

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

125



FROM: Stanley L. Sniff Jr., Sheriff-Coroner-PA

SUBMITTAL DATE:
10/25/11

SUBJECT: Amendment A3 to the Agreement to Reimburse the County for the Provision
of Simulator Training at the Sheriff's Ben Clark Public Safety Training Center

RECOMMENDED MOTION: Move that the Board of Supervisors approve Amendment A3 to the Agreement with the Commission on Peace Officer Standards and Training (POST) to reimburse the County for the provision of simulator training at the Ben Clark Public Safety Training Center (BCTC) during FY 2010-11, and authorize the Chair to sign all copies of the Agreement.

BACKGROUND: On 6/8/10 (3.62) the County Board approved an Agreement with POST for the Commission to reimburse the County for the Sheriff's provision of driving simulator and a force options simulator training to full-time, on-duty law enforcement officers.

The FY 2010-11 POST Agreement specified an \$80 reimbursement per student for a four-hour driving simulator course and a like amount for students attending a four-hour force option simulator course. Based on an estimated 1,146 students attending each course, the total amount encumbered by the Agreement was not to exceed \$183,360.

(Continued on Page 2)

Stanley L. Sniff Jr., Sheriff-Coroner-PA
Will Taylor, Director of Administration

**FINANCIAL
DATA**

Current F.Y. Total Cost:	\$65,728	In Current Year Budget:	No
Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
Annual Net County Cost:	\$0	For Fiscal Year:	FY 2011-12

SOURCE OF FUNDS: POST Reimbursement
BR 12-043

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Robert Tremaine

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: November 8, 2011
xc: Sheriff

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.: 06/14/11-3-44 District: All Agenda Number:

ATTACHMENT(S) FILED WITH THE CLERK OF THE BOARD

3.14

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS DATE: 10/26/11
Departmental Concurrence

Consent ☐ Policy ☒
Consent ☐ Policy ☒

Dep't Recomm.:
Per Exec. Ofc.:

POST Amendment A1, approved and executed by the Board on 1/25/11 (3.25), reduced the amount reimbursable to \$79 per student and increased the number of students attending each course to 1,172. Per these changes, the total amount encumbered was increased to \$185,176.

POST Amendment A2, approved and executed by the Board on 1/25/11 (3.25), decreased the amount of students attending each course from 1,172 to 727, and the amount reimbursable to the County decreased from \$185,176 to \$114,866.

POST Amendment A3 extends the Agreement term through to September 30, 2011. Further, it increases the estimated amount of students attending each course from 727 to 1,143, and the amount reimbursable to the County is increased from \$114,866 to 180,594. County Counsel has approved Amendment A3 as to form.

STANDARD AGREEMENT AMENDMENT

STD. 213 A (Rev 6/03)

☐ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED _____ Pages

AGREEMENT NUMBER

00112312

REGISTRATION NUMBER

eP1098809

AMENDMENT NUMBER

A31. This Agreement is entered into between the State Agency and Contractor named below. **WHEN DOCUMENT IS FULLY EXECUTED RETURN**

STATE AGENCY'S NAME

Commission on Peace Officer Standards and Training

CONTRACTOR'S NAME

Riverside County Sheriff's Department**to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147**

2. The term of this

Thank you.

Agreement is

July 1, 2010

through

June 30, 2011**September 30, 2011**

3. The maximum amount of this

\$180,594.00

Agreement after this amendment is:

One Hundred Eighty Thousand, Five Hundred Ninety-four Dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

This agreement is amended to read as follows (replaced text is crossed out, new text is bold and underscored):

Standard Agreement Number 00112312, is further amended as indicated herein.

Amend Scope of Work, marked Exhibit A, paragraph two, to increase number of students to be trained as follows:

2. Contractor agrees to train up to:

- **One Thousand One Hundred Forty-three (1143)** ~~Seven Hundred, Twenty-seven thousand (727)~~ students in the four-hour Driving Simulator Course at a per student rate of **\$79.00** and shall not exceed a total amount of **\$90,297.00** ~~\$67,433.00~~.
- **One Thousand One Hundred Forty-three (1143)** ~~Seven Hundred, Twenty-seven thousand (727)~~ students in the four-hour Force Option Simulator Course at a per student rate of **\$79.00** and shall not exceed a total amount of **\$90,297.00** ~~\$67,433.00~~.

Paragraph Number 3 of the original agreement is hereby amended to change the total amount payable from ~~One Hundred Fourteen Thousand, Eight Hundred Sixty-six Dollars (\$144,866.00)~~ to **One Hundred Eighty Thousand, Five Hundred Ninety-four Dollars (\$180,594.00)**. Amendment increases total amount payable by \$65,728.00.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto

ATTEST:

KECIA HARPER-JHEM, Clerk

By: 

DEPUTY

CONTRACTOR

CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)

Riverside County Sheriff's Department

BY (Authorized Signature)



DATE SIGNED (Do not type)

11/8/11

PRINTED NAME AND TITLE OF PERSON SIGNING

BOB BUSTER**CHAIRMAN, BOARD OF SUPERVISORS**

ADDRESS

3423 Davis Avenue, Suite A, Riverside, CA 92518**STATE OF CALIFORNIA**

AGENCY NAME

Commission on Peace Officer Standards and Training

BY (Authorized Signature)



DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

R.W. Reed, Assistant Executive Director

ADDRESS

1601 Alhambra Boulevard, Sacramento, CA 95816-7083

CALIFORNIA
Department of General Services
Use Only

☐ Exempt per:

NOV 08 2011 3:14