

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Patricia A. Zarate

Address: 2630 W. Evan Hews Hwy
(only if follow-up mail response requested)

City: IMPERIAL CA **Zip:** 92251

Phone #: _____

Date: 11-11 **Agenda #** 16.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Juan Zarate

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JOEY DE CONINCK
MAYOR, City of Blythe

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 10-4-11 **Agenda #** 3.26

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: SCOTT GALATI

Address: 455 CAPITOL MAN, SUITE 350
(only if follow-up mail response requested)

City: SACRAMENTO **Zip:** 95814

Phone #: 916 505 6570

Date: 10/4/11 **Agenda #** 3.26

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** X **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

X

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Todd Stewart

Address: _____
(only if follow-up mail response requested)

City: OAKLAND **Zip:** 94612

Phone #: 510-550-8908

Date: 10-4-11 **Agenda #** 3-26

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JIM GUERRA

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 6/28/2011 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** ✓ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Quill

Address: 51245 Avenida Rubio
(only if follow-up mail response requested)

City: La Quinta CA **Zip:** 92253

Phone #: (760) 771-8050

Date: 6/28/2011 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** X **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form. ✓

SPEAKER'S NAME: JUAN DeLara

Address: 83-392 SAN ANIS DR.
(only if follow-up mail response requested)

City: Coachella **Zip:** 92236

Phone #: (760) 485-2763

Date: 6/28/2011 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** X **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** X **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:

Russell P. Resley ✓

Address:

(only if follow-up mail response requested)

City:

Riverside

Zip:

92504

Phone #:

916-835-0324

Date:

6-28-11

Agenda #

3-112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

☐ **Support**

☐ **Oppose**

☒ **Neutral**

ALSO 3 MINUTES FOR TOM

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

☐ **Support**

☐ **Oppose**

☐ **Neutral**

I give my 3 minutes to:

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ian Black

Address: 4000 Exer. Plany Ste 100
(only if follow-up mail response requested)

City: Lafayette **Zip:** 94583

Phone #: 646-287-9912

Date: 6/28/11 **Agenda #** _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** / **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Bu Ford Cortes

Address: _____
(only if follow-up mail response requested)

City: Palm Desert **Zip:** 92261

Phone #: _____

Date: 6/1 _____

PLEASE STATE

Position on "R

X **Support**

Note: If you
for "Appeal", p
the appeal bel

tem:

utral

filed
on

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

✓

SPEAKER'S NAME: MARGIT CHIRIACO RUSCHE

City: CHIRICO Summit Zip: 92201

Phone #: 760 485 1576

Date: 6-28-11 Agenda # Salar TAX 3.1/2

Position on "Regular" (non-appealed) Agenda Item:

X **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to:_____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: PAUL LEWIN

Address: _____
(only if follow-up mail response requested)

City: Palm Springs **Zip:** _____

Phone #: _____

Date: 6/28/11 **Agenda #** 3.112 ^{Solar} → Fee

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

☒ **Support** ☐ **Oppose** ☐ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

☐ **Support** ☐ **Oppose** ☐ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:

Vincent Battaglia

Address:

(only if follow-up mail response requested)

City:

Zip:

Phone #:

Date:

6/28/2011

Agenda #

3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:



Support

☐ **Oppose**

☐ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

☐ **Support**

☐ **Oppose**

☐ **Neutral**

I give my 3 minutes to:

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Stephen Anderson

Address: 11378 Pena Way
(only if follow-up mail response requested)

City: Mira Loma **Zip:** 91752

Phone #: _____

Date: 6-29-11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

☒ **Support** ☐ **Oppose** ☐ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

☐ **Support** ☐ **Oppose** ☐ **Neutral**

I give my 3 minutes to: _____

✓

SPEAKER'S NAME: Betty Anderson

City: Mira Loma Zip: 91752

Phone #: 360-8723

Date: 6-28-11 **Agenda #** 3,112

Position on "Regular" (non-appealed) Agenda Item:

 X **Support** **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to:_____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mark Ostovich

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3.118

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

6 Minute Total
Riverside County Board of Supervisors
Request to Speak ✓

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JOEY DECONICK, MAYOR

Address: 235 N. BROADWAY
(only if follow-up mail response requested)

City: Blythe **Zip:** 92225

Phone #: 760-922-6161

Date: 6-28-11 **Agenda #** 3.11/2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: VICE MAYOR CARIE COVEI

Address: 235 N. BROADWAY
(only if follow-up mail response requested)

City: Blythe **Zip:** 92225

Phone #: 760-922-6161

Date: 6-28-11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: MAYOR JOEY DECONINCK

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ANGIE PATEL

Address: 825 W. HOBSONWAY
(only if follow-up mail response requested)

City: BLYTHE **Zip:** 92225

Phone #: (760) 922-7105

Date: 6/28/11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: WAYNE CUSICK

Address: 1174 ENCANTO CT BLYTHE CA
(only if follow-up mail response requested) 92225

City: BLYTHE **Zip:** 92225

Phone #: 760-922-4251

Date: 6/28/11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: THOMAS BARNETT

Address: 150 Eunice Circle Blythe, Ca
(only if follow-up mail response requested)

City: Blythe **Zip:** 92225

Phone #: 7609226525

Date: 6-28-11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Sam Patel

Address: _____
(only if follow-up mail response requested)

City: Blythe **Zip:** 92225

Phone #: 760-922-5145

Date: 6-28-11 **Agenda #** 3-112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

✓

SPEAKER'S NAME:

City: Blythe Zip: 92225

Phone #: 760-218-7708

Date: 6/28/11 Agenda # 3.112

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Richard Contreras

Address: 724 E. Michigan St.
(only if follow-up mail response requested)

City: Blythe **Zip:** 92225

Phone #: (760) 989-9554

Date: 6-28-11 **Agenda #:** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ☒ **Oppose** **Neutral**

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for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Chuck McDaniel

Address: 9344 El Mirador Blvd
(only if follow-up mail response requested)

City: Desert Hot Springs **Zip:** 92240

Phone #: 951-453-0250

Date: 6-28 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: LAURIE STALNAKER

Address: 1074 E. LACADENA DR. #7
(only if follow-up mail response requested)

City: RIVERSIDE **Zip:** 92507

Phone #: 909 8257871

Date: 6/28/11 **Agenda #:** 3.1/2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Brian C. Unitt

Address: 4300 Latham St
(only if follow-up mail response requested)

City: Riverside **Zip:** 92501

Phone #: 682-7030

Date: 6/28/11 **Agenda #** SUN TAX

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: LAURIE STANBATER

✓

SPEAKER'S NAME: William Smith

City: Riv. Zip: 92507

Date: 6-28-11 Agenda # 3.112

Position on "Regular" (non-appealed) Agenda Item:

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

I give my 3 minutes to:_____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Larry McLaughlin

Address: Palm Desert, CA
(only if follow-up mail response requested)

City: Palm Desert **Zip:** 92260

Phone #: 813-469-8656

Date: 6/28/11 **Agenda #** 270 fee

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

Riverside County Board of Supervisors
Request to Speak



Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Malcolm Driggs

Address: 20190 Brown St.
(only if follow-up mail response requested)

City: Perris **Zip:** 92570

Phone #: 951-657-6452

Date: 7-28-11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Robert Frost

Address: 4442 Highland Pl
(only if follow-up mail response requested)

City: Riverside **Zip:** 92506

Phone #: 909-322-3830

Date: 6-28 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

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for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form. ✓

SPEAKER'S NAME: Timothy A. McDermott

Address: 43870 C St.
(only if follow-up mail response requested)

City: Hemet **Zip:** 92544

Phone #: 909-273-1246

Date: 6-28-11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

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for "Appeal", please state separately your position on
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 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Roger Roper

Address: 142 Peppertree
(only if follow-up mail response requested)

City: San Jacinto **Zip:** 92583

Phone #: 951 684 4429

Date: 6-28-11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

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for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mark Ostich

Address: 3750 University Ave
(only if follow-up mail response requested)

City: Riverside, CA **Zip:** 92501

Phone #: (951) 684-2171

Date: 6/28/11 **Agenda #:** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

SPEAKER'S NAME: Robert Wood

City: Anaheim Zip: 92805

Phone #: 800-375-5268

Date: 6/20/11 Agenda # 3.112

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: TODD STEWART

Address: 1999 HARRISON ST. SUITE 2150
(only if follow-up mail response requested)

City: OAKLAND **Zip:** 94612

Phone #: 510-550-8908

Date: 6/28/11 **Agenda #** 3-112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Kenny Stein

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 561-762-5875

Date: 6/28/2011 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

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for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Scott Buxa

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 6/28/2011 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

X

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jacob moss

Address: _____
(only if follow-up mail response requested)

City: Aliso Viejo **Zip:** 92656

Phone #: (815) 370-7470

Date: 6-28-11 **Agenda #** Sun Tax

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Lisa Williams

Address: 27340 Rosemont Way
(only if follow-up mail response requested)

City: Hemet **Zip:** 92544

Phone #: 951.658.1949

Date: 6.28.11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Bill Yung

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 510 250 8408

Date: 6/28 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jan Smutny-Jones

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JIM TURNEY

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 06/28/11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Greg Blue

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: (925) 323-3612

Date: 6/28/11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: David Shankle

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 6/28/2011 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ronald Bayless

Address: 26400 Thoroughbred Ln
(only if follow-up mail response requested)

City: Moreno Valley **Zip:** 92553

Phone #: 951-452-0352

Date: 06-28-11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Tara Bravo

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 6/28 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

1 of 11
✓

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jim Woodruff

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 6/28 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Nicholas Adcock

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 6/28/11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ashley Hudgens

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 6/28 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

2 of 3
✓ 11

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Amanda Beck

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

3 of 3
✓

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Elizabeth Ingram

Address: 1111 Broadway
(only if follow-up mail response requested)

City: Oakland, CA **Zip:** 94607

Phone #: _____

Date: _____ **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

6 Minutes total 4 of 11

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Julian Bailliet

Address: 111 Broadway
(only if follow-up mail response requested)

City: Oakland, CA **Zip:** 94607

Phone #: _____

Date: _____ **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Edward Sullivan

Address: _____
(only if follow-up mail response requested)

City: Oakland, CA **Zip:** _____

Phone #: 617.280.6152

Date: 6/28 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Julian Bailliet

**Riverside County Board of Supervisors
Request to Speak**

6 of 11
✓

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Peter Weiner

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Spt 11

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Gough

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

7 of 11

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form. ✓

SPEAKER'S NAME: Kim Oster

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

8 of 12
✓ 11

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Alice Herron

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

10 of 11

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Rob Bernheimer

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

9 of 10
✓ 11

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Thomas Flavin

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

11 of 11



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Lisa Bodenstein

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: John Light

Address: 1106 Radka Ave
(only if follow-up mail response requested)

City: Beaumont **Zip:** 92223

Phone #: 760-275-6175

Date: 6-28-11 **Agenda #** 3.112

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

6 min

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JUAN ZARATE

Address: 2630 COAN HEWES
(only if follow-up mail response requested)

City: IMPERIAL **Zip:** 92257

Phone #: 760-791-7310 I AM A PROPERTY
OWNER IN RIVERSIDE
COUNTY 324 BECKLEY
CORONA CA

Date: 11-3-2011 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

✓ **Support** **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

✓ **Support** **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JUAN PATRICIA ZARATE

Address: 2630 EDAN HEWES
(only if follow-up mail response requested)

City: IMPERIAL **Zip:** 92251

Phone #: 760-337-3150

Date: 11-3-2011 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

✓ **Support** **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

✓ **Support** **Oppose** **Neutral**

I give my 3 minutes to: JUAN ZARATE

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Margit Chiriaco

Address: _____
(only if follow-up mail response requested)

City: Chiriaco Summit **Zip:** _____

Phone #: _____

Date: 11/8 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

☒ **Support** ☐ **Oppose** ☐ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MARGIT F. CHIRIACO RUSCHÉ

Address: 62450 CHIRIACO Rd
(only if follow-up mail response requested)

City: CHIRIACO SUMMIT **Zip:** 92201

Phone #: 760 485 1576

Date: 10-8-11 **Agenda #** _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

X **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ricki Brodine

Address: 40591 Pebble Beach Circle
(only if follow-up mail response requested)

City: Palm Desert **Zip:** 92211

Phone #: 760-834-9139

Date: 11/8/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

☒ **Support** ☐ **Oppose** ☐ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

☐ **Support** ☐ **Oppose** ☐ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: DARLENE CASELLA

Address: 81935 Mountain View
(only if follow-up mail response requested)

City: L.A. **Zip:** 92253

Phone #: 760 398 1621

Date: 11-8-11 **Agenda #** 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

☒ **Support** ☐ **Oppose** ☐ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

☐ **Support** ☐ **Oppose** ☐ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:

Vincent Battaglia

Address:

75-181 Mediterranean
(only if follow-up mail response requested)

City:

Palm Desert **Zip:** 92211

Phone #:

760-568-3413

Date:

11/8/2011 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

☒ **Support** ☐ **Oppose** ☐ **Neutral**

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for "Appeal", please state separately your position on
the appeal below:

☐ **Support** ☐ **Oppose** ☐ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form. ✓

SPEAKER'S NAME: Julie Arthur

Address: _____
(only if follow-up mail response requested)

City: Palm Springs **Zip:** _____

Phone #: 760-831-3738

Date: 11/8 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

☒ **Support** ☐ **Oppose** ☐ **Neutral**

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for "Appeal", please state separately your position on
the appeal below:

☐ **Support** ☐ **Oppose** ☐ **Neutral**

I give my 3 minutes to: _____

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Bob Stockton

Address: _____
(only if follow-up mail response requested)

City: Riverside **Zip:** 92501

Phone #: 951-683-7100 ext. 217

Date: 11/8/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

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the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
NOV 10 4 01 PM '11

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Robert Frost

Address: 1405 Spruce ST Suite G
(only if follow-up mail response requested)

City: Riverside **Zip:** 92507

Phone #: 9516845665

Date: 10-5-2011 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support X **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Tom Noble

Address: 34360 Gateway Drive
(only if follow-up mail response requested)

City: Palm Desert, CA. **Zip:** 92211

Phone #: 760-221-3559

Date: Nov. 8, 2011 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support X **Oppose** **Neutral**

I give my 3 minutes to: _____

60 mins ✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MAYOR JOEY DeCaminck

Address: _____
(only if follow-up mail response requested)

City: Blythe **Zip:** _____

Phone #: 760-922-6161

Date: 11-8-11 **Agenda #** 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: DAVID LANE

Address: _____
(only if follow-up mail response requested)

City: Blythe **Zip:** _____

Phone #: 760-922-6161

Date: 11.8-11 **Agenda #** 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: MAYOR JOEY DECONINCK

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Gabriel Villarreal

Address: 252 W. Hillcrest Ave
(only if follow-up mail response requested)

City: San Bernardino **Zip:** 92408

Phone #: 909 884-5500

Date: 11/8/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support X **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GEORGE DONALDSON

Address: P.O. BOX 7111
(only if follow-up mail response requested)

City: DESERT CENTER **Zip:** 92239

Phone #: 760-401-6316

Date: 11-8-11 **Agenda #** 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

6 minute 1 of 14 ✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Greg Blue

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

2 of 14

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Tara Bravo

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Greg Blue

** 6 minutes*
**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ian Black

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/8/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** *X* **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

** asked to be moved up on speakers list.*

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Alex Altman

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Ian Black

6 min. 3 of 14
✓
**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Rhonda Mills

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

4 of 14

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Laura Abram

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Rhonda Mills

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Bill PEREZ

Address: 11653 VICTORIA AVE
(only if follow-up mail response requested)

City: Riverside **Zip:** 92503

Phone #: _____

Date: 11/18/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: FRED NOBLE

Address: 1090 N Main Cyn
(only if follow-up mail response requested)

City: P.S. **Zip:** 92262

Phone #: 760 323 9490 x100

Date: _____ **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** ✓ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

** Needs to leave soon.*

Tot 14

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Scott Busa

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

6 of 14
✓

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Scott Galati

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Riverside County Board of Supervisors
Request to Speak

7 of 14 ✓

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Gough

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 10.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

6 min
Riverside County Board of Supervisors
Request to Speak

8 of 14
✓

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jerry James

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Riverside County Board of Supervisors
Request to Speak

9 of 14

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ashley Hodgins

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Kerry James

10 of 14

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jill Yung

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

11 of 14

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Elizabeth Ingram

Address: 1111 Broadway 5th Floor
(only if follow-up mail response requested)

City: Oakland **Zip:** 94607

Phone #: (510) 326-0156

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support X **Oppose** **Neutral**

I give my 3 minutes to: Jill Yung

9 mins *12 of 14*
Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Shannon Eddy

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

130414

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Kevin Bertran

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Shannon Eddy

14 of 14

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Todd Stewart

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 1602

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Shannon Eddy

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Bernie Balland

Address: 31946 Divot Dr
(only if follow-up mail response requested)

City: Beaumont **Zip:** 92223

Phone #: _____

Date: 11/8/11 **Agenda #** B-29

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

SPEAKER'S NAME: Gene Lombardo

City: Yuba Valley Zip: 92284

Date: 11-8-11 **Agenda #** B-29

Position on "Regular" (non-appealed) Agenda Item:

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Kasey Wooldridge

Address: 27410 Anselmo Way
(only if follow-up mail response requested)

City: Temecula CA **Zip:** 92591

Phone #: 909-213-6025

Date: Nov. 8, 2011 **Agenda #** B-29

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Larry McLaughlin

Address: _____
(only if follow-up mail response requested)

City: Palm Desert **Zip:** 92260

Phone #: 813-469-8656 16.2

Date: 11-8-11 **Agenda #** B-29 issue

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Nicole Ochoa

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 11/08/11 **Agenda #** 16.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** ☒ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Rhonda Mills

Policy B-29 Exceeds the County's Development Agreement Authority

Policy B-29 violates state law by requiring project applicants to enter into development agreements with the County as a precondition to project approval. This requirement exceeds the County's authority. A development agreement is a creature of statutory law and is authorized by Government Code § 65864 *et seq.* This statute is clear that an applicant may *request* local government to enter into development agreement. There is no legal authority, however, that permits the County to obligate applicants to execute a development agreement as a mandatory prerequisite of project approval, as would be required by Policy B-29.

Policy B-29 Imposes "Special Tax" that Must be Adopted by the Voters

Pursuant to California Constitution, Article XIII C—also known as Proposition 218—local governments may not impose, extend or increase any "general tax" without a majority vote of the electorate, and may not impose, extend or increase any "special tax" without a two-thirds vote of the electorate. Cal. Const. art. XIII C sec. 2(b), (d). Proposition 26 recently amended Article XIII C to clarify that term "tax" refers to "any levy, charge, or exaction of any kind imposed by a local government[,]" subject to seven exceptions inapplicable here. Cal. Const. art. XIII C sec. 1(e). There is no evidence in the record demonstrating that Policy B-29's proposed \$640-per-acre levy is reasonably related to the burdens placed on the County by the affected solar projects or to any benefits conferred by the County on such projects. In fact, some projects that pay the fee may receive no benefit or service from the County at all. Under these facts, Policy B-29's proposed fee qualifies as a "tax" for purposes of Article XIII C and, thus, must first be passed by the electorate to comply with applicable constitutional standards.

Federal Law Preempts Policy B-29

Many of the solar projects proposed within the County will be located on federal public lands managed by the Bureau of Land Management ("BLM"). Policy B-29 is a County land use regulation. Per applicable case law, Policy B-29's application to projects located on BLM land is preempted by the Federal Land Policy and Management Act, 43 USC § 1701 *et seq.*, the federal statute that requires BLM to plan for the multiple use of public lands and authorizes BLM to issue wind and solar rights-of-way. *See California Coastal Comm'n v. Granite Rock Co.*, 480 U.S. 572, 585-586 (1987).

In addition, federal law grants the Federal Energy Regulatory Commission ("FERC") authority to regulate the wholesale transmission and sale of electricity. 16 USC § 824 *et seq.* The courts, on federal preemption grounds, routinely overturn state and local laws like Policy B-29 that impose costs on the wholesale purchasers of energy. *See Maryland v. Louisiana*, 451 U.S. 725 (1981); *Northern Gas Co. v. Kansas Comm'n*, 372 U.S. 84 (1963); *ANR Pipeline Co. v. Schneidewind*, 801 F.2d 228 (6th Cir. 1986). By its plain terms, Policy B-29 is intended to impose

costs on wholesale power providers, which costs will necessarily affect wholesale power prices. As such, Policy B-29 infringes on FERC's regulatory jurisdiction and is thus preempted by federal law.

Policy B-29 Exceeds the County's Franchise Authority

Policy B-29 requires solar projects to first obtain a franchise agreement from the County as a precondition to obtaining required encroachment permits. The affected solar projects are not, however, public utilities subject to the County's electricity franchise authority under the California Public Utilities Code. *See* Cal. Pub. Util. Code §§ 6201-6302, 6601-6092. State law only authorizes local governments to require franchises for utilities that provide retail electricity services to the general public. *Id.* The solar projects at issue here, however, will not conduct retail electricity sales to the public, but, rather, wholesale power sales between two private parties. Indeed, state law prohibits the affected solar projects from selling retail electric power to the general public. Accordingly, Policy B-29's franchise agreement requirements exceed the County's regulatory authority under state law.

CEQA's "Common Sense" Exemption Does Not Apply

Adoption of Policy B-29 is not exempt from environmental review under the so-called "common sense" exemption of CEQA Guideline § 15061(b)(3). The staff report invokes the common sense exemption on the ground that "it can be seen with certainty there is no possibility that the project may have a significant effect on the environment." *See* Staff Report at 6. This determination, however, is unsupported by substantial evidence and violates the "foremost principle" under CEQA—i.e., that CEQA "be interpreted in such a manner as to afford the fullest possible protection to the environment." *Muzzy Ranch Co. v. Solano County Airport Land Use Commission* (2007) 41 Cal.4th 372, 381 ("*Muzzy Ranch*").

In *Muzzy Ranch*, the California Supreme Court held that CEQA's "common sense" exemption "can be relied on only if a factual evaluation of the agency's proposed activity reveals that it applies." 41 Cal.4th at 386. While this factual evaluation need not be as exhaustive as the analysis required of an environmental impact report, it must be conducted as a precondition to relying on the common sense exemption. Here, there is no evidence in the record that any *environmental* experts have ever evaluated the proposed Policy. The cursory conclusions of non-environmental experts about Policy B-29's potential *economic* impacts cannot satisfy *Muzzy Ranch's* requirement that County conduct a factual evaluation of Policy B-29's potential *environmental* effects before relying on the "common sense" exemption. Since there is no evidence in the record that such evaluation was timely conducted, the County's reliance on the "common sense" exemption in this case violates CEQA.

enXco, Inc. Comments on Policy B-29

8 November 2011

Page 4 of 4

For the forgoing reasons, enXco respectfully requests that the Board of Supervisors reject Policy B-29.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Ian Black', with a stylized flourish extending from the end.

Ian Black
enXco Solar Development

FOR BILLING INQUIRIES:
CALL (951) 368-0710
EMAIL: billinginquiry@pe.com



THE PRESS-ENTERPRISE PE.com



10	11	12	13	15	16	17	18	19	20
DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT

10/28/2011	I00654711-10282011	Press-Enterprise	3 x 9.00 IN	27	1	18.20	491.40	491.40
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Order Placed by: Cecilia Gil

Planning
16.2 w/ 11/08/11
GPA 1080
1 hr

Legal Advertising Invoice

BALANCE
\$491.40

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
1	25	6	7	2	
Maria Tinajero 951-368-9225	BILLING PERIOD 10/28/2011 - 10/28/2011	BILLED ACCOUNT NUMBER 100141323	ADVERTISER/CLIENT NUMBER 100141323	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS	

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME			
BOARD OF SUPERVISORS			
1	6	7	
BILLING PERIOD 10/28/2011 - 10/28/2011	BILLED ACCOUNT NUMBER 100141323	ADVERTISER/CLIENT NUMBER 100141323	
23	24	3	
BALANCE \$491.40	INVOICE NUMBER I00654711-10282011	TERMS OF PAYMENT DUE UPON RECEIPT	



Legal Advertising Invoice

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS
P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE, CA 92502

Enterprise Media
POST OFFICE BOX 12009
RIVERSIDE, CA 92502-2209

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P.)

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / GPA1080 Ord 348.4705

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

10/28/2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: October 28, 2011
At: Riverside, California

BOARD OF SUPERVISORS
P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE, CA 92502

Ad Number: 0000654711-01

P.O. Number: GPA1080 Ord 348.4705

Ad Copy:

NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the **RIVERSIDE COUNTY BOARD OF SUPERVISORS** to consider the General Plan Amendment and Ordinance shown below:

GENERAL PLAN AMENDMENT NO. 1080 - CEQA Exempt per CEQA Guidelines Section 15061(b)(3) - **REQUEST:** Proposes to add two new countywide policies to the Land Use Element of the Riverside County General Plan regarding solar energy systems and solar power plants. One policy provides that the County will permit and encourage solar energy systems as an accessory use to any residential, commercial, industrial, mining, agricultural or public use. The other policy provides that the County will permit and encourage, in an environmentally and fiscally responsible manner, the development of renewable energy resources and related infrastructure, including but not limited to, the development of solar power plants. This is a County Initiated General Plan Amendment.

ORDINANCE NO. 348.4705 - CEQA Exempt per CEQA Guidelines Section 15061(b)(3) - **REQUEST:** Proposes to amend Ordinance No. 348 to allow alternative energy facilities under two new classifications, "solar energy systems" and "solar power plants." Under the proposed ordinance amendment, a "solar energy system" is an allowed accessory use in all zones and is administratively reviewed by the Director of Building & Safety. A "solar energy system" is a system which is an accessory use to any residential, commercial, industrial, mining, agricultural or public use, used primarily (i.e. more than 50 percent) to reduce onsite utility usage. In certain cases, as stated in the ordinance, a "solar energy system" could require a plot plan. Under the proposed amendment, a "solar power plant" is a facility used to generate electricity from solar energy where the power plant will be connected to the power grid and the electricity will be used primarily (i.e. more than 50 percent) at locations other than the site of the solar power plant. Solar power plants include power plants using both solar thermal systems and photovoltaic systems to convert solar energy to electricity. The proposed amendment will modify the following zoning classifications to permit a solar power plant on lots ten (10) acres or larger pursuant to a conditional use permit: General Commercial (C-1/C-P), Commercial Tourist (C-T), Scenic Highway Commercial (C-P-S), Rural Commercial (C-R), Industrial Park (I-P), Manufacturing Servicing Commercial (M-SC), Medium Manufacturing (M-M), Heavy Manufacturing (M-H), Mineral Resources (M-R), Mineral Resource and Related Manufacturing (M-R-A), Light Agriculture (A-1), Light Agriculture with Poultry (A-P), Heavy Agriculture (A-2), Agriculture-Dairy (A-D), Controlled Development (W-2), Regulated Development Areas (R-D), Natural Assets (N-A), Waterways and Watercourses (W-1), and Wind Energy Resource Zone (W-E).

TIME OF HEARING: 1:30 p.m. or as soon as possible thereafter.

DATE OF HEARING: November 8, 2011

PLACE OF HEARING: **RIVERSIDE COUNTY BOARD OF SUPERVISORS**
4080 LEMON STREET, 1ST FLOOR
RIVERSIDE, CA 92501

For further information regarding General Plan Amendment No. 1080 and Ordinance No. 348.4705, please contact Adam Rush, Principal Planner at 951-955-6646 or e-mail arush@rctlma.org, or go to the Board of Supervisors Agenda web page at <http://rivcocob.com/agendas-and-minutes/>.

The Riverside County Planning Department has determined that the above-described General Plan Amendment No. 1080 and Ordinance No. 348.4705 are exempt from the provisions of the California Environmental Quality Act (CEQA).

The case file for General Plan Amendment No. 1080 and Ordinance No. 348.4705 may be viewed Monday through Thursday, from 8:30 A.M. to 5:30 P.M. at the Planning Department office, located at 4080 Lemon St. 9th Floor, Riverside, CA 92501.

Any person wishing to comment on proposed General Plan Amendment No. 1080 and Ordinance No. 348.4705 may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Board of Supervisors, and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the proposed General Plan Amendment No. 1080 and Ordinance No. 348.4705.

If General Plan Amendment No. 1080 and Ordinance No. 348.4705 are challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Board of Supervisors may amend, in whole or in part, proposed General Plan Amendment No. 1080 and Ordinance No. 348.4705.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 26, 2011

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

The Desert Sun

mydesert.com

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Palm Springs, CA 92262
Billing Inquiries: (866) 875-0854
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83

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
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Customer No.	Invoice No.
RIV069	0004173396
For the Period	Thru
09/26/11	10/30/11
Due Date	Amount Due
11/15/11	2,618.59
AMOUNT PAID	

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0926			BALANCE FORWARD						5,340.44
1011			PAYMENT - THANK YOU						4,067.68-
1001	CLS	0001	CECILIA NO 3240 BOARD OF	2	2	70.00	280.00		132.20
1007	CLS	0001	CECILIA NO 3283 NOTICE O	2	2	64.00	256.00		122.24
1008	CLS	0001	CECILIA NO 3299 BOARD OF	2	2	65.00	260.00		123.90
1022	CLS	0001	CECILIA NO 3400 BOARD OF	2	2	90.00	360.00		165.40
1026	CLS	0001	CECILIA NO 3438 NOTICE O	2	2	212.00	848.00		367.92
1028	CLS	0001	CECILIA NO 3454 / GPA 10	1	3	9.50	28.50		341.17
1029	CLS	0001	CECILIA NO 3483 BOARD OF	1	2	50.00	100.00		93.00
Current		Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due			
1,345.83		1,272.76	.00	.00	.00	2,618.59			
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THE DESERT SUN PUBLISHING CO.
ADVERTISING INVOICE/STATEMENT

16.2 of 11/08/11

3454

The Desert Sun

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Palm Springs, CA 92262
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State Of California ss:
County of Riverside

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000283221

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

10/28/2011

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 28th day of October, 2011 in Palm Springs, California.



Declarant's Signature

Certificate of Publication**NOTICE OF PUBLIC HEARING**

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the RIVERSIDE COUNTY BOARD OF SUPERVISORS to consider the General Plan Amendment and Ordinance shown below:

GENERAL PLAN AMENDMENT NO. 1080 - CEQA Exempt per CEQA Guidelines Section 15061(b)(3) - **REQUEST:** Proposes to add two new countywide policies to the Land Use Element of the Riverside County General Plan regarding solar energy systems and solar power plants. One policy provides that the County will permit and encourage solar energy systems as an accessory use to any residential, commercial, industrial, mining, agricultural or public use. The other policy provides that the County will permit and encourage, in an environmentally and fiscally responsible manner, the development of renewable energy resources and related infrastructure, including but not limited to, the development of solar power plants. This is a County Initiated General Plan Amendment.

ORDINANCE NO. 348.4705 - CEQA Exempt per CEQA Guidelines Section 15061(b)(3) - **REQUEST:** Proposes to amend Ordinance No. 348 to allow alternative energy facilities under two new classifications, "solar energy systems" and "solar power plants." Under the proposed ordinance amendment, a "solar energy system" is an allowed accessory use in all zones and is administratively reviewed by the Director of Building & Safety. A "solar energy system" is a system which is an accessory use to any residential, commercial, industrial, mining, agricultural or public use, used primarily (i.e. more than 50 percent) to reduce onsite utility usage. In certain cases, as stated in the ordinance, a "solar energy system" could require a plot plan. Under the proposed amendment, a "solar power plant" is a facility used to generate electricity from solar energy where the power plant will be connected to the power grid and the electricity will be used primarily (i.e. more than 50 percent) at locations other than the site of the solar power plant. Solar power plants include power plants using both solar thermal systems and photovoltaic systems to convert solar energy to electricity. The proposed amendment will modify the following zoning classifications to permit a solar power plant on lots ten (10) acres or larger pursuant to a conditional use permit: General Commercial (C-1/C-P), Commercial Tourist (C-T), Scenic Highway Commercial (C-P-S), Rural Commercial (C-R), Industrial Park (I-P), Manufacturing Servicing Commercial (M-SC), Medium Manufacturing (M-M), Heavy Manufacturing (M-H), Mineral Resources (M-R), Mineral Resource and Related Manufacturing (M-R-A), Light Agriculture (A-1), Light Agriculture with Poultry (A-P), Heavy Agriculture (A-2), Agriculture-Dairy (A-D), Controlled Development (W-2), Regulated Development Areas (R-D), Natural Assets (N-A), Waterways and Watercourses (W-1), and Wind Energy Resource Zone (W-E).

Time of hearing: 1:30 p.m. or as soon as possible thereafter.

Date of hearing: November 8, 2011

Place of hearing: **RIVERSIDE COUNTY BOARD OF SUPERVISORS**
4080 LEMON STREET, 1ST FLOOR
RIVERSIDE, CA 92501

For further information regarding General Plan Amendment No. 1080 and Ordinance No. 348.4705, please contact Adam Rush, Principal Planner at 951-955-6646 or e-mail arush@rctima.org, or go to the Board of Supervisors Agenda web page at <http://rivcocob.com/agendas-and-minutes/>.

The Riverside County Planning Department has determined that the above-described General Plan Amendment No. 1080 and Ordinance No. 348.4705 are exempt from the provisions of the California Environmental Quality Act (CEQA).

The case file for General Plan Amendment No. 1080 and Ordinance No. 348.4705 may be viewed Monday through Thursday, from 8:30 A.M. to 5:30 P.M. at the Planning Department office, located at 4080 Lemon St. 9th Floor, Riverside, CA 92501.

Any person wishing to comment on proposed General Plan Amendment No. 1080 and Ordinance No. 348.4705 may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Board of Supervisors, and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the proposed General Plan Amendment No. 1080 and Ordinance No. 348.4705.

If General Plan Amendment No. 1080 and Ordinance No. 348.4705 are challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Board of Supervisors may amend, in whole or in part, proposed General Plan Amendment No. 1080 and Ordinance No. 348.4705.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 26, 2011

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

Published: 10/28/11

OS-2000283221-01



THE PRESS-ENTERPRISE pe.com



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DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT

11/18/2011	I00673065-11182011	PO# ord 348.4734, BOARD OF SUPERV	Press-Enterprise	3 x 262 LI	786	1	1.30	1,019.20	1,019.20
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Order Placed by: Cecilia Gil

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Planning
16-2 of 11/08/11
GPA 1080

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BALANCE
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SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
1	25	6	7	2	
Maria Tinajero 951-368-9225	BILLING PERIOD 11/18/2011 - 11/18/2011	BILLED ACCOUNT NUMBER 100141323	ADVERTISER/CLIENT NUMBER 100141323	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS	

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BALANCE \$1,019.20	INVOICE NUMBER I00673065-11182011	TERMS OF PAYMENT DUE UPON RECEIPT	



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9 REMITTANCE ADDRESS

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THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
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PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / ord 348,4734

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/18/2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: November 18, 2011

At: Riverside, California



BOARD OF SUPERVISORS
P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE, CA 92502

Ad Number: 0000673065-01

P.O. Number: ord 348,4734

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

ORDINANCE NO. 348.4734

AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING
ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:
Section 1. Section 18.51 of Ordinance No. 348 is added to read as follows:

"SECTION 18.51. SOLAR ENERGY SYSTEMS. Notwithstanding any other provision of this ordinance, solar energy systems are permitted as an accessory use in all zones subject to the provisions of this section.

- a. The intent of this section is to provide for the implementation of section 65850.5 of the Government Code and section 17959.1 of the Health and Safety Code by complying with the mandatory provisions of those state statutes and to advance the state policy of encouraging the installation of solar energy systems by removing obstacles to, and minimizing costs of, permitting such systems. This section is intended to avoid any unreasonable restrictions on the ability of homeowners, agricultural concerns and business concerns to install solar energy systems. Solar energy systems utilize a renewable and nonpolluting energy resource, enhance the reliability and power quality of the electrical grid, reduce peak power demands, and make the electricity supply market more competitive by promoting consumer choice.
- b. Applications to install solar energy systems shall be administratively reviewed and approved by the Director of the Department of Building and Safety as nondiscretionary permits; provided, however, that if the Director of the Department of Building and Safety determines in good faith that a solar energy system could have a specific adverse impact on the public health or safety, the applicant shall be required to apply for a plot plan pursuant to section 18.30 of this ordinance and all provisions of that section shall apply except as modified by this section.
- c. Review of an application to install a solar energy system shall be limited to a determination of whether the application meets all health and safety requirements of county, state and federal law. The requirements of county law shall be limited to those standards and regulations necessary to avoid a specific adverse impact upon the public health or safety. Review for aesthetic purposes, including any ordinance provision requiring the screening of the solar energy system, shall not be applicable.
- d. If a plot plan is required pursuant to subsection b above, the plot plan shall not be denied unless the denial is based on written findings in the record that the proposed installation would have a specific adverse impact on the public health or safety, and there is no feasible method to satisfactorily mitigate or avoid the specific adverse impact. The findings shall include the basis for rejection of potential feasible alternatives of preventing the adverse impact.
- e. Any conditions imposed on an application to install a solar energy system shall be designed to mitigate the specific adverse impact upon the public health and safety at the lowest cost possible.
- f. A solar energy system for heating water shall be certified by the Solar Rating Certification Corporation (SRCC) or other nationally recognized certification agency. SRCC is a nonprofit third party supported by the United States Department of Energy. The certification shall be for the entire solar energy system and installation.
- g. A solar energy system for producing electricity shall meet all applicable safety and performance standards established by the National Electrical Code, the Institute of Electrical and Electronics Engineers, and accredited testing laboratories such as Underwriters Laboratories and, where applicable, rules of the Public Utilities Commission regarding safety and reliability.
- h. For purposes of this section, the following terms shall have the following meanings:
 - (1) A "specific adverse impact" means a significant, quantifiable, direct and unavoidable impact, based on objective, identified and written public health or safety standards, policies or conditions as they existed on the date the application was deemed complete.
 - (2) A "feasible method to satisfactorily mitigate or avoid the specific adverse impact" includes, but is not limited to, any cost-effective method, condition, or mitigation imposed by the county on another similarly situated application in a prior successful application for a permit. The county shall use its best efforts to ensure that the selected method, condition, or mitigation does not "significantly" increase the cost of the system or "significantly" decrease its efficiency or specified performance, or allows for an alternative system of comparable cost, efficiency, and energy conservation benefits. For solar domestic water heating systems or solar swimming pool heating systems that comply with state and federal law, "significantly" means an amount exceeding 20 percent of the cost of the system or decreasing the efficiency of the solar energy system by an amount exceeding 20 percent as originally specified and proposed. For photovoltaic systems that comply with state or federal law, "significantly" means an amount not to exceed \$2000 over the system cost as originally specified and proposed, or a decrease in system efficiency of an amount exceeding 20 percent as originally specified and proposed."

Section 2. A new section 21.62i of Article XXI of Ordinance No. 348 is added to read as follows:

"Section 21.62i. SOLAR ENERGY SYSTEM. A system which is an accessory use to any residential, commercial, industrial, mining, agricultural or public use, used primarily (i.e. more than 50 percent) to reduce onsite utility usage, and which is either of the following:

- (a) Any solar collector or other solar energy device the primary purpose of which is to provide for the collection, storage and distribution of solar energy for electric generation, space heating, space cooling, or water heating.

- (b) Any structural design feature of a building, the primary purpose of which is to provide for the collection, storage and distribution of solar energy for electric generation, space heating, space cooling, or water heating."

Section 3. This ordinance shall take effect thirty (30) days after its adoption.

Bob Buster, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on November 8, 2011, the foregoing Ordinance consisting of three (3) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

ORDINANCE NO. 348.4705

**AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 348
RELATING TO ZONING**

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. A new subsection (19) is added to Section 9.1.d. of Article IX of Ordinance No. 348 to read as follows:

"(19) Solar power plant on a lot 10 acres or larger."

Section 2. A new subsection d. is added to Section 9.25 of Article IXa of Ordinance No. 348 to read as follows:

"d. The following uses are permitted provided a conditional use permit has been granted pursuant to the provisions of Section 18.28 of this ordinance:

(1) Solar power plant on a lot 10 acres or larger."

Section 3. A new subsection (25) is added to Section 9.50.b. of Article IXb of Ordinance No. 348 to read as follows:

"(25) Solar power plant on a lot 10 acres or larger."

Section 4. A new subsection (8) is added to Section 9.62.b. of Article IXc of Ordinance No. 348 to read as follows:

"(8) Solar power plant on a lot 10 acres or larger."

Section 5. A new subsection (4) is added to Section 10.1.b. of Article X of Ordinance No. 348 to read as follows:

"(4) Solar power plant on a lot 10 acres or larger."

Section 6. A new subsection (19) is added to Section 11.2.c. of Article XI of Ordinance No. 348 to read as follows:

"(19) Solar power plant on a lot 10 acres or larger."

Section 7. A new subsection (22) is added to Section 11.26.c. of Article XIa of Ordinance No. 348 to read as follows:

"(22) Solar power plant on a lot 10 acres or larger."

Section 8. A new subsection (18) is added to Section 12.2.c. of Article XII of Ordinance No. 348 to read as follows:

"(18) Solar power plant on a lot 10 acres or larger."

Section 9. A new subsection (2) is added to Section 12.50.e. of Article XIIa of Ordinance No. 348 to read as follows:

"(2) Solar power plant on a lot 10 acres or larger."

Section 10. A new subsection (2) is added to Section 12.60.e. of Article XIIb of Ordinance No. 348 to read as follows:

"(2) Solar power plant on a lot 10 acres or larger."

Section 11. A new subsection (12) is added to Section 13.1.c. of Article XIII of Ordinance No. 348 to read as follows:

"(12) Solar power plant on a lot 10 acres or larger."

Section 12. A new subsection (4) is added to Section 13.51.h. of Article XIIIa of Ordinance No. 348 to read as follows:

"(4) Solar power plant on a lot 10 acres or larger."

Section 13. A new subsection (16) is added to Section 14.1.c. of Article XIV of Ordinance No. 348 to read as follows:

"(16) Solar power plant on a lot 10 acres or larger."

Section 14. A new subsection (2) is added to Section 14.52.c. of Article XIVa of Ordinance No. 348 to read as follows:

"(2) Solar power plant on a lot 10 acres or larger."

Section 15. A new subsection (32) is added to Section 15.1.d. of Article XV of Ordinance No. 348 to read as follows:

"(32) Solar power plant on a lot 10 acres or larger."

Section 16. A new subsection (3) is added to Section 15.101.c. of Article XVa of Ordinance No. 348 to read as follows:

"(3) Solar power plant on a lot 10 acres or larger."

Section 17. A new subsection (15) is added to Section 15.200.c. of Article XVb of Ordinance No. 348 to read as follows:

"(15) Solar power plant on a lot 10 acres or larger."

Section 18. A new subsection (10) is added to Section 16.2.b. of Article XVI of Ordinance No. 348 to read as follows:

"(10) Solar power plant on a lot 10 acres or larger."

Section 19. A new subsection (2) is added to Section 17.2.g. of Article XVII of Ordinance No. 348 to read as follows:

"(2) Solar power plant on a lot 10 acres or larger."

Section 20. A new subsection (5) is added to Section 17.3.b. of Ordinance No. 348 to read as follows:

"(5) No solar power plants shall be closer than 10 feet from any lot line."

Section 21. A new Section 21.63 of Article XXI of Ordinance No. 348 is added to read as follows:

"Section 21.63. SOLAR POWER PLANT. A facility used to generate electricity from solar energy where the power plant will be connected to the power grid and the electricity will be used primarily (i.e. more than 50 percent) at locations other than the site of the solar power plant. Solar power plants include power plants using both solar thermal systems and photovoltaic systems to convert solar energy to electricity. Solar thermal systems concentrate heat to

drive a turbine which is then used to create electricity from generators and include systems using solar troughs, solar dishes, and solar power towers. Photovoltaic systems use a technology such as solar cells which generates electricity directly from sunlight."

~~Section 22.~~ Existing Section 21.63 of Article XXI of Ordinance No. 348 is renumbered 21.64.

~~Section 23.~~ Ordinance No. 348.4705 is adopted as part of a comprehensive, integrated legislative program which also includes the adoption of General Plan Amendment No. 1080 (Land Use Policy LU 15.15) and Board of Supervisors Policy No. B-29. The Board of Supervisors declares that it would not have adopted Ordinance No. 348.4705 unless General Plan Amendment No. 1080 (Land Use Policy LU 15.15) and Board of Supervisors Policy No. B-29 were also adopted and effective. In the event that any provision of Ordinance No. 348.4705, General Plan Amendment No. 1080 (Land Use Policy LU 15.15) or Board of Supervisors Policy No. B-29 is determined to be invalid or unenforceable, in whole or in part, by a court of competent jurisdiction, then Ordinance No. 348.4705, General Plan Amendment No. 1080 (Land Use Policy LU 15.15) and Board of Supervisors Policy No. B-29 shall be deemed invalid in their entirety and shall have no further force or effect.

Section 24. This ordinance shall take effect thirty (30) days after its adoption.

Bob Buster, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on November 8, 2011, the foregoing Ordinance consisting of twenty-four (24) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

11/18

The Desert Sun

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90

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1031			BALANCE FORWARD						2,618.59
1107			PAYMENT - THANK YOU						1,272.76-
1105	CLS	0001	CECILIA NO 3551 BOARD OF	2	2	318.00	1272.00		543.88
1117	CLS	0001	CECILIA NO 3680 BOARD OF	2	2	52.00	208.00		102.32
1118	CLS	0001	CECILIA NO 3686 BOARD OF	2	2	322.00	1288.00		550.52
1120	CLS	0001	CECILIA NO 3707 BOARD OF	2	2	74.00	296.00		138.84
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><u>3551</u> - 4th District 3.6 of 10/25/11 \$543.88</p> </div> <div style="width: 45%;"> <p><u>3680</u> - Treasure - Tax 3.25 of 11/08/11 \$102.32</p> </div> </div> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><u>3686</u> - Planning 10.2 of 11/08/11 \$550.52</p> </div> <div style="width: 45%;"> <p><u>3707</u> - 3rd District 3.1 of 11/15/11 \$138.84</p> </div> </div>									
Current		Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due			
1,335.56		1,345.83	.00	.00	.00	2,681.39			
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Newspaper: The Desert Sun

11/18/2011

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct, Executed on this 18th day of November, 2011 in Palm Springs, California.

Declarant's Signature

No 3686
BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 348.4734

AN ORDINANCE OF THE COUNTY OF
RIVERSIDE AMENDING ORDINANCE
NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 18.51 of Ordinance No. 348 is added to read as follows:

"SECTION 18.51. SOLAR ENERGY SYSTEMS. Notwithstanding any other provision of this ordinance, solar energy systems are permitted as an accessory use in all zones subject to the provisions of this section.

a. The intent of this section is to provide for the implementation of section 65850.5 of the Government Code and section 17959.1 of the Health and Safety Code by complying with the mandatory provisions of those state statutes and to advance the state policy of encouraging the installation of solar energy systems by removing obstacles to, and minimizing costs of, permitting such systems. This section is intended to avoid any unreasonable restrictions on the ability of homeowners, agricultural concerns and business concerns to install solar energy systems. Solar energy systems utilize a renewable and nonpolluting energy resource, enhance the reliability and power quality of the electrical grid, reduce peak power demands, and make the electricity supply market more competitive by promoting consumer choice.

b. Applications to install solar energy systems shall be administratively reviewed and approved by the Director of the Department of Building and Safety as nondiscretionary permits; provided, however, that if the Director of the Department of Building and Safety determines in good faith that a solar energy system could have a specific adverse impact on the public health or safety, the applicant shall be required to apply for a plot plan pursuant to section 18.30 of this ordinance and all provisions of that section shall apply except as modified by this section.

c. Review of an application to install a solar energy system shall be limited to a determination of whether the application meets all health and safety requirements of county, state and federal law. The requirements of county law shall be limited to those standards and regulations necessary to avoid a specific adverse impact upon the public health or safety. Review for aesthetic purposes, including any ordinance provision requiring the screening of the solar energy system, shall not be applicable.

d. If a plot plan is required pursuant to subsection b above, the plot plan shall not be denied unless the denial is based on written findings in the record that the proposed installation would have a specific adverse impact on the public health or safety, and there is no feasible method to satisfactorily mitigate or avoid the specific, adverse impact. The findings shall include the basis for rejection of potential feasible alternatives of preventing the adverse impact.

e. Any conditions imposed on an application to install a solar energy system shall be designed to mitigate the specific, adverse impact upon the public health and safety at the lowest cost possible.

f. A solar energy system for heating water shall be certified by the Solar Rating Certification Corporation (SRCC) or other nationally recognized certification agency. SRCC is a nonprofit third party supported by the United States Department of Energy. The certification shall be for the entire solar energy system and installation.

g. A solar energy system for producing electricity shall meet all applicable safety and performance standards established by the National Electrical Code, the Institute of Electrical and Electronics Engineers, and accredited testing laboratories such as Underwriters Laboratories and, where applicable, rules of the Public Utilities Commission regarding safety and reliability.

h. For purposes of this section, the following terms shall have the following meanings:

(1) A "specific adverse impact" means a significant, quantifiable, direct and unavoidable impact, based on objective, identified and written public health or safety standards, policies or conditions as they existed on the date the application was deemed complete.

(2) A "feasible method to satisfactorily mitigate or avoid the specific, adverse impact" includes, but is not limited to, any cost-effective method, condition, or mitigation imposed by the county on another similarly situated application in a prior successful application for a permit. The county shall use its best efforts to ensure that the selected method, condition, or mitigation does not "significantly" increase the cost of the system or "significantly" decrease its efficiency or specified performance, or allows for an alternative system of comparable cost, efficiency, and energy conservation benefits. For solar domestic water heating systems or solar swimming pool heating systems that comply with state and federal law, "significantly" means an amount exceeding 20 percent of the cost of the system or decreasing the efficiency of the solar energy system by an amount exceeding 20 percent as originally specified and proposed. For photovoltaic systems that comply with state or federal law, "significantly" means an amount not to exceed \$2000 over the system cost as originally specified and proposed, or a decrease in system efficiency of an amount exceeding 20 percent as originally specified and proposed.

Section 2. A new section 21.62 of Article XXI of Ordinance No. 348 is added to read as follows:

"Section 21.62. SOLAR ENERGY SYSTEM. A

"(22) Solar power plant on a lot 10 acres or larger."

Section 8. A new subsection (18) is added to Section 12.2.c. of Article XII of Ordinance No. 348 to read as follows:

"(18) Solar power plant on a lot 10 acres or larger."

Section 9. A new subsection (2) is added to Section 12.50.e. of Article XIIa of Ordinance No. 348 to read as follows:

"(2) Solar power plant on a lot 10 acres or larger."

Section 10. A new subsection (2) is added to Section 12.60.e. of Article XIIb of Ordinance No. 348 to read as follows:

"(2) Solar power plant on a lot 10 acres or larger."

Section 11. A new subsection (12) is added to Section 13.1.c. of Article XIII of Ordinance No. 348 to read as follows:

"(12) Solar power plant on a lot 10 acres or larger."

Section 12. A new subsection (4) is added to Section 13.51.h. of Article XIIIa of Ordinance No. 348 to read as follows:

"(4) Solar power plant on a lot 10 acres or larger."

Section 13. A new subsection (16) is added to Section 14.1.c. of Article XIV of Ordinance No. 348 to read as follows:

"(16) Solar power plant on a lot 10 acres or larger."

Section 14. A new subsection (2) is added to Section 14.52.c. of Article XIVa of Ordinance No. 348 to read as follows:

"(2) Solar power plant on a lot 10 acres or larger."

Section 15. A new subsection (32) is added to Section 15.1.d. of Article XV of Ordinance No. 348 to read as follows:

"(32) Solar power plant on a lot 10 acres or larger."

Section 16. A new subsection (3) is added to Section 15.101.c. of Article XVa of Ordinance No. 348 to read as follows:

"(3) Solar power plant on a lot 10 acres or larger."

Section 17. A new subsection (15) is added to Section 15.200.c. of Article XVb of Ordinance No. 348 to read as follows:

"(15) Solar power plant on a lot 10 acres or larger."

Section 18. A new subsection (10) is added to Section 16.2.b. of Article XVI of Ordinance No. 348 to read as follows:

"(10) Solar power plant on a lot 10 acres or larger."

Section 19. A new subsection (2) is added to Section 17.2.g. of Article XVII of Ordinance No. 348 to read as follows:

"(2) Solar power plant on a lot 10 acres or larger."

Section 20. A new subsection (5) is added to Section 17.3.b. of Ordinance No. 348 to read as follows:

"(5) No solar power plants shall be closer than 10 feet from any lot line."

Section 21. A new Section 21.63 of Article XXI of Ordinance No. 348 is added to read as follows:

"Section 21.63. SOLAR POWER PLANT. A facility used to generate electricity from solar energy where the power plant will be connected to the power grid and the electricity will be used primarily (i.e. more than 50 percent) at locations other than the site of the solar power plant. Solar power plants include power plants using both solar thermal systems and photovoltaic systems to convert solar energy to electricity. Solar thermal systems concentrate heat to drive a turbine which is then used to create electricity from generators and include systems using solar troughs, solar dishes, and solar power towers. Photovoltaic systems use a technology such as solar cells which generate electricity directly from sunlight."

Section 22. Existing Section 21.63 of Article XXI of Ordinance No. 348 is renumbered 21.64.

Section 23. Ordinance No. 348.4705 is adopted as part of a comprehensive, integrated legislative program which also includes the adoption of General Plan Amendment No. 1080 (Land Use Policy LU 15.15) and Board of Supervisors Policy No. B-29. The Board of Supervisors declares that it would not have adopted Ordinance No. 348.4705 unless General Plan Amendment No. 1080 (Land Use Policy LU 15.15) and Board of Supervisors Policy No. B-29 were also adopted and effective.

In the event that any provision of Ordinance No. 348.4705, General Plan Amendment No. 1080 (Land Use Policy LU 15.15) or Board of Supervisors Policy No. B-29 is determined to be invalid or unenforceable, in whole or in part, by a court of competent jurisdiction, then Ordinance No. 348.4705, General Plan Amendment No. 1080 (Land Use Policy LU 15.15) and Board of Supervisors Policy No. B-29 shall be deemed invalid in their entirety and shall have no further force or effect.

Section 24. This ordinance shall take effect thirty (30) days after its adoption.

Bob Buster, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on November 8, 2011, the foregoing Ordinance consisting of twenty-four (24) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Published: 11/18/11

and correct. Executed on this 18th day of November, 2011
in Palm Springs, California:

Declarant's Signature

n. For purposes of this section, the following terms shall have the following meanings:

(1) A "specific adverse impact" means a significant, quantifiable, direct and unavoidable impact, based on objective, identified and written public health or safety standards, policies or conditions as they existed on the date the application was deemed complete.

(2) A "feasible method to satisfactorily mitigate or avoid the specific adverse impact" includes, but is not limited to, any cost-effective method, condition, or mitigation imposed by the county on another similarly situated application in a prior successful application for a permit. The county shall use its best efforts to ensure that the selected method, condition, or mitigation does not "significantly" increase the cost of the system or "significantly" decrease its efficiency or specified performance, or allows for an alternative system of comparable cost, efficiency, and energy conservation benefits. For solar domestic water heating systems or solar swimming pool heating systems that comply with state and federal law, "significantly" means an amount exceeding 20 percent of the cost of the system or decreasing the efficiency of the solar energy system by an amount exceeding 20 percent as originally specified and proposed. For photovoltaic systems that comply with state or federal law, "significantly" means an amount not to exceed \$2000 over the system cost as originally specified and proposed, or a decrease in system efficiency of an amount exceeding 20 percent as originally specified and proposed.

Section 2. A new section 21.621 of Article XXI of Ordinance No. 348 is added to read as follows: "Section 21.621. SOLAR ENERGY SYSTEM. A system which is an accessory use to any residential, commercial, industrial, mining, agricultural or public use, used primarily (i.e. more than 50 percent) to reduce onsite utility usage, and which is either of the following:

(a) Any solar collector or other solar energy device the primary purpose of which is to provide for the collection, storage and distribution of solar energy for electric generation, space heating, space cooling, or water heating.

(b) Any structural design feature of a building, the primary purpose of which is to provide for the collection, storage and distribution of solar energy for electric generation, space heating, space cooling, or water heating.

Section 3. This ordinance shall take effect thirty (30) days after its adoption.

Bob Buster, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on November 8, 2011, the foregoing Ordinance consisting of three (3) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

ORDINANCE NO. 348.4705

AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. A new subsection (19) is added to Section 9.1.d. of Article IX of Ordinance No. 348 to read as follows:

"(19) Solar power plant on a lot 10 acres or larger."

Section 2. A new subsection d. is added to Section 9.25 of Article IXa of Ordinance No. 348 to read as follows:

"d. The following uses are permitted provided a conditional use permit has been granted pursuant to the provisions of Section 18.28 of this ordinance:

(1) Solar power plant on a lot 10 acres or larger."

Section 3. A new subsection (25) is added to Section 9.50.b. of Article IXb of Ordinance No. 348 to read as follows:

"(25) Solar power plant on a lot 10 acres or larger."

Section 4. A new subsection (8) is added to Section 9.62.b. of Article IXc of Ordinance No. 348 to read as follows:

"(8) Solar power plant on a lot 10 acres or larger."

Section 5. A new subsection (4) is added to Section 10.1.b. of Article X of Ordinance No. 348 to read as follows:

"(4) Solar power plant on a lot 10 acres or larger."

Section 6. A new subsection (19) is added to Section 11.2.c. of Article XI of Ordinance No. 348 to read as follows:

"(19) Solar power plant on a lot 10 acres or larger."

Section 7. A new subsection (22) is added to Section 11.28.c. of Article XIa of Ordinance No. 348 to read as follows:

in the event that any provision of Ordinance No. 348.4705, General Plan Amendment No. 1080 (Land Use Policy LU 15.15) or Board of Supervisors Policy No. B-29 is determined to be invalid or unenforceable, in whole or in part, by a court of competent jurisdiction, then Ordinance No. 348.4705, General Plan Amendment No. 1080 (Land Use Policy LU 15.15) and Board of Supervisors Policy No. B-29 shall be deemed invalid in their entirety and shall have no further force or effect.

Section 24. This ordinance shall take effect thirty (30) days after its adoption.

Bob Buster, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on November 8, 2011, the foregoing Ordinance consisting of twenty-four (24) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Published: 11/18/11