## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM: Supervisor Ashley

SUBMITTAL DATE: November 14, 2011

SUBJECT: COMMITTEES, COMMISSIONS AND BOARD ACTION

Committee, Commission,

or Board: Workforce Investment Board

**RECOMMENDED MOTION:** The Board of Supervisors appoint member to:

Type of Nomination: 

Native American/Private Sector Business

Member: Name: Charles Martin

Address: <u>Tribal Councilmember</u>

**Morongo Band of Mission Indians** 

10700 Pumarra Road Banning, CA 92220

Telephone: 951 849 4697

Term of Appointment: Full Term ending 12/13/13

## BACKGROUND/APPOINTEE INFORMATION:

Mr. Charles Martin, Tribal Councilmember, Morongo Band of Mission Indians has expressed interest in serving on the Workforce Investment Board as a Native American/Private Sector Business Representative from District V. He is deeply committed to service and leadership within the tribe and has served three terms on the Morongo Band of Mission Indians Tribal Council over the last decade.

Mr. Martin's career in both tribal leadership and business development has been characterized by a strong work ethic leading to career experience in numerous fields including public safety, entertainment and organizational management.

Throughout his years as a regional business leader and more recently in his involvement on the tribal council, Mr. Martin has worked closely with local elected officials, municipalities and public agencies across the region. Currently, he serves on the Southern California Association of Governments' Community, Economic and Human Development Committee which provides direction to member agencies on community and economic growth throughout Southern California.

Marion Ashley, Supervisor

District V

## MNUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit and Ashley

Nays:

None None

Absent: Date:

November 22, 2011

XC:

Supvr. Ashley, Board, Appointee, COB (2)

Kecia Harper-Ihem

Clerk of the Board By: Deput