



SUBMITTAL TO THE BOARD OF DIRECTORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



707

FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
10-24-11

SUBJECT: Jensen/Alvarado Historic Ranch and Museum Ceiling Replacement Project – Notice of Completion – District II

RECOMMENDED MOTION: That the Board of Directors approves and:
Files the Notice of Completion for the Jensen/Alvarado Historic Ranch and Museum Ceiling Replacement Project.

BACKGROUND: On June 28, 2011, by Minute Order 13.1 your Honorable Board approved a contract between the Regional Park and Open-Space District and the Spectra Company for the Jensen/Alvarado Historic Ranch and Museum Ceiling Replacement Project.

The original contract price was \$46,800. One change order was issued for \$4,650 (9.9% of the contract amount), bringing the final contract price to \$51,450. This change order was for the inclusion of another room in the overall project.

The work has been satisfactorily completed and is in compliance with the contract documents.

2012-006D: SL

Scott Bangle, General Manager

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 51,450	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	2011-12

SOURCE OF FUNDS: Park District fund (100%)

Positions To Be Deleted Per A-30 ☐

Requires 4/5 Vote ☐

C.E.O. RECOMMENDATION:

APPROVE

BY:

Michael R. Shetler

County Executive Office Signature

MINUTES OF THE REGIONAL PARK AND OPEN SPACE DISTRICT

On motion of Commissioner Buster, seconded by Commissioner Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Ashley
Nays: None
Absent: Benoit
Date: November 8, 2011
xc: Parks, Recorder

Kecia Harper-Ihem
Clerk of the Board

By: [Signature]
Deputy

Prev. Agn. Ref.: 6/28/11 13.1 District: 2

Agenda Number:

13.1

ATTACHMENTS FILED

FORM APPROVED BY COUNTY COUNSEL
BY: NEAL R. KIPNIS
DATE: 10/25/11

Departmental Concurrence

☐ Consent ☒ Policy
☐ Consent ☒ Policy

Dept't Recomm.:

Per Exec. Ofc.:

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:
Riverside County Regional Park
and Open-Space District
4600 Crestmore Road
Riverside, CA 92509

Notice of Completion

Civil Code 3093 - Public Works

DOC # 2011-0501126
11/09/2011

Customer Copy Label
The paper to which this label is
affixed has not been compared
with the recorded document

Larry W Ward
County of Riverside
Assessor, County Clerk & Recorder

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California,
that a public work of improvement has been completed, as follows:

Project title or description of work: Jensen/Alvarado Historic Ranch Ceiling Replacement Project

Date of completion: Upon recordation of this document 11/08/11

Nature of owner: Public Entity - County of Riverside

Interest or estate of owner: Fee

Address of owner: 4600 Crestmore Road, Jurupa Valley CA, 92509

Name of contractor: Spectra Company

Street address or legal description of site: 4307 Broggs St., Jurupa Valley

Dated: 11/08/11 Owner: Riverside County Regional Park & Open Space District
(name of public entity)

By: John J. Benoit
John J. Benoit
Title: Chairman

STATE OF CALIFORNIA }
as
COUNTY OF RIVERSIDE }

ATTEST:
Kecia Harper-Ihem, Clerk
By: Kecia Harper-Ihem Deputy

I am the Chairman or the governing board of
the Riverside County Regional Park & Open Space District
the public entity which executed the foregoing notice and on whose
behalf I make this verification, I have read said notice, know its
contents, and the same is true. I certify under penalty of perjury
that the foregoing is true and correct.

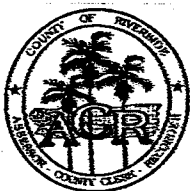
Executed at Riverside, California on

County Counsel Form 1

11/08/11 (Date)
John J. Benoit
John J. Benoit, Chairman

COPY

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS DATE: 11/25/11



**LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

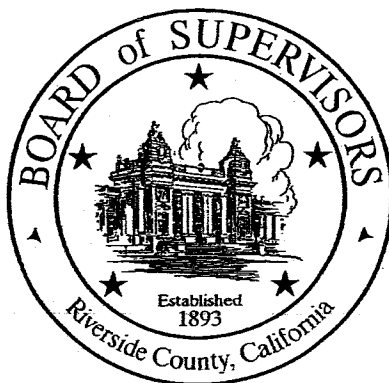
<http://riverside.asrclrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

11-8-11

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board