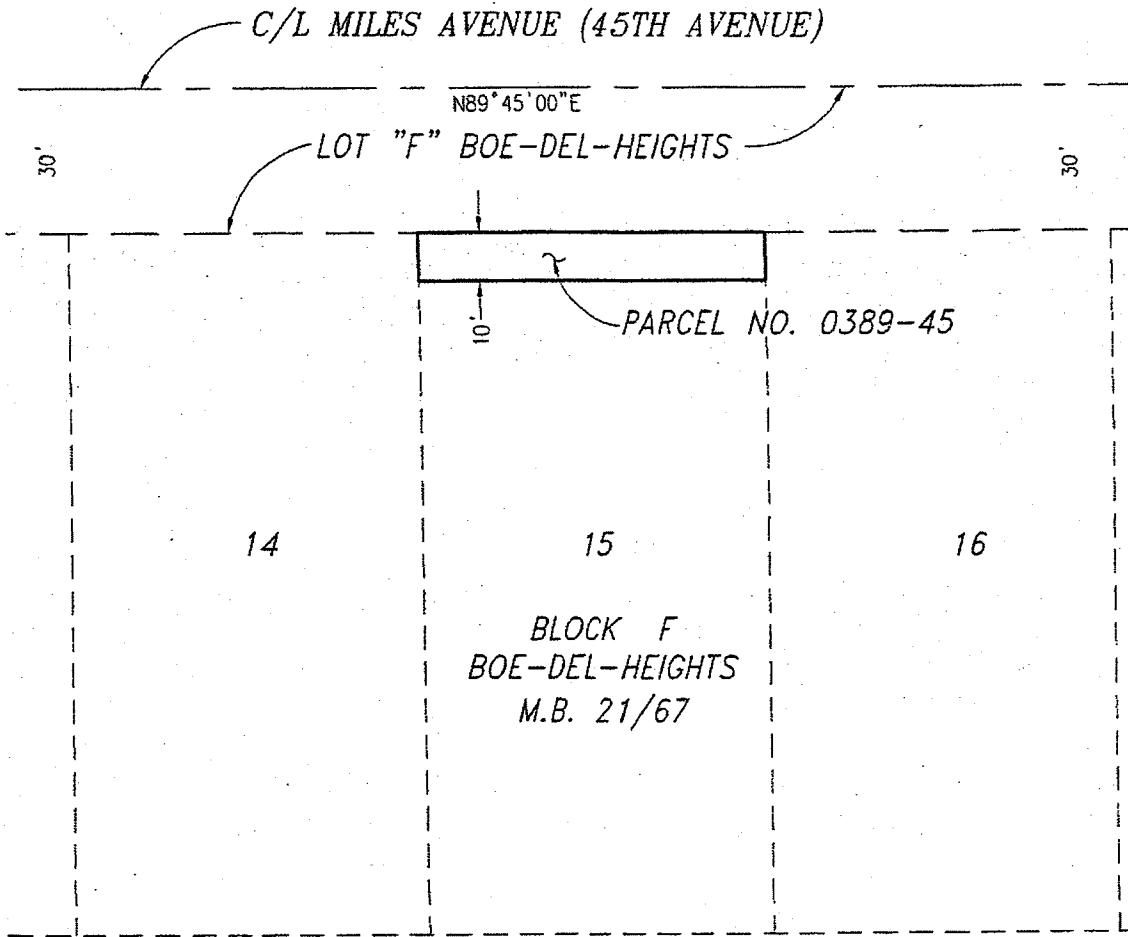
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert F. Robinson*

DATE: *04/02/08*

SCALE: 1"=40'



SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-45

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
7603467481 • FAX 7603466315 • www.RBF.com

DATE: MARCH 25, 2008

JN: 20-100220-45



2008-0569038

10/24/2008 08:00A
9 of 9

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.817\072611\243TR\LGhra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-46
APN: 608-162-007 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Frances E. Hern, An Unmarried Woman ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document No. 2008-0569041, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-46
APN: 608-162-007 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-HEM, Clerk
By [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss
)
)

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

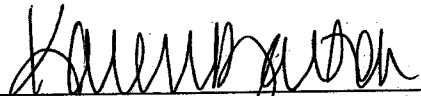
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

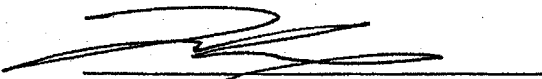
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-46

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 16, in Block F of Boe-Del Heights, as shown on a map thereof filed in Book 21, Pages 67 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the northerly 10.00 feet of said Lot 16.

CONTAINING: 730.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

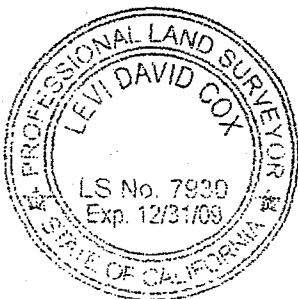
This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert F. Roberts
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
730.00 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert F. Coleman*

DATE: *04/02/08*

SCALE: 1"=40'

C/L MILES AVENUE (45TH AVENUE)

N89°45'00"E

LOT "F" BOE-DEL-HEIGHTS

30'

30'

10'

PARCEL NO. 0389-46

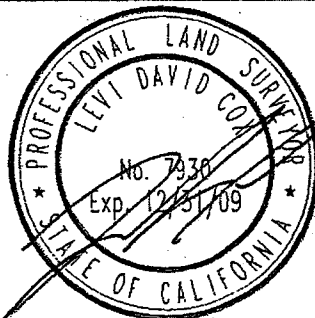
15

16

17

BLOCK F
BOE-DEL-HEIGHTS
M.B. 21/67

SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-46



SHEET 1 OF 1 SHEET

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008

JN: 20-100220-46



2008-0563041
18/24/2008 09:00A
11 of 11

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.818\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-47
APN: 608-162-008 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Frances E. Hern, an Unmarried Woman ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on January 27, 2009, as Document No. 2009-0037836, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-47
APN: 608-162-008 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk

By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8-10-11
SYNTIAM GUNZE
DATE

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-47

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 17, in Block F of Boe-Del Heights, as shown on a map thereof filed in Book 21, Pages 67 of Maps, in the Office of the County Recorder of said Riverside County, being that portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as being the northerly 10.00 feet of said Lot 17.

CONTAINING: 730.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

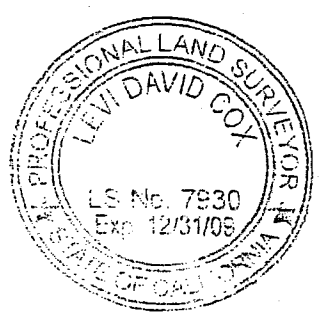
This description was prepared by me or under my direction.



Levi D. Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY: <u>Robert E. Kolenoski</u> DATE: <u>04/02/08</u>
--



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
730.00 +/- S.F.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert F. Robinson*

DATE: *04/02/08*

SCALE: 1" = 40'

C/L MILES AVENUE (45TH AVENUE)

N89°45'00"E

LOT "F" BOE-DEL-HEIGHTS

30'

10'

PARCEL NO. 0389-47

16

17

18

BLOCK F
BOE-DEL-HEIGHTS
M.B. 21/67

C/L ASH AVENUE

LOT "G" BOE-DEL-HEIGHTS

SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-47

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008

JN: 20-100220-47

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.816\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-48A
APN: 608-162-009 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

Maria Teresa T. Dobrev, who acquired title to the property described below under her former name of **Maria Teresa T. Barranco** ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 24, 2008, as Document No. 2008-0569040, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-48A
APN: 608-162-009 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk

By: [Signature]
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
SYNTHIA M. GUNZEL

DATE
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

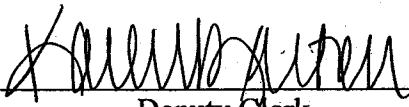
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-48A

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 18, in Block F of Boe-Del Heights, as shown on a map thereof filed in Book 21, Page 67 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the northwest corner of said Lot 18;

Thence along the northerly line of said Lot 18, said line also being the southerly right-of-way line of Miles Avenue (formerly 45th Avenue, having a 30.00 foot southerly half-width), North 89°45'00" East 53.03 feet to the beginning of a tangent curve concave southwesterly and having a radius of 20.00 feet, said curve being the northeasterly line of said Lot 18;

thence along said northeasterly line and said curve easterly, southeasterly and southerly 31.38 feet through a central angle of 89°54'00" to the easterly line of said Lot 18;

thence continuing along said easterly line, tangent from said curve South 00°21'00" East 5.32 feet;

thence leaving the westerly right-of-way line of Ash Avenue North 44°58'42" West 21.52 feet to a point on a line that is 10.00 feet southerly of, as measured at right angles, and parallel with said northerly Lot line;



2008-0569040
10/24/2008 08:00A
10 of 12

EXHIBIT "A"
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-48A

thence along said parallel line South 89°45'00" West 57.88 feet to the westerly line of said Lot;

thence along said westerly line, North 00°2'1'00" West 10.00 feet to the POINT OF BEGINNING.

CONTAINING: 760.05 Square Feet / 0.02 Acres, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

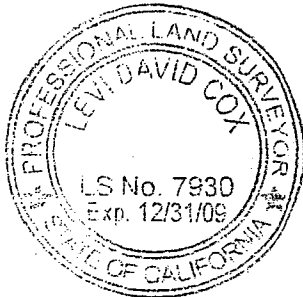
This description was prepared by me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008



2008-0569040
10/24/2008 08:00A
11 of 12

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
760.05 +/- S.F.

EXHIBIT "B"

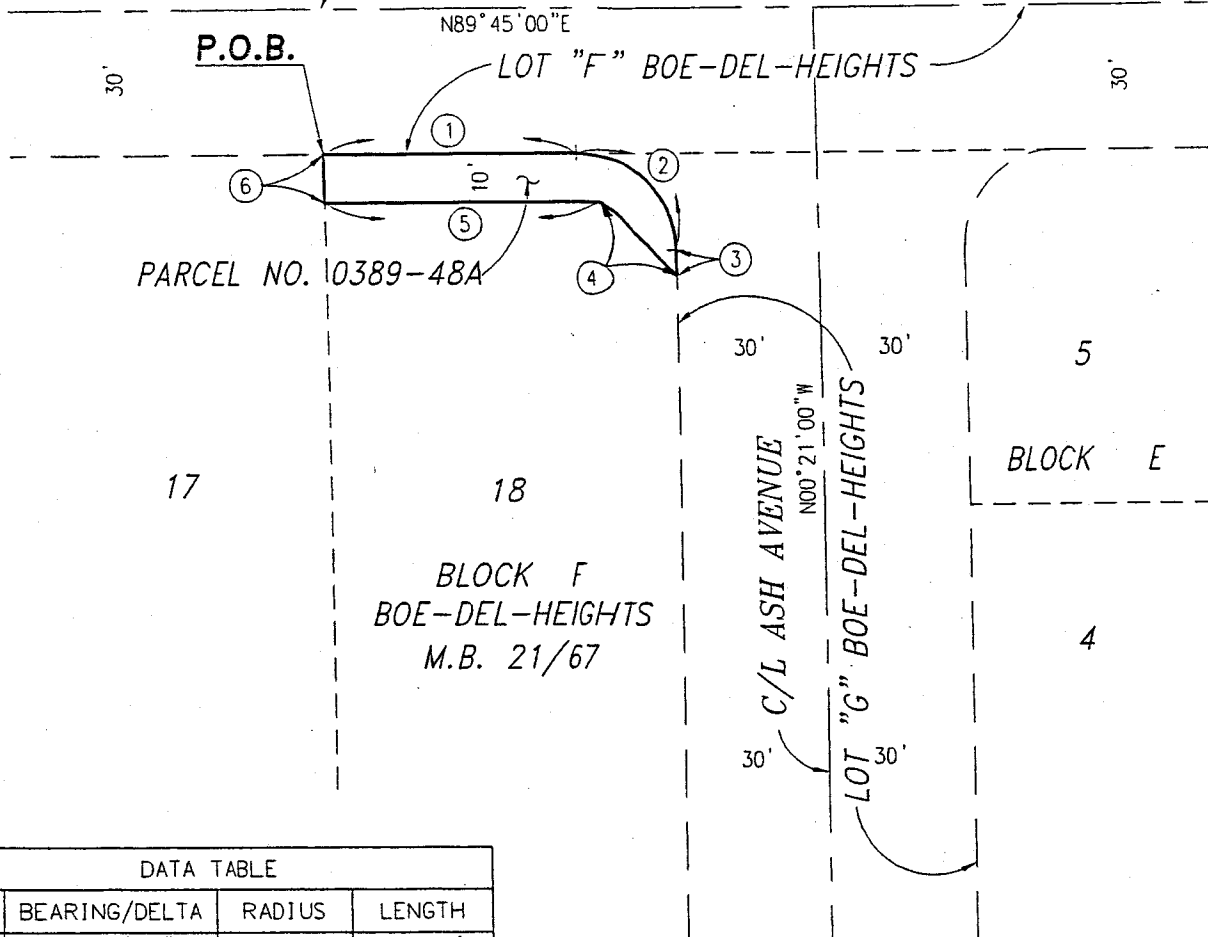
PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Robert S. Robinson*

DATE: *04/02/08*

C/L MILES AVENUE (45TH AVENUE)



PARCEL NO. 0389-48A

BLOCK F
BOE-DEL-HEIGHTS
M.B. 21/67

BLOCK E

DATA TABLE

(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N89°45'00"E	--	53.03'
2	89°54'00"	20.00'	31.38'
3	S00°21'00"E	--	5.32'
4	N44°58'42"W	--	21.52'
5	S89°45'00"W	--	57.88'
6	N00°21'00"W	--	10.00'

SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-48A

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET

RBF
CONSULTING

PLANNING • DESIGN • CONSTRUCTION

74-30 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008

JN: 20-100220-48A



2008-0569040
18/24/2008 08:00A
12 of 12

Recorded at request of and return to:
Department of Facilities Management
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.607\072611\243TR\LGHra

Space above this line reserved for Recorder's use

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-32
APN: 608-053-025 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND QUITCLAIMS to:

ABDON TZOMPANTZI , A Single Man ("GRANTEE"),

All right, title and interest in and to the real property in the county of riverside, State of California, as described in the Temporary Construction Easement Deed recorded on November 3, 2008, as Document No. 2008-0583614, records of said County, attached hereto and made a part hereof.

NOV 01 2011 213

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-32
APN: 608-053-025 (portion)

Dated: _____

COUNTY OF RIVERSIDE
a political subdivision

By: Bob Buster

Bob Buster, Chairman
Board of Supervisors

ATTEST:

KECIA HARPER-IHEM, Clerk

By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8/10/11
DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

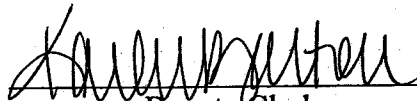
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-32

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 13 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as the southerly 15.00 feet of Lot 13

CONTAINING 1110.00 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert F. Robinson
DATE: 04/02/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,110.00 +/- S.F.

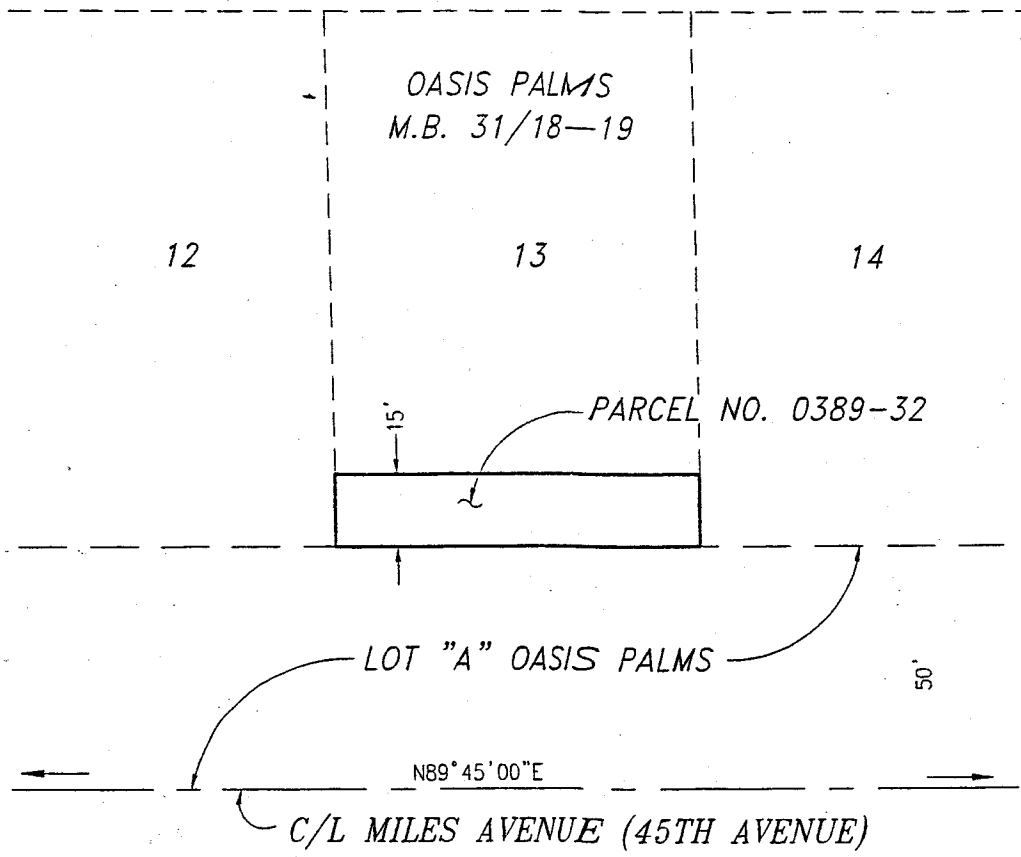
EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

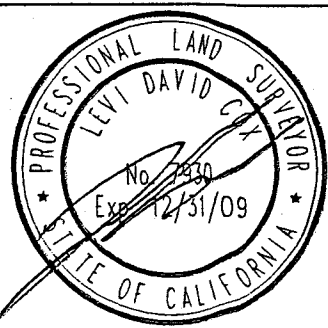
BY: Robert E. Robinson

DATE: 04/02/08



NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-32

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008

JN: 20-100220-32

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.623\072611\243TRLGH

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-49A
APN: 608-163-001 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

R. GENE WILSON WHO ACQUIRED THE PROPERTY DESCRIBED BELOW UNDER FORMER NAME OF R. GENE HOLT, TRUSTEE OF THE R. GENE HOLT REVOCABLE LIVING TRUST, DATED AUGUST 25, 1992 ("GRANTEE),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on November 9, 2009, as Document Number 2009-0578797 records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-49A
APN: 608-163-001 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss)

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

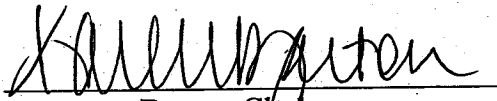
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-49A

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 5, in Block E of Boe-Del Heights, as shown on a map thereof filed in Book 21, Page 67 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the northeast corner of said Lot 5, also being the southerly right-of-way line of Miles Avenue (formerly 45th Avenue, having a 30.00 foot southerly half-width);

thence along the easterly line of said Lot 5 South 00°21'00" East 3.69 feet to the **TRUE POINT OF BEGINNING**;

thence continuing along said easterly line South 00°21'00" East 6.31;

thence South 89°45'00" West 114.47 feet;

thence South 00°21'00" East 63.00 feet to the southerly line of said Lot 5;

thence along said southerly line South 89°45'00" West 5.54 feet to the westerly line of said Lot, also being on the easterly right-of-way line of Ash Avenue;

thence along said westerly line and said easterly right-of-way line North 00°21'00" West 52.97 feet to the beginning of a tangent curve concave easterly and having a radius of 20.00 feet, said curve being on the westerly line of said Lot 5;

thence along said westerly line and said curve northerly 31.45 feet through a central angle of 90°06'00" to a point being on the northerly line of said Lot and the southerly right-of-way line of Miles Avenue;

RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

EXHIBIT "A"
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-49A


thence continuing along said northerly line, tangent from said curve North 89°45'00" East 62.73 feet;

thence leaving the southerly right-of-way line of Miles Avenue South 84°36'09" East 37.44 feet to the TRUE POINT OF BEGINNING.

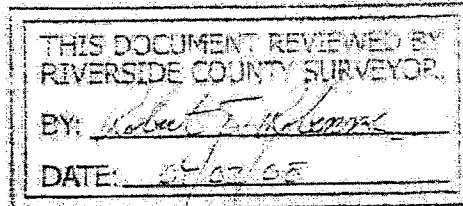
CONTAINING 1394.42 Square Feet more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.


Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.624\072611\243TR\LGH

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-41A
APN: 608-053-034 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

VELA GENEVA LUCILLE HARRIS, AKA LUCILLE G. HARRIS, A WIDOW AND FRANK SWAFFORD, A MARRIED MAN ("GRANTEES),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on August 14, 2009, as Document Number 2009-0423508 records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
 PARCEL: 0389-41A
 APN: 608-053-034 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
 Bob Buster, Chairman
 Board of Supervisors

ATTEST:
 KECIA HARPER-IHEM, Clerk
 By: [Signature]
 DEPUTY

STATE OF CALIFORNIA)
) ss
 COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
 BY: Synthia M. Gunzel 8-10-11
 SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

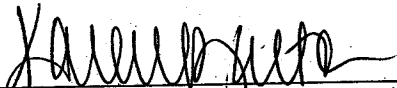
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

MILES AVENUE & CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-41A

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 22 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the southwest corner of said Lot 22, also being a point on the northerly right-of-way line of Miles Avenue (formerly 45th Avenue, having a northerly half width of 50.00 feet) as shown on said map of Oasis Palms;

thence along the westerly line of said Lot North 00°21'30" West 15.00 to a point on a line that is 15.00 feet northerly of, as measured at right angles, and parallel with the southerly line of said Lot;

thence parallel with said southerly Lot line North 89°45'00" East 47.64 feet;

thence North 46°22'04" East 18.43 feet to a point on a non-tangent curve concave easterly and having a radius of 2043.00 feet, a radial line of said curve from said point bears South 89°58'13" East;

thence along said curve northerly 80.99 feet through a central angle of 02°16'17" to the northerly line of said Lot;

thence along said northerly line, non-tangent from said curve North 89°54'00" East 4.00 feet to a point on a non-tangent curve concave easterly and having a radius of 2039.00 feet, a radial line of said curve from said point bears South 87°41'39" East;

thence along said curve southerly 84.09 feet through a central angle of 02°21'47";

thence non-tangent from said curve South 46°22'04" West 35.74 feet to the southerly line of said Lot, also being on the northerly right-of-way line of said Miles Avenue;

EXHIBIT "A"
MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-41A

thence along said southerly line South 89°45'00" West 39.01 feet to the POINT OF BEGINNING;

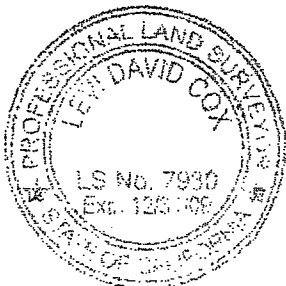
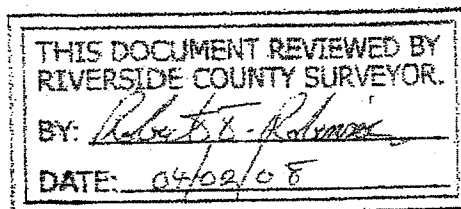
CONTAINING: 1115.48 Square Feet / 0.03 Acres, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 3/26/08



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: March 25, 2008

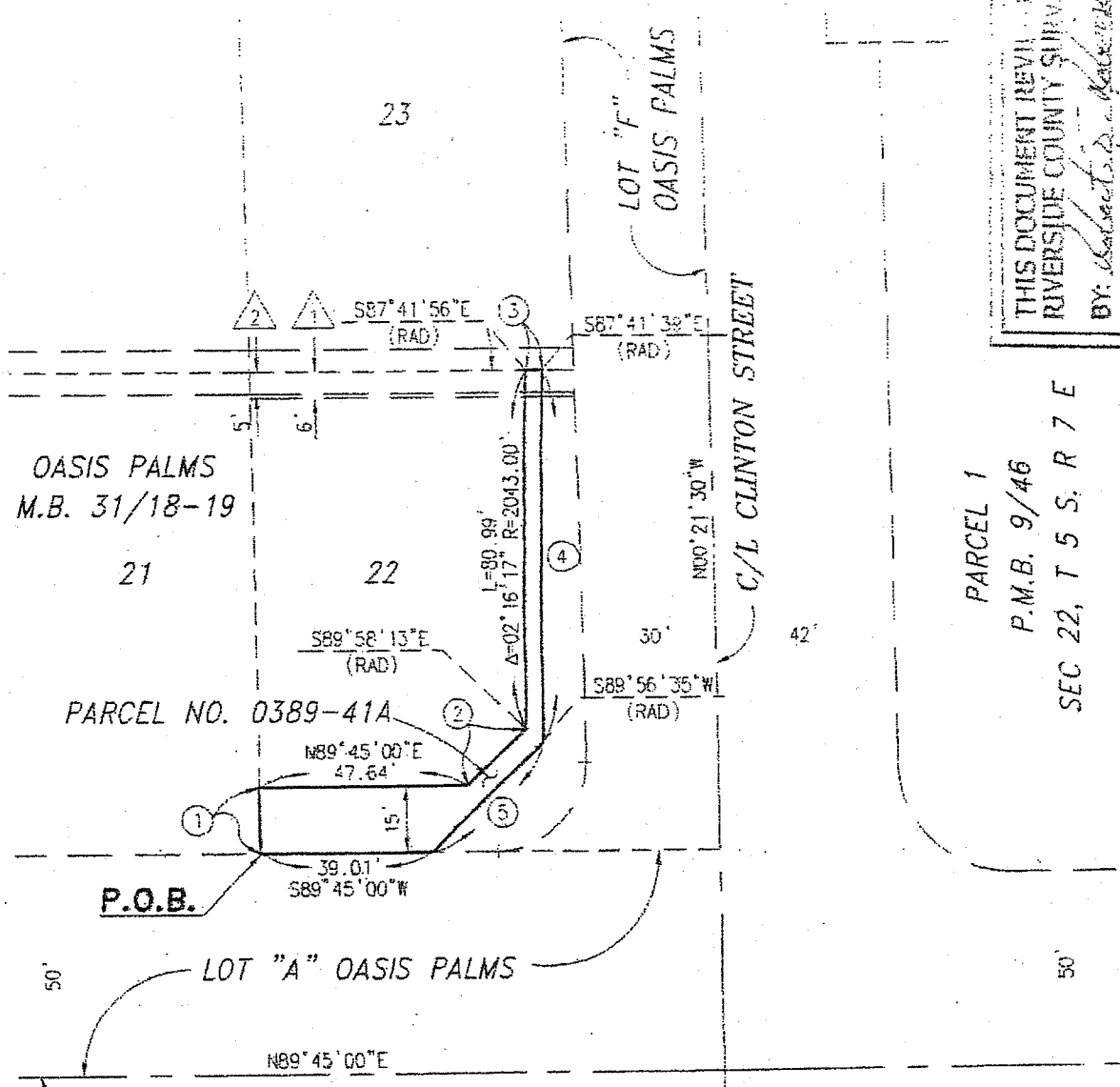
INDICATES TEMPORARY
CONSTRUCTION EASEMENT.

EXHIBIT "B"

PLAT
TEMPORARY CONSTRUCTION EASEMENT

THIS DOCUMENT REVISED BY
RIVERSIDE COUNTY SURVEYOR,
BY: *Robert D. Kalkreuth*
DATE: 04/23/08

SCALE: 1" = 40'



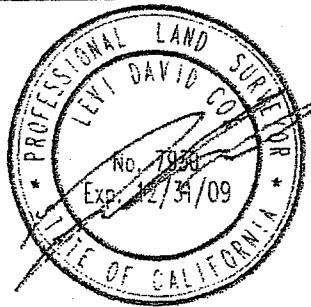
PARCEL 1
P.M.B. 9/46
SEC 22, T 5 S, R 7 E

INDICATES 6' EASEMENT TO GENERAL TELEPHONE CO.
REC 9/19/1967 AS ISNT. NO. 81676

INDICATES 5' P.U.E. PER M.B. 31/18-19.

(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N00°22'30"W	--	15.00'
2	N46°22'04"E	--	18.43'
3	N89°54'00"E	--	4.00'
4	Δ=02°21'47"	2039.00'	84.09'
5	S46°22'04"W	--	35.74'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-41A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
TEMPORARY CONSTRUCTION EASEMENT

SHEET 1 OF 1 SHEET

RBF CONSULTING
PLANNING • DESIGN • CONSTRUCTION
74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7461 • FAX 760.346.8315 • www.RBF.com

DATE: MARCH 25, 2008 No. 20-100220-41A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.627\072611\243TRLGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-50A
APN: 608-053-017(portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

BERTHA MOFFAT LIVING TRUST, AS TRUSTEE OF THE BERTHA MOFFAT LIVING TRUST
U/A DATED MARCH 22, 1993 ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on January 13, 2010, as Document Number 2010-0014297 records of said County, attached hereto and made a part hereof.

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-50A
APN: 608-053-017 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss
)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 8-10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

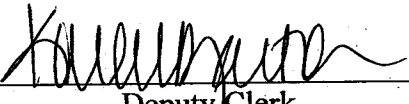
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:



Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

CLINTON STREET
TEMPORARY CONSTRUCTION EASMENT
PARCEL NO. 0389-50A

That certain parcel of land situated in the County of Riverside, State of California, being that portion of Lot 23 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the southeast corner of said Lot 23;

thence along the southerly line of said Lot 23 South $89^{\circ}54'00''$ West 6.77 feet to a point on a non-tangent curve concave easterly and having a radius of 2039.00 feet said point being the **TRUE POINT OF BEGINNING**, a radial line of said curve from said point bears South $87^{\circ}40'48''$ East;

thence leaving said southerly line and along said curve northerly 55.93 feet through a central angle of $01^{\circ}34'19''$ to a point of reverse curvature with a curve concave westerly and having a radius of 1961.03 feet, a radial line of said curve from said point bears North $86^{\circ}06'29''$ West;

thence along said curve northerly 35.74 feet through central angle of $01^{\circ}02'39''$ to a point on a non-tangent curve concave southwesterly and having a radius of 20.00 feet, a radial line of said curve from said point bears South $70^{\circ}49'28''$ West, said curve also being the northeasterly line of said Lot 23;

thence along said northeasterly line and said curve northerly 18.57 feet through a central angle of $53^{\circ}11'52''$, a radial line of said curve from said point bears South $17^{\circ}37'36''$ West;

thence leaving said northerly line and non-tangent from said curve South $00^{\circ}29'06''$ East 34.86 feet;

thence South $89^{\circ}30'54''$ West 0.52 feet;

thence South $00^{\circ}29'06''$ East 35.38 feet;

EXHIBIT "A"
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-50A

thence South 89°30'54" West 0.44 feet;

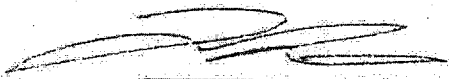
thence South 00°14'29" East 33.80 feet to the southerly line of said Lot 23;

thence along said southerly line North 89°54'00" East 6.01 feet to the TRUE POINT OF BEGINNING.

CONTAINING: 941.69 Square Feet more or less.

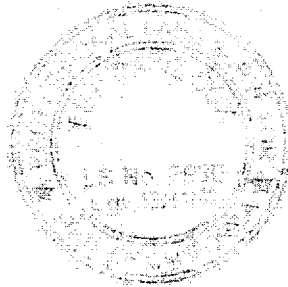
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 5/2/2008



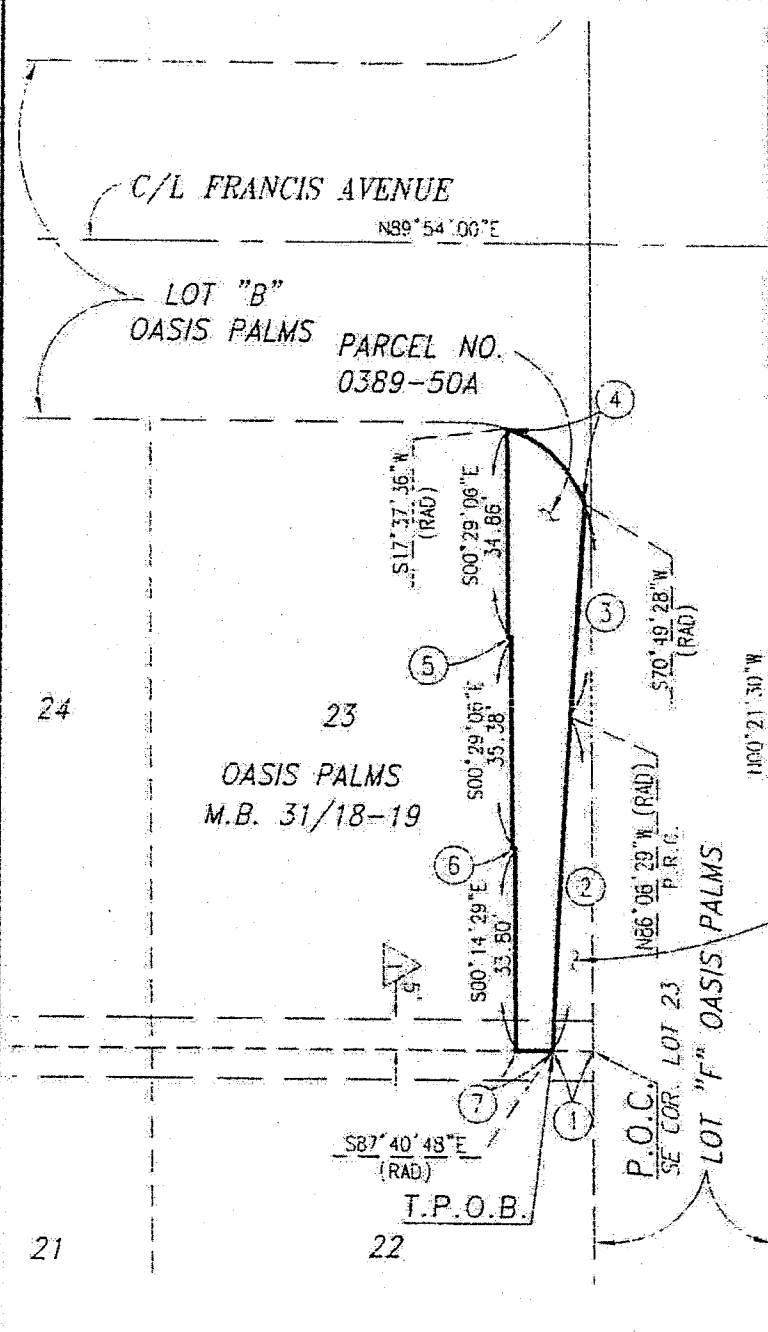
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 06/10/08

RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: APRIL 30, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT
947.69 +/- 5.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert E. R. [Signature]*
DATE: *06/10/05*

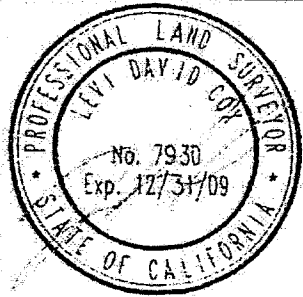
INSTRUMENT
REC. / /
INST. NO. O.R.

▲ INDICATES 5' P.U.E. PER M.B. 31/18-19

DATA TABLE			
(#)	BEARING/DELTA	RADIUS	LENGTH
1	S89°54'00"W	--	6.77'
2	01°34'18"	2039.00'	55.93'
3	01°02'39"	1961.03'	35.74'
4	S3°11'52"	20.00'	18.57'
5	S89°30'54"W	--	0.52'
6	S89°30'54"W	--	0.44'
7	N89°54'00"E	--	6.01'

SOUTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-50A

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.



SHEET 1 OF 1 SHEET

RBF CONSULTING
PLANNING • DESIGN • CONSTRUCTION
74 20 COUNTRY CLUB DRIVE SUITE 201
PALM DESERT CALIFORNIA 92260-1655
760-346-7401 • FAX 760-346-8315 • www.RBF.com

DATE: APRIL 30, 2005 J.N. 20-100220-50A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.634\072611\243TRLGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-51A
APN: 608-090-010 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

TRINITY LUTHERAN CHURCH OF INDIO, ("GRANTEE),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on August 6, 2009, as Document Number 2009-0409982 records of said County, attached hereto and made a part hereof.

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-51A
APN: 608-090-010 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: *Bob Buster*
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-JHEM, Clerk
By *[Signature]*
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 8/10/11
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

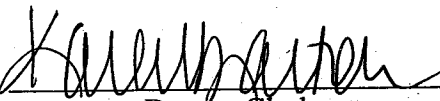
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:



Deputy Clerk

(SEAL)


EXHIBIT "A"
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-51A

thence along said curve northerly 22.42 feet through central angle of 00°37'48" to the **TRUE POINT OF BEGINNING.**

CONTAINING: 596.74 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

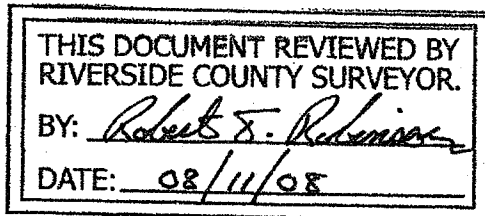
This description was prepared by
me or under my direction.


Levi David Cox, P.L.S. 7930
My license expires 12/31/09.



8/5/2008

Date: _____



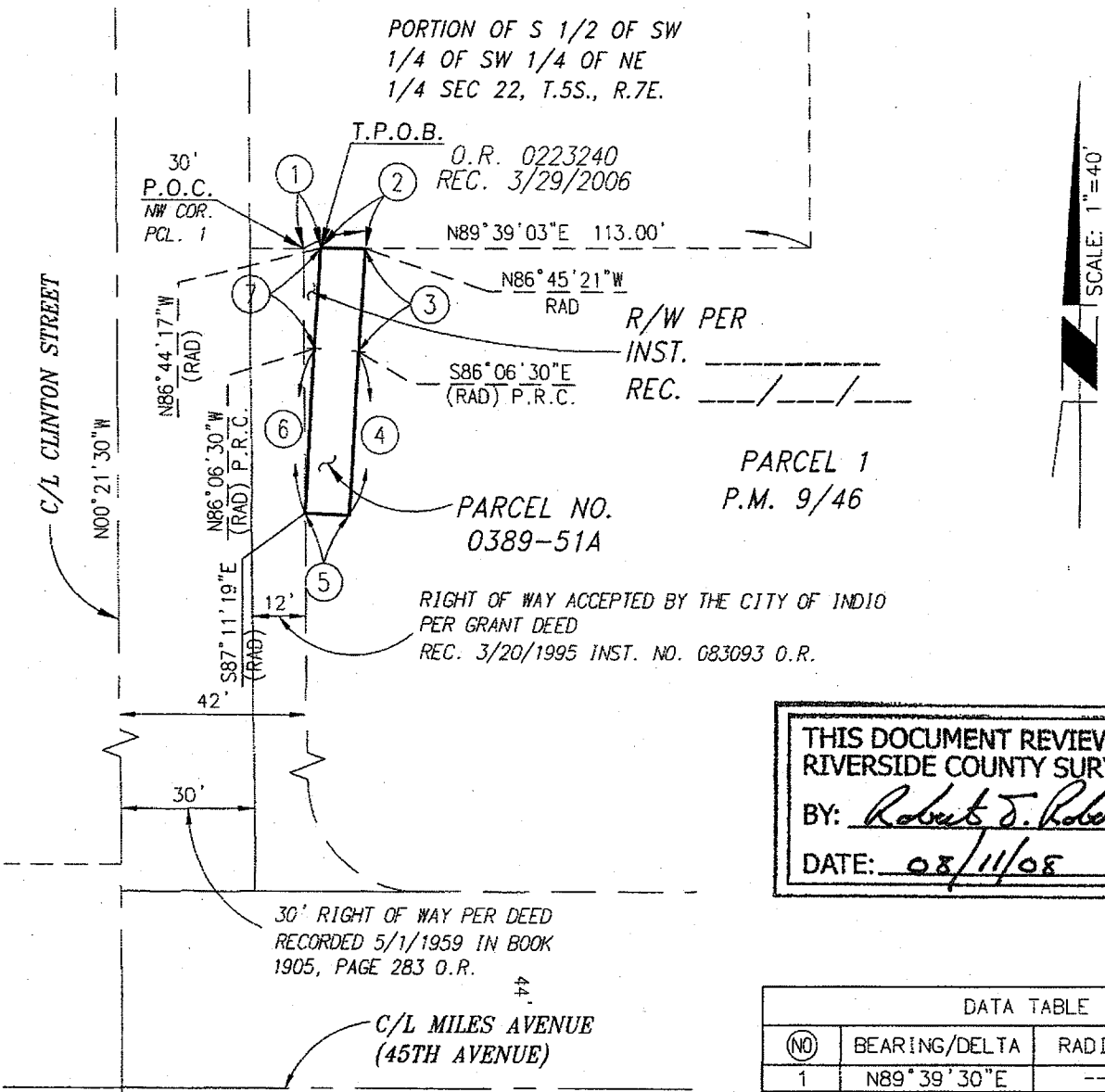
RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: JULY 30, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
596.74 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT

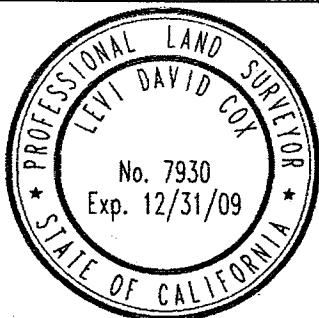
PORTION OF S 1/2 OF SW
1/4 OF SW 1/4 OF NE
1/4 SEC 22, T.5S., R.7E.



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert J. Robinson
DATE: 08/11/08

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N89°39'30"E	--	3.93'
2	N89°39'30"E	--	10.02'
3	00°38'51"	2049.00'	23.16'
4	01°04'50"	1951.00'	36.79'
5	N87°11'19"W(R)	--	10.00'
6	01°04'50"	1961.00'	36.98'
7	00°37'48"	2039.00'	22.42'

NORTHEAST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-51A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING
74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.3467481 • FAX 760.346.8315 • www.RBF.com

DATE: JULY 30, 2008 JN: 20-100220-51A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.649\072611\243TR\LGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-52A
APN: 608-090-004 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

MERCEDES A. CASTRO, AS TRUSTEE OF THE MERCEDES A. CASTRO REVOCABLE TRUST DATED AUGUST 25, 2005 ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on September 28, 2009, as Document No. 2009-0501681, records of said County, attached hereto and made a part hereof..

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-52A
APN: 608-090-004 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

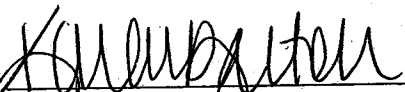
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

**CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-52A**

That certain parcel of land situated in the City of Indio, County of Riverside, State of California, being that portion of the northeast quarter of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, lying in a portion of that certain parcel of land as described in Grant Deed Recorded March 29, 2006 as Instrument No. 2006-223240 Official Records in the Office of the County Recorder of said Riverside County, more particularly described as follows:

COMMENCING at the Northwest corner of said Grant Deed, also being the westerly terminus in the northerly line of Parcel Map as shown as "North 89°39'03" East 330.69 feet" on a map filed in Book 9, Page 46 of Parcel Maps;

thence along the northerly line of said Grant Deed North 89°39'03" East 19.80 feet to the **TRUE POINT OF BEGINNING**;

thence continuing along said northerly line North 89°39'03" East 10.00 feet to a point on a non-tangent curve concave westerly and having a radius of 2049.00 feet, a radial line of said curve from said point bears South 89°35'04" East;

thence leaving said northerly line and along said curve southerly 100.14 feet through a central angle of 02°48'00" to a point on the southerly line of said Grant Deed, a radial line of said curve from said point bears South 86°47'04" East;

thence non-tangent from said curve along said southerly line South 89°37'47" West 10.02 feet to a point on a non-tangent curve concave westerly and having a radius of 2039.00 feet, a radial line of said curve from said point bears South 86°46'00" East;


EXHIBIT "A"
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-52A

thence leaving said southerly line and along said curve northerly 100.14 feet through a central angle of 02°48'51" to the TRUE POINT OF BEGINNING.

CONTAINING: 1,001.39 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

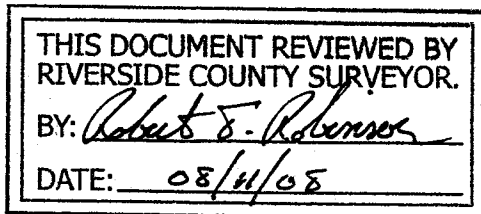
This description was prepared by me or under my direction.


Levi David Cox, P.L.S. 7930
My license expires 12/31/09.



8/5/2008

Date: _____

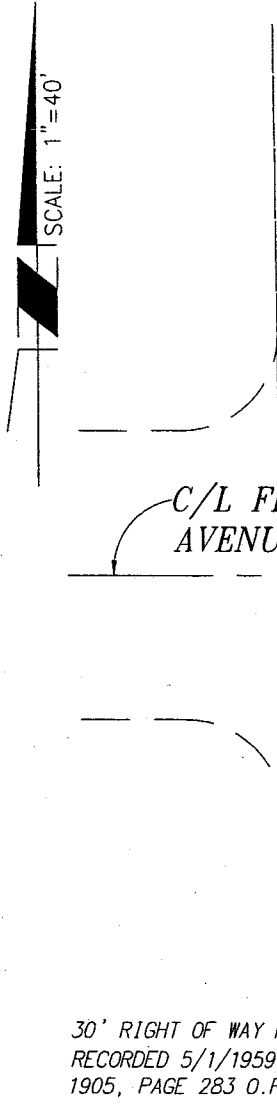


RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: JULY 30, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,001.39 +/- S.F.

EXHIBIT "B"

PLAT CLINTON STREET TEMPORARY CONSTRUCTION EASEMENT



RIGHT OF WAY PER QUITCLAIM DEED
RECORDED 9/5/1968 AS INST. NO. 86011, O.R.

PARCEL 2
PARCEL MAP 13180
P.M.B. 59/48-49

LOT 2 OF LLA NO. 16-32
CORPORATION GRANT DEED
REC. 4/22/1993
INST. NO. 147501 O.R.

P.O.C.
NW COR.
INST. NO. 0223240
03/29/2006 O.R.

N89°39'55"E
S89°35'04"E (R)
GRANT DEED
REC. 3/29/2006
INST. NO. 0223240 O.R.

PORTION OF S 1/2 OF
SW 1/4 OF SW 1/4 OF
NE 1/4 SEC 22,
T.5S., R.7E.

PARCEL NO. 0389-52A

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert F. Robinson*
DATE: 05/11/08

PARCEL 1
P.M.B. 9/46

RIGHT OF WAY ACCEPTED BY THE CITY OF INDIO
PER GRANT DEED
REC. 3/20/1995 INST. NO. 083093 O.R.

30' RIGHT OF WAY PER DEED
RECORDED 5/1/1959 IN BOOK
1905, PAGE 283 O.R.

⬡ INDICATES PUBLIC ROAD AND UTILITY EASEMENT
RECORDED _____ AS INSTRUMENT
NO. _____.

⚠ INDICATES CENTERLINE OF EASEMENT TO SOUTHERN
SIERRAS POWER COMPANY RECORDED 5/21/1931, IN
BOOK 26, PAGE 237 OFFICIAL RECORDS FOR
UTILITIES (UNKNOWN WIDTH)

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N89°39'03"E	--	19.80'
2	N89°39'03"E	--	10.00'
3	02°48'00"	2049.00'	100.14'
4	S89°37'47"W	--	10.02'
5	02°48'50"	2039.00'	100.14'

NORTHEAST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 389-52A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: APRIL 30, 2008 JN: 20-100220-52A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.625\072611\243TR\LGH

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-54A
APN: 608-090-008 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

SOUTHEASTERN CALIFORNIA CONFERENCE OF SEVENTH DAY ADVENTIST, A California Non-Profit Corporation ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on September 4, 2009, as Document Number 2009-0463064, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-54A
APN: 608-090-008 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel
SYNTHIA M. GUNZEL
DATE: 8-10-11

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:



Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

**CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-54A**

That certain parcel of land situated in the City of Indio, County of Riverside, State of California, lying in a portion of Lot 1 of Lot Line Adjustment 16-32 Recorded April 22, 1993 as Instrument No. 147501 of Official Records in the Office of the County Recorder of said Riverside County, lying in a portion of the northwest quarter of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the northwest corner of said Lot 1, said corner also being the northwest corner of Parcel 1 as shown on Parcel Map 13180 filed in Book 59, Pages 48 and 49 of Parcel Maps;

thence along the northerly line of said Lot 1, North 89°34'37" East 16.86 feet to the **TRUE POINT OF BEGINNING**;

thence continuing North 89°34'37" East 12.28 feet;

thence leaving said northerly line South 44°31'44" West 15.77 feet to a line parallel with and 18.00 feet east of the westerly line of said Lot 1;

thence along said parallel line South 00°23'20" East 217.20 feet to the southerly line of said Lot 1;

thence along said southerly line South 89°38'49" West 10.00 feet to a line parallel with and 8.00 feet east of the westerly line of said Lot 1;

thence leaving said southerly line and along said parallel line North 00°23'20" West 219.46 feet;

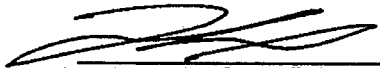
EXHIBIT "A"
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-54A

thence leaving said parallel line North 44°29'22" East 12.55 feet to a point on the northerly line of said Lot 1, said point also being the **TRUE POINT OF BEGINNING**.

CONTAINING: 2,306.30 Square Feet, more or less.

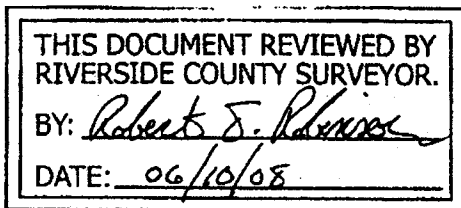
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 5-2-2008

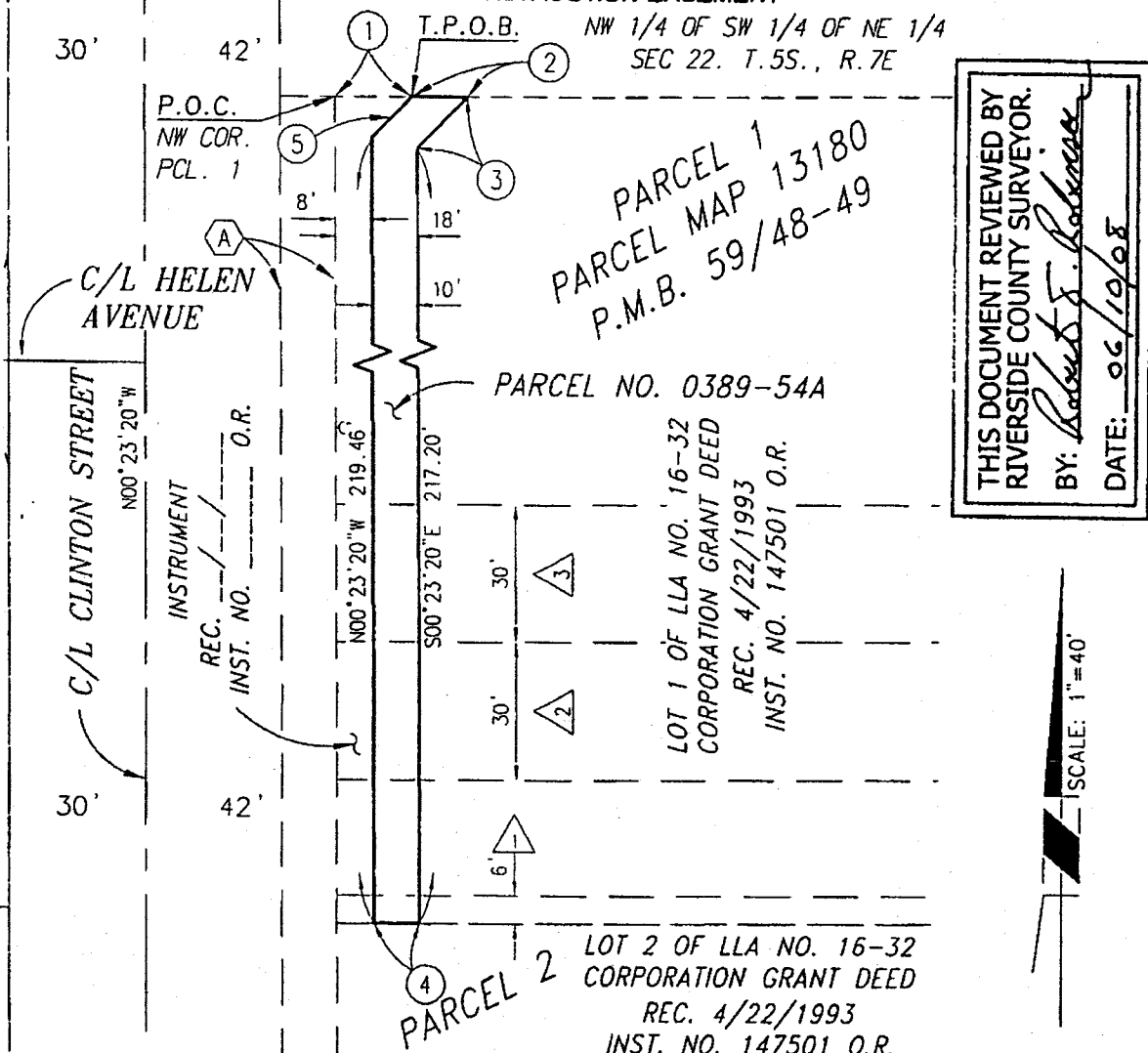


RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: April 30, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
2,306.30 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert J. Rodman*
DATE: 06/10/08

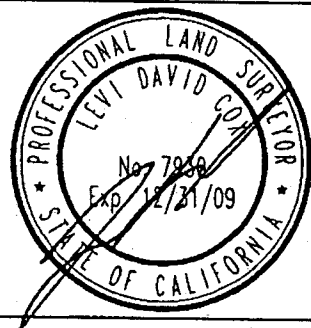


- ① INDICATES 6' EASEMENT TO KENNETH NELSON & KATHY NELSON RECORDED 6/20/1995, AS INST. NO. 199086 OFFICIAL RECORDS FOR INGRESS & EGRESS
- ② INDICATES 30' EASEMENT TO SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS RECORDED JULY, 10, 1962 AS INSTRUMENT NO. 64290 OFFICIAL RECORDS FOR ROAD PURPOSES
- ③ INDICATES 30' EASEMENT TO GEORGE J. WOODBURY RECORDED JULY 10, 1962 AS INSTRUMENT NO. 64287 OFFICIAL RECORDS FOR ROAD PURPOSES

Ⓐ INDICATES ROAD EASMENT RECORDED SEPTEMBER 5, 1968 AS INSTRUMENT NO. 86011, O.R.

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N89°34'37"E	--	16.86'
2	N89°34'37"E	--	12.28'
3	S44°31'44"W	--	15.77'
4	S89°38'49"W	--	10.00'
5	N44°29'22"E	--	12.55'

NORTHEAST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-54A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION
74-100 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.6315 • www.RBF.com

DATE: APRIL 30, 2008 JN: 20-100220-54A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.628\072611\243TR\LGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-53A
APN: 608-090-009 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

SOUTHERN CALIFORNIA CONFERENCE OF SEVENTH DAY ADVENTIST, A California Non-Profit Corporation ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on October 13, 2009, as Document Number 2009-0527319, records of said County, attached hereto and made a part hereof.

NOV 01 2011 313

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-53A
APN: 608-090-009 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk

By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] DATE
SYNTHIA M. GUNZEL 8-10-11

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

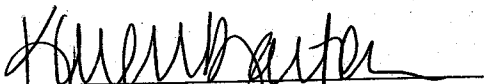
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

**CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-53A**

That certain portion of land situated in the City of Indio, County of Riverside, State of California, lying in a portion of Lot 2 of Lot Line Adjustment No. 16-32, recorded April 22, 1993 as a Corporation Grant Deed as Instrument No. 147501 of Official Records in the Office of the County Recorder of said Riverside County, lying in a portion of the northeast quarter of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the southwest corner of said Lot 2, said corner also being the southwest corner of Parcel 2 as shown on Parcel Map 13180 filed in Book 59, Pages 48 and 49 of Parcel Maps;

thence along the southerly line of said Lot 2, North 89°39'03" East 7.80 feet to the beginning of a non-tangent curve concave westerly and having a radius of 2039.00 feet, a radial line of said curve from said point bears South 89°33'59" East, said point also being the **TRUE POINT OF BEGINNING**;

thence leaving said southerly line and along said curve northerly 28.69 feet through a central angle of 00°48'22";

thence tangent from said curve North 00°23'13" West 74.42 feet to the northerly line of said Parcel 2;

thence continuing along said northerly line North 89°38'56" East 10.00 feet;

thence leaving said northerly line South 00°23'13" East 74.41 feet to the beginning of a tangent curve concave westerly and having a radius of 2049.00 feet;

EXHIBIT "A"
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-53A

thence along said curve southerly 28.70 feet through a central angle of 00°48'09" to a point on the southerly line of said Lot 2;

thence non-tangent from said curve along said southerly line of Lot 2 South 89°39'03" West 10.00 feet to the **TRUE POINT OF BEGINNING**.

CONTAINING: 1031.07 Square Feet, more or less.

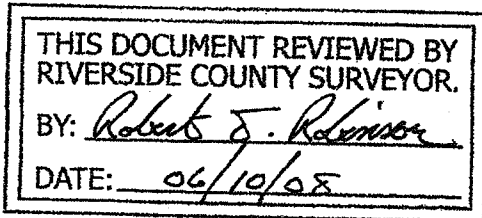
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 5/2/2008



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: April 30, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,031.07 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT

LOT 1 OF LLA NO. 16-32
CORPORATION GRANT DEED
REC. 4/22/1993
INST. NO. 147501 O.R.

PARCEL 1
PARCEL MAP 13180
P.M.B. 59/48-49

GRANT DEED
REC. 07/07/2003
INST. NO. 501751 O.R.

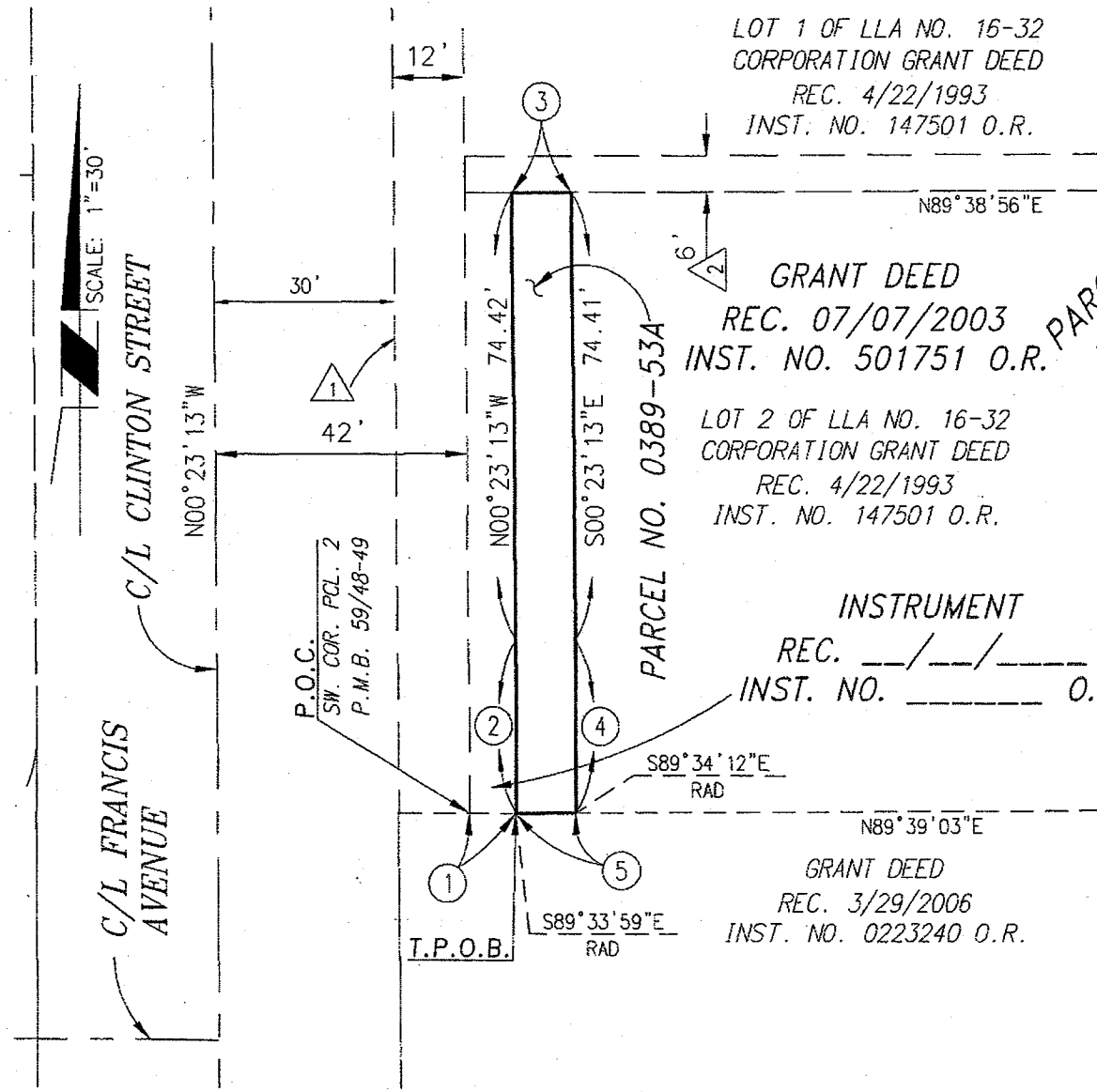
LOT 2 OF LLA NO. 16-32
CORPORATION GRANT DEED
REC. 4/22/1993
INST. NO. 147501 O.R.

PARCEL 2

INSTRUMENT
REC. ___/___/___
INST. NO. _____ O.R.

GRANT DEED
REC. 3/29/2006
INST. NO. 0223240 O.R.

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert J. Palmer*
DATE: 06/10/08



- 1 INDICATES C/L OF EASEMENT TO SOUTHERN SIERRAS POWER COMPANY RECORDED 5/21/1931, IN BOOK 26, PAGE 237 OFFICIAL RECORDS FOR UTILITIES (UNKNOWN WIDTH)
- 2 INDICATES 6' EASEMENT TO KENNETH NELSON & KATHY NELSON RECORDED 6/20/1995, AS INST. NO. 199086 OFFICIAL RECORDS FOR INGRESS & EGRESS

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N89°39'03"E	--	7.80'
2	00°48'22"	2039.00'	28.69'
3	N89°38'56"E	--	10.00'
4	00°48'09"	2049.00'	28.70'
5	S89°39'03"W	--	10.00'

NORTHEAST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-53A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: APRIL 30, 2008 JN: 20-100220-53A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.636\072611\243TR\LGHjg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-57A
APN: 608-062-034 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

CRUZ JAVIER RODRIGUEZ AND MARY CHRISTINE RODRIGUEZ HUSBAND AND WIFE AS JOINT TENANTS ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on December 31, 2009, as Document Number 2009-0672434, records of said County, attached hereto and made a part hereof.

NOV 01 2011

3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-57A
APN: 608-062-034 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

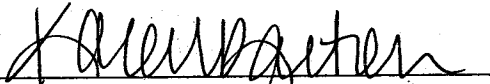
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

**CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-057A**

That certain parcel of land situated in the unincorporated territory of the County of Riverside, State of California, being that portion of Lot 39 of West Indio Palms Unit No. 1, as shown on a map thereof filed in Book 37, Page 20 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the northeast corner of said Lot 39;

thence along the northerly line of said Lot South $89^{\circ}54'00''$ West 4.24 feet to the **TRUE POINT OF BEGINNING**, also being a point on a non-tangent curve concave easterly and having a radius of 1839.00 feet, a radial line of said curve from said point bears North $85^{\circ}31'07''$ East;

thence along said curve southerly 11.46 feet through a central angle of $00^{\circ}21'25''$ to a point of reverse curvature with a curve concave westerly and having a radius of 1761.00 feet, a radial line of said curve from said point bears South $85^{\circ}09'42''$ West;

thence along said curve southerly 53.76 feet through central angle of $01^{\circ}44'57''$ to the easterly line of said Lot;

thence non-tangent from said curve and along the easterly line of said Lot, also being the westerly right-of-way line of Clinton Street South $00^{\circ}21'30''$ East 14.09 feet;

thence leaving said easterly line South $44^{\circ}46'15''$ West 32.58 feet to a point on the southerly line of said Lot 39;

thence along said southerly line South $89^{\circ}54'00''$ West 8.02 feet;

thence leaving said southerly line North $43^{\circ}34'54''$ East 23.96 feet;

EXHIBIT "A"
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-057A

thence North 00°27'27" West 84.92 feet to the northerly line of said Lot 39;

thence along said northerly line North 89°54'00" East 10.39 feet to the **TRUE POINT OF BEGINNING**.

CONTAINING: 1,237.5 Square Feet, more or less.

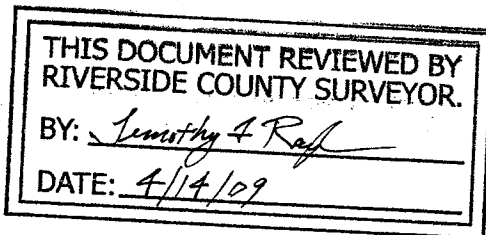
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 2-3-2009

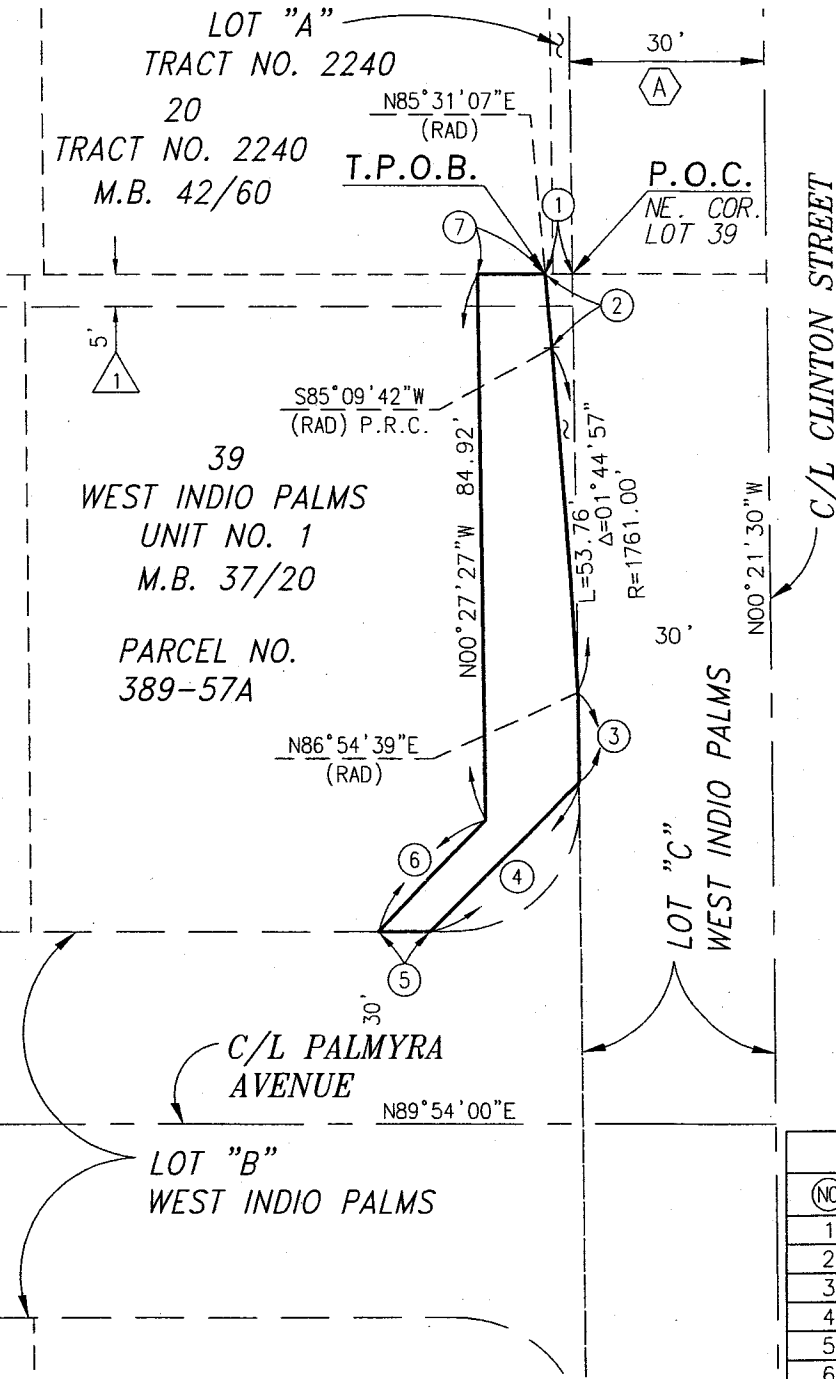


RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: FEBRUARY 4, 2009

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1237.5 +/- S.F.

EXHIBIT "B"

PLAT CLINTON STREET TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Timothy F. Ray*
DATE: *4/14/09*

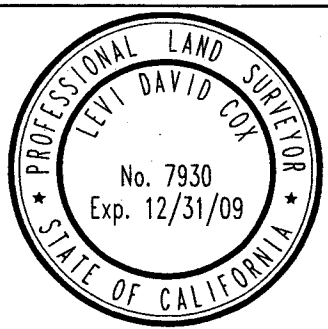


(A) INDICATES R.O.W. PER INSTRUMENT
NO. 79000 REC. 12/14/1955

(1) INDICATES 5' P.U.E. PER M.B. 37/20

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N89°54'00"E	--	4.24'
2	00°21'25"	1839.00'	11.46'
3	S00°21'30"E	--	14.09'
4	S44°46'15"W	--	32.58'
5	N89°54'00"E	--	8.02'
6	N43°34'54"E	--	23.96'
7	N89°54'00"E	--	10.39'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-057A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: FEB. 4, 2009 JN: 20-100220-057A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.629\072611\243TRLGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-58
APN: 608-062-017 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

OLGA ELIAS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY
("GRANTEE),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on November 18, 2009, as Document Number 2009-0597806 records of said County, attached hereto and made a part hereof.

NOV 01 2011

3.13

PROJECT: MILES AVENUE & CLINTON STREET
 PARCEL: 0389-58
 APN: 608-062-017 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
 Bob Buster, Chairman
 Board of Supervisors

FORM APPROVED COUNTY COUNSEL
 BY: Synthia M. Gunzel 8/10/11
 SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA)
)
 COUNTY OF RIVERSIDE)ss)

ATTEST:
 KEGIA HARPER-IHEM, Clerk
 By: Kezia Harper-Ihem
 DEPUTY

On _____ before me, _____ a Notary Public
 personally appeared _____
 who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
 to the within instrument and acknowledged to me that he executed the same in his authorized
 capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
 the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
 State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

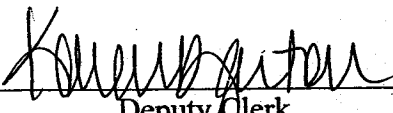
§

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

CLINTON STREET
PUBLIC ROAD AND UTILITY EASEMENT
PARCEL 0389-58

That certain parcel of land situated in the unincorporated territory of the County of Riverside, State of California, being that portion of Lot 20 of Tract No. 2240, as shown on a map thereof filed in Book 42, Page 60 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the southeast corner of said Lot 20;

thence along the southerly line of said lot South $89^{\circ}54'00''$ West 1.24 feet to a point on a non-tangent curve concave easterly and having a radius of 1839.00 feet, a radial line of said curve from said point bears North $85^{\circ}31'07''$ East;

thence along said curve northerly 85.93 feet through a central angle of $02^{\circ}40'38''$, a radial line of said curve from said point bears North $88^{\circ}11'45''$ East;

thence non-tangent from said curve North $42^{\circ}12'06''$ West 22.38 feet to the northerly line of said Lot 20, also being the southerly right-of-way line of Sirocco Avenue;

thence along said northerly line also being said southerly right-of-way line North $89^{\circ}54'00''$ East 0.44 feet to the beginning of a tangent curve concave southwesterly and having a radius of 20.00 feet, said curve also being the northeasterly line of said Lot;

EXHIBIT "A"
CLINTON STREET
PUBLIC ROAD AND UTILITY EASEMENT
PARCEL 0389-58

thence along said northeasterly line and said curve easterly, southeasterly and southerly 31.33 feet through a central angle of $89^{\circ}44'31''$ to the easterly line of said Lot 20, also being the westerly right-of-way line of Clinton Street;

thence along said easterly line also being said westerly right-of-way, tangent from said curve South $00^{\circ}21'30''$ East 82.50 feet to the **POINT OF BEGINNING**.

CONTAINING: 443.19 Square Feet, more or less.

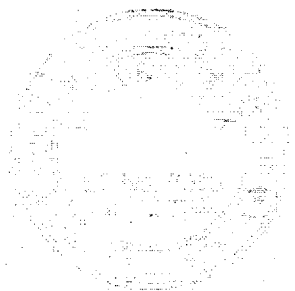
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 5-22-2008



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert T. Robinson
DATE: 05/13/08

RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: April 15, 2008

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.637\072611\243TR\LGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-59A
APN: 608-061-017 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

ROSAELIA ULLOA, AN UNMARRIED WOMAN ("GRANTEE),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on November 19, 2009, as Document Number 2009-0600377 records of said County, attached hereto and made a part hereof.

NOV 01 2011 3:13

PROJECT: MILES AVENUE & CLINTON STREET
 PARCEL: 0389-59A
 APN: 608-061-017 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
 Bob Buster, Chairman
 Board of Supervisors

ATTEST:
 KECIA HARPER-HEM, Clerk
 By [Signature]
 DEPUTY

STATE OF CALIFORNIA)
) ss
 COUNTY OF RIVERSIDE)

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
 BY: [Signature] 8-10-11
 DATE
 SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

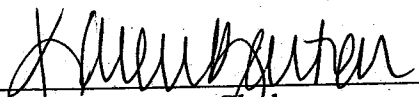
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-59A

That certain parcel of land situated in the unincorporated territory of the County of Riverside, State of California, being that portion of Lot 1 of Tract No. 2240, as shown on a map thereof filed in Book 42, Page 60 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the northeast corner of said Lot 1 as shown on said map of Tract No. 2240;

thence along the northerly line of said Lot South $89^{\circ}54'00''$ West 7.00 feet to a line parallel with and 7.00 feet westerly of, measured at right angles, the easterly line of said Lot 1 said point being the **TRUE POINT OF BEGINNING**;

thence along said parallel line South $00^{\circ}21'30''$ East 90.60 feet;

thence South $44^{\circ}41'17''$ West 16.34 feet to a point on the southerly line of said Lot, also being in the northerly right-of-way line of Sirocco Avenue (having a northerly half width of 30.00 feet); said point being a non-tangent curve concave northerly and having a radius of 20.00 feet, a radial line of said curve from said point bears North $04^{\circ}28'57''$ West;

thence along said curve northerly 1.53 feet through a central angle of $04^{\circ}22'57''$.

thence along said northerly right-of-way line of said Sirocco Avenue South $89^{\circ}54'00''$ West 7.81 feet;

thence North $44^{\circ}49'33''$ East 19.59 feet;

thence South $00^{\circ}21'30''$ East 88.38 feet to the northerly line of said Lot 1;

EXHIBIT "A"
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-59A

thence along said northerly line North 89°54'00" East 7.00 feet to the TRUE POINT OF BEGINNING.

CONTAINING: 740.70 Square Feet, more or less.

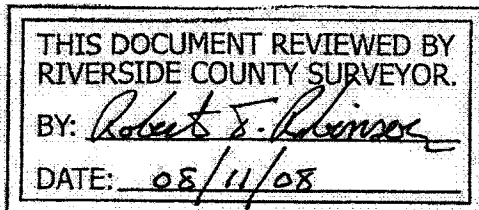
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 8/5/2008



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: JULY 30, 2008

INDICATES TEMPORARY
CONSTRUCTION EASEMENT.
740.70 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT

2
TRACT 31019
M.B. 372/40-44

PER TRACT NO. 31019
LOT "A" MB 372/40-44

1
TRACT NO. 2240
M.B. 42/60

LOT "A"
TRACT NO. 2240

LOT "B"
TRACT NO. 2240

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	S89°54'00"W	--	7.00'
2	S44°41'17"W	--	16.34'
3	04°22'57"	20.00'	1.53'
4	N89°54'00"E	--	7.81'
5	N44°49'33"E	--	19.59'
6	N89°54'00"E	--	7.00'

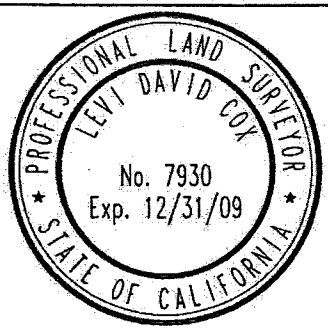
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert S. Robinson*
DATE: 08/11/08

SCALE: 1"=30'

INSTRUMENT
REC. ___/___/___
INST. NO. _____ O.R.

(A) INDICATES R.O.W. PER INSTRUMENT
NO. 79000 REC. 12/14/1955
(1) INDICATES 10' P.U.E. PER M.B. 42/60

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-59A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET

RBF CONSULTING
PLANNING ■ DESIGN ■ CONSTRUCTION
74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: APRIL 30, 2008 JN: 20-100220-59A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.770\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-61A
APN: 608-064-013 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

ALFONSO ALCANTAR AND SANDRA ALCANTAR HUSBAND AND WIFE AS JOINT TENANTS, ("GRANTEES"),

All right, title, and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on May 28, 2009, as document No. 2009-0269030, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-61A
APN: 608-064-013 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

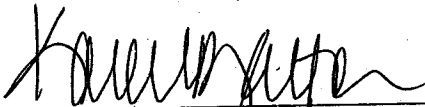
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:



Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

**CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-61A**

That certain parcel of land situated in the unincorporated territory of the County of Riverside, State of California, being that portion of Lot 111 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County lying in a portion of the northwest quarter of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the southeast corner of said Lot 111, also being in the westerly right-of-way line of said Clinton Street (30.00' feet in westerly half width);

thence along the southerly line of said Lot 111 South $89^{\circ}54'00''$ West 7.86 feet to a line that is parallel with and 7.86 feet westerly of, as measured at right angles, from the easterly line of said Lot 111;

thence along said parallel line North $00^{\circ}21'30''$ West 29.10 feet;

thence North $43^{\circ}37'22''$ West 46.70 feet;

thence North $45^{\circ}53'13''$ East 6.18 feet;

thence North $44^{\circ}06'47''$ West 21.10 feet to a line that is parallel with and 50.00' feet westerly of, as measured at right angles from the easterly line of said Lot 111;

thence along said parallel line North $00^{\circ}21'30''$ West 37.07 feet to the northerly line of said Lot 111, also being on the southerly right-of-way line of Alberta Avenue (having a southerly half width of 36.00 feet);

thence along said northerly line North $89^{\circ}54'00''$ East 30.09 feet to the beginning of a tangent curve concave southwesterly and having a radius of 20.00 feet, said curve being the northerly line of said Lot 111;



2009-0269030
05/28/2009 08:00A
11 of 13

EXHIBIT "A"
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-61A

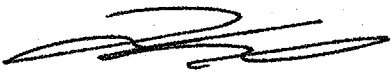
thence along said northerly line and said curve easterly 31.33 feet through a central angle of 89°44'30" to the easterly line of said Lot 111;

thence tangent from said curve along said easterly line South 00°22'21" East 99.59 feet to the POINT OF BEGINNING.

CONTAINING: 3,615.38 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 5-2-2008

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert S. Robinson
DATE: 06/10/08

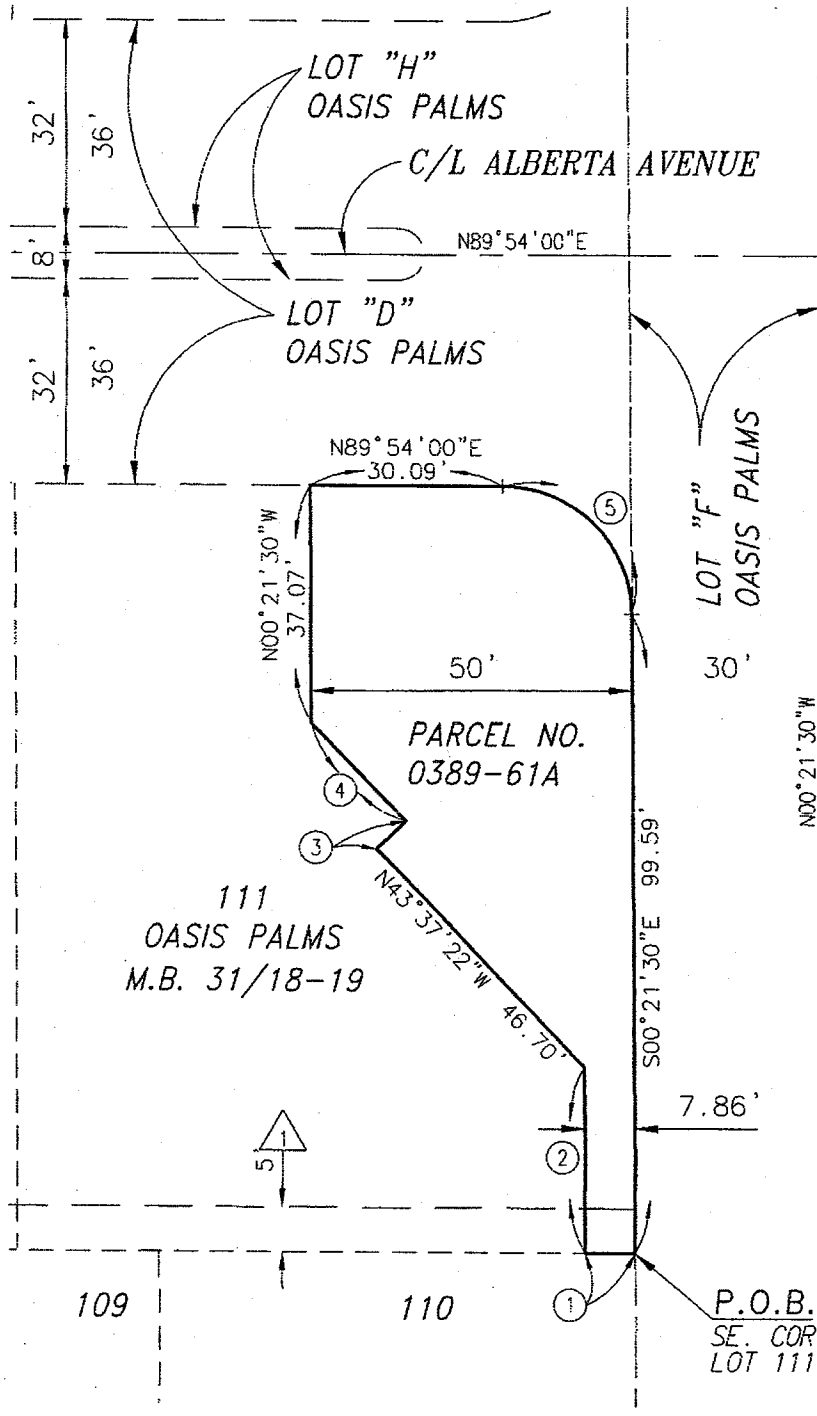
RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: April 30, 2008



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
3,615.38 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert S. Reber*
DATE: 06/10/08



△ INDICATES 5' P.U.E. PER M.B. 31/18-19

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	S89°54'00"W	--	7.86'
2	N00°21'30"W	--	29.10'
3	N45°53'13"E	--	6.18'
4	N44°06'47"W	--	21.10'
5	89°44'30"	20.00'	31.33'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-61A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET

RBF CONSULTING
PLANNING ■ DESIGN ■ CONSTRUCTION
74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: APRIL 30, 2008 JN: 20-100220-61A

13 of 13

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.631\072611\243TR\LGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-62A
APN: 608-052-034 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

MAXINE N. STALLCOP, TRUSTEE OF THE MAXINE N. STALLCOP TRUST,
DATED JULY 12, 2000 ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on April 15, 2009, as Document Number 2009-0184043 records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-62A
APN: 608-052-034 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk

By: [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss

On _____ before me, _____ a Notary Public personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] DATE: 8-10-11
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE


} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-62A

That certain parcel of land situated in the unincorporated territory of the County of Riverside, State of California, being that portion of Lot 66 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the northeast corner of said Lot 66, also being the westerly right-of-way line of said Clinton Street (30.00' feet in westerly half width);

thence along the easterly line of said Lot 66 South 00°21'30" East 93.41 feet to the beginning of a tangent curve concave northwesterly and having a radius of 20.00 feet, said curve being the southeasterly line of said Lot 66;

thence along said southeasterly line and said curve southerly 31.51 feet through a central angle of 90°15'30", a radial line of said curve from said point bears North 00°06'00" West;

thence non-tangent from said curve North 44°25'25" East 14.32 feet to a line a parallel with and 10.00 feet westerly of said easterly line of said Lot 66;

thence along said parallel line North 00°21'30" West 103.29 feet to the northerly line of said Lot 66;

thence along said northerly line North 89°54'00" East 10.00 feet to the **POINT OF BEGINNING**.

CONTAINING: 1099.79 Square Feet, more or less.

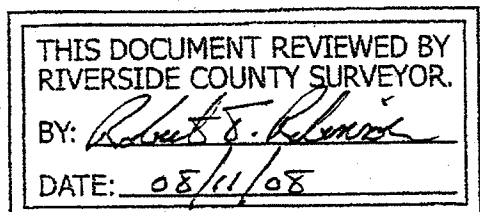
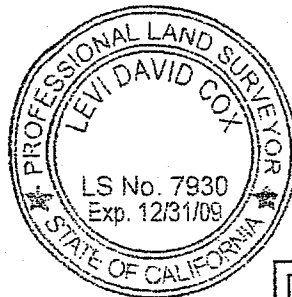
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 8/5/2008



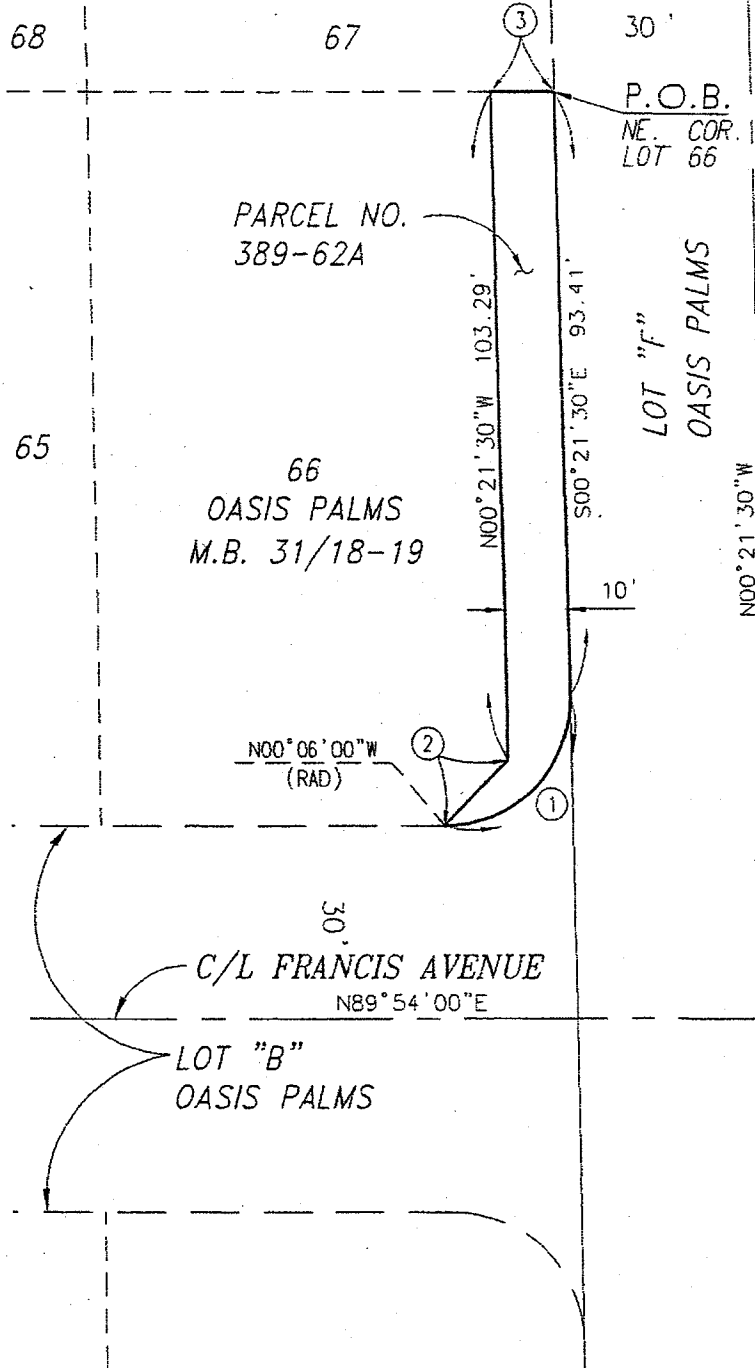
2009-0134843
04/15/2009 08:00:00
9 of 11



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,099.79 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT



C/L CLINTON STREET

PARCEL NO.
389-62A

66
OASIS PALMS
M.B. 31/18-19

P.O.B.
NE. COR.
LOT 66

LOT "F"
OASIS PALMS

C/L FRANCIS AVENUE
NB9° 54' 00"E

LOT "B"
OASIS PALMS

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert F. Robinson*
DATE: 08/11/08

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	90° 15' 30"	20.00'	31.51'
2	N44° 25' 25"E	--	14.32'
3	N89° 54' 00"E	--	10.00'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-62A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: JULY 30, 2008 JN: 20-100220-62A



2809-8184843
04/15/2009 08:08A
10 of 11

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.626\072611\243TRLGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-66A
APN: 608-063-017 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

ALFREDO ARMENTA, A SINGLE MAN AND ERIKA OLIVAS, A SINGLE WOMAN, AS JOINT TENANTS ("GRANTEES),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on January 28, 2010, as Document Number 2010-0037426 records of said County, attached hereto and made a part hereof.

NOV 01 2011 3:13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-66A
APN: 608-063-017 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss
)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] DATE 8-10-11
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

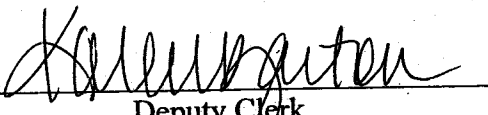
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

**EXHIBIT "A"
LEGAL DESCRIPTION**

**CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-066A**

That certain parcel of land situated in the unincorporated territory of the County of Riverside, State of California, being that portion of Lot 1 of West Indio Palms Unit No. 1, as shown on a map thereof filed in Book 37, Page 20 of Maps, in the Office of the County Recorder of said Riverside County, lying within the northwest quarter of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the southeast corner of said Lot 1, said corner lying on the westerly right-of-way line of Clinton Street (30.00' feet in westerly half width);

thence along the easterly line of said lot and the westerly right-of-way line of Clinton Street North 00°21'30" West 82.34 feet;

thence leaving said easterly line North 45°13'47" West 28.22 feet to a point on the northerly line of said Lot 1;

thence along said northerly line South 89°54'00" West 8.38 feet;

thence leaving said northerly line South 44°52'49" East 26.08 feet to a line parallel with and 10.00' feet westerly, measured at right angles, from the east line of said Lot 1;

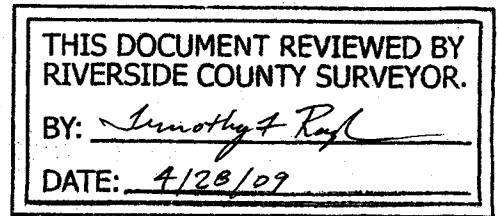
thence along said parallel line South 00°21'30" East 83.74 feet to the southerly line of said Lot 1;

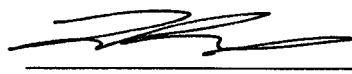
thence along said southerly line North 89°54'00" East 10.00 feet to the **POINT OF BEGINNING**;

CONTAINING: 993.88 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.





Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Prepared: APRIL 16, 2009

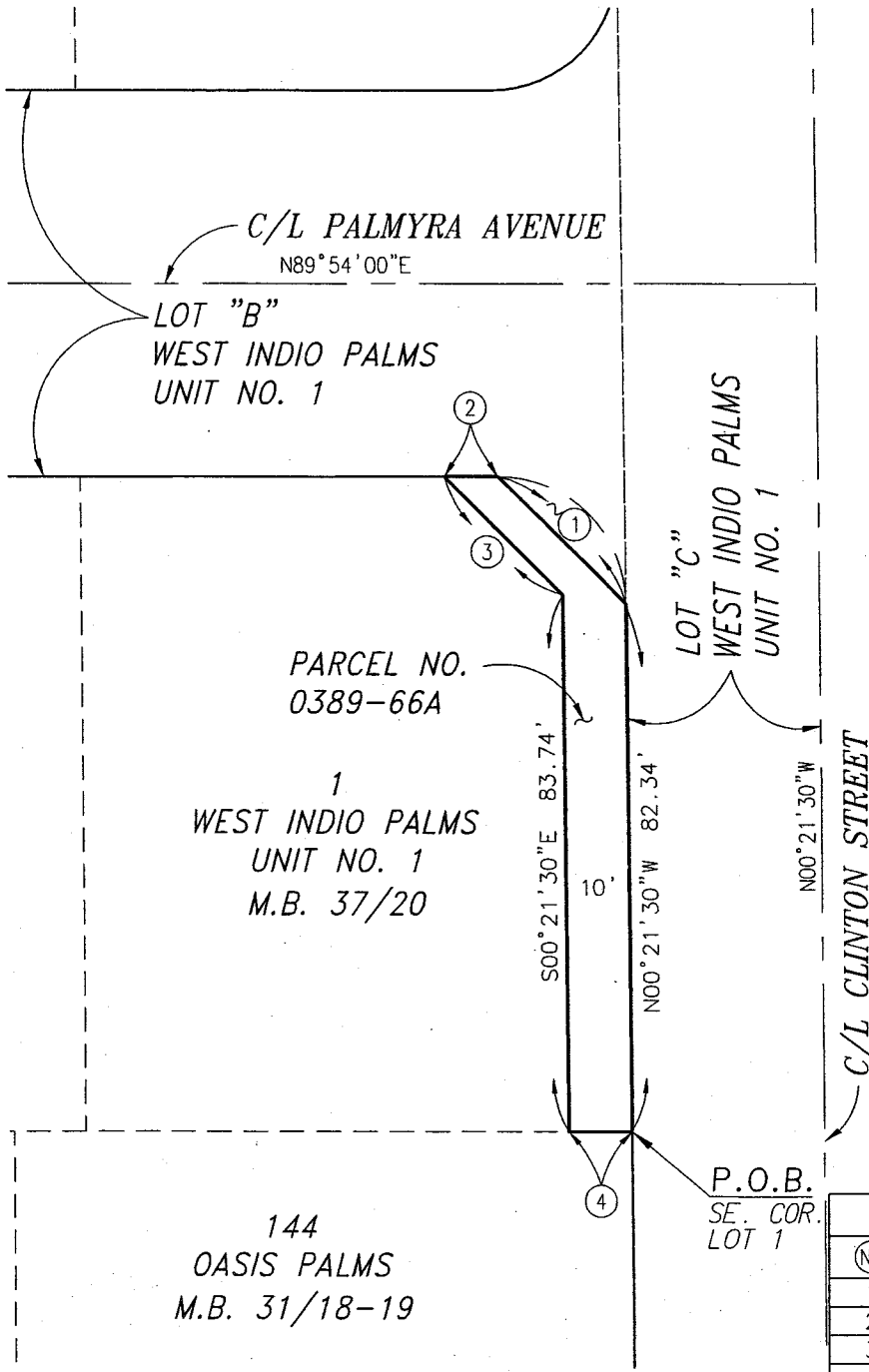
Date: 4-16-2009



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
993.8 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Timothy A. Ray*
DATE: *4/28/09*



DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N45°13'47"W	--	28.22'
2	S89°54'00"W	--	8.38'
3	S44°52'49"E	--	26.08'
4	N89°54'00"E	--	10.00'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-066A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: APRIL 16, 2009

JN: 20-100220-066A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.633\072611\243TRLGH\jg

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-64A
APN: 608-051-017 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

SEAN G. ROBY AND VIVIAN M. ROBY HUSBAND AND WIFE AS JOINT TENANTS
("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on June 9, 2009, as Document Number 2009-02911551, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-64A
APN: 608-051-017 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

ATTEST:
KECIA HARPER-IHEM, Clerk
By: [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 8-10-11
DATE
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

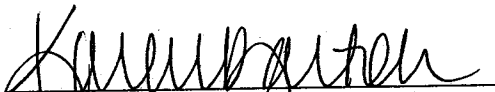
} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-64A

That certain parcel of land situated in the unincorporated territory of the County of Riverside, State of California, being that portion of Lot 110 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the northeast corner of said Lot 110, also being the westerly right-of-way line of Clinton Street (30.00' feet in westerly half width);

thence along the easterly line of said lot South 00°21'30" East 96.91 feet to the beginning of a tangent curve concave northwesterly and having a radius of 20.00, said curve being the southeasterly line of said lot;

thence along said southeasterly line and said curve southerly 31.51 feet through a central angle of 90°15'29", a radial line of said curve from said point bears North 64°52'36" West;

thence non-tangent from said curve North 44°46'15" East 17.25 feet to a line parallel with and 7.86 feet westerly, as measured right angles, from easterly line of said Lot 110;

thence along said parallel line North 00°21'30" West 104.77 feet to the northerly line of said Lot 110;

thence along said northerly line North 89°54'00" East 7.86 feet to the **POINT OF BEGINNING.**

CONTAINING: 908.10 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert J. Robinson*
DATE: 06/10/08

[Signature]

Levi David Cox, P.L.S. 7930
My license expires 12/31/09.



Date: 5/2/2008

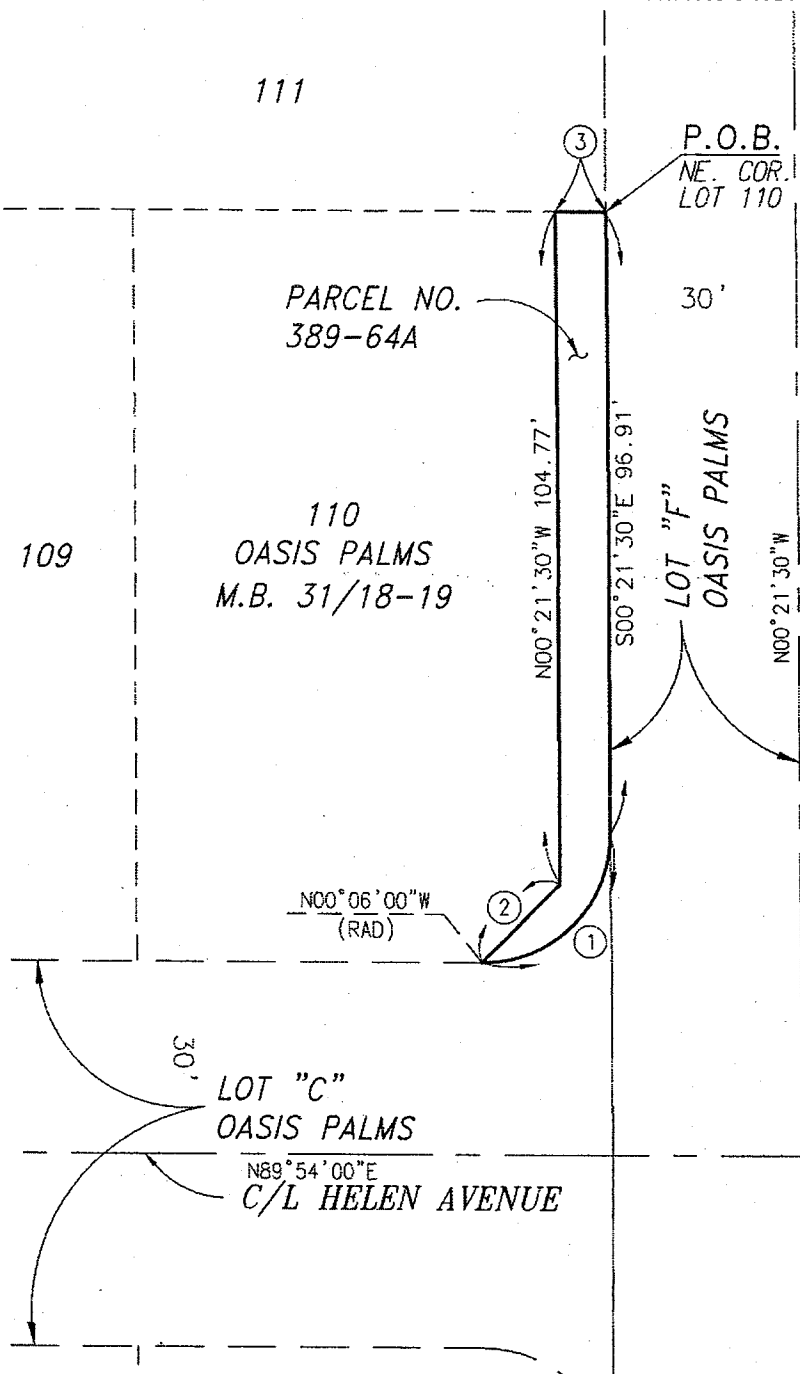
2003-0291551
06/09/2009 08:00A
10 of 12

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
908.10 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT

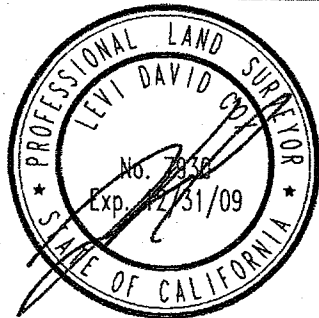
2009-0281551
06/08/2009 08:06A
11 of 12



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert E. Robinson*
DATE: 06/10/08

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	90° 15' 29"	20.00'	31.51'
2	N44° 46' 15" E	--	17.25'
3	N89° 54' 00" E	--	7.86'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-64A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET

RBF CONSULTING
PLANNING ■ DESIGN ■ CONSTRUCTION
74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: APRIL 30, 2008 JN: 20-100220-64A

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.771\072611\243TRLGHra

(Space above this line reserved for Recorder's use)

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-65A
APN: 608-063-011 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to:

THOMAS DEAN DAILEY AND KELLEY ELIZABETH DAILEY, HUSBAND AND WIFE AS
COMMUNITY PROPERTY, ("GRANTEES"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement Deed recorded on June 5, 2009, as Document No. 2009-0286042, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: MILES AVENUE & CLINTON STREET
PARCEL: 0389-65A
APN: 608-063-011 (portion)

Dated: _____

COUNTY OF RIVERSIDE, a political
subdivision

By: Bob Buster
Bob Buster
Board of Supervisors

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

ATTEST:
KECIA HARPER-IHEM, Clerk
By [Signature]
DEPUTY

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: [Signature] DATE 8-10-11
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

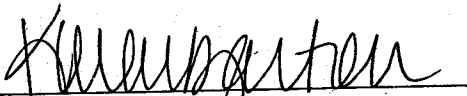
On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-65A

That certain parcel of land situated in the unincorporated territory of the County of Riverside, State of California, being that portion of Lot 144 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the northeast corner of said Lot 144, also being in the westerly right-of-way line of Clinton Street (having a westerly half width of 30.00 feet);

thence along the easterly line of said Lot South 00°21'30" East 104.41 feet to the beginning of a tangent curve concave westerly and having a radius of 20.00 feet;

thence along said easterly line and said curve southerly 31.51 feet through a central angle of 90°15'30";

thence continuing along said southerly line South 89°54'00" West 0.79 feet;

thence leaving said northerly right-of-way line North 45°15'49" East 8.23 feet;


thence North 00°21'30" West 118.72 feet to the northerly line of said line of said Lot;

thence along said northerly line North 89°54'00" East 15.00 feet to the **POINT OF BEGINNING**.

CONTAINING: 1682.71 Square Feet, more or less.

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.


Levi David Cox, P.L.S. 7930
My license expires 12/31/09.
Date: 5/2/2008



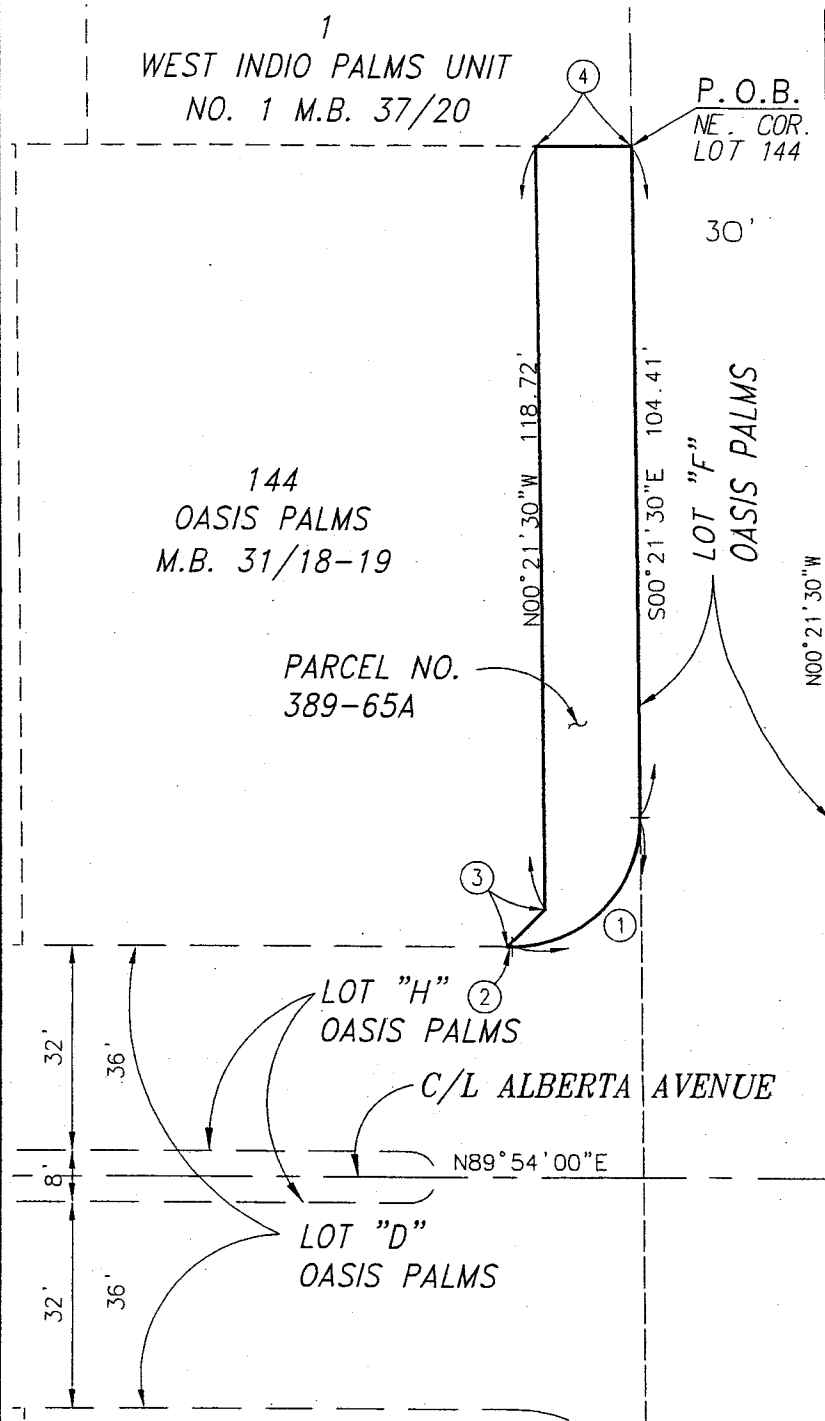
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert S. Robinson
DATE: 06/10/08



INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,682.71 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert S. Robinson*
DATE: 06/10/08

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	90° 15' 30"	20.00'	31.51'
2	N89° 54' 00"E	--	0.79'
3	N45° 15' 49"E	--	8.23'
4	N89° 54' 00"E	--	15.00'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-65A

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.



SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: APRIL 30, 2008 JN: 20-100220-65A

Recorded at request of and return to:
Department of Facilities Management
Real Estate Division
for the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.

(Govt. Code 6103)

14.270\072611\243TRLGHra

Space above this line reserved for Recorder's use

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-063A
APN: 608-052-017 (portion)

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereby REMISES, RELEASES AND QUITCLAIMS to:

MARTHA ROBERSON, an Unmarried Woman, ("GRANTEE"),

All right, title and interest in and to the real property in the County of Riverside, State of California, as described in the Temporary Construction Easement deed recorded on January 26, 2011, as Document No. 2011-0040103, records of said County, attached hereto and made a part hereof.

NOV 01 2011 3.13

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-63A
APN: 608-052-017 (portion)

Dated: _____

COUNTY OF RIVERSIDE
a political subdivision

By: Bob Buster
Bob Buster, Chairman
Board of Supervisors

ATTEST:
KECIA HARPER-IHEM, Clerk
By: Alicia [Signature]
DEPUTY

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)
)

On _____ before me, _____ a Notary Public
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(SEAL)

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel DATE: 8-10-11
SYNTHIA M. GUNZEL

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE


} §

On November 1, 2011, before me, Karen Barton, Board Assistant, personally appeared Bob Buster, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

EXHIBIT "A"

LEGAL DESCRIPTION

CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT
PARCEL NO. 0389-63A

That certain parcel of land situated in the unincorporated territory of the County of Riverside, State of California, being that portion of Lot 67 of Oasis Palms, as shown on a map thereof filed in Book 31, Pages 18 and 19 of Maps, in the Office of the County Recorder of said Riverside County, lying in a portion of Section 22, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

BEGINNING at the southeast corner of said Lot 67, also being the westerly right-of-way line of said Clinton Street (30.00' feet in westerly half width);

thence along the easterly line of said lot North 00°21'30" West 93.59 feet to the beginning of a tangent curve concave southwesterly and having a radius of 20.00 feet, said curve being the northeasterly line of said Lot 67;

thence along said northeasterly line and said curve northerly 20.94 feet through a central angle of 60°00'00";

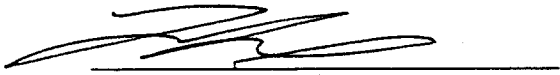
thence non-tangent from said curve South 00°21'30" East 110.86 feet to the southerly line of said Lot 67;

thence along said southerly line North 89°54'35" East 10.00 feet to the **POINT OF BEGINNING**.

CONTAINING: 1058.49 Square Feet, more or less.

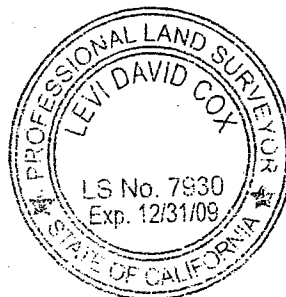
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by me or under my direction.



Levi David Cox, P.L.S. 7930
My license expires 12/31/09.

Date: 5/2/2008

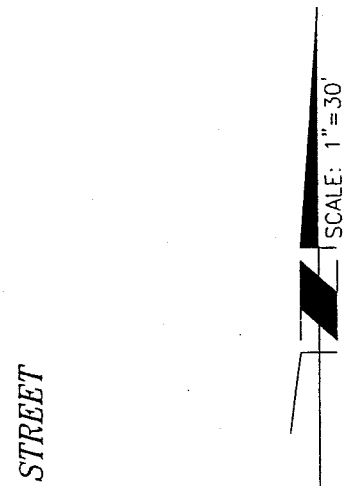
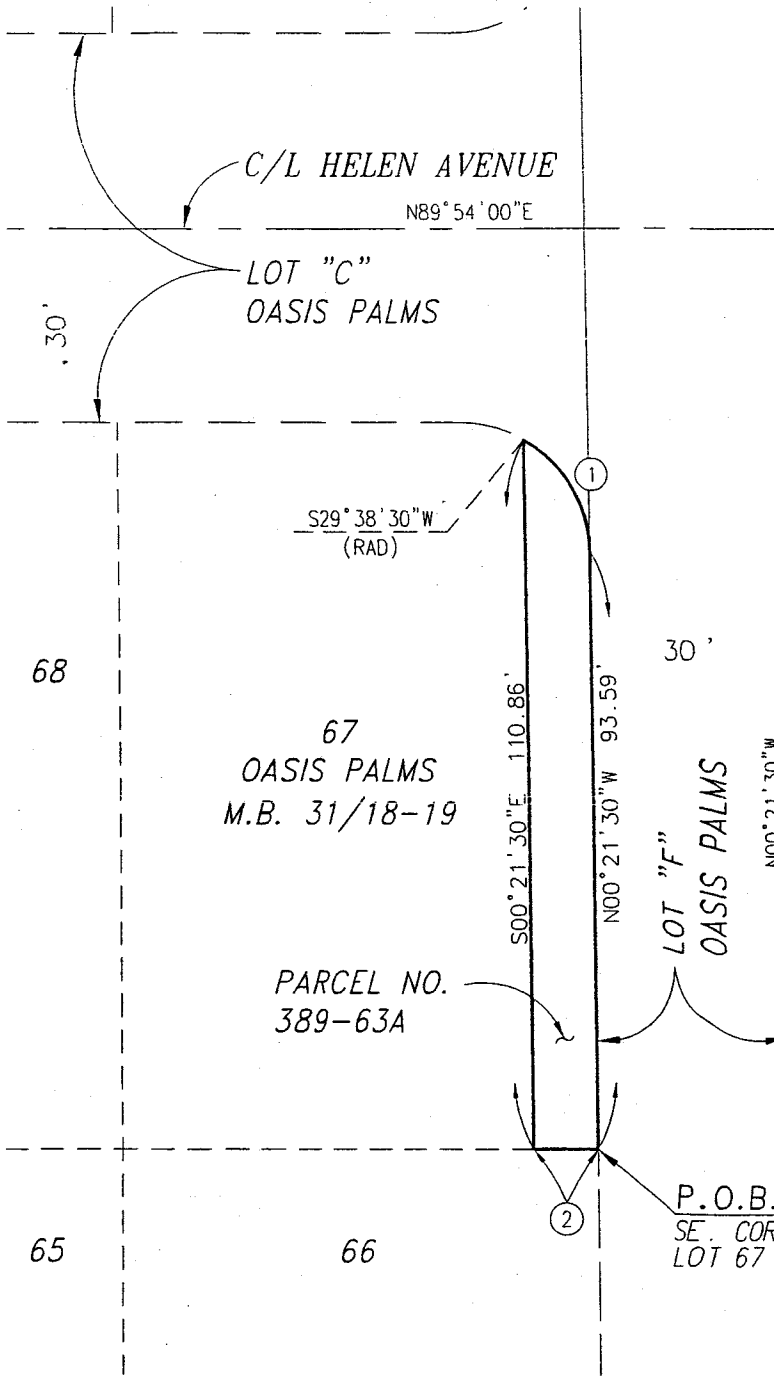


THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Robert E. Robinson
DATE: 06/11/08

INDICATES TEMPORARY
CONSTRUCTION EASEMENT:
1,058.49 +/- S.F.

EXHIBIT "B"

PLAT
CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert S. Robinson*
DATE: 06/11/08

DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	60°00'00"	20.00'	20.94'
2	N89°54'35"E	--	10.00'

NORTHWEST QUARTER OF SECTION 22
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-63A



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR CLINTON STREET
TEMPORARY CONSTRUCTION EASEMENT.

SHEET 1 OF 1 SHEET

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74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: APRIL 30, 2008 JN: 20-100220-63A