

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

207B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
December 13, 2011

SUBJECT: Recommendation to Support the Appointment of Supervisor Marion Ashley to the Association of California Water Agencies (ACWA) Board of Directors and the consideration of serving as Chairman of the Local Government Committee

RECOMMENDED MOTION:

To support Supervisor Marion Ashley serving on the ACWA Board of Directors and Chairmanship of the Local Government Committee.

BACKGROUND:

The Association of California Water Agencies (ACWA) is the largest statewide coalition of public water agencies in the country. Its nearly 450 public agency members collectively are responsible for 90% of the water delivered to cities, farms and businesses in California.

Riverside County Flood Control and Water Conservation District is a member of ACWA and is honored that Supervisor Ashley is being considered to serve as Chairman of the Local Government Committee. His background and years of experience on water related issues will be an asset to the ACWA Board and a benefit to the District.

DW:bjp

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	\$	In Current Year Budget:
	Current F.Y. County Cost:	\$	Budget Adjustment:
	Annual Net District Cost:	\$	For Fiscal Year:

SOURCE OF FUNDS:

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Alex Gann

County Executive Office Signature

- Policy
 - Policy
 - Consent
 - Consent
- Dept Recomm.:
Per Exec. Ofc.:

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: December 13, 2011
xc: Flood, Committee, Supvr. Ashley

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.:

District: All

Agenda Number:

11.2