

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

102 B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
December 6, 2011

**SUBJECT:** Approve for Advertising  
Homeland MDP Line 2, Stage 2  
Project No. 4-0-00337-02

**RECOMMENDED MOTION:**

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

**BACKGROUND:**

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

**FINANCIAL:**

N/A

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

**FINANCIAL  
DATA**

Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
Annual Net District Cost:	N/A	For Fiscal Year:	N/A

**SOURCE OF FUNDS:** N/A

Positions To Be  
Deleted Per A-30 ☐

Requires 4/5 Vote ☐

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Michael R. Shetler

**County Executive Office Signature**

**MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried,  
IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone and Benoit  
Nays: None  
Absent: Tavaglione  
Abstain: Ashley  
Date: December 6, 2011  
xc: Flood, COB

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

**Prev. Agn. Ref.:**

District: 5<sup>th</sup>  
**ATTACHMENTS FILED**  
**WITH THE CLERK OF THE BOARD**

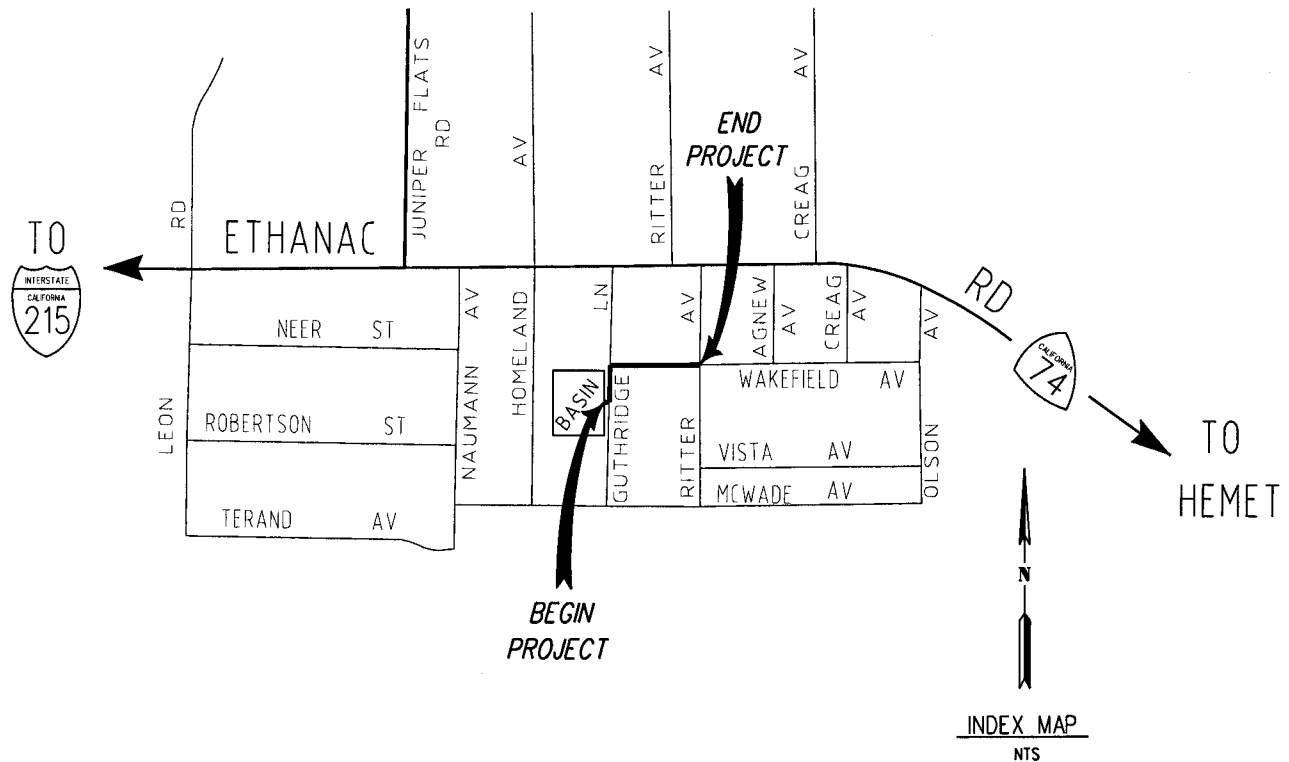
**Agenda Number:**

**11.2**

# HOMELAND MDP

## LINE 2

## STAGE 2



The Homeland MDP Line 2, Stage 2 project involves the design, construction, operation, and maintenance of approximately 800 lineal feet of underground storm drain facilities ranging in size from 18-inches to 45-inches. The proposed project is located in the unincorporated area of Homeland, Riverside County.

The proposed project will be located in Guthridge Lane and Wakefield Avenue within the existing street right-of-way. The proposed project starts at the existing basin located southwest of the intersection of Guthridge Lane and Wakefield Avenue, travels north in Guthridge Lane for approximately 150 feet, then east in Wakefield Avenue approximately to the intersection of Wakefield Avenue and Ritter Avenue.



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

December 13, 2011

THE PRESS ENTERPRISE  
ATTN: LEGALS  
PO BOX 792  
RIVERSIDE, CA 92501

FAX (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE INVITING BIDS: HOMELAND MDP LINE 2 STAGE 2**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES:**

Thursday - December 15, 2011  
Thursday - December 22, 2011

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*McGil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

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**From:** PE Legals <legals@pe.com>  
**Sent:** Tuesday, December 13, 2011 10:07 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: Homeland MDP Line 2 Stage 2

Received for publication on Dec. 15 & 22

Thank You!

**enterprise media**

Publisher of the Press-Enterprise

Maria G. Tinajero · Legal Advertising Department

1-800-880-0345 · Fax: 951-368-9018 · email: [legals@pe.com](mailto:legals@pe.com)

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

\*\*Additional days required for larger ad sizes\*\*

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**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Tuesday, December 13, 2011 8:48 AM  
**To:** PE Legals  
**Subject:** FOR PUBLICATION: Homeland MDP Line 2 Stage 2

Good Morning! Attached is a Notice Inviting Bids, for publication on Dec. 15 and Dec. 22, 2011. Please confirm.  
THANK YOU!

*Cecilia Gil*

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

## NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**Homeland MDP Line 2, Stage 2  
Project No. 4-0-00337-02  
located in the unincorporated area of Homeland  
Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **11:00 a.m. on Thursday, January 5, 2012** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: December 13, 2011

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant



10	11	12	13	15	16	17	18	19	20
DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT
12/15/2011	I00693128-12152011	NOTICE TO CONTRACTORS	Riverside	Press-Enterprise	2 x 59 LI	118	1	1.29	152.10
12/22/2011	I00693128-12152011	NOTICE TO CONTRACTORS	Riverside	Press-Enterprise	2 x 59 LI	118	1	1.19	140.40
Order Placed by: Cecilia Gil									

Order Placed by: Cecilia Gil

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2012 JAN -3 PM 2:31

Flood  
11.2 of 12/6/11

Legal Advertising Invoice

BALANCE  
\$292.50

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
1	25	6	7	2	
Maria Tinajero 951-368-9225	BILLING PERIOD 12/22/2011 - 12/22/2011	BILLED ACCOUNT NUMBER 100141323	ADVERTISER/CLIENT NUMBER 100141323	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS	

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
1	6	7
BILLING PERIOD 12/22/2011 - 12/22/2011	BILLED ACCOUNT NUMBER 100141323	ADVERTISER/CLIENT NUMBER 100141323
23	24	3
BALANCE \$292.50	INVOICE NUMBER I00693128-12152011	TERMS OF PAYMENT DUE UPON RECEIPT



Legal Advertising Invoice

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE, CA 92502

Enterprise Media  
POST OFFICE BOX 12009  
RIVERSIDE, CA 92502-2209

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): Press-Enterprise

### PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

12/15, 12/22/2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: December 22, 2011  
At: Riverside, California



BOARD OF SUPERVISORS  
P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE, CA 92502

Ad Number: 0000693128-01

P.O. Number:

### Ad Copy:

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By: Cecilia Gil, Board Assistant

12/15, 22