Departmental Concurrence

Policy

Consent

Ø

Dep't Recomm.:

Policy

Consent

X

Per Exec. Ofc.

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

GIIB



FROM: TLMA - Transportation Department

SUBMITTAL DATE: October 27, 2011

**SUBJECT:** Summarily vacating Abutters' Access Rights along Anza Road, in the Rancho California area, <u>Third Supervisorial District.</u>

**RECOMMENDED MOTION:** Adopt Resolution No. 2011-233, summarily vacating Abutters' Access Rights along a portion of Anza Road.

**BACKGROUND:** This vacation of access restriction has been requested by the property owner in order to create an access opening to provide access to the property.

Juan C. Perez Director of Transportation

**WJH** 

Attachments: Resolution No. 2011-233

Exhibits "A" and "B"

### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

Navs:

None

Absent:

None

Date:

November 22, 2011

XC:

Transp.; Recorder

Prev. Agn. Ref.

District: 3 Agenda Number:

2 12

Kecia Harper-Ihem

PLEASE COMPLETE THIS INFORMATION RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Clerk of the Board 4080 Lemon St. Rin. 127 Riverside CA 92501 Mail Stop# 1010 DOC # 2011-0522695

11/28/2011 10:34A Fee:NC
Page 1 of 7

Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

Assessor, County Clerk & Recorder

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Resolution 2011-233

**C** 517

Title of Document

Summarily vacating Abutter's Access rights Along Anta Road, in the Rancho California area

TRA: \_\_\_\_\_

(AB11006)

-third Supervisorial District

2.12 11.22.11

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (\$3.00 Additional Recording Fee Applies)

ACR 238P-AS4RE0 (Rev. 03/2008)

11/22/2011 2,12



Page 1 of 2

1	RESOLUTION NO. 2011-233
2	
3	SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO
4	AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF
5	
6	2. That the herein-described portion of abutters' access rights is
7	unnecessary for present or prospective use, including use as a non-
8	motorized transportation facility.
9	
10	BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk
11	of the Board is directed to cause a certified copy of this resolution to be recorded in
12	the office of the Recorder of the County of Riverside, California.
13	
14	ROLL CALL:
15	Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley Nays: None Absent: None
16	Absenc. None
17	The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.
18	KECIA HARPER-IHEM, Clerk of said Board
19	By: Larentarton
20	Deputy
21	±:
22	
23	
24	WJH
25	W.O. # AB11006





#### **EXHIBIT "A"**

## LEGAL DESCRIPTION AB11006 VACATION OF ABUTTERS' ACCESS RIGHTS

A VACATION OF 20.00 FOOT PORTION OF THE ABUTTERS ACCESS RIGHTS ALONG THE EASTERLY RIGHT-OF-WAY LINE OF ANZA ROAD ADJOINING PARCEL 3 OF PARCEL MAP 23012, AS SHOWN BY PARCEL MAP ON FILE IN BOOK 164, PAGES 87 AND 88, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN RANCHO PAUBA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHWESTERLY CORNER OF SAID PARCEL 3, SAID CORNER BEING THE EASTERLY RIGHT-OF-WAY LINE OF ANZA ROAD, (55.00 FOOT HALF WIDTH) AS SHOWN ON SAID PARCEL MAP 23012;

**THENCE** SOUTH 15° 52' 56" WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 40.00 FEET TO **THE TRUE POINT OF BEGINNING** OF SAID VACATION OF ABUTTERS' ACCESS RIGHTS HEREON;

THENCE CONTINUING SOUTH 15° 52' 56" WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 20.00 FEET TO THE POINT OF TERMINATION OF SAID VACATION OF ABUTTERS' ACCESS RIGHTS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

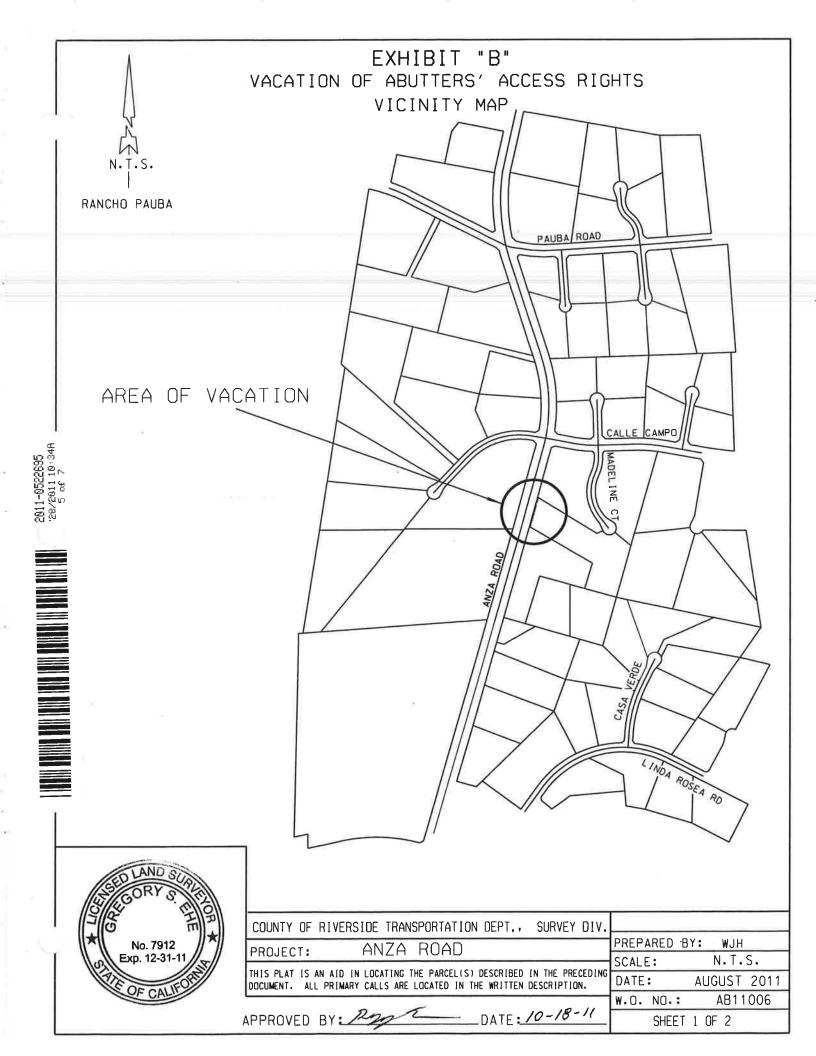
KENNETH D. TEICH P.L.S. 5705 RIVERSIDE COUNTY SURVEYOR

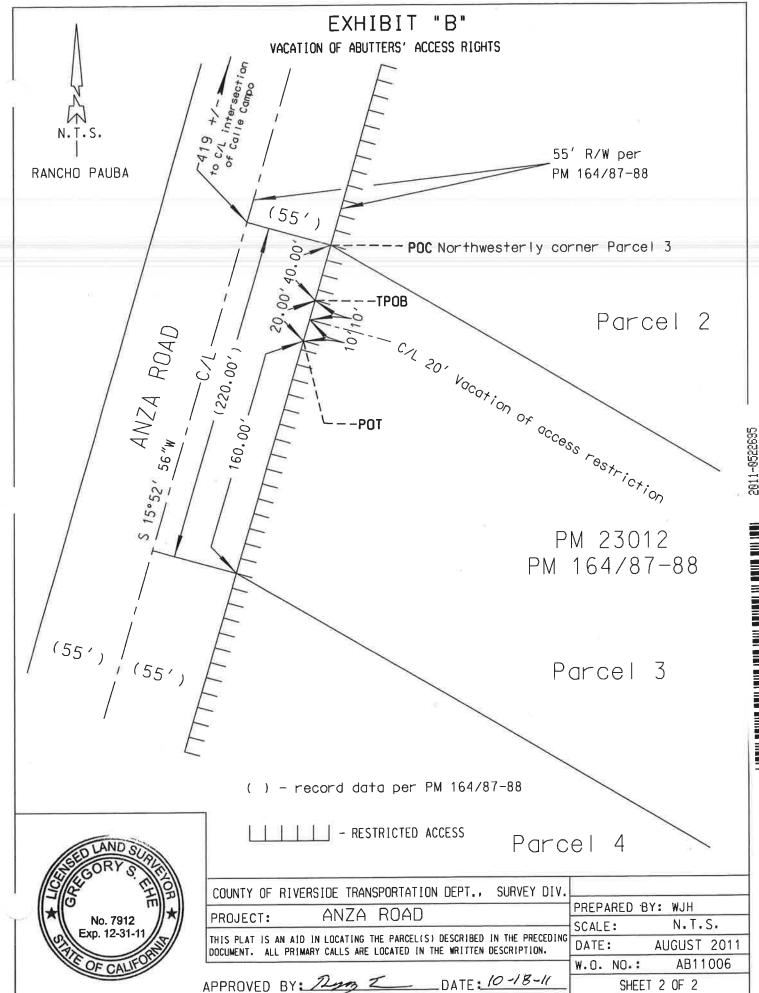
BY Ryg \_\_\_\_\_, DEPUTY



PAGE 1 OF 1







2011-0522695 /28/2011 10:34A 6 of 7

2011-0 11/28/20





# LARRY W. WARD COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

http://riverside.asrclkrec.com

### **CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors (embossed on document)



Date:

Signature:

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

