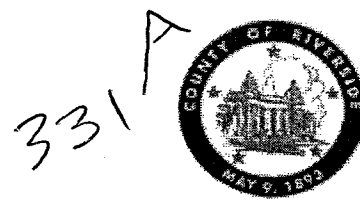


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**  
December 8, 2011

**SUBJECT:** Main Street and Michigan Avenue Improvement Project. Construction of street improvements, new traffic signal and storm drain improvements in the Community of Highgrove.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve one Addendum to the specifications and plans, issued prior to the October 24, 2011 bid opening.
2. Accept the low bid of Mamco, Inc. of Riverside, CA in the amount of \$1,844,164. Award the contract to that firm and authorize the Chairman of the Board to execute the contract documents.

\_\_\_\_\_  
Juan C. Perez  
Director of Transportation

JCP:rrj:rr  
(Continued On Attached Pages)

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 1,844,164	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/2012

<b>SOURCE OF FUNDS:</b> Colton Joint Unified School District (36.1 %), Proposition 1B (State Bond Funds-Local Roads) (31.2%), City of Grand Terrace (5.3%), Measure A/Western (18.3%), West County DIF Signal Mitigation Fund (9.1%). There are no General Funds used in this project.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
BY:   
Tina Grande

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione and Benoit  
**Nays:** None  
**Absent:** Stone and Ashley  
**Date:** December 20, 2011  
**xc:** Transp.

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref. 9/27/11, Item 3.33 | District: 5 | Agenda Number:

**3.24**

FORM APPROVED COUNTY COUNSEL  
 BY:   
 MARSHAL L. VICTOR  
 DATE: 12/12/11  
 Departmental Concurrence

Dept's Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

The Honorable Board of Supervisors

RE: Main Street and Michigan Avenue Improvement Project. Construction of street improvements, new traffic signal and storm drain improvements in the Community of Highgrove.

December 8, 2011

Page 2 of 3

3. Approve the project budget as proposed on Attachment "A".

**BACKGROUND:**

By Minute Order dated September 27, 2011 (agenda item 3.33) the Board authorized the Clerk of the Board to advertise for the construction of Main Street and Michigan Avenue street improvements, new traffic signal, storm drain improvements, and associated improvements, in the Community of Highgrove.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the specifications and special provisions. Bidders are required to acknowledge and to take into account all issued addenda on their Contractor's Proposal to be considered for award. The addendum was issued to clarify and modify the approved contract documents. The addendum is attached as Addendum No. 1.

Bids for the project were opened in the office of the Director of Transportation at 2:00 PM, Monday, October 24, 2011. Fourteen bids were received. The basis for the selection of a contractor is the lowest responsive and responsible bid for all schedules of work. The lowest responsive and responsible bid for all schedules of work was submitted by Mamco, Inc. of Riverside, CA, in the amount of \$1,844,164. The total bid price, submitted by Mamco, Inc. is \$946,486 (34%) below the Engineer's Estimate.

The Transportation Department is proposing to make improvements to the south side (Riverside County) of Main Street to alleviate drainage concerns, improve traffic flow, and enhance pedestrian safety.

The proposed joint project will include the construction of curb, gutter, and sidewalk on the north and south side of Main Street, a raised median on Main Street including a decorative iron fence to direct pedestrian movements to the marked crosswalks at the intersections, a traffic signal at the entrance to the high school, a traffic signal and street improvements at the intersection of Main Street and Michigan Avenue, a new storm drain system in Main Street to improve drainage, and pavement resurfacing on Michigan Avenue.

The Colton Joint Unified School District (CJUSD) is constructing a new high school on Main Street, west of Michigan Avenue, within the limits of the City of Grand Terrace. The centerline of Main Street is the dividing line between Riverside and San Bernardino Counties. The high school is scheduled to open for classes in August 2012. School-related traffic is expected to access the school via Main Street, including the intersection of Main Street and Michigan Avenue. The City of Grand Terrace and CJUSD are proposing to construct improvements on the north (San Bernardino County) side of Main Street.

The bid documents include the following schedules of work:

Base Bid: Primary items of work.

Alternate Bid 1: Raised median including decorative iron fence

The County will be reimbursed by the City of Grand Terrace and CJUSD for their respective shares of costs prior to construction.

The Honorable Board of Supervisors

RE: Main Street and Michigan Avenue Improvement Project. Construction of street improvements, new traffic signal and storm drain improvements in the Community of Highgrove.

December 8, 2011

Page 3 of 3

The total cost for the project is estimated at \$3,272,000 with the County, CJUSD and City of Grand Terrace shares estimated at \$1,919,000, \$1,180,000 and \$173,000, respectively. The County's share is to be funded by Proposition 1B (State Bond Funds – Local Roads), West County DIF Signal Mitigation Fund and Measure AWestern.

The contractor is qualified.

The Contractor has executed the contract and has provided bonds and insurance documents which meet the requirements of the contract.

Project Numbers: B7-0791, B9-0953, and C1-0523

**AGREEMENT**

THIS AGREEMENT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and **MAMCO, INC.** hereafter called "Contractor".

WITNESSETH

RECITALS:

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, **Main Street and Michigan Avenue Street Improvements Project, Project No. B7-0791, B9-0953 & C1-0523**, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

AGREEMENT:

IT IS AGREED BY THE PARTIES AS FOLLOWS:

1. Contract Documents. The entire contract consists of the following: (a) The Agreement. (b) The Notice Inviting Bids. (c) The Instruction to Bidders. (d) The Contractor's Proposal. (e) The Bid Bond. (f) The Payment Bond. (g) The Performance Bond. (h) The General Conditions. (i) The Special Provisions. (j) The Standard Specifications of the State of California Department of Transportation edition of May 2006 as modified in other portions of the Contract Documents. (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions. (l) The Plans. (m) Addenda No. **(One)**. (n) The Determination of Prevailing Wage Rates for Public Work. (o) Any Change Orders issued. (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Agreement and the Payment Bond and Faithful Performance Bond.
2. The Work. Contractor shall do all things necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Liquidated Damages and Time of Completion. Attention is directed to the provisions in Section 8-1.06, "Time of Completion", and in Section 8-1.07, "Liquidated Damages", of the Standard Specifications and these Special Provisions.

The Contractor shall begin work within 15 days of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of his intent to begin work at least 72 hours before work is begun. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start. If the project has more than one location of work, a separate notice shall be given for each location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by him in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by him at his own risk and as a volunteer and subject to the following:

- (1) The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
  - (2) All work done according to the contract prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
  - (3) The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".
4. Compensation. Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**MAIN STREET AND MICHIGAN AVENUE  
STREET IMPROVEMENTS PROJECT**

**PROJECT No. B7-0791, B9-0953 & C1-0523**

**AGREEMENT**

**BASE BID:**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	011506	WEDGE PLANE ASPHALT CONCRETE	LF	600	0.65	390.00
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (.12')	SQYD	27,500	0.75	20,625.00
3	150855	REMOVE PAVEMENT	SQYD	9,700	2.50	24,250.00
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	1.60	5,088.00
5	152370	RELOCATE MAILBOX	EA	26	135.00	3,510.00
6	160120	REMOVE TREE	EA	28	450.00	12,600.00
7	190101	ROADWAY EXCAVATION	CY	5,170	11.00	56,870.00
8	198006	IMPORTED MATERIAL	CY	875	20.00	17,500.00
9	197003	CONTOUR GRADING	SQFT	780	0.50	390.00
10	190185	SHOULDER BACKING	LF	600	2.00	1,200.00
11	260201	CLASS 2 AGGREGATE BASE	CY	2,330	20.00	46,600.00
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	1	9,000.00	9,000.00
13	390130	HOT MIX ASPHALT	TON	5,570	65.00	362,050.00
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	11.00	3,300.00
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	12.50	3,000.00
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	1,100	5.00	5,500.00
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	6,920	4.50	31,140.00
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	10.00	8,800.00
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	11.00	47,740.00
20	731501	MINOR CONCRETE (CURB)	LF	980	8.00	7,840.00
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SQFT	3,220	5.00	16,100.00
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	4,470	3.00	13,410.00
23	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	5,610	4.10	23,001.00

**AGREEMENT (CONTINUED)**

BASE BID:

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
24	731535	MINOR CONCRETE (BUS PAD)	SQFT	420	4.50	1,890.00
25	731521	MINOR CONCRETE (SIDEWALK)	SQFT	27,135	2.00	54,270.00
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	65.00	1,040.00
27	066102	DUST ABATEMENT	LS	1	2,200.00	2,200.00
28	074020	WATER POLLUTION CONTROL	LS	1	19,000.00	19,000.00
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	29,000.00	29,000.00
30	160101	CLEARING AND GRUBBING	LS	1	46,000.00	46,000.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	0.70	1,981.00
33	150742	REMOVE ROADSIDE SIGN	EA	11	50.00	550.00
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	130.00	260.00
35	566011	ROADSIDE SIGN - ONE POST	EA	65	235.00	15,275.00
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	1,950	3.60	7,020.00
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,550	0.30	2,865.00
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	3.90	1,599.00
39.A	860201	SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE]	LS	1	110,000.00	110,000.00
39.B	860201	SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND GRAND TERRACE HIGH SCHOOL]	LS	1	91,000.00	91,000.00
40	011503	UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)	LF	45	150.00	6,750.00
41	150806	REMOVE PIPE	LF	512	10.00	5,120.00
42	015101	CLASS B CONCRETE (COLLAR) (RCFC&WCDS M803)	EA	3	1,600.00	4,800.00
43	650010	12" REINFORCED CONCRETE PIPE	LF	170	93.00	15,810.00
44	650014	18" REINFORCED CONCRETE PIPE	LF	40	88.00	3,520.00
45	650018	24" REINFORCED CONCRETE PIPE	LF	127	90.00	11,430.00
46	650022	30" REINFORCED CONCRETE PIPE	LF	2,060	86.00	177,160.00
47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W = 4']	EA	7	2,300.00	16,100.00
48	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28']	EA	1	6,000.00	6,000.00
49	017101	MANHOLE (RCFC&WCDS MH 251)	EA	10	2,300.00	23,000.00

**AGREEMENT (CONTINUED)**

**BASE BID:**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
50	017104	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	2	2,500.00	5,000.00
51	719530	8" PVC STORM DRAIN	LF	40	24.00	960.00
52	152440	ADJUST MANHOLE TO GRADE	EA	1	400.00	400.00
53	152440	ADJUST MANHOLE TO GRADE [SEWER]	EA	8	400.00	3,200.00
54	000003	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	LS	1	29,000.00	29,000.00
55	000003	6' FREESTANDING BLOCK WALL	LF	80	130.00	10,400.00

PROJECT  
SUB-

TOTAL: One million, four hundred seventy two thousand, five hundred four dollars and zero cents \$ 1,472,504.00

ITEMS 1-55 "WORDS"

**ALTERNATE 1 – MEDIAN:**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
56	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	440	11.00	4,840.00
57	017309	MINOR CONCRETE (TYPE "D" CURB) (CRS 204)	LF	3,020	8.00	24,160.00
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SQFT	17,300	4.20	72,660.00
59	000003	6' STEEL FENCE IN MEDIAN	LF	1,200	225.00	270,000.00

PROJECT

SUB-TOTAL: Three hundred seventy one thousand, six hundred sixty dollars and zero cents \$ 371,660.00

ITEMS 56-59 "WORDS"

PROJECT

TOTAL One million eight hundred forty four thousand, one hundred sixty four dollars and zero cents \$ 1,844,164.00

ITEMS 1-59 "WORDS"



IN WITNESS WHEREOF the parties hereto have executed this agreement as of the date set forth below.

COUNTY OF RIVERSIDE

MAMCO, INC.

BY Bob Buster  
Chairman, Board of Supervisors  
**BOB BUSTER**

BY Marwan AlAbbasi  
Marwan AlAbbasi

Dated DEC 20 2011

TITLE: Secretary  
(If Corporation, Affix Seal)

ATTEST:

Kecia Harper-Ihem, Clerk of the Board

ATTEST: Rumzi AlAbbasi  
Rumzi AlAbbasi

BY Kellington  
Deputy

TITLE: Vice President

Licensed in accordance with an act providing for the registration of Contractors,

License No. 883649

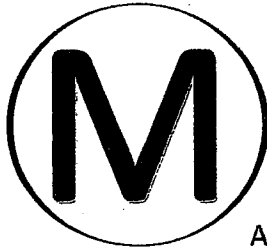
Federal Employer Identification Number:

72-1535984

FORM APPROVED COUNTY COUNSEL  
BY: Marshall Victor 12/20/11  
MARSHAL. VICTOR DATE

BY \_\_\_\_\_  
"County"  
(Seal)

\_\_\_\_\_  
"Corporation"  
(Seal)



# Mamco Construction

A General Engineering & General Building Contractor

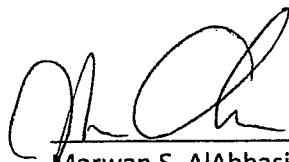
## Corporate Resolution to Execute Contracts

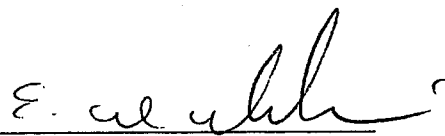
At a meeting of the corporation today, after considerable discussion, the following resolution was moved, seconded, and unanimously adopted;

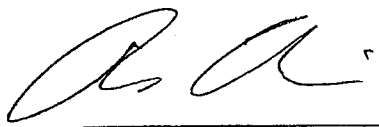
Resolved that any of the following persons, Marwan AlAbbasi, Elizabeth AlAbbasi, or Rumzi M. AlAbbasi be; and they hereby are, authorized without further authorization of the board of directors to enter into and execute on behalf of the corporation any and all contracts to do corporate business for Mamco, Inc.


In witness whereof, I have hereunto set my hand as such secretary and affixed the corporate seal of said corporation this 8th day of March, 2011.

### AUTHORIZED SIGNATURES

  
\_\_\_\_\_  
Marwan S. AlAbbasi

  
\_\_\_\_\_  
Elizabeth AlAbbasi

  
\_\_\_\_\_  
Rumzi M. AlAbbasi

  
\_\_\_\_\_  
Marwan S. AlAbbasi- Secretary

**PERFORMANCE BOND**

**Recitals:**

1. **MAMCO, INC.** (Contractor) has entered into an Agreement with COUNTY OF RIVERSIDE (County) for construction of public work known as **Main Street and Michigan Avenue Street Improvements Project, Project No. B7-0791, B9-0953 & C1-0523**
2. \_\_\_\_\_, a \_\_\_\_\_ corporation (Surety), is the Surety under this Bond.

**Agreement:**

We, Contractor, as Principal, and Surety, as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$ **1,844,164.00 (One million, eight hundred forty four thousand, one hundred sixty four dollars and zero cents)**, and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for the Project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of \_\_\_\_\_.

By \_\_\_\_\_

By \_\_\_\_\_

By \_\_\_\_\_

Type Name \_\_\_\_\_

Its Attorney in Fact  
"Surety"

Title \_\_\_\_\_

"Contractor"

(Corporate Seal)

(Corporate Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

EXECUTED IN THREE ORIGINAL  
COUNTERPARTS

**PERFORMANCE BOND**

BOND NUMBER: 024042698  
PREMIUM: \$21,942.00  
final bond premium may change based upon  
the final contract value

**Recitals:**

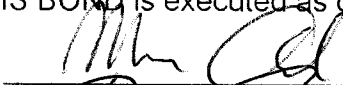
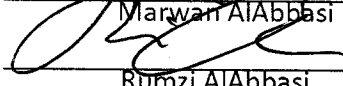
1. **MAMCO, INC.** (Contractor) has entered into an Agreement with COUNTY OF RIVERSIDE (County) for construction of public work known as **Main Street and Michigan Avenue Street Improvements Project, Project No. B7-0791, B9-0953 & C1-0523**
2. First National Insurance Company of America a Washington corporation (Surety), is the Surety under this Bond.

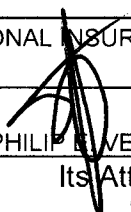
**Agreement:**

We, Contractor, as Principal, and Surety, as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$ **1,844,164.00 (One million, eight hundred forty four thousand, one hundred sixty four dollars and zero cents)**, and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for the Project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of NOVEMBER 2, 2011

By   
Marwan AlAbbasi  
By   
Rumzi AlAbbasi  
Title Secretary/ Vice President  
"Contractor"

FIRST NATIONAL INSURANCE COMPANY OF AMERICA  
By   
Type Name PHILIP VEGA  
Its Attorney in Fact  
"Surety"

(Corporate Seal)

(Corporate Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

POWER  
OF ATTORNEY

KNOW ALL BY THESE PRESENTS:

No. 13003

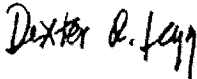
That **FIRST NATIONAL INSURANCE COMPANY OF AMERICA**, a Washington corporation, does hereby appoint

\*\*\*\*\*FRANK MORONES; PHILIP E. VEGA; Covina, California; JADON H. SMITH; Nipomo, California\*\*\*\*\*

its true and lawful attorney(s)-in-fact, with full authority to execute on behalf of the company fidelity and surety bonds or undertakings and other documents of a similar character issued by the company in the course of its business, and to bind **FIRST NATIONAL INSURANCE COMPANY OF AMERICA** thereby as fully as if such instruments had been duly executed by its regularly elected officers at its home office.

IN WITNESS WHEREOF, **FIRST NATIONAL INSURANCE COMPANY OF AMERICA** has executed and attested these presents

this 12th day of February, 2010



Dexter R. Legg, Secretary



Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of **FIRST NATIONAL INSURANCE COMPANY OF AMERICA**:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of  
**FIRST NATIONAL INSURANCE COMPANY OF AMERICA** adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

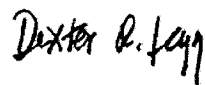
- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of **FIRST NATIONAL INSURANCE COMPANY OF AMERICA**, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of this corporation, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 2nd day of NOVEMBER, 2011



Dexter R. Legg, Secretary

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles

On 11/2/11

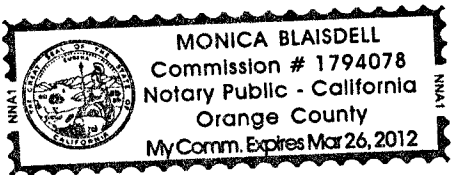
before me, Monica Blaisdell, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Philip E. Vega

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is ~~or~~ subscribed to the within instrument and acknowledged to me that he ~~or she~~ ~~it~~ executed the same in his ~~or her~~ ~~its~~ authorized capacity ~~(ies)~~, and that by his ~~or her~~ ~~its~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Monica Blaisdell  
Signature of Notary Public

Place Notary Seal Above

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Riverside

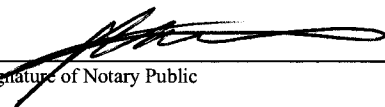
On 11/7/2011 before me, Rami M. Alabbasi, Notary Public  
(Here insert name and title of the officer)

personally appeared Marwan Alabbasi

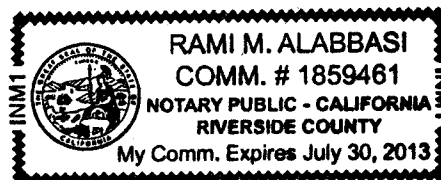
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
 Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### INSTRUCTIONS FOR COMPLETING THIS FORM

*Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~ is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

**DESCRIPTION OF THE ATTACHED DOCUMENT**

\_\_\_\_\_

(Title or description of attached document)

\_\_\_\_\_

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

\_\_\_\_\_

(Additional information)

**CAPACITY CLAIMED BY THE SIGNER**

Individual (s)

Corporate Officer

\_\_\_\_\_

(Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Riverside

On 11/7/2011 before me, Rami M. Alabbasi, Notary Public,  
(Here insert name and title of the officer)

personally appeared Rumzi Alabbasi,

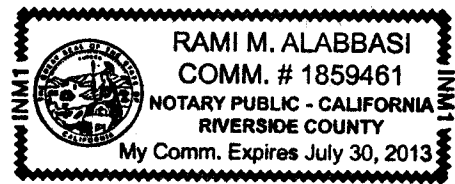
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

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- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

### DESCRIPTION OF THE ATTACHED DOCUMENT

\_\_\_\_\_  
(Title or description of attached document)

\_\_\_\_\_  
(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

\_\_\_\_\_  
(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)  
 Corporate Officer

\_\_\_\_\_  
(Title)

- Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_



## Company Profile

**FIRST NATIONAL INSURANCE COMPANY OF AMERICA**  
175 BERKELEY STREET  
BOSTON, MA 02116

**Agent for Service of Process**

KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2730 GATEWAY OAKS DRIVE, SUITE 100 SACRAMENTO, CA  
95833

Unable to Locate the Agent for Service of Process?

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### Reference Information

NAIC #:	24724
NAIC Group #:	0111
California Company ID #:	0978-7
Date authorized in California:	January 03, 1929
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	WASHINGTON

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### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT  
AUTOMOBILE  
BOILER AND MACHINERY  
BURGLARY  
COMMON CARRIER LIABILITY  
CREDIT  
FIRE  
LIABILITY  
MARINE  
MISCELLANEOUS  
PLATE GLASS  
SPRINKLER  
SURETY  
TEAM AND VEHICLE  
WORKERS' COMPENSATION

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### Company Complaint Information

[Company Enforcement Action Documents](#)

[Company Performance & Comparison Data](#)

[Composite Complaint Studies](#)

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### Want More?

[Help Me Find a Company Representative in My Area](#)

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Copyright © California Department of Insurance

EXECUTED IN THREE ORIGINAL  
COUNTERPARTS

**PAYMENT BOND**

(Public Work - Civil Code 3247 et seq.)

BONI  
premi  
bond

**ORIGINAL**


The makers of this Bond are MAMCO, INC., as Principal and Original Contractor and FIRST NATIONAL INSURANCE COMPANY OF AMERICA, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$ 1,844,164.00 (One million, eight hundred forty four thousand, one hundred sixty four dollars and zero cents), the total amount payable. THE AMOUNT OF THIS BOND IS ONE HUNDRED PERCENT OF SAID SUM. Said contract is for public work generally consisting of Main Street and Michigan Avenue Street Improvements Project, Project No. B7-0791, B9-0953 & C1-0523.


The beneficiaries of this Bond are as is stated in 3248 of the Civil Code and requirements and conditions of this Bond are as is set forth in 3248, 3249, 3250 and 3252 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

DATED: NOVEMBER 2, 2011

Mamco, Inc.  
Original Contractor - Principal

FIRST NATIONAL INSURANCE COMPANY OF AMERICA  
Surety

By   
Marwan AlAbbasi

By   
PHILIP E. VEGA Its Attorney In Fact  
(Corporate Seal)

Title Secretary  
(If corporation, affix seal)  
(Corporate Seal)

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

Notary Public (Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

POWER  
OF ATTORNEY

KNOW ALL BY THESE PRESENTS:

No. 13003

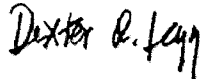
That **FIRST NATIONAL INSURANCE COMPANY OF AMERICA**, a Washington corporation, does hereby appoint

\*\*\*\*\*FRANK MORONES; PHILIP E. VEGA; Covina, California; JADON H. SMITH; Nipomo, California\*\*\*\*\*

its true and lawful attorney(s)-in-fact, with full authority to execute on behalf of the company fidelity and surety bonds or undertakings and other documents of a similar character issued by the company in the course of its business, and to bind **FIRST NATIONAL INSURANCE COMPANY OF AMERICA** thereby as fully as if such instruments had been duly executed by its regularly elected officers at its home office.

IN WITNESS WHEREOF, **FIRST NATIONAL INSURANCE COMPANY OF AMERICA** has executed and attested these presents

this 12th day of February, 2010



Dexter R. Legg, Secretary



Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of **FIRST NATIONAL INSURANCE COMPANY OF AMERICA**:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of  
**FIRST NATIONAL INSURANCE COMPANY OF AMERICA** adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

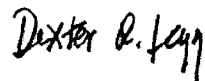
- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of **FIRST NATIONAL INSURANCE COMPANY OF AMERICA**, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of this corporation, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 2nd day of NOVEMBER, 2011



Dexter R. Legg, Secretary

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles

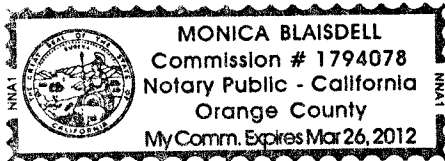
On 11/2/11  
Date

before me, Monica Blaisdell, Notary Public

Here Insert Name and Title of the Officer

personally appeared Philip E. Vega

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~) or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Monica Blaisdell

Signature of Notary Public

Place Notary Seal Above

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Riverside

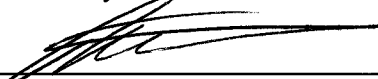
On 11/7/2011 before me, Rami M. Alabbasi, Notary Public,  
(Here insert name and title of the officer)

personally appeared Marwan Alabbasi,

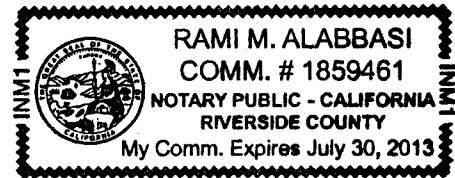
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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WITNESS my hand and official seal.

  
\_\_\_\_\_  
Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

\_\_\_\_\_  
(Title or description of attached document)

\_\_\_\_\_  
(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

\_\_\_\_\_  
(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)  
 Corporate Officer

- \_\_\_\_\_  
(Title)  
 Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

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  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

## Company Profile

# FIRST NATIONAL INSURANCE COMPANY OF AMERICA

175 BERKELEY STREET  
BOSTON, MA 02116

### Agent for Service of Process

KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2730 GATEWAY OAKS DRIVE, SUITE 100 SACRAMENTO, CA  
95833

Unable to Locate the Agent for Service of Process?

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### Reference Information

NAIC #:	24724
NAIC Group #:	<u>0111</u>
California Company ID #:	0978-7
Date authorized in California:	January 03, 1929
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	WASHINGTON

---

### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the [glossary](#).

AIRCRAFT  
AUTOMOBILE  
BOILER AND MACHINERY  
BURGLARY  
COMMON CARRIER LIABILITY  
CREDIT  
FIRE  
LIABILITY  
MARINE  
MISCELLANEOUS  
PLATE GLASS  
SPRINKLER  
SURETY  
TEAM AND VEHICLE  
WORKERS' COMPENSATION

---

### Company Complaint Information

[Company Enforcement Action Documents](#)  
[Company Performance & Comparison Data](#)  
[Composite Complaint Studies](#)

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### Want More?

[Help Me Find a Company Representative in My Area](#)

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Copyright © California Department of Insurance



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/18/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Amorelli Rosemann & Associates 3333 E Concours St Building 9-200 Ontario CA 91764	<b>CONTACT NAME:</b> Gail Schrenk	
	<b>PHONE (A/C No. Ext):</b> (909) 987-7600	<b>FAX (A/C No.):</b> (909) 987-7656
<b>E-MAIL ADDRESS:</b> gails@arainsurance.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> The Travelers Indemnity Company		25658
<b>INSURER B:</b> RSUI Indemnity Insurance Co.		22314
<b>INSURER C:</b> Golden Eagle Insurance Corp.		10836
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**COVERAGES**                      **CERTIFICATE NUMBER:** CL1162402386                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY			CO2456R993	6/18/2011	6/18/2012	EACH OCCURRENCE \$ 1,000,000	
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 5,000	
	<input checked="" type="checkbox"/> DED \$2,500						PERSONAL & ADV INJURY \$ 1,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE \$ 2,000,000				
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000	
A	AUTOMOBILE LIABILITY			BA2456R993	6/18/2011	6/18/2012	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000	
	<input checked="" type="checkbox"/> ANY AUTO	X					BODILY INJURY (Per person) \$	
	<input type="checkbox"/> ALL OWNED AUTOS						<input type="checkbox"/> SCHEDULED AUTOS	BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS						<input checked="" type="checkbox"/> NON-OWNED AUTOS	PROPERTY DAMAGE (Per accident) \$
<input checked="" type="checkbox"/> COMP \$1000	<input checked="" type="checkbox"/> COLL \$1,000			\$				
B	<input checked="" type="checkbox"/> UMBRELLA LIAB			NHA228383	6/18/2011	6/18/2012	EACH OCCURRENCE \$ 4,000,000	
	<input type="checkbox"/> EXCESS LIAB						<input type="checkbox"/> CLAIMS-MADE	AGGREGATE \$ 4,000,000
	DED						RETENTION \$ 0	\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			UB2456R993	3/12/2011	3/12/2012	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT \$ 1,000,000	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000	
C	RENTED/LEASED EQ \$100,000 INLAND MARINE POLICY			IM8199184	8/28/2011	8/28/2012	CONTRACTORS EQUIPM 919,920 EQUIP DED \$500	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 JOB: MAIN STR & MICHIGAN AVE STREET IMPROVMENTS/10 DAY NOC FOR NON PAY OF PREM / COUNTY OF RIVERSIDE, CITY OF GRAND TERRACE, ITS OFFICERS, DIRECTORS, AGENTS & EMPLOYEES, CITY OF RIVERSIDE ITS DIRECTORS AGENTS & EMPLOYEES, COLTON JOINT UNIFIED SCHOOL DISTRICT ITS OFFICERS, DIRECTORS, AGENTS & EMPLOYEES AND RIVERSIDE HIGHLAND WATER COMPANY ITS OFFICERS DIRECTORS, AGENTS & EMPLOYEES ARE NAMED AS ADD'L INSURED ON GENERAL LIABILITY, AND AUTO POLICIES. WAIVER OF SUBROGATION ON WC APPLIES PER ATTACHED FORM/30 DAYS CANCELLATION NOTICE / UMBRELLA POLICY FOLLOWS UNDERLYING POLICIES

<b>CERTIFICATE HOLDER</b>  COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT 14TH STREET TRANSPORTATION ANNEX 3525 14TH STREET RIVERSIDE, CA 92501	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  Gail Schrenk/GAIL

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY**

## **BLANKET ADDITIONAL INSURED (CONTRACTORS)**

This endorsement modifies insurance provided under the following:

### **COMMERCIAL GENERAL LIABILITY COVERAGE PART**

1. WHO IS AN INSURED – (Section II) is amended to include any person or organization that you agree in a "written contract requiring insurance" to include as an additional insured on this Coverage Part, but:
  - a) Only with respect to liability for "bodily injury", "property damage" or "personal injury"; and
  - b) If, and only to the extent that, the injury or damage is caused by acts or omissions of you or your subcontractor in the performance of "your work" to which the "written contract requiring insurance" applies. The person or organization does not qualify as an additional insured with respect to the independent acts or omissions of such person or organization.
2. The insurance provided to the additional insured by this endorsement is limited as follows:
  - a) In the event that the Limits of Insurance of this Coverage Part shown in the Declarations exceed the limits of liability required by the "written contract requiring insurance", the insurance provided to the additional insured shall be limited to the limits of liability required by that "written contract requiring insurance". This endorsement shall not increase the limits of insurance described in Section III – Limits Of Insurance.
  - b) The insurance provided to the additional insured does not apply to "bodily injury", "property damage" or "personal injury" arising out of the rendering of, or failure to render, any professional architectural, engineering or surveying services, including:
    - i. The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders or change orders, or the preparing, approving, or failing to prepare or approve, drawings and specifications; and
    - ii. Supervisory, inspection, architectural or engineering activities.
3. The insurance provided to the additional insured by this endorsement is excess over any valid and collectible "other insurance", whether primary, excess, contingent or on any other basis, that is available to the additional insured for a loss we cover under this endorsement. However, if the "written contract requiring insurance" specifically requires that this insurance apply on a primary basis or a primary and non-contributory basis, this insurance is primary to "other insurance" available to the additional insured which covers that person or organization as a named insured for such loss, and we will not share with that "other insurance". But the insurance provided to the additional insured by this endorsement still is excess over any valid and collectible "other insurance", whether primary, excess, contingent or on any other basis, that is available to the additional insured when that person or organization is an additional insured under such "other insurance".
4. As a condition of coverage provided to the additional insured by this endorsement:
  - a) The additional insured must give us written notice as soon as practicable of an "occurrence" or an offense which may result in a claim. To the extent possible, such notice should include:
    - c) The insurance provided to the additional insured does not apply to "bodily injury" or "property damage" caused by "your work" and included in the "products-completed operations hazard" unless the "written contract requiring insurance" specifically requires you to provide such coverage for that additional insured, and then the insurance provided to the additional insured applies only to such "bodily injury" or "property damage" that occurs before the end of the period of time for which the "written contract requiring insurance" requires you to provide such coverage or the end of the policy period, whichever is earlier.



COMMERCIAL GENERAL LIABILITY

- i. How, when and where the "occurrence" or offense took place;
  - ii. The names and addresses of any injured persons and witnesses; and
  - iii. The nature and location of any injury or damage arising out of the "occurrence" or offense.
- b) If a claim is made or "suit" is brought against the additional insured, the additional insured must:
- i. Immediately record the specifics of the claim or "suit" and the date received; and
  - ii. Notify us as soon as practicable.
- The additional insured must see to it that we receive written notice of the claim or "suit" as soon as practicable.
- c) The additional insured must immediately send us copies of all legal papers received in connection with the claim or "suit", cooperate with us in the investigation or settlement of the claim or defense against the "suit", and otherwise comply with all policy conditions.
- d) The additional insured must tender the defense and indemnity of any claim or "suit" to

any provider of "other insurance" which would cover the additional insured for a loss we cover under this endorsement. However, this condition does not affect whether the insurance provided to the additional insured by this endorsement is primary to "other insurance" available to the additional insured which covers that person or organization as a named insured as described in paragraph 3. above.

5. The following definition is added to SECTION V. - DEFINITIONS:

"Written contract requiring insurance" means that part of any written contract or agreement under which you are required to include a person or organization as an additional insured on this Coverage Part, provided that the "bodily injury" and "property damage" occurs and the "personal injury" is caused by an offense committed:

- a. After the signing and execution of the contract or agreement by you;
- b. While that part of the contract or agreement is in effect; and
- c. Before the end of the policy period.



**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **AUTO COVERAGE PLUS ENDORSEMENT**

This endorsement modifies insurance provided under the following:

### **BUSINESS AUTO COVERAGE FORM**

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

**GENERAL DESCRIPTION OF COVERAGE** – This endorsement broadens coverage. However, coverage for any injury, damage or medical expenses described in any of the provisions of this endorsement may be excluded or limited by another endorsement to the Coverage Part, and these coverage broadening provisions do not apply to the extent that coverage is excluded or limited by such an endorsement. The following listing is a general coverage description only. Limitations and exclusions may apply to these coverages. Read all the provisions of this endorsement and the rest of your policy carefully to determine rights, duties, and what is and is not covered.

- |   |   |
|---|---|
| <b>A. BLANKET ADDITIONAL INSURED</b>                                  | <b>H. AUDIO, VISUAL AND DATA ELECTRONIC EQUIPMENT – INCREASED LIMIT</b> |
| <b>B. EMPLOYEE HIRED AUTO</b>   | <b>I. WAIVER OF DEDUCTIBLE – GLASS</b>                                  |
| <b>C. EMPLOYEES AS INSURED</b>  | <b>J. PERSONAL EFFECTS</b>  |
| <b>D. SUPPLEMENTARY PAYMENTS – INCREASED LIMITS</b>                   | <b>K. AIRBAGS</b>   |
| <b>E. TRAILERS – INCREASED LOAD CAPACITY</b>                          | <b>L. AUTO LOAN LEASE GAP</b>   |
| <b>F. HIRED AUTO PHYSICAL DAMAGE</b>                                  | <b>M. BLANKET WAIVER OF SUBROGATION</b>                                 |
| <b>G. PHYSICAL DAMAGE – TRANSPORTATION EXPENSES – INCREASED LIMIT</b> |   |

#### **A. BLANKET ADDITIONAL INSURED**

The following is added to Paragraph A.1., **Who Is An Insured**, of SECTION II – LIABILITY COVERAGE:

Any person or organization who is required under a written contract or agreement between you and that person or organization, that is signed and executed by you before the "bodily injury" or "property damage" occurs and that is in effect during the policy period, to be named as an additional insured is an "insured" for Liability Coverage, but only for damages to which this insurance applies and only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Section II.

#### **B. EMPLOYEE HIRED AUTO**

1. The following is added to Paragraph A.1., **Who Is An Insured**, of SECTION II – LIABILITY COVERAGE:

An "employee" of yours is an "insured" while operating a covered "auto" hired or rented under a contract or agreement in that "employee's" name, with your permission, while

performing duties related to the conduct of your business.

2. The following replaces Paragraph b. in B.5., **Other Insurance**, of SECTION IV – BUSINESS AUTO CONDITIONS:

b. For Hired Auto Physical Damage Coverage, the following are deemed to be covered "autos" you own:

- (1) Any covered "auto" you lease, hire, rent or borrow; and
- (2) Any covered "auto" hired or rented by your "employee" under a contract in that individual "employee's" name, with your permission, while performing duties related to the conduct of your business.

However, any "auto" that is leased, hired, rented or borrowed with a driver is not a covered "auto".

#### **C. EMPLOYEES AS INSURED**

The following is added to Paragraph A.1., **Who Is An Insured**, of SECTION II – LIABILITY COVERAGE:

*Paul Schenk*



WORKERS COMPENSATION AND EMPLOYERS LIABILITY POLICY

ENDORSEMENT WC 99 03 76 ( A) - 001

POLICY NUMBER: (4TJUB-2456R99-3-11)

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT - CALIFORNIA (BLANKET WAIVER)

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule.

The additional premium for this endorsement shall be 3. % of the California workers' compensation premium.

Schedule

Person or Organization

Job Description

ANY PERSON OR ORGANIZATION FOR WHICH THE NAMED INSURED HAS AGREED BY WRITTEN CONTRACT EXECUTED PRIOR TO LOSS TO FURNISH THIS WAIVER.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 3/12/2011 Insured

Policy No. UB2456R993

Endorsement No. Premium

Insurance Company TRAVELERS INSURANCE CO.

Countersigned by [Signature]



945 E. Paces Ferry Rd.  
Suite 1800  
Atlanta, GA 30326

## COMMERCIAL EXCESS LIABILITY POLICY DECLARATIONS

THIS POLICY IS ISSUED BY THE COMPANY DESIGNATED BELOW:

COMPANY NAME RSUI Indemnity Company  
(A New Hampshire Stock Co.)

POLICY NUMBER: NHA228383

NEW:

RENEWAL OF: NHA226198

PRODUCER  
CODE NO: \_\_\_\_\_

ITEM 1  
NAMED  
INSURED  
AND  
MAILING  
ADDRESS

Mamco Inc  
16810 Van Buren Blvd., Ste. 200  
Riverside, CA 92504

PRODUCER'S NAME AND ADDRESS

ITEM 2	<b>COVERAGE:</b>	<b>EXCESS</b>		
ITEM 3	<b>POLICY PERIOD</b>	<b>12:01 A.M. STANDARD TIME AT THE ADDRESS OF THE NAMED INSURED</b>		
	<b>FROM</b> <u>6/18/2011</u>	<b>TO</b> <u>6/18/2012</u>		
ITEM 4	<b>LIMITS OF INSURANCE</b>			
LIMITS AND PREMIUM	<b>EACH OCCURRENCE</b>	<b>AGGREGATE WHERE APPLICABLE</b>		
	<u>\$ 4,000,000</u>	<u>\$ 4,000,000</u>		
	<b>PREMIUM</b>			
	<input checked="" type="checkbox"/> <b>FLAT</b> <input type="checkbox"/> <b>AUDITABLE - SEE PREMIUM COMPUTATION ENDORSEMENT</b>			

ITEM 5 ENDORSEMENTS ATTACHED: Policy Jacket: RSG 31001 0507, Schedule of Underlying Insurance-RSG 30002 0803  
SEE SCHEDULE OF POLICY ATTACHMENTS AND FORMS

\_\_\_\_\_  
Countersigned By
Philip Coletti  
Authorized Representative
Date Issued July 08, 2011
GH

RSG 30001 1003

12/20/2011 3.24



**COMMERCIAL EXCESS LIABILITY POLICY  
DECLARATIONS**

POLICY NO. NHA228383

ITEM 6. SCHEDULE OF UNDERLYING INSURANCE

Type of Policy	Insurer	Applicable Limit
GENERAL LIABILITY	TRAVELERS INDEMNITY INSURANCE COMPANY	\$1,000,000 EACH OCCURRENCE \$2,000,000 GENERAL AGGREGATE PER JOB \$1,000,000 PRODUCTS/COMPLETED OPS AGG \$1,000,000 PERSONAL/ADVERTISING INJURY
AUTO LIABILITY	TRAVELERS INDEMNITY INSURANCE COMPANY	\$1,000,000 COMBINED SINGLE LIMIT
EMPLOYERS LIABILITY	TRAVELERS INDEMNITY INSURANCE COMPANY	\$1,000,000 EACH ACCIDENT \$1,000,000 DISEASE EACH EMPLOYEE \$1,000,000 DISEASE POLICY LIMIT

## Company Profile

**RSUI INDEMNITY COMPANY**  
945 EAST PACES FERRY RD, SUITE 1800 KIM TRIMBLE  
ATLANTA, GA 30326

**Former Names for Company**

**Old Name:** UNDERWRITERS REINSURANCE COMPANY

**Effective Date:** 02-06-2004

**Old Name:** BUFFALO REINSURANCE COMPANY

**Effective Date:** 12-28-1987

**Agent for Service of Process**

JERE KEPRIOS, C/O CT CORPORATION SYSTEM 818 WEST SEVENTH STREET, 2ND FLOOR LOS ANGELES, CA 90017 JERE KEPRIOS,  
C/O CT CORPORATION SYSTEM 818 WEST SEVENTH ST LOS ANGELES, CA 90017

Unable to Locate the Agent for Service of Process?

---

### Reference Information

NAIC #:	22314
NAIC Group #:	0501
California Company ID #:	2269-9
Date authorized in California:	January 01, 1978
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	NEW HAMPSHIRE

---

### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT  
AUTOMOBILE  
BOILER AND MACHINERY  
BURGLARY  
COMMON CARRIER LIABILITY  
CREDIT  
DISABILITY  
FIRE  
LIABILITY  
MARINE  
MISCELLANEOUS  
PLATE GLASS  
SPRINKLER  
SURETY  
TEAM AND VEHICLE  
WORKERS' COMPENSATION

---

### Company Complaint Information

[Company Enforcement Action Documents](#)  
[Company Performance & Comparison Data](#)  
[Composite Complaint Studies](#)

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### Want More?

[Help Me Find a Company Representative in My Area](#)

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## Company Profile

**TRAVELERS INDEMNITY COMPANY (THE)**  
ONE TOWER SQUARE, 4MN TRAVELERS / Mary T. Restelli  
HARTFORD, CT 06183  
860-277-0111

**Agent for Service of Process**

KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2730 GATEWAY OAKS DRIVE, SUITE 100 SACRAMENTO, CA 95833  
Unable to Locate the Agent for Service of Process?

---

### Reference Information

NAIC #:	25658
NAIC Group #:	<u>3548</u>
California Company ID #:	4772-0
Date authorized in California:	June 17, 2002
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	CONNECTICUT

---

### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the [glossary](#).

AIRCRAFT  
AUTOMOBILE  
BOILER AND MACHINERY  
BURGLARY  
COMMON CARRIER LIABILITY  
CREDIT  
DISABILITY  
FIRE  
LIABILITY  
MARINE  
MISCELLANEOUS  
PLATE GLASS  
SPRINKLER  
SURETY  
TEAM AND VEHICLE  
WORKERS' COMPENSATION

---

### Company Complaint Information

[Company Enforcement Action Documents](#)  
[Company Performance & Comparison Data](#)  
[Composite Complaint Studies](#)

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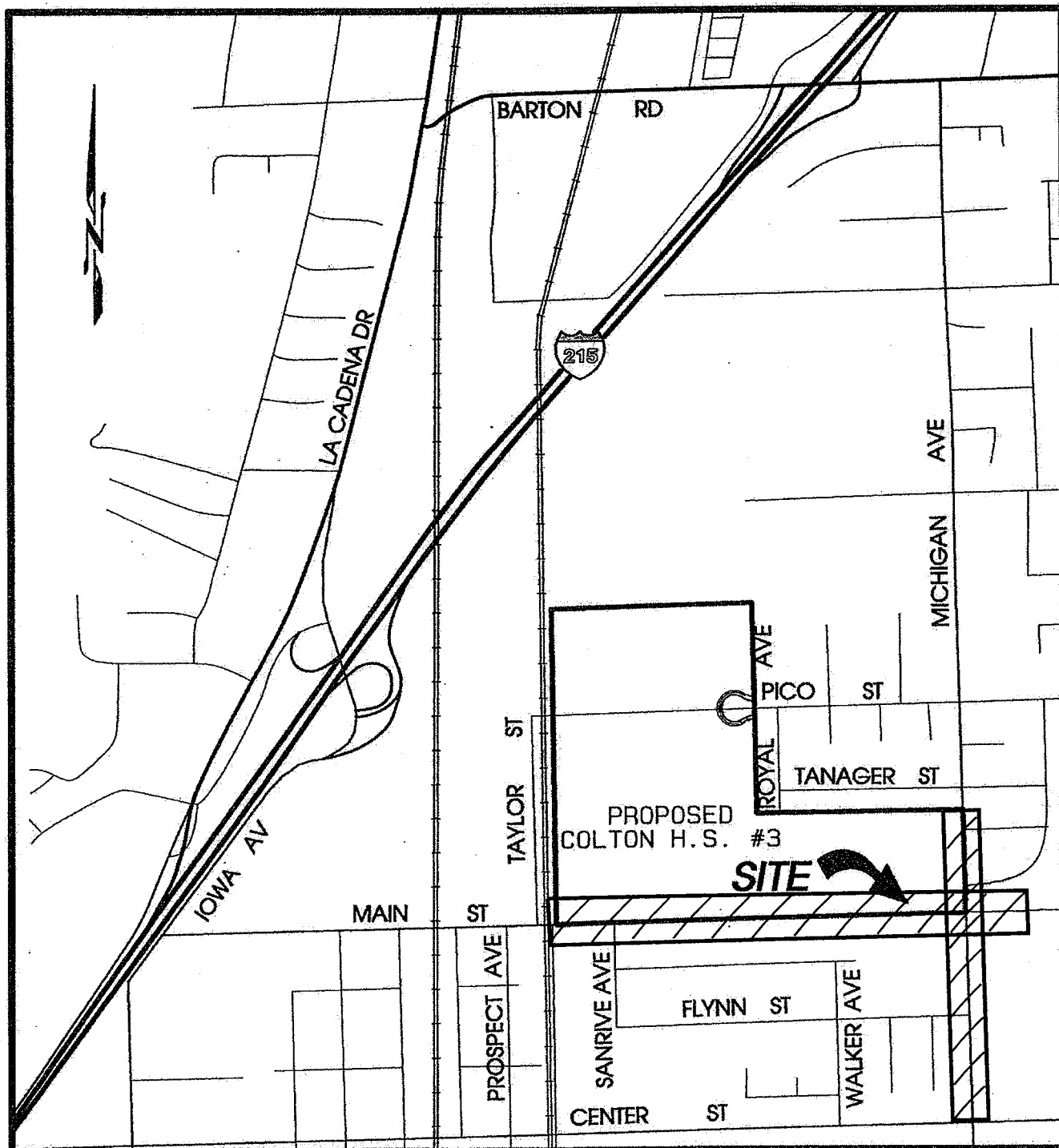
### Want More?

[Help Me Find a Company Representative in My Area](#)

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EXHIBIT A: PROJECT LOCATION MAP



SECTION 8, TOWNSHIP 2 SOUTH RANGE 4 WEST  
NOT TO SCALE



# Attachment "A"

## CONTRACT AWARD

Riverside County Transportation Department

Project: **MAIN STREET IMPROVEMENT PROJECT : STREET, STORM DRAIN, TRAFFIC SIGNAL, SIGNING & STRIPING**

Project No.(s): **SUMMARY: B70791 A, B70791 B, B90953, C10523**

Exp as of: **July 17, 2011**

### Project Costs and Budget

Activity	Incurring Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
Preliminary Survey	25,771	500	27,000	41,000	27,000
Environmental	166,041		167,000	178,000	167,000
Design	291,679	23,500	316,000	261,000	316,000
Right-of-way	283,296	2,000	286,000	206,000	286,000
Utilities				6,000	
Construction	60,000	1,844,164	2,090,000	2,621,000	2,092,000
Construction Contingency 10.0%		185,200			
Construction Engineering & Inspection		291,000	291,000	395,000	291,000
Construction Survey		96,000	96,000	133,000	96,000
<b>Totals:</b>	<b>826,787</b>	<b>2,442,364</b>	<b>3,273,000</b>	<b>3,841,000</b>	<b>3,275,000</b>

### Project Funding

Code	Name	Existing Budget	Proposed Budget
215	Proposition 1B (State bond funds- Local Roads)	1,186,000	1,022,000
300	Measure A/Western	600,000	600,000
369	West County DIF Signal Mitigation Fund	271,000	298,000
	Colton Joint Unified School District - Signal Agreement	255,000	173,000
	City of Grand Terrace - Signal Agreement	255,000	173,000
	Colton Joint Unified School District - Main Street Improvements Agreement (includes Main St. Imp., Const. Engr & Insp., Const. Survey and 10% Contingency)	1,274,000	1,009,000
<b>Totals</b>		<b>3,841,000</b>	<b>3,275,000</b>

### Comments

This Attachment A is a summary of all labor and construction costs for the three projects included in the bid and includes construction costs for Street Improvements funded by the Colton Joint Unified School District. The amounts shown for Colton Joint Unified School District is based on the construction costs from the contractor's bid. The Agreements signed by the School District is \$1,274,000 for the Street Improvements and \$255,000 for the Traffic Signal Improvements. The amount shown for the City of Grand Terrace is based on the construction costs from the contractor's bid. The Agreement signed by the City for the Traffic Signal Improvements is for up to \$255,000.

# Attachment "A"

## CONTRACT AWARD

Riverside County Transportation Department

Project: **MAIN STREET IMPROVEMENT PROJECT : STREET, STORM DRAIN, TRAFFIC SIGNAL, SIGNING & STRIPING**

Project No.(s): **Main St. - B70791 A - RIV. CO. CONSTRUCTION**

Expenses as of:

July 17, 2011

### Project Costs and Budget

Activity	Incurring Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
Preliminary Survey	1,701		2,000	16,000	2,000
Environmental	165,786		166,000	167,000	166,000
Design	201,286	11,500	213,000	172,000	213,000
Right-of-way	2,936		3,000	51,000	3,000
Utilities				6,000	
Construction		576,492	635,000	770,000	635,000
Construction Contingency 10.0%		57,700			
Construction Engineering & Inspection		87,000	87,000	137,000	87,000
Construction Survey		29,000	29,000	47,000	29,000
<b>Totals:</b>	<b>371,709</b>	<b>761,692</b>	<b>1,135,000</b>	<b>1,366,000</b>	<b>1,135,000</b>

### Project Funding

Code	Name	Existing Budget	Proposed Budget
215	Proposition 1B (State bond funds- Local Roads)	1,062,000	818,000
300	Measure A/Western	304,000	317,000
<b>Totals</b>		<b>1,366,000</b>	<b>1,135,000</b>

### Comments

The amounts on this page are for improvements to south side of Main Street, in the County of Riverside's jurisdiction.

# Attachment "A"

## CONTRACT AWARD

Riverside County Transportation Department

Project: **MAIN STREET IMPROVEMENT PROJECT : STREET, STORM DRAIN, TRAFFIC SIGNAL, SIGNING & STRIPING**  
 Project No.(s): **Main St. - B70791 B - CJUSD CONSTRUCTION** Expenses as of: **July 17, 2011**

### Project Costs and Budget

Activity	Incurred Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
Preliminary Survey					
Environmental					
Design					
Right-of-way					
Utilities					
Construction	30,000	747,963	853,000	1,077,000	853,000
Construction Contingency 10.0%		74,800			
Construction Engineering & Inspection		117,000	117,000	148,000	117,000
Construction Survey		39,000	39,000	49,000	39,000
<b>Totals:</b>	<b>30,000</b>	<b>978,763</b>	<b>1,009,000</b>	<b>1,274,000</b>	<b>1,009,000</b>

### Project Funding

Code	Name	Existing Budget	Proposed Budget
	Colton Joint Unified School District - Main Street Improvements Agreement (includes Main St. Imp., Const. Engr & Insp., Const. Survey and 10% Contingency)	1,274,000	1,009,000
<b>Totals</b>		<b>1,274,000</b>	<b>1,009,000</b>

### Comments

The amounts on this page are for construction of improvements to north side of Main Street, in City of Grand Terrace jurisdiction. Design and environmental work were performed by Colton Joint USD at no cost to Riverside County.

# Attachment "A"

## CONTRACT AWARD

Riverside County Transportation Department

Project: **MAIN STREET IMPROVEMENT PROJECT : STREET, STORM DRAIN, TRAFFIC SIGNAL, SIGNING & STRIPING**

Project No.(s): **Main St & Michigan Signal - B90953**

Expenses as of:

July 17, 2011

### Project Costs and Budget

Activity	Incurring Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
Preliminary Survey	24,070	500	25,000	25,000	25,000
Environmental				10,000	
Design	67,871	10,000	78,000	75,000	78,000
Right-of-way	280,360	2,000	283,000	155,000	283,000
Utilities					
Construction	30,000	385,725	455,100	684,000	456,000
Construction Contingency 10.0%		39,300			
Construction Engineering & Inspection		64,000	64,000	96,000	64,000
Construction Survey		21,000	21,000	32,000	21,000
<b>Totals:</b>	<b>402,301</b>	<b>522,525</b>	<b>926,100</b>	<b>1,077,000</b>	<b>927,000</b>

### Project Funding

Code	Name	Existing Budget	Proposed Budget
300	Measure A/Western	296,000	283,000
369	West County DIF Signal Mitigation Fund	271,000	298,000
	Colton Joint Unified School District - Signal Agreement	255,000	173,000
	City of Grand Terrace - Signal Agreement	255,000	173,000
<b>Totals</b>		<b>1,077,000</b>	<b>927,000</b>

### Comments

The amount shown for the City of Grand Terrace is based on the construction costs from the contractor's bid. The Agreement signed by the City for the Traffic Signal Improvements is for up to \$255,000.  
 The amounts shown for Colton Joint Unified School District is based on the construction costs from the contractor's bid. The Agreement signed by the School District for the Traffic Signal Improvements is up to \$255,000.

# Attachment "A"

## CONTRACT AWARD

Riverside County Transportation Department

Project: **MAIN STREET IMPROVEMENT PROJECT : STREET, STORM DRAIN, TRAFFIC SIGNAL, SIGNING & STRIPING**  
 Project No.(s): **Michigan Ave Resurfacing - C10523** Expenses as of: **July 17, 2011**

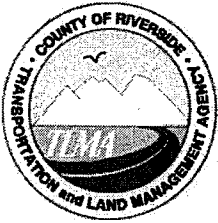
### Project Costs and Budget

Activity	Incurred Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
Preliminary Survey					
Environmental	255		1,000	1,000	1,000
Design	22,522	2,000	25,000	14,000	25,000
Right-of-way					
Utilities					
Construction		133,984	147,400	90,000	148,000
Construction Contingency 10.0%		13,400			
Construction Engineering & Inspection		23,000	23,000	14,000	23,000
Construction Survey		7,000	7,000	5,000	7,000
<b>Totals:</b>	<b>22,777</b>	<b>179,384</b>	<b>203,400</b>	<b>124,000</b>	<b>204,000</b>

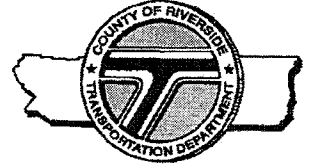
### Project Funding

Code	Name	Existing Budget	Proposed Budget
215	Proposition 1B (State bond funds- Local Roads)	124,000	204,000
<b>Totals</b>		<b>124,000</b>	<b>204,000</b>

### Comments



**COUNTY OF RIVERSIDE  
TRANSPORTATION AND  
LAND MANAGEMENT AGENCY**



*Juan C. Perez, P.E., T.E.*  
Director of Transportation

**Transportation Department**

**ADDENDUM NUMBER 1**

**Dated October 17, 2011**

**to the  
Specifications and Contract Documents  
for the construction of**

**Main Street and Michigan Avenue  
Street Improvements Project**

**Project No. B7-0791, B9-0953, & C1-0523**

**Bids Due: (REVISED)  
Monday, October 24, 2011; 2:00 PM  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780**

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Proposal. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

[www.tlma.co.riverside.ca.us/trans/con\\_bid\\_advertisements.html](http://www.tlma.co.riverside.ca.us/trans/con_bid_advertisements.html)

**Item 1:** The new designated date and time for the receipt and opening of bids is revised as follows:

**Monday, October 24, 2011; 2:00 PM  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780**

**MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:**

**Item 2: Revised Proposal.** Refer to "Proposal" pages B3-B5. Proposal (pages B3-B5) is deleted and replaced with revised "Proposal" attached herewith as **Attachment "A"**. The following additional changes have been made to the Proposal Schedules:

a. The following bid item descriptions have been revised:

- Item 39.A, "SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE]"
- Item 39.B, "SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND SCHOOL ENTRANCE]"
- Item 47, "CATCH BASIN (CURB INLET) (CRS 300) [W = 4']"
- Item 48, "CATCH BASIN (CURB INLET) (CRS 300) [W = 28']"

b. "Estimated Quantities" are revised from the following bid items:

- Item 20, "MINOR CONCRETE CURB"
- Item 47, "CATCH BASIN (CURB INLET) (CRS 300) [W = 4']"
- Item 57 (previously Item 56), "MINOR CONCRETE (TYPE "D" CURB) (CRS 204)"

c. The following bid items have been added:

- Item 55, "6' FREESTANDING BLOCK WALL"
- Item 56, "MINOR CONCRETE (CURB AND GUTTER) (CRS 201)"

**See Attachment "A"**

**Item 3: Traffic Control – Work Hours.** Refer to section entitled "Traffic Control System/ Public Convenience/ Public Safety" on page 59, and "Hours of Work" on page A6. The work hours paragraph given on page 59 and page A6 are deleted and replaced with the following:

"Work is authorized from 7:00 a.m. to 6:00 p.m. Monday to Saturday, excluding legal holidays, or as directed by the Engineer. Exceptions and specific work schedules shall be submitted to the Engineer for consideration"

**Item 4: Liquidated Damages.** Refer to section entitled "Liquidated Damages" on page 50. The following additional Special Provisions are added and made part hereof:

Additionally, the Contractor shall pay to the County of Riverside the sum of **\$10,000 per day**, for each and every calendar day's delay in finishing the work beyond **June 1, 2012**.

**Item 5: Order of Work.** Refer to section entitled "Order of Work" on page 51. The fourth (4th) paragraph of this section has been deleted and replaced with the following:

"All improvements must be complete by June 1, 2012. Any delays beyond June 1, 2012 could affect the opening date of Grand Terrace High School and there are significant liquidated damages".

**Item 6: Project Information; Questions and Responses.** Questions and Responses information list is available as a free download at the following County website:

[http://www.tlma.co.riverside.ca.us/trans/con\\_bid\\_advertisements.html](http://www.tlma.co.riverside.ca.us/trans/con_bid_advertisements.html)

This (downloadable) file is provided for reference only. For any discrepancy written on the Questions and Responses, the Contractor shall conform to the contract documents.

The Contractor Questions and Responses are included as **Attachment "B"**.

**See Attachment "B"**

**Item 7: Minor Concrete (Stamped Concrete).** Refer to section entitled "Minor Concrete (Stamped Concrete)" on page 90-92.

The stamped concrete Color and Pattern provided in the Minor Concrete (Stamped Concrete) special provision are deleted and replaced with the Color and Pattern provided in Detail "G" on sheet 8 of 10 of the of the Main Street Plans or approved equal.

**Item 8: Miscellaneous Directed Work.** Refer to section entitled "Miscellaneous Directed Work" on page 98. The following additional Special Provisions are added and made part hereof:

"Miscellaneous directed work includes but is not limited to Installing Chain Link Fence, Gates, Planter wall, block wall with wrought iron fence. Other improvements detailed on the plans but not referenced by a Construction Note are included in Miscellaneous Directed Work."



**MODIFICATIONS / CLARIFICATIONS TO THE PLANS**

**Item 9: Construction Note 22, for plan Sheet 2 of 2, of Michigan Avenue Resurfacing Project**

Construction Note 22 is added to plan sheet 2 of 2 of the Michigan Avenue Resurfacing Project plans. The description and location of work is described below:

"Construct 80 LF Freestanding block wall per County of Riverside Building Department Standards, h = 6'. Do not grout between blocks at first course at grade."

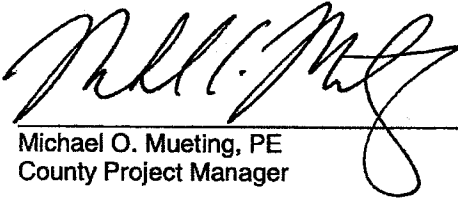
Location: at Sta 8+90 Michigan Ave, at +/- 80' Left to +/- 160' Left

**Item 10: DELETED NOTE.** Refer to sheets 2 and 3 of 10 of the Michigan Avenue Resurfacing Project Plans. The following note is deleted from the plans:


"EXISTING 42" WATER TO BE BACKFILLED FROM STA 10+14.41 TO 17+28.39 WITH SLURRY 100-E-100 PER SSPWC"

This addendum has been prepared under the direction of the following registered Civil Engineer:

**Recommended by:**

 10-17-11  
\_\_\_\_\_  
Michael O. Mueting, PE  
County Project Manager

**Concurrence:**

 10/17/2011  
\_\_\_\_\_  
Khalid Nasim, PE  
Engineering Division Manager

**Acknowledged:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Contractor)

JRJ:jrj:rr

Addendum No. 1  
Main Street and Michigan Avenue  
Street Improvements Project  
Project No. B7-0791, B9-0953, & C1-0523  
October 17, 2011  
Page 6 of 6

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**ATTACHMENTS**

**A – Revised Proposal**

**B – Questions and Responses**

JRJ:jj:rr

**Form 11 Attachment**

**Contract/Lease/Purchase Summary Data**

**Contract (for Services)**

- Approval/Renewal
- Sole Source
- Personal Services
- Independent Contractor
- Other than Low Bid
- Change Order
- Public Works

**Lease**

- Approval/Renewal
- Multi-Year Lease
- Equipment
- Real Property
- Change Order

**Purchase (for Materials)**

- Sole Source
- Other than Low Bid
- Change Order

**Selection Committee Member Names (RFP=s Only)**

<b>User Department:</b>	<b>Transportation Department</b>
-------------------------	----------------------------------

N/A

<b>Vendor/Lessor Name:</b>	<b>Mamco, Inc.</b>
----------------------------	--------------------

**Minority Status:**

- M     W     DV     None

<b>Vendor/Lessor Location:</b>	<b>Riverside, CA</b>
--------------------------------	----------------------

**Local Preference Applied:**     Yes     No     N/A

**Local Preference Award Cost \$**  
(5% maximum preference)

**Local Preference FYTD: Cost \$**

**# of Orders**

**Applicable Board Policy #**

**Comments:**

**RFQ/RFP Process:**

Date Mailed:  
Response Date:  
# of Responses:  
# of Qualified Responses:

**Bidding Process:**

Bid Range:                           \$ 1,844,164.00 to \$2,922,929.00  
Local Bid Range:                           N/A  
Responsive and  
Responsible Bid Range:   \$ 1,844,164.00 to \$2,922,929.00

Note: Selection of low bid based on the sum of all bid schedules, whether or not all bid schedules are awarded.

**Contract/Lease Renewals Only**

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability
6. Utilities

(continue on blank sheet if necessary)

**NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT**

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	COUNTY'S ESTIMATE			Mamco, Inc. Riverside, Ca 92504	
					UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE	
1	011506	WEDGE PLANE ASPHALT CONCRETE	LF	600	3.00	1,800.00	0.65	390.00	
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (.12")	SQYD	27,500	3.00	82,500.00	0.75	20,625.00	
3	150855	REMOVE PAVEMENT	SQYD	9,700	10.00	97,000.00	2.50	24,250.00	
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	5.00	15,900.00	1.60	5,088.00	
5	152370	RELOCATE MAILBOX	EA	26	200.00	5,200.00	135.00	3,510.00	
6	160120	REMOVE TREE	EA	28	500.00	14,000.00	450.00	12,600.00	
7	190101	ROADWAY EXCAVATION	CY	5,170	25.00	129,250.00	11.00	56,870.00	
8	198006	IMPORTED MATERIAL	CY	875	40.00	35,000.00	20.00	17,500.00	
9	197003	CONTOUR GRADING	SQFT	780	5.00	3,900.00	0.50	390.00	
10	190185	SHOULDER BACKING	LF	600	2.00	1,200.00	2.00	1,200.00	
11	260201	CLASS 2 AGGREGATE BASE	CY	2,330	50.00	116,500.00	20.00	46,600.00	
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	1	1,000.00	1,000.00	9,000.00	9,000.00	
13	390130	HOT MIX ASPHALT	TON	5,570	70.00	389,900.00	65.00	362,050.00	
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	20.00	6,000.00	11.00	3,300.00	
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	15.00	3,600.00	12.50	3,000.00	
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	1,100	10.00	11,000.00	5.00	5,500.00	
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	6,920	10.00	69,200.00	4.50	31,140.00	
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	20.00	17,600.00	10.00	8,800.00	
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	25.00	108,500.00	11.00	47,740.00	
20	731501	MINOR CONCRETE (CURB)	LF	980	30.00	29,400.00	8.00	7,840.00	
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SQFT	3,220	10.00	32,200.00	5.00	16,100.00	
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	4,470	10.00	44,700.00	3.00	13,410.00	
23	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	5,610	10.00	56,100.00	4.10	23,001.00	
24	731535	MINOR CONCRETE (BUS PAD)	SQFT	420	25.00	10,500.00	4.50	1,890.00	
25	731521	MINOR CONCRETE (SIDEWALK)	SQFT	27,135	6.00	162,810.00	2.00	54,270.00	
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	100.00	1,600.00	65.00	1,040.00	
27	066102	DUST ABATEMENT	LS	1	10,000.00	10,000.00	2,200.00	2,200.00	
28	074020	WATER POLLUTION CONTROL	LS	1	20,000.00	20,000.00	19,000.00	19,000.00	
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	75,000.00	75,000.00	29,000.00	29,000.00	
30	160101	CLEARING AND GRUBBING	LS	1	75,000.00	75,000.00	46,000.00	46,000.00	
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00	50,000.00	50,000.00	
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	3.00	8,490.00	0.70	1,981.00	
33	150742	REMOVE ROADSIDE SIGN	EA	11	100.00	1,100.00	50.00	550.00	
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	150.00	300.00	130.00	260.00	
35	566011	ROADSIDE SIGN - ONE POST	EA	65	200.00	13,000.00	235.00	15,275.00	
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	1,950	4.00	7,800.00	3.60	7,020.00	
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,550	1.00	9,550.00	0.30	2,865.00	
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	5.00	2,050.00	3.90	1,598.00	

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid		COUNTY'S ESTIMATE				Mamco, Inc. Riverside, Ca 92504		
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
39.A	860201	SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE]	LS	1	134,000.00	134,000.00	110,000.00	110,000.00
39.B	860201	SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND GRAND TERRACE HIGH SCHOOL]	LS	1	134,000.00	134,000.00	91,000.00	91,000.00
40	011503	UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)	LF	45	300.00	13,500.00	150.00	6,750.00
41	150806	REMOVE PIPE	LF	512	50.00	25,600.00	10.00	5,120.00
42	015101	CLASS B CONCRETE (COLLAR) (RCFC&WCDS M803)	EA	3	1,500.00	4,500.00	1,600.00	4,800.00
43	650010	12" REINFORCED CONCRETE PIPE	LF	170	80.00	13,600.00	93.00	15,810.00
44	650014	18" REINFORCED CONCRETE PIPE	LF	40	90.00	3,600.00	88.00	3,520.00
45	650018	24" REINFORCED CONCRETE PIPE	LF	127	100.00	12,700.00	90.00	11,430.00
46	650022	30" REINFORCED CONCRETE PIPE	LF	2,060	120.00	247,200.00	86.00	177,160.00
47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W = 4']	EA	7	5,000.00	35,000.00	2,300.00	16,100.00
48	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28']	EA	1	16,000.00	16,000.00	6,000.00	6,000.00
49	017101	MANHOLE (RCFC&WCDS MH 251)	EA	10	5,000.00	50,000.00	2,300.00	23,000.00
50	017104	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	2	5,000.00	10,000.00	2,500.00	5,000.00
51	719530	8" PVC STORM DRAIN	LF	40	25.00	1,000.00	24.00	960.00
52	152440	ADJUST MANHOLE TO GRADE	EA	1	800.00	800.00	400.00	400.00
53	152440	ADJUST MANHOLE TO GRADE [SEWER]	EA	8	500.00	4,000.00	400.00	3,200.00
54	000003	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	LS	1	50,000.00	50,000.00	29,000.00	29,000.00
55	000003	6" FREESTANDING BLOCK WALL	LF	80	50.00	4,000.00	130.00	10,400.00
<b>SUBTOTAL</b>						<b>2,478,150.00</b>		<b>1,472,504.00</b>
<b>ITEMS 1 - 55</b>								

**Alternative Bid Schedule 1 - Median Construction**

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
56	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	440	20.00	8,800.00	11.00	4,840.00
57	017309	MINOR CONCRETE (TYPE "D" CURB) (CRS 204)	LF	3,020	15.00	45,300.00	8.00	24,160.00
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SQFT	17,300	8.00	138,400.00	4.20	72,660.00
59	000003	6" STEEL FENCE IN MEDIAN	LF	1,200	100.00	120,000.00	225.00	270,000.00
<b>SUBTOTAL</b>						<b>312,500.00</b>		<b>371,660.00</b>
<b>ITEMS 56-59</b>								

<b>PROJECT TOTAL</b>						<b>2,790,650.00</b>		<b>1,844,164.00</b>
<b>ITEMS 1-59</b>								

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	2		3	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	011508	WEDGE PLANE ASPHALT CONCRETE	LF	600	1.00	600.00	1.00	600.00
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (.12')	SQYD	27,500	0.80	22,000.00	0.62	17,050.00
3	150855	REMOVE PAVEMENT	SQYD	9,700	3.00	29,100.00	2.00	19,400.00
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	3.00	9,540.00	6.00	19,080.00
5	152370	RELOCATE MAILBOX	EA	26	100.00	2,600.00	400.00	10,400.00
6	160120	REMOVE TREE	EA	28	500.00	14,000.00	550.00	15,400.00
7	190101	ROADWAY EXCAVATION	CY	5,170	18.50	95,645.00	24.00	124,080.00
8	198006	IMPORTED MATERIAL	CY	875	10.00	8,750.00	16.00	14,000.00
9	197003	CONTOUR GRADING	SQFT	780	2.00	1,560.00	3.00	2,340.00
10	190185	SHOULDER BACKING	LF	600	4.00	2,400.00	4.00	2,400.00
11	260201	CLASS 2 AGGREGATE BASE	CY	2,330	30.00	69,900.00	30.50	71,065.00
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	1	6,000.00	6,000.00	10,000.00	10,000.00
13	390130	HOT MIX ASPHALT	TON	5,570	60.00	334,200.00	63.00	350,910.00
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	6.00	1,800.00	8.00	2,400.00
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	20.00	4,800.00	10.00	2,400.00
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	1,100	10.00	11,000.00	5.25	5,775.00
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	6,920	7.00	48,440.00	5.25	36,330.00
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	16.00	14,080.00	15.00	13,200.00
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	16.00	69,440.00	16.00	69,440.00
20	731501	MINOR CONCRETE (CURB)	LF	980	15.00	14,700.00	10.00	9,800.00
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SQFT	3,220	5.00	16,100.00	7.50	24,150.00
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	4,470	4.00	17,880.00	6.00	26,820.00
23	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	5,610	3.00	16,830.00	6.00	33,660.00
24	731535	MINOR CONCRETE (BUS PAD)	SQFT	420	5.00	2,100.00	7.00	2,940.00
25	731521	MINOR CONCRETE (SIDEWALK)	SQFT	27,135	4.00	108,540.00	3.00	81,405.00
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	60.00	960.00	150.00	2,400.00
27	066102	DUST ABATEMENT	LS	1	4,000.00	4,000.00	10,000.00	10,000.00
28	074020	WATER POLLUTION CONTROL	LS	1	3,500.00	3,500.00	20,000.00	20,000.00
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	10,000.00	10,000.00	75,000.00	75,000.00
30	160101	CLEARING AND GRUBBING	LS	1	75,000.00	75,000.00	75,000.00	75,000.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00	50,000.00	50,000.00
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	1.50	4,245.00	1.55	4,386.50
33	150742	REMOVE ROADSIDE SIGN	EA	11	50.00	550.00	75.00	825.00
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	200.00	400.00	275.00	550.00
35	566011	ROADSIDE SIGN - ONE POST	EA	65	250.00	16,250.00	240.00	15,600.00
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	1,950	3.00	5,850.00	3.30	6,435.00
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,550	0.35	3,342.50	0.40	3,820.00
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	4.00	1,640.00	4.30	1,763.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)

Addenda: 1 (October 17, 2011)

Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid	ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	2		3	
						UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
	39.A	860201	SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE] HIGH SCHOOL]	LS	1	125,000.00	125,000.00	95,000.00	95,000.00
	39.B	860201	SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND GRAND TERRACE UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)]	LS	1	110,000.00	110,000.00	72,733.50	72,733.50
	40	011503	REMOVE PIPE	LF	45	220.00	9,900.00	200.00	9,000.00
	41	150806	REMOVE PIPE	LF	512	40.00	20,480.00	11.00	5,632.00
	42	015101	CLASS B CONCRETE COLLAR (RCFC&WCDS M803)	EA	3	1,000.00	3,000.00	550.00	1,650.00
	43	650010	12" REINFORCED CONCRETE PIPE	LF	170	95.00	16,150.00	85.00	14,450.00
	44	650014	18" REINFORCED CONCRETE PIPE	LF	40	150.00	6,000.00	90.00	3,600.00
	45	650018	24" REINFORCED CONCRETE PIPE	LF	127	160.00	20,320.00	100.00	12,700.00
	46	650022	30" REINFORCED CONCRETE PIPE	LF	2,060	100.00	206,000.00	100.00	206,000.00
	47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=4']	EA	7	5,000.00	35,000.00	4,500.00	31,500.00
	48	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28']	EA	1	19,000.00	19,000.00	10,000.00	10,000.00
	49	017101	MANHOLE (RCFC&WCDS MH 251)	EA	10	4,500.00	45,000.00	5,100.00	51,000.00
	50	017104	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	2	2,500.00	5,000.00	200.00	400.00
	51	719530	8" PVC STORM DRAIN	LF	40	62.00	2,480.00	60.00	2,400.00
	52	152440	ADJUST MANHOLE TO GRADE	EA	1	600.00	600.00	700.00	700.00
	53	152440	ADJUST MANHOLE TO GRADE (SEWER)	EA	8	600.00	4,800.00	700.00	5,600.00
	54	000003	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	LS	1	40,000.00	40,000.00	25,000.00	25,000.00
	55	000003	6' FREESTANDING BLOCK WALL	LF	80	170.00	13,600.00	175.00	14,000.00
			<b>SUBTOTAL</b>				<b>1,780,072.50</b>		<b>1,792,190.00</b>
			<b>ITEMS 1 - 55</b>						

**Alternative Bid Schedule 1 - Median Construction**

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	2		3	
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
56	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	440	13.00	5,720.00	18.00	7,920.00
57	017309	MINOR CONCRETE (TYPE 'D' CURB) (CRS 204)	LF	3,020	12.00	36,240.00	11.50	34,730.00
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SOFT	17,300	6.00	103,800.00	5.20	89,960.00
59	000003	6' STEEL FENCE IN MEDIAN	LF	1,200	161.00	193,200.00	226.00	271,200.00
		<b>SUBTOTAL</b>				<b>338,960.00</b>		<b>403,810.00</b>
		<b>ITEMS 56-59</b>						

<b>PROJECT TOTAL</b>		<b>2,119,032.50</b>		<b>2,196,000.00</b>	
	<b>ITEMS 1-59</b>				



**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	4		5		
				Griffith Company Santa Fe Springs, CA 90670	EBS Corona, CA 92879	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE
1	011506	WEDGE PLANE ASPHALT CONCRETE	LF	600	0.86	516.00	0.85	510.00
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (-12)	SQYD	27,500	0.46	12,650.00	1.00	27,500.00
3	150855	REMOVE PAVEMENT	SQYD	9,700	4.53	43,941.00	6.50	63,050.00
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	3.10	9,858.00	8.50	27,030.00
5	152370	RELOCATE MAILBOX	EA	26	700.00	18,200.00	130.00	3,380.00
6	160120	REMOVE TREE	EA	28	1,125.00	31,500.00	410.00	11,480.00
7	190101	ROADWAY EXCAVATION	CY	5,170	17.00	87,890.00	33.00	170,610.00
8	198006	IMPORTED MATERIAL	CY	875	40.00	35,000.00	33.00	28,875.00
9	197003	CONTOUR GRADING	SQFT	780	8.70	6,786.00	3.00	2,340.00
10	190185	SHOULDER BACKING	LF	600	4.20	2,520.00	7.50	4,500.00
11	260201	CLASS 2 AGGREGATE BASE	CY	2,330	43.00	100,190.00	25.00	58,250.00
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	1	3,800.00	3,800.00	12,500.00	12,500.00
13	390130	HOT MIX ASPHALT	TON	5,570	58.50	325,845.00	67.00	373,190.00
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	12.80	3,840.00	10.00	3,000.00
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	56.00	13,440.00	53.00	12,720.00
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	1,100	7.72	8,492.00	5.50	6,050.00
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	6,920	8.10	56,052.00	5.50	38,060.00
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	8.10	7,128.00	17.00	14,960.00
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	12.40	53,816.00	13.00	56,420.00
20	731501	MINOR CONCRETE (CURB)	LF	980	16.50	16,170.00	10.00	9,800.00
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SQFT	3,220	3.50	11,270.00	4.50	14,490.00
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	4,470	4.60	20,562.00	4.25	18,997.50
23	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	5,610	4.60	25,806.00	4.25	23,842.50
24	731535	MINOR CONCRETE (BUS PAD)	SQFT	420	15.00	6,300.00	8.50	3,570.00
25	731521	MINOR CONCRETE (SIDEWALK)	SQFT	27,135	3.60	97,686.00	2.85	77,334.75
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	144.00	2,304.00	73.00	1,168.00
27	066102	DUST ABATEMENT	LS	1	10,000.00	10,000.00	3,000.00	3,000.00
28	074020	WATER POLLUTION CONTROL	LS	1	20,000.00	20,000.00	5,000.00	5,000.00
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	75,000.00	75,000.00	30,000.00	30,000.00
30	160101	CLEARING AND GRUBBING	LS	1	45,000.00	45,000.00	99,000.00	99,000.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00	50,000.00	50,000.00
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	1.65	4,669.50	1.55	4,386.50
33	150742	REMOVE ROADSIDE SIGN	EA	11	65.00	715.00	52.00	572.00
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	102.00	204.00	175.00	350.00
35	566011	ROADSIDE SIGN - ONE POST	EA	65	250.00	16,250.00	230.00	14,950.00
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	1,950	3.33	6,493.50	3.25	6,337.50
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,550	0.38	3,629.00	0.35	3,342.50
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	4.40	1,804.00	4.50	1,845.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	4		5	
					Griffith Company Santa Fe Springs, CA 90670 UNIT PRICE	ENG ESTIMATE	EBS Corona, CA 92879 BID UNIT PRICE	BID ESTIMATE
39.A	860201	SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE] HIGH SCHOOL]	LS	1	110,000.00	110,000.00	117,000.00	117,000.00
39.B	860201	SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND GRAND TERRACE UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)]	LS	1	90,000.00	90,000.00	102,000.00	102,000.00
40	011503	REMOVE PIPE	LF	45	110.00	4,950.00	200.00	9,000.00
41	150806	CLASS B CONCRETE (COLLAR) (RCFC&WCDS M803)	LF	512	12.00	6,144.00	11.00	5,632.00
42	015101	12" REINFORCED CONCRETE PIPE	EA	3	900.00	2,700.00	525.00	1,575.00
43	650010	18" REINFORCED CONCRETE PIPE	LF	170	108.00	18,360.00	85.00	14,450.00
44	650014	24" REINFORCED CONCRETE PIPE	LF	40	96.00	3,840.00	87.00	3,480.00
45	650018	30" REINFORCED CONCRETE PIPE	LF	127	105.00	13,335.00	100.00	12,700.00
46	650022	CATCH BASIN (CURB INLET) (CRS 300) [W=4']	EA	2,060	100.00	206,000.00	100.00	206,000.00
47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28']	EA	7	2,600.00	18,200.00	4,500.00	31,500.00
48	017003	MANHOLE (RCFC&WCDS MH 251)	EA	1	5,000.00	5,000.00	10,000.00	10,000.00
49	017101	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	10	5,000.00	50,000.00	5,000.00	50,000.00
50	017104	8" PVC STORM DRAIN	EA	2	2,200.00	4,400.00	155.00	310.00
51	719530	ADJUST MANHOLE TO GRADE	EA	40	104.00	4,160.00	47.00	1,880.00
52	152440	ADJUST MANHOLE TO GRADE (SEWER)	EA	1	880.00	880.00	1,100.00	1,100.00
53	152440	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	EA	8	580.00	4,640.00	650.00	5,200.00
54	000003	6" FREESTANDING BLOCK WALL	LS	1	26,500.00	26,500.00	30,000.00	30,000.00
55	000003		LF	80	250.00	20,000.00	125.00	10,000.00
<b>SUBTOTAL</b>						<b>1,824,936.00</b>		<b>1,894,238.25</b>

**Alternative Bid Schedule 1 - Median Construction**

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
56	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	440	15.00	6,600.00	17.00	7,480.00
57	017309	MINOR CONCRETE (TYPE "D" CURB) (CRS 204)	LF	3,020	15.00	45,300.00	10.00	30,200.00
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SOFT	17,300	5.00	86,500.00	5.00	86,500.00
59	000003	6" STEEL FENCE IN MEDIAN	LF	1,200	228.00	273,600.00	223.00	267,600.00
<b>SUBTOTAL</b>						<b>409,600.00</b>		<b>391,780.00</b>

<b>PROJECT TOTAL</b>						<b>2,234,536.00</b>		<b>2,286,018.25</b>
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**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

PROJECT No. B7-0791, B9-0953 & C1-0523

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	6		7	
					Sully-Miller Contracting Co. Brea, Ca 92821	BID ESTIMATE	Riverside Construction Company Riverside, CA 92502	BID ESTIMATE
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	011506	WEDGE PLANE ASPHALT CONCRETE	LF	600	1.00	600.00	1.00	600.00
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (.12')	SQYD	27,500	1.50	41,250.00	1.22	33,550.00
3	150855	REMOVE PAVEMENT	SQYD	9,700	4.25	41,225.00	12.00	116,400.00
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	7.00	22,260.00	5.00	15,900.00
5	152370	RELOCATE MAILBOX	EA	26	315.00	8,190.00	185.00	4,810.00
6	160120	REMOVE TREE	EA	28	440.00	12,320.00	450.00	12,600.00
7	190101	ROADWAY EXCAVATION	CY	5,170	32.30	166,991.00	1.00	5,170.00
8	198006	IMPORTED MATERIAL	CY	875	9.40	8,225.00	0.01	8.75
9	197003	CONTOUR GRADING	SQFT	780	2.25	1,755.00	1.50	1,170.00
10	190185	SHOULDER BACKING	LF	600	4.70	2,820.00	10.00	6,000.00
11	260201	CLASS 2 AGGREGATE BASE	CY	2,330	33.60	78,288.00	48.00	111,840.00
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	1	9,000.00	9,000.00	10,000.00	10,000.00
13	390130	HOT MIX ASPHALT	TON	5,570	68.00	378,760.00	66.00	367,620.00
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	11.60	3,480.00	15.00	4,500.00
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	36.00	8,640.00	40.00	9,600.00
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	1,100	6.00	6,600.00	7.50	8,250.00
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	6,920	5.80	40,136.00	10.00	69,200.00
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	9.00	7,920.00	14.00	12,320.00
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	12.50	54,250.00	10.00	43,400.00
20	731501	MINOR CONCRETE (CURB)	LF	980	13.40	13,132.00	11.00	10,780.00
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SQFT	3,220	7.00	22,540.00	4.50	14,490.00
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	4,470	4.00	17,880.00	8.00	35,760.00
23	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	5,610	4.50	25,245.00	4.00	22,440.00
24	731535	MINOR CONCRETE (BUS PAD)	SQFT	420	7.40	3,108.00	9.00	3,780.00
25	731521	MINOR CONCRETE (SIDEWALK)	SQFT	27,135	2.80	75,978.00	4.00	108,540.00
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	145.00	2,320.00	135.00	2,160.00
27	066102	DUST ABATEMENT	LS	1	11,500.00	11,500.00	10,000.00	10,000.00
28	074020	WATER POLLUTION CONTROL	LS	1	8,149.00	8,149.00	20,000.00	20,000.00
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	31,500.00	31,500.00	75,000.00	75,000.00
30	160101	CLEARING AND GRUBBING	LS	1	19,500.00	19,500.00	75,000.00	75,000.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00	50,000.00	50,000.00
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	1.70	4,811.00	2.00	5,660.00
33	150742	REMOVE ROADSIDE SIGN	EA	11	56.00	616.00	80.00	880.00
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	190.00	380.00	150.00	300.00
35	566011	ROADSIDE SIGN - ONE POST	EA	65	252.00	16,380.00	225.00	14,625.00
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	1,950	3.40	6,630.00	3.50	6,825.00
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,550	0.40	3,820.00	0.45	4,297.50
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	4.50	1,845.00	2.50	1,025.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	6			7		
					UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
39.A	860201	SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE] SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND GRAND TERRACE HIGH SCHOOL]	LS	1	148,000.00	148,000.00	115,000.00	115,000.00	115,000.00	115,000.00
39.B	860201		LS	1	125,000.00	125,000.00	105,000.00	105,000.00	105,000.00	105,000.00
40	011503	UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)	LF	45	217.00	9,765.00	125.00	5,625.00	125.00	5,625.00
41	150806	REMOVE PIPE	LF	512	12.00	6,144.00	14.00	7,168.00	14.00	7,168.00
42	015101	CLASS B CONCRETE COLLAR (RCFC&WCDS M803)	EA	3	1,400.00	4,200.00	500.00	1,500.00	500.00	1,500.00
43	650010	12" REINFORCED CONCRETE PIPE	LF	170	112.00	19,040.00	105.00	17,850.00	105.00	17,850.00
44	650014	18" REINFORCED CONCRETE PIPE	LF	40	144.00	5,760.00	90.00	3,600.00	90.00	3,600.00
45	650018	24" REINFORCED CONCRETE PIPE	LF	127	130.00	16,510.00	155.00	19,685.00	155.00	19,685.00
46	650022	30" REINFORCED CONCRETE PIPE	LF	2,060	109.00	224,540.00	105.00	216,300.00	105.00	216,300.00
47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W= 4']	EA	7	6,400.00	44,800.00	3,500.00	24,500.00	3,500.00	24,500.00
48	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28']	EA	1	18,250.00	18,250.00	13,000.00	13,000.00	13,000.00	13,000.00
49	017101	MANHOLE (RCFC&WCDS MH 251)	EA	10	4,000.00	40,000.00	4,000.00	40,000.00	4,000.00	40,000.00
50	017104	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	2	1,400.00	2,800.00	825.00	1,650.00	825.00	1,650.00
51	719530	8" PVC STORM DRAIN	LF	40	130.00	5,200.00	165.00	6,600.00	165.00	6,600.00
52	152440	ADJUST MANHOLE TO GRADE	EA	1	675.00	675.00	500.00	500.00	500.00	500.00
53	152440	ADJUST MANHOLE TO GRADE [SEWER]	EA	8	675.00	5,400.00	1,000.00	8,000.00	1,000.00	8,000.00
54	000003	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	LS	1	46,000.00	46,000.00	30,000.00	30,000.00	30,000.00	30,000.00
55	000003	6' FREESTANDING BLOCK WALL	LF	80	275.00	22,000.00	330.00	26,400.00	330.00	26,400.00
<b>SUBTOTAL</b>						<b>1,952,128.00</b>		<b>1,936,879.25</b>		<b>1,936,879.25</b>
<b>ITEMS 1 - 55</b>										

**Alternative Bid Schedule 1 - Median Construction**

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	6			7		
					UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
56	017305	MINOR CONCRETE CURB AND GUTTER (CRS 201)	LF	440	17.00	7,480.00	15.00	6,600.00	15.00	6,600.00
57	017309	MINOR CONCRETE (TYPE "D" CURB) (CRS 204)	LF	3,020	9.70	29,294.00	10.00	30,200.00	10.00	30,200.00
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SQFT	17,300	4.10	70,930.00	5.00	86,500.00	5.00	86,500.00
59	000003	6' STEEL FENCE IN MEDIAN	LF	1,200	225.00	270,000.00	240.00	288,000.00	240.00	288,000.00
<b>SUBTOTAL</b>						<b>377,704.00</b>		<b>411,300.00</b>		<b>411,300.00</b>
<b>ITEMS 56-59</b>										
<b>PROJECT TOTAL</b>						<b>2,329,832.00</b>		<b>2,348,179.25</b>		<b>2,348,179.25</b>
<b>ITEMS 1-59</b>										

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)

Addenda: 1 (October 17, 2011)

Bids Open: 2 pm Date: Monday, October 24, 2011

PROJECT No. B7-0791, B9-0953 & C1-0523

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	8		9	
					R.J. Noble Company Orange, CA. 92856	BID ESTIMATE	La Strada Contracting Orange, CA. 92863-7141	BID ESTIMATE
					BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	011506	WEDGE PLANE ASPHALT CONCRETE	LF	600	1.15	690.00	0.76	468.00
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (.12)	SQYD	27,500	1.15	31,625.00	0.76	21,450.00
3	150855	REMOVE PAVEMENT	SQYD	9,700	3.25	31,525.00	3.04	29,488.00
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	1.75	5,565.00	1.63	5,183.40
5	152370	RELOCATE MAILBOX	EA	26	130.00	3,380.00	170.00	4,420.00
6	160120	REMOVE TREE	EA	28	405.00	11,340.00	589.00	16,492.00
7	190101	ROADWAY EXCAVATION	CY	5,170	25.00	129,250.00	28.48	147,241.60
8	198006	IMPORTED MATERIAL	CY	875	40.50	35,437.50	15.00	13,125.00
9	197003	CONTOUR GRADING	SQFT	780	2.50	1,950.00	5.19	4,048.20
10	190185	SHOULDER BACKING	LF	600	3.30	1,980.00	5.90	3,540.00
11	260201	CLASS 2 AGGREGATE BASE	CY	2,330	36.30	84,579.00	43.30	100,889.00
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	1	13,000.00	13,000.00	3,060.00	3,060.00
13	390130	HOT MIX ASPHALT	TON	5,570	67.50	375,975.00	70.71	393,854.70
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	12.00	3,600.00	9.11	2,733.00
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	38.25	9,180.00	31.53	7,567.20
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	1,100	7.15	7,865.00	9.43	10,373.00
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	6,920	5.90	40,828.00	9.44	65,324.80
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	12.30	10,824.00	19.16	16,860.80
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	12.30	53,382.00	13.77	59,761.80
20	731501	MINOR CONCRETE (CURB)	LF	980	15.80	15,484.00	19.16	18,776.80
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SQFT	3,220	4.00	12,880.00	4.85	15,617.00
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	4,470	4.35	19,444.50	6.37	28,473.90
23	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	5,610	3.25	18,232.50	6.37	35,735.70
24	731535	MINOR CONCRETE (BUS PAD)	SQFT	420	12.55	5,271.00	10.18	4,275.60
25	731521	MINOR CONCRETE (SIDEWALK)	SQFT	27,135	3.10	84,118.50	4.85	131,604.75
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	135.00	2,160.00	142.00	2,272.00
27	066102	DUST ABATEMENT	LS	1	75,000.00	75,000.00	10,000.00	10,000.00
28	074020	WATER POLLUTION CONTROL	LS	1	5,000.00	5,000.00	20,000.00	20,000.00
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	90,000.00	90,000.00	52,400.00	52,400.00
30	160101	CLEARING AND GRUBBING	LS	1	75,000.00	75,000.00	71,300.00	71,300.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00	50,000.00	50,000.00
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	1.55	4,386.50	0.67	1,896.10
33	150742	REMOVE ROADSIDE SIGN	EA	11	52.00	572.00	112.00	1,232.00
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	175.00	350.00	168.00	336.00
35	566011	ROADSIDE SIGN - ONE POST	EA	65	230.00	14,950.00	202.00	13,130.00
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	1,950	3.10	6,045.00	3.71	7,234.50
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,550	0.35	3,342.50	0.39	3,724.50
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	4.15	1,701.50	3.37	1,381.70

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid	ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
	39.A	860201	SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE]	LS	1	112,000.00	112,000.00	121,200.00	121,200.00
	39.B	860201	SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND GRAND TERRACE HIGH SCHOOL]	LS	1	92,000.00	92,000.00	99,800.00	99,800.00
	40	011503	UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)	LF	45	247.00	11,115.00	168.00	7,560.00
	41	150806	REMOVE PIPE	LF	512	10.30	5,273.60	9.88	5,058.56
	42	015101	CLASS B CONCRETE (COLLAR) (RCFC&WCDS M803)	EA	3	515.00	1,545.00	449.00	1,347.00
	43	650010	12" REINFORCED CONCRETE PIPE	LF	170	83.50	14,195.00	42.98	7,306.60
	44	650014	18" REINFORCED CONCRETE PIPE	LF	40	87.50	3,500.00	37.40	1,496.00
	45	650018	24" REINFORCED CONCRETE PIPE	LF	127	99.00	12,573.00	59.78	7,592.06
	46	650022	30" REINFORCED CONCRETE PIPE	LF	2,060	100.00	206,000.00	89.67	184,720.20
	47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W = 4']	EA	7	4,500.00	31,500.00	5,400.00	37,800.00
	48	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28']	EA	1	9,800.00	9,800.00	11,200.00	11,200.00
	49	017101	MANHOLE (RCFC&WCDS MH 251)	EA	10	4,850.00	48,500.00	4,270.00	42,700.00
	50	017104	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	2	155.00	310.00	2,020.00	4,040.00
	51	719530	8" PVC STORM DRAIN	LF	40	46.50	1,860.00	13.62	544.80
	52	152440	ADJUST MANHOLE TO GRADE	EA	1	875.00	875.00	512.00	512.00
	53	152440	ADJUST MANHOLE TO GRADE [SEWER]	EA	8	875.00	7,000.00	512.00	4,096.00
	54	000003	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	LS	1	30,000.00	30,000.00	32,300.00	32,300.00
	55	000003	6" FREESTANDING BLOCK WALL	LF	80	234.00	18,720.00	199.00	15,920.00
			<b>SUBTOTAL</b>				<b>1,942,680.10</b>		<b>1,960,464.27</b>

**Alternative Bid Schedule 1 - Median Construction**

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
56	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	440	16.75	7,370.00	19.16	8,430.40
57	017309	MINOR CONCRETE (TYPE "D" CURB) (CRS 204)	LF	3,020	12.55	37,901.00	12.77	38,565.40
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SQFT	17,300	5.75	99,475.00	7.80	134,940.00
59	000003	6" STEEL FENCE IN MEDIAN	LF	1,200	228.50	274,200.00	199.00	238,800.00
		<b>SUBTOTAL</b>				<b>418,946.00</b>		<b>420,735.80</b>

		<b>PROJECT TOTAL</b>				<b>2,361,626.10</b>		<b>2,381,200.07</b>
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**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	10			11		
				Excel Paving Company Long Beach, CA 90806	BID UNIT PRICE	BID ESTIMATE	Silvia Construction, Inc. Rancho Cucamonga, CA 91730-5311	BID UNIT PRICE	BID ESTIMATE
1	011506	WEDGE PLANE ASPHALT CONCRETE	LF	600	1.00	600.00	7.80	4,680.00	
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (.12)	SQYD	27,500	1.25	34,375.00	0.84	23,100.00	
3	150855	REMOVE PAVEMENT	SQYD	9,700	3.85	37,345.00	2.70	26,190.00	
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	3.35	10,653.00	6.15	19,557.00	
5	152370	RELOCATE MAILBOX	EA	26	273.00	7,098.00	405.00	10,530.00	
6	160120	REMOVE TREE	EA	28	452.00	12,656.00	795.00	22,260.00	
7	190101	ROADWAY EXCAVATION	CY	5,170	19.00	98,230.00	33.40	172,678.00	
8	198006	IMPORTED MATERIAL	CY	875	5.00	4,375.00	32.20	28,175.00	
9	197003	CONTOUR GRADING	SOFT	780	1.60	1,248.00	11.00	8,580.00	
10	190185	SHOULDER BACKING	LF	600	9.80	5,880.00	5.50	3,300.00	
11	260201	CLASS 2 AGGREGATE BASE	CY	2,330	41.25	96,112.50	38.75	90,287.50	
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	1	12,400.00	12,400.00	12,700.00	12,700.00	
13	390130	HOT MIX ASPHALT	TON	5,570	66.25	369,012.50	58.80	327,516.00	
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	5.25	1,575.00	19.00	5,700.00	
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	18.40	4,416.00	44.25	10,620.00	
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SOFT	1,100	14.00	15,400.00	6.00	6,600.00	
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SOFT	6,920	7.90	54,668.00	6.00	41,520.00	
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	14.82	13,041.60	14.50	12,760.00	
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	14.90	64,666.00	14.15	61,411.00	
20	731501	MINOR CONCRETE (CURB)	LF	980	18.40	18,032.00	10.90	10,682.00	
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SOFT	3,220	4.50	14,490.00	3.00	9,660.00	
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SOFT	4,470	4.50	20,115.00	3.40	15,198.00	
23	731516	MINOR CONCRETE (DRIVEWAY)	SOFT	5,610	3.40	19,074.00	3.40	19,074.00	
24	731535	MINOR CONCRETE (BUS PAD)	SOFT	420	12.10	5,082.00	6.00	2,520.00	
25	731521	MINOR CONCRETE (SIDEWALK)	SOFT	27,135	3.20	86,832.00	2.25	61,053.75	
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	130.00	2,080.00	150.00	2,400.00	
27	066102	DUST ABATEMENT	LS	1	10,000.00	10,000.00	1,600.00	1,600.00	
28	074020	WATER POLLUTION CONTROL	LS	1	20,000.00	20,000.00	8,000.00	8,000.00	
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	75,000.00	75,000.00	128,000.00	128,000.00	
30	160101	CLEARING AND GRUBBING	LS	1	75,000.00	75,000.00	256,000.00	256,000.00	
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00	50,000.00	50,000.00	
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	1.50	4,245.00	1.60	4,528.00	
33	150742	REMOVE ROADSIDE SIGN	EA	11	50.00	550.00	53.15	584.65	
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	171.00	342.00	180.00	360.00	
35	566011	ROADSIDE SIGN - ONE POST	EA	65	227.00	14,755.00	240.00	15,600.00	
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SOFT	1,950	3.00	5,850.00	3.20	6,240.00	
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,550	0.35	3,342.50	0.36	3,438.00	
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	4.00	1,640.00	4.25	1,742.50	

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
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PROJECT NO. B7-0791, B9-0953 & C1-0523

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	10		11	
					UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
39.A	860201	SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE] HIGH SCHOOL]	LS	1	110,000.00	110,000.00	111,300.00	111,300.00
39.B	860201	SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND GRAND TERRACE REMOVE PIPE	LS	1	89,000.00	89,000.00	93,400.00	93,400.00
40	011503	UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)	LF	45	210.00	9,450.00	145.00	6,525.00
41	150806	REMOVE PIPE	LF	512	13.75	7,040.00	31.50	16,128.00
42	015101	CLASS B CONCRETE (COLLAR) (RCFC&WCDS M803)	EA	3	920.00	2,760.00	1,500.00	4,500.00
43	650010	12" REINFORCED CONCRETE PIPE	LF	170	97.00	16,490.00	129.00	21,930.00
44	650014	18" REINFORCED CONCRETE PIPE	LF	40	75.00	3,000.00	164.00	6,560.00
45	650018	24" REINFORCED CONCRETE PIPE	LF	127	126.00	16,002.00	133.00	16,891.00
46	650022	30" REINFORCED CONCRETE PIPE	LF	2,060	170.00	350,200.00	99.50	204,970.00
47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W = 4']	EA	7	4,400.00	30,800.00	4,200.00	29,400.00
48	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28']	EA	1	12,300.00	12,300.00	11,200.00	11,200.00
49	017101	MANHOLE (RCFC&WCDS MH 251)	EA	10	4,700.00	47,000.00	6,400.00	64,000.00
50	017104	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	2	760.00	1,520.00	1,700.00	3,400.00
51	719530	8" PVC STORM DRAIN	LF	40	122.00	4,880.00	105.00	4,200.00
52	152440	ADJUST MANHOLE TO GRADE	EA	1	457.00	457.00	1,700.00	1,700.00
53	152440	ADJUST MANHOLE TO GRADE (SEWER)	EA	8	511.00	4,088.00	1,700.00	13,600.00
54	000003	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	LS	1	29,000.00	29,000.00	30,200.00	30,200.00
55	000003	6' FREESTANDING BLOCK WALL	LF	80	186.00	13,280.00	250.00	20,000.00
<b>SUBTOTAL</b>						<b>2,017,448.10</b>		<b>2,144,749.40</b>
<b>ITEMS 1 - 55</b>								

**Alternative Bid Schedule 1 - Median Construction**

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
56	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	440	15.00	6,600.00	32.40	14,256.00
57	017309	MINOR CONCRETE (TYPE "D" CURB) (CRS 204)	LF	3,020	11.00	33,220.00	23.10	69,762.00
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SQFT	17,300	6.00	103,800.00	4.65	80,445.00
59	000003	6' STEEL FENCE IN MEDIAN	LF	1,200	222.00	266,400.00	233.00	279,600.00
<b>SUBTOTAL</b>						<b>410,020.00</b>		<b>444,063.00</b>
<b>ITEMS 56-59</b>								

**PROJECT TOTAL**

<b>ITEMS 1-59</b>						<b>2,427,468.10</b>		<b>2,588,812.40</b>
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**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

PROJECT NO. B7-0791, B9-0953 & C1-0523

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	12		13	
					Match Corporation Highland, CA 92346	Hillcrest Contracting Corona, Ca 92878-1898	BID UNIT PRICE	BID ESTIMATE
1	011506	WEDGE PLANE ASPHALT CONCRETE	LF	600	1.55	930.00	5.30	3,180.00
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (.12')	SQYD	27,500	1.62	44,550.00	1.50	41,250.00
3	150855	REMOVE PAVEMENT	SQYD	9,700	2.70	26,190.00	12.70	123,190.00
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	3.65	11,607.00	2.00	6,360.00
5	152370	RELOCATE MAILBOX	EA	26	280.00	7,280.00	160.00	4,160.00
6	160120	REMOVE TREE	EA	28	453.00	12,684.00	550.00	15,400.00
7	190101	ROADWAY EXCAVATION	CY	5,170	8.45	43,686.50	15.00	77,550.00
8	198006	IMPORTED MATERIAL	CY	875	30.50	26,687.50	26.60	23,275.00
9	197003	CONTOUR GRADING	SQFT	780	6.70	5,226.00	2.50	1,950.00
10	190185	SHOULDER BACKING	LF	600	4.50	2,700.00	5.80	3,480.00
11	260201	CLASS 2 AGGREGATE BASE	CY	55.00	55.00	128,150.00	33.00	76,890.00
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	2,330	12,000.00	12,000.00	12,500.00	12,500.00
13	390130	HOT MIX ASPHALT	TON	5,570	68.00	378,760.00	75.00	417,750.00
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	13.50	4,050.00	12.50	3,750.00
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	60.00	14,400.00	39.00	9,360.00
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	1,100	10.50	11,550.00	6.30	6,930.00
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	6,920	10.50	72,860.00	6.80	47,056.00
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	17.00	14,960.00	14.80	13,024.00
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	18.00	78,120.00	12.20	52,948.00
20	731501	MINOR CONCRETE (CURB)	LF	980	10.00	9,800.00	5.20	5,096.00
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SQFT	3,220	8.50	27,370.00	5.20	16,744.00
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	4,470	5.70	25,479.00	4.00	17,880.00
23	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	5,610	5.70	31,977.00	5.10	28,611.00
24	731535	MINOR CONCRETE (BUS PAD)	SQFT	420	17.00	7,140.00	12.60	5,292.00
25	731521	MINOR CONCRETE (SIDEWALK)	SQFT	27,135	5.00	135,675.00	3.25	88,188.75
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	100.00	1,600.00	70.00	1,120.00
27	066102	DUST ABATEMENT	LS	1	11,000.00	11,000.00	14,000.00	14,000.00
28	074020	WATER POLLUTION CONTROL	LS	1	15,000.00	15,000.00	17,300.00	17,300.00
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	105,000.00	105,000.00	32,000.00	32,000.00
30	160101	CLEARING AND GRUBBING	LS	1	186,000.00	186,000.00	534,000.00	534,000.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00	50,000.00	50,000.00
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	2.00	5,660.00	1.57	4,443.10
33	150742	REMOVE ROADSIDE SIGN	EA	11	75.00	825.00	53.00	583.00
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	139.00	278.00	180.00	360.00
35	566011	ROADSIDE SIGN - ONE POST	EA	65	220.00	14,300.00	236.00	15,340.00
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	1,950	3.00	5,850.00	3.15	6,142.50
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,650	0.40	3,820.00	0.36	3,438.00
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	2.00	820.00	4.20	1,722.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	12		13	
					UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
39.A	860201	SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE] HIGH SCHOOL]	LS	1	108,000.00	108,000.00	114,000.00	114,000.00
39.B	860201	SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND GRAND TERRACE UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)]	LS	1	91,000.00	91,000.00	94,000.00	94,000.00
40	011503	REMOVE PIPE	LF	45	171.00	7,695.00	235.00	10,575.00
41	150806	CLASS B CONCRETE (COLLAR) (RCFC&WCDS M803)	LF	512	31.00	15,872.00	20.50	10,496.00
42	015101	12" REINFORCED CONCRETE PIPE	EA	3	1,400.00	4,200.00	630.00	1,890.00
43	650010	18" REINFORCED CONCRETE PIPE	LF	170	126.00	21,420.00	117.00	19,890.00
44	650014	24" REINFORCED CONCRETE PIPE	LF	40	180.00	6,400.00	144.00	5,760.00
45	650018	30" REINFORCED CONCRETE PIPE	LF	127	130.00	16,510.00	104.00	13,208.00
46	650022	CATCH BASIN (CURB INLET) (CRS 300) [W = 4]	EA	2,080	98.00	201,880.00	120.00	247,200.00
47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28]	EA	7	4,000.00	28,000.00	4,700.00	32,900.00
48	017003	MANHOLE (RCFC&WCDS MH 251)	EA	1	11,000.00	11,000.00	12,400.00	12,400.00
49	017101	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	10	5,400.00	54,000.00	4,800.00	48,000.00
50	017104	8" PVC STORM DRAIN	EA	2	1,600.00	3,200.00	1,470.00	2,940.00
51	719530	ADJUST MANHOLE TO GRADE	EA	40	103.00	4,120.00	118.00	4,720.00
52	152440	ADJUST MANHOLE TO GRADE (SEWER)	EA	1	775.00	775.00	740.00	740.00
53	152440	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	EA	8	775.00	6,200.00	740.00	5,920.00
54	000003	6" FREESTANDING BLOCK WALL	LS	1	30,000.00	30,000.00	30,500.00	30,500.00
55	000003		LF	80	180.00	12,800.00	110.00	8,800.00
<b>SUBTOTAL</b>						<b>2,156,857.00</b>		<b>2,446,202.35</b>

**Alternative Bid Schedule 1- Median Construction**

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
56	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	440	18.00	7,920.00	16.30	7,172.00
57	017309	MINOR CONCRETE (TYPE "D" CURB) (CRS 204)	LF	3,020	10.00	30,200.00	10.80	32,616.00
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SQFT	17,300	17.00	294,100.00	5.60	96,880.00
59	000003	6" STEEL FENCE IN MEDIAN	LF	1,200	103.00	123,600.00	228.00	273,600.00
<b>SUBTOTAL</b>						<b>455,820.00</b>		<b>410,268.00</b>

<b>PROJECT TOTAL</b>						<b>2,612,677.00</b>		<b>2,856,470.35</b>
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**Riverside County Transportation Department**  
**Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advised: September 27, 2011 (Agenda Item: 3.33)  
 Addenda: 1 (October 17, 2011)  
 Bids Open: 2 pm Date: Monday, October 24, 2011

PROJECT No. B7-0791, B9-0953 & C1-0523

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	011506	WEDGE PLANE ASPHALT CONCRETE	LF	600	5.00	3,000.00		
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (.12)	SQYD	27,500	1.30	35,750.00		
3	150855	REMOVE PAVEMENT	SQYD	9,700	7.00	67,900.00		
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	20.00	63,600.00		
5	152370	RELOCATE MAILBOX	EA	26	300.00	7,800.00		
6	160120	REMOVE TREE	EA	28	1,000.00	28,000.00		
7	190101	ROADWAY EXCAVATION	CY	5,170	30.00	155,100.00		
8	198006	IMPORTED MATERIAL	CY	875	30.00	26,250.00		
9	197003	CONTOUR GRADING	SQFT	780	20.00	15,600.00		
10	190185	SHOULDER BACKING	LF	600	5.00	3,000.00		
11	260201	CLASS 2 AGGREGATE BASE	CY	2,330	30.00	69,900.00		
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	1	12,000.00	12,000.00		
13	390130	HOT MIX ASPHALT	TON	5,570	69.00	384,330.00		
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	20.00	6,000.00		
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	20.00	4,800.00		
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	1,100	12.00	13,200.00		
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	6,920	12.00	83,040.00		
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	30.00	26,400.00		
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	30.00	130,200.00		
20	731501	MINOR CONCRETE (CURB)	LF	980	30.00	29,400.00		
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SQFT	3,220	10.00	32,200.00		
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	4,470	10.00	44,700.00		
23	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	5,610	10.00	56,100.00		
24	731535	MINOR CONCRETE (BUS PAD)	SQFT	420	20.00	8,400.00		
25	731521	MINOR CONCRETE (SIDEWALK)	SQFT	27,135	5.00	135,675.00		
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	150.00	2,400.00		
27	066102	DUST ABATEMENT	LS	1	24,000.00	24,000.00		
28	074020	WATER POLLUTION CONTROL	LS	1	6,000.00	6,000.00		
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	180,264.00	180,264.00		
30	160101	CLEARING AND GRUBBING	LS	1	130,000.00	130,000.00		
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00		
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	2.00	5,660.00		
33	150742	REMOVE ROADSIDE SIGN	EA	11	60.00	660.00		
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	200.00	400.00		
35	566011	ROADSIDE SIGN - ONE POST	EA	65	235.00	15,275.00		
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	1,950	3.50	6,825.00		
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,550	0.50	4,775.00		
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	4.50	1,845.00		

14  
 Hardy & Harper, Inc.  
 Santa Ana, CA 92705

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Main Street and Michigan Avenue Street Improvements Project**

Advertised: September 27, 2011 (Agenda Item: 3.33)  
Addenda: 1 (October 17, 2011)  
Bids Open: 2 pm Date: Monday, October 24, 2011

**PROJECT No. B7-0791, B9-0953 & C1-0523**

Base Bid		14		Hardy & Harper, Inc. Santa Ana, CA 92705				
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
39.A	860201	SIGNAL AND LIGHTING (LOCATION 1: MAIN STREET AND MICHIGAN AVENUE)	LS	1	113,000.00	113,000.00		
39.B	860201	SIGNAL AND LIGHTING (LOCATION 2: MAIN STREET AND GRAND TERRACE HIGH SCHOOL)	LS	1	93,000.00	93,000.00		
40	011503	UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)	LF	45	200.00	9,000.00		
41	150806	REMOVE PIPE	LF	512	15.00	7,680.00		
42	015101	CLASS B CONCRETE (COLLAR) (RCFC&WCDS M803)	EA	3	600.00	1,800.00		
43	650010	12" REINFORCED CONCRETE PIPE	LF	170	90.00	15,300.00		
44	650014	18" REINFORCED CONCRETE PIPE	LF	40	90.00	3,600.00		
45	650018	24" REINFORCED CONCRETE PIPE	LF	127	100.00	12,700.00		
46	650022	30" REINFORCED CONCRETE PIPE	LF	2,060	100.00	206,000.00		
47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W = 4']	EA	7	4,500.00	31,500.00		
48	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28']	EA	1	11,000.00	11,000.00		
49	017101	MANHOLE (RCFC&WCDS MH 251)	EA	10	5,000.00	50,000.00		
50	017104	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	2	200.00	400.00		
51	719530	8" PVC STORM DRAIN	LF	40	75.00	3,000.00		
52	152440	ADJUST MANHOLE TO GRADE	EA	1	1,200.00	1,200.00		
53	152440	ADJUST MANHOLE TO GRADE (SEWER)	EA	8	600.00	4,800.00		
54	000003	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	LS	1	30,000.00	30,000.00		
55	000003	6' FREESTANDING BLOCK WALL	LF	80	250.00	20,000.00		
<b>SUBTOTAL</b>						<b>2,484,429.00</b>		
<b>ITEMS 1 - 55</b>								

**Alternative Bid Schedule 1 - Median Construction**

ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
56	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	440	25.00	11,000.00		
57	017309	MINOR CONCRETE (TYPE "D" CURB) (CRS 204)	LF	3,020	15.00	45,300.00		
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SQFT	17,300	6.00	103,800.00		
59	000003	6" STEEL FENCE IN MEDIAN	LF	1,200	232.00	278,400.00		
<b>SUBTOTAL</b>						<b>438,500.00</b>		
<b>ITEMS 56-59</b>								

<b>PROJECT TOTAL</b>		<b>ITEMS 1-59</b>	
		<b>2,922,929.00</b>	

# ORIGINAL

(AWARD PACKAGE)

## CONTRACTOR'S PROPOSAL

TO: COUNTY OF RIVERSIDE

DATE: Oct. 24, 2011

hereafter called "County":

BIDDER: Mamco, Inc.

(hereafter called "Contractor")

THE UNDERSIGNED, Contractor, having carefully examined the site and the Contract Documents for the construction of **MAIN STREET AND MICHIGAN AVENUE STREET IMPROVEMENTS PROJECT, PROJECT No. B7-0791, B9-0953, & C1-0523** hereby proposes to construct the work in accordance with the Contract Documents, including Addenda Nos. 1(one) for the amount stated in this Proposal.

By submitting this Proposal, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor not by telephone or telegram before the time specified in the Notice Inviting Bids for the public opening of bids, this Proposal constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Proposals and to waive any irregularities or informalities contained in a Proposal.
3. To execute the Agreement and deliver the Faithful Performance Bond, Payment Bond and Insurance Certificate with endorsements, which comply with the requirements set forth in the Instructions to Bidders and General Conditions, within ten (10) working days of the date of the Notice of Acceptance of Proposal and Intent to Award as issued by the County of Riverside.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County, and that execution of the Contract Documents shall constitute a written memorial thereof.
5. To submit to County such information as County may require to determine whether a particular Proposal is the lowest responsible bid submitted.
6. That the accompanying certified or cashier's check or Bid Bond is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Agreement and deliver the required bonds within ten (10) days after notice of award. If

Contractor fails to execute and deliver said documents, the check or bond is to be charged with the costs of the resultant damages to County, including but not limited to publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.

7. By signing this proposal the Contractor certifies that the representations made therein are made under penalty of perjury.

**MAIN STREET AND MICHIGAN AVENUE  
STREET IMPROVEMENTS PROJECT**

PROJECT No. B7-0791, B9-0953, & C1-0523

**PROPOSAL (REVISED)**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID</b>						
1	011506	WEDGE PLANE ASPHALT CONCRETE	LF	600	.65	390
2	011507	COLD PLANE ASPHALT CONCRETE PAVEMENT (.12')	SQYD	27,500	.75	20,625
3	150855	REMOVE PAVEMENT	SQYD	9,700	\$2.50	\$24,250.00
4	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	3,180	\$1.60	\$5,088.00
5	152370	RELOCATE MAILBOX	EA	26	\$135.00	\$3,510.00
6	160120	REMOVE TREE	EA	28	450	12,600
7	190101	ROADWAY EXCAVATION	CY	5,170	\$11.00	\$56,870.00
8	198006	IMPORTED MATERIAL	CY	875	\$20.00	\$17,500.00
9	197003	CONTOUR GRADING	SQFT	780	\$0.50	\$390.00
10	190185	SHOULDER BACKING	LF	600	\$2.00	\$1,200.00
11	260201	CLASS 2 AGGREGATE BASE	CY	2,330	\$20.00	\$46,600.00
12	414111	ROUT AND SEAL RANDOM CRACKS	LS	1	9,000	9,000
13	390130	HOT MIX ASPHALT	TON	5,570	65	362,050
14	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	300	11	3,300
15	394002	PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)	SQYD	240	12.50	3,000
16	017317	MINOR CONCRETE (CROSS-GUTTER AND SPANDREL)	SQFT	1,100	\$5.00	\$5,500.00
17	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	6,920	\$4.50	\$31,140.00
18	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	880	\$10.00	\$8,800.00
19	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	4,340	\$11.00	\$47,740.00
20	731501	MINOR CONCRETE (CURB)	LF	980	\$8.00	\$7,840.00
21	017306	MINOR CONCRETE (CURB RAMP) (CRS 403)	SQFT	3,220	\$5.00	\$16,100.00
22	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	4,470	\$3.00	\$13,410.00
23	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	5,610	\$4.10	\$23,001.00

**PROPOSAL (REVISED)**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID</b>						
24	731535	MINOR CONCRETE (BUS PAD)	SQFT	420	\$4.50	\$1,890.00
25	731521	MINOR CONCRETE (SIDEWALK)	SQFT	27,135	\$2.00	\$54,270.00
26	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	16	65	1,040
27	066102	DUST ABATEMENT	LS	1	\$2,200.00	\$2,200.00
28	074020	WATER POLLUTION CONTROL	LS	1	\$19,000.00	\$19,000.00
29	120100	TRAFFIC CONTROL SYSTEM	LS	1	\$29,000.00	\$29,000.00
30	160101	CLEARING AND GRUBBING	LS	1	\$46,000.00	\$46,000.00
31	000003	MISCELLANEOUS DIRECTED WORK	FA	1	50,000.00	50,000.00
32	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LF	2,830	.70	1,981
33	150742	REMOVE ROADSIDE SIGN	EA	11	50	550
34	152386	RELOCATE ROADSIDE SIGN-ONE POST	EA	2	130	260
35	566011	ROADSIDE SIGN - ONE POST	EA	65	235	15,275
36	840519	THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING	SQFT	1,950	3.60	7,020
37	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	9,550	.30	2,865
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	410	3.90	1,599
39.A	860201	SIGNAL AND LIGHTING [LOCATION 1: MAIN STREET AND MICHIGAN AVENUE]	LS	1	110,000	110,000
39.B	860201	SIGNAL AND LIGHTING [LOCATION 2: MAIN STREET AND GRAND TERRACE HIGH SCHOOL]	LS	1	91,000	91,000
40	011503	UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 308)	LF	45	\$150.00	\$6,750.00
41	150806	REMOVE PIPE	LF	512	\$10.00	\$5,120.00
42	015101	CLASS B CONCRETE (COLLAR) (RCFC&WCDS M803)	EA	3	\$1,600.00	\$4,800.00
43	650010	12" REINFORCED CONCRETE PIPE	LF	170	\$93.00	\$15,810.00
44	650014	18" REINFORCED CONCRETE PIPE	LF	40	\$88.00	\$3,520.00
45	650018	24" REINFORCED CONCRETE PIPE	LF	127	\$90.00	\$11,430.00
46	650022	30" REINFORCED CONCRETE PIPE	LF	2,060	\$86.00	\$177,160.00
47	017003	CATCH BASIN (CURB INLET) (CRS 300) [W = 4']	EA	7	\$2,300.00	\$16,100.00
48	017003	CATCH BASIN (CURB INLET) (CRS 300) [W=28']	EA	1	\$6,000.00	\$6,000.00
49	017101	MANHOLE (RCFC&WCDS MH 251)	EA	10	\$2,300.00	\$23,000.00



**PROPOSAL (REVISED)**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID</b>						
50	017104	JUNCTION STRUCTURE (RCFC&WCDS JS 228)	EA	2	\$2,500.00	\$5,000.00
51	719530	8" PVC STORM DRAIN	LF	40	\$24.00	\$960.00
52	152440	ADJUST MANHOLE TO GRADE	EA	1	\$400.00	\$400.00
53	152440	ADJUST MANHOLE TO GRADE (SEWER)	EA	8	\$400.00	\$3,200.00
54	000003	STREET LIGHTING CONDUIT - PER SOUTHERN CALIFORNIA EDISON PLANS	LS	1	29,000	2,9000
55	000003	6' FREESTANDING BLOCK WALL	LF	80	\$130.00	\$10,400.00

PROJECT SUB-TOTAL, ITEMS 1-55 One million four hundred seventy - two thousand five hundred <sup>four</sup> \$1,472,504  
"WORDS"

**ALTERNATIVE 1 - MEDIAN**

56	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 201)	LF	440	\$11.00	\$4,840.00
57	017309	MINOR CONCRETE (TYPE 'D' CURB) (CRS 204)	LF	3,020	\$8.00	\$24,160.00
58	731519	MINOR CONCRETE (STAMPED CONCRETE)	SQFT	17,300	\$4.20	\$72,660.00
59	000003	6' STEEL FENCE IN MEDIAN	LF	1,200	225	<del>269,070</del> 270,000 R.A.

PROJECT SUB-TOTAL, ITEMS 56-59 Three Hundred Seventy One Thousand Six Hundred Sixty \$371,660  
"WORDS"

PROJECT TOTAL ITEMS 1-59 One Million Eight Hundred Forty Four Thousand One Hundred <sup>Sixty Four</sup> \$1,844,164  
"WORDS"

**BIDDER DATA:**

Name of Bidder Mamco, Inc.

Type of Organization Corporation

Person(s) Authorized to Sign for Bidder Rumzi Alabbasi

Address 16810 Van Buren Blvd. Suite 200, Riverside, CA 92504

Phone 951-776-9300

Contractor's License License Number: 883649, Type: A  
Type & Number

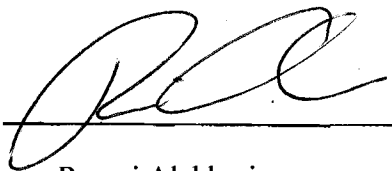
Expiration Date 9/30/2012

8. **DESIGNATION OF SUBCONTRACTORS:** Contractor submits the following complete list of each subcontractor who will perform work or labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid.

<u>ITEM</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>	<u>LICENSE NO.</u>
6, portion of 30 39, a, 54	V & E Tree	<sup>Box</sup> 3280 <del>Orange</del> , CA	654506
26, 29, 32-38	Sierra Pacific Electric	2542 Avalon St Riverside, CA 92509	264044
1, 2, 12-15 59	Orange County Striping	183 N Rixley St Orange, CA	346095
	All American Asphalt	400 E 6th St Corona, CA	267073
	Hemet fence	25959 Julian Rd Hemetland, CA Jun, per flat 92548	915456

Percent of work to be performed by sub-contractors: 46.8%  
(Note: 50% of the work required to be performed by general contractor)

IN WITNESS WHEREOF Contractor executed this Proposal as of the date set forth on Page 1 of this proposal.

  
\_\_\_\_\_  
Rumzi Alabbasi

TITLE Vice President  
"Contractor"

**AFFIDAVIT FOR CORPORATE CONTRACTOR**

Rumzi Alabbasi

declares as follows:

That he or she is Vice President of a Mamco, Inc. corporation which is the party making the foregoing proposal or bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the County of Riverside or anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare, under penalty of perjury, that the foregoing is true and correct.

Dated this 24th (day) of October (month),  
2011 (year)  
at Riverside, California

Signature of affiant: 

Note: Notarization of signature required

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Riverside

On 10/24/11 before me, Rami M. Alabbasi, Notary Public,  
(Here insert name and title of the officer)

personally appeared Rumzi Alabbasi

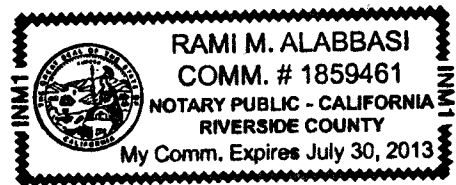
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### INSTRUCTIONS FOR COMPLETING THIS FORM

*Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.*

<b>DESCRIPTION OF THE ATTACHED DOCUMENT</b>	
_____	
(Title or description of attached document)	
_____	
(Title or description of attached document continued)	
Number of Pages _____	Document Date _____
_____	
(Additional information)	

<b>CAPACITY CLAIMED BY THE SIGNER</b>	
<input type="checkbox"/> Individual (s)	
<input type="checkbox"/> Corporate Officer	
	_____
	(Title)
<input type="checkbox"/> Partner(s)	
<input type="checkbox"/> Attorney-in-Fact	
<input type="checkbox"/> Trustee(s)	
<input type="checkbox"/> Other _____	


- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

Addendum No. 1  
Main Street and Michigan Avenue  
Street Improvements Project  
Project No. B7-0791, B9-0953, & C1-0523  
October 17, 2011  
Page 5 of 6


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This addendum has been prepared under the direction of the following registered Civil Engineer:

**Recommended by:**

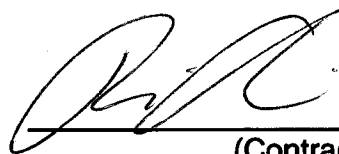
 10-17-11  
\_\_\_\_\_  
Michael O. Mueeting, PE  
County Project Manager

**Concurrence:**

 10/17/2011  
\_\_\_\_\_  
Khalid Nasim, PE  
Engineering Division Manager

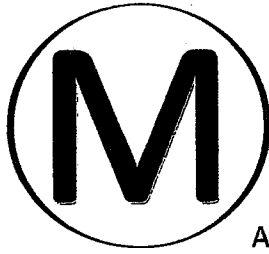
**Acknowledged:**

JRJ:jj:rr

  
\_\_\_\_\_  
(Contractor)

Date:

1102/10/29/2011



# Mamco Construction

A General Engineering & General Building Contractor

## Corporate Resolution to Execute Contracts

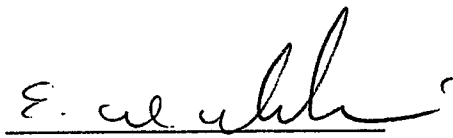
At a meeting of the corporation today, after considerable discussion, the following resolution was moved, seconded, and unanimously adopted;


Resolved that any of the following persons, Marwan AlAbbasi, Elizabeth AlAbbasi, or Rumzi M. AlAbbasi be; and they hereby are, authorized without further authorization of the board of directors to enter into and execute on behalf of the corporation any and all contracts to do corporate business for Mamco, Inc.

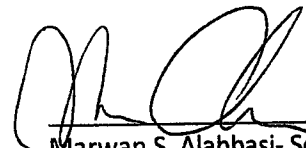
In witness whereof, I have hereunto set my hand as such secretary and affixed the corporate seal of said corporation this 8th day of March, 2011.

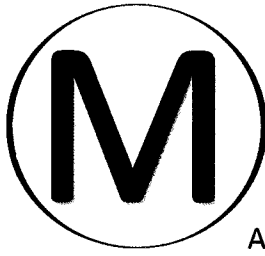
### AUTHORIZED SIGNATURES

  
\_\_\_\_\_  
Marwan S. AlAbbasi

  
\_\_\_\_\_  
Elizabeth AlAbbasi

  
\_\_\_\_\_  
Rumzi M. AlAbbasi

  
\_\_\_\_\_  
Marwan S. AlAbbasi- Secretary



# Mamco Construction

A General Engineering & General Building Contractor

## References

- Project:** Ramona Blvd. Waterline Replacement  
**Scope:** Installation of high-line temporary waterline, removal and replacement of 500 LF of 10" PVC, connections, pavement repairs and appurtenant work.  
**Location:** Ramona Blvd. and Main Street, San Jacinto, CA  
**Owner:** City of San Jacinto  
 595 S. San Jacinto Ave.  
 San Jacinto, CA 92583  
 (951) 487-7330  
**Contact:** Chuck Peebles- Inspector- Tri Lake Consultants (951) 634-2162  
**Project Engineer:** Joe Van Sickle- Tri Lake Consultants (951) 378-6147  
**Project value:** \$95,000  
**Start Date:** 7/5/11  
**End Date:** 8/5/11
- 
- Project:** Hemet Missing Link Sidewalk and ADA Improvement Project  
**Scope:** Widening of approx. 3,000 LF of roadway, construction of curbs/ curbs and gutters, sidewalks, curb ramps, and appurtenant work.  
**Location:** Soboba and Lake Street, Hemet, CA  
**Owner:** City of Hemet  
 445 E. Florida Ave.  
 Hemet, CA 92543  
 (951) 765-3847  
**Contact:** Victor Monz- City Engineer- (951) 765-3847  
**Project Engineer:** Victor Monz- City Engineer- (951) 765-3847  
**Project value:** \$520,000  
**Start Date:** 5/24/11  
**End Date:** 8/24/11
- 
- Project:** Lemon Street Trail Improvements  
**Scope:** Narrowing of approx. 3,500 LF of existing roadway, construction of curbs/ curbs and gutters, ramps, driveways, decomposed granite trail and appurtenant work.  
**Location:** Lemon Street and Santiago Blvd. Villa Park, CA  
**Owner:** City of Villa Park  
 17855 Santiago Blvd.  
 Villa Park, CA 92861  
 (714) 998-1500  
**Contact:** Bill Tarin- Inspector- (909) 263-6988

**Project Engineer:** WM Joe O'Neil- City Engineer- (714) 998-1500  
**Project value:** \$375,000  
**Start Date:** 5/15/11  
**End Date:** 8/15/11

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**Project:** Laurel Avenue Storm Drain Improvements  
**Scope:** Installation of 250 LF of 18" Storm Drain, construction of curbs/ curb and gutter, spandrels, cross walks, inlet structures, and appurtenant work.

**Location:** Laurel Ave. and Seville Ave, Fontana, CA

**Owner:** City of Fontana  
8353 Sierra Ave.  
Fontana, CA 92335  
(909) 350-6640

**Contact:** Noel Castillo-Senior Engineer- (909) 350-7632

**Project Engineer:** Noel Castillo- (909) 350-7632

**Project value:** \$50,000

**Start Date:** 8/1/11

**End Date:** 8/16/11

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**Project:** Fontana City Hall Parking Project

**Scope:** Removal of 5,000 CY of concrete and asphalt, installation of 500 LF of 24" RCP, construction of all site utilities, construction of curbs/ curbs and gutters, sidewalks, curb ramps, driveways, fencing, landscaping, AC Paving, and all appurtenant work.

**Location:** Sierra Ave. and Upland Ave, Fontana, CA

**Owner:** City of Fontana  
8353 Sierra Ave.  
Fontana, CA 92335  
(909) 350-6640

**Contact:** Grace Martinez- Project Manager- (909) 350-6522

**Project Engineer:** Noel Castillo- (909) 350-7632

**Project value:** \$2,500,000

**Start Date:** 2/15/11

**End Date:** 8/15/11

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**Project:** Sidewalk Improvements at Redlands Blvd. and California St.

**Scope:** Widening of approximately 1,000 LF of existing roadway, construction of curbs/ curb and gutter, sidewalks, curb ramps, driveways and appurtenant work at Mission Elementary School.

**Location:** Redlands Blvd. and California ST, Loma Linda, CA

**Owner:** City of Loma Linda  
25541 Barton Road  
Loma Linda, CA 92354  
(909) 799-4400

**Contact:** Eleazar Rubalcava- Inspector- (909) 799-4400

**Project Engineer:** T. Jarb Thaipejr (909) 799-4401

**Project value:** \$150,000

**Start Date:** 6/1/11

**End Date:** 8/1/11

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**Project:** Greenspot Rd. "S" Curve Realignment



**Scope:** Pulverization of existing AC Roadway, mass grading, and realignment of existing road  
**Location:** Greenspot Rd. and Santa Paula St, Highland, CA  
**Owner:** City of Highland  
27215 Base Line  
Highland, CA 92346  
(909) 864-6861  
**Contact:** Harvey Levin- Inspector- (909) 234-1001  
**Project Engineer:** Etta R. Pulce- (909) 890-1255  
**Project value:** \$650,000  
**Start Date:** 3/15/11  
**End Date:** 6/15/11

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**Project:** Colton Avenue Street Improvements  
**Scope:** Pulverization of existing roadway, construction of 500 LF of 24" HDPE storm drain, construction of curbs, sidewalks, curb ramps, driveways, reconstruction of new road, and all appurtenant work.  
**Location:** Colton Avenue and Wabash Avenue, Redlands, CA  
**Owner:** County of San Bernardino Department of Public Works  
825 East Third Street  
San Bernardino, CA 92415  
(909) 387-7920  
**Contact:** Sri Srirajan- Project Manager- (909) 387-7935  
**Project Engineer:** Sri Srirajan- (909) 387-7935  
**Project value:** \$600,000  
**Start Date:** 3/1/11  
**End Date:** 5/1/11

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**Project:** Indiana Avenue Street Improvements  
**Scope:** Construction of masonry retaining walls, utility relocations, construction of curb and gutters, sidewalks, driveways, curb ramps, reconstruction of existing AC pavement and all appurtenant work.  
**Location:** Indiana Ave. and Grant St., Riverside, CA  
**Owner:** County of Riverside Economic Development Agency  
3403 Tenth St. Suite 500  
Riverside, CA 92501  
(951) 955-0911  
**Contact:** Erik Sydow- Project Manager- (951) 955-8274  
**Project Engineer:** Phil Lemoine- Webb Associates- (951) 686-1070  
**Project value:** \$625,000  
**Start Date:** 1/15/11  
**End Date:** 4/15/11

---

**Project:** Pomona Sewer Replacement Project "B"  
**Scope:** Complete removal and reconstruction of 10,000 LF of 8", 10", 12", 15", and 24", ESVCP, sewer lateral repairs, manhole connections, pavement repairs, and appurtenant work at various locations throughout city.  
**Location:** Various locations bound by SR 60, Interstate 10, SR 71, and Interstate 15.  
**Owner:** City of Pomona  
505 South Garey Avenue

Pomona, CA 91766  
(909) 620-3783

**Contact:** Paul Mochel- Valley CM- Project Manager- (858) 444-6804  
**Project Engineer:** Timotheus Hampton- (909) 620-3783  
**Project value:** \$1,250,000  
**Start Date:** 2/15/11  
**End Date:** 8/15/11

---

**Project:** Oak Valley Parkway Drainage Improvements  
**Scope:** Construction of 500 LF of new median, drainage structures, and AC pavement overlay

**Location:** Oak Valley Parkway and Interstate 10  
**Owner:** City of Beaumont  
550 East 6<sup>th</sup> Street  
Beaumont, CA 92223  
(951) 769-8520

**Contact:** Rob Owen- Project Manager- Urban Logic Corporation- (951) 769-6999  
**Project Engineer:** Ponce Yambot- (951) 769-6999  
**Project value:** \$100,000  
**Start Date:** 11/15/10  
**End Date:** 3/15/11

---

**Project:** West Riverside Veterinary Hospital  
**Scope:** Construction of perimeter masonry walls, PCC pavement parking lot, curbs/curbs and gutters, and appurtenant work.

**Location:** 5498 Mission Boulevard  
**Owner:** Butchko Land Management Trust  
5498 Mission Blvd.  
Riverside, CA 92509

**Contact:** Gary Knight- Knight Builders-(909) 210-8807  
**Project Engineer:** -  
**Project value:** \$350,000  
**Start Date:** 6/15/10  
**End Date:** 1/15/11

---

**Project:** Citywide Sidewalk Improvements  
**Scope:** Installation of approximately 2,500 LF of sidewalks, curbs, gutters, and other appurtenant work.

**Location:** Various Location throughout Loma Linda  
**Owner:** City of Loma Linda  
25541 Barton Road  
Loma Linda, CA 92354  
(909) 799-4400

**Contact:** Eleazar Rubalcava- Inspector- (909) 799-4400  
**Project Engineer:** T. Jarb Thaipejr (909) 799-4401  
**Project value:** \$150,000  
**Start Date:** 10/10/10  
**End Date:** 12/1/10

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**Project:** Krameria and Mayberry Street Improvements

**Scope:** Widening of approx. 3,000 LF of roadway, construction of sidewalks, curbs, gutters, and other appurtenant work.

**Location:** Krameria Street and Mayberry Street in Riverside County, CA

**Owner:** County of Riverside, Dept. of Transportation  
2950 Washington Street  
Riverside, CA 92504  
(951) 955-7929

**Contact:** Keith Barnett- Inspector- (951) 955-7929

**Project Engineer:** -

**Project value:** \$350,000

**Start Date:** 10/30/10

**End Date:** 12/15/10

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**Project:** Verde St. and Orchard St. Sidewalk Improvements

**Scope:** Installation of approximately 3,000 LF of sidewalks, curbs, gutters, and other appurtenant work.

**Location:** Verde St. and Orchard St. in Riverside, CA

**Owner:** City of Riverside  
3900 Main Street  
Riverside, CA 92522city of riverside  
(951) 826-5341

**Contact:** Jack Lynn- Inspector- (951) 712-2321

**Project Engineer:** Daniel J. Simmons (951) 826-5591

**Project value:** \$150,000

**Start Date:** 7/15/10

**End Date:** 8/15/10

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**Project:** Beaumont Sidewalk Phase III

**Scope:** Construction of approximately 10,000 LF of curbs/ curbs and gutters, sidewalks, driveways, handicap ramps and all appurtenant work.

**Location:** Various Locations throughout Beaumont

**Owner:** City of Beaumont  
550 East 6<sup>th</sup> Street  
Beaumont, CA 92223  
(951) 769-8520

**Contact:** Rob Owen- Project Manager- Urban Logic Corporation- (951) 769-6999

**Project Engineer:** Ponce Yambot- (951) 769-6999

**Project value:** \$300,000

**Start Date:** 6/1/10

**End Date:** 8/15/10

---

**Project:** Beaumont Sidewalk Phase II

**Scope:** Construction of approximately 10,000 LF of curbs/ curbs and gutters, sidewalks, driveways, handicap ramps and all appurtenant work.

**Location:** Various Locations throughout Beaumont

**Owner:** City of Beaumont  
550 East 6<sup>th</sup> Street  
Beaumont, CA 92223  
(951) 769-8520

**Contact:** Rob Owen- Project Manager- Urban Logic Corporation- (951) 769-6999

**Project Engineer:** Ponce Yambot- (951) 769-6999  
**Project value:** \$230,000  
**Start Date:** 7/1/10  
**End Date:** 9/1/10

---

**Project:** Route 38 Drainage Improvements  
**Scope:** Construction of approximately 3,000 LF of curbs/ curbs and gutters, sidewalks, driveways, handicap ramps and all appurtenant work.  
**Location:** Highway 38 and Sun Lugonia Ave, Redlands, CA  
**Owner:** Caltrans

District 8  
Construction Division- Corona  
**Contact:** Chad Yang- Project Engineer- (951) 232-7638  
**Project Engineer:** Chad Yang- (951) 232-7638  
**Project value:** \$200,000  
**Start Date:** 6/1/10  
**End Date:** 8/1/10

---

**Project:** Ramona Blvd. Sidewalk Project  
**Scope:** Construction of approximately 7,000 LF of sidewalks, curbs/curbs and gutters, driveways, handicap ramps, and all appurtenant work.

**Location:** Ramona Blvd. and Main Street, San Jacinto, CA  
**Owner:** City of San Jacinto  
595 S. San Jacinto Ave.  
San Jacinto, CA 92583

(951) 487-7330  
**Contact:** Chuck Peebles- Inspector- Tri Lake Consultants (951) 634-2162  
**Project Engineer:** Joe Van Sickle- Tri Lake Consultants (951) 378-6147  
**Project value:** \$150,000  
**Start Date:** 3/5/10  
**End Date:** 4/5/10

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**Project:** East Valley Pipeline Replacement Project  
**Scope:** Installation of approx. 3,500 LF of 12" potable PVC water main, approximately 20 connections to existing water lines, abandonments of existing facilities, Open cut installation 24 inch steel casing across HWY 74, removal of 20" irrigation line and road repairs.

**Location:** Santa Fe St. and Esplanade Ave in the City of San Jacinto, and Hemet  
**Owner:** Eastern Municipal Water District  
2270 Trumble Road  
Perris, CA 92572  
(951) 928-3777

**Contact:** Boyd Ferrel- Inspector (951) 750-8990  
**Project Engineer:** Bruce Ross (951) 928-3777  
**Project value:** \$675,000  
**Start Date:** 1/15/10  
**End Date:** 8/13/10

---

**Project:** Hemet Stimulus Sidewalk Project  
**Scope:** Construction of approximately 3,000 LF of sidewalks, curbs/curbs and gutters, driveways, handicap ramps, and all appurtenant work.

**Location:** Several Locations throughout Hemet  
**Owner:** City of Hemet  
445 E. Florida Ave.  
Hemet, CA 92543  
(951) 765-3847  
**Contact:** Victor Monz- City Engineer- (951) 765-3847  
**Project Engineer:** Victor Monz- City Engineer- (951) 765-3847  
**Project value:** \$520,000  
**Start Date:** 3/1/10  
**End Date:** 6/1/10

---

**Project:** Evans and Alamitos Street Improvements  
**Scope:** Complete street reconstruction of two residential streets, construction of approximately 3,000 LF of sidewalks, curbs/ curbs and gutters and all appurtenant work.

**Location:** Evans and Alamitos Street  
**Owner:** City of Loma Linda  
25541 Barton Road  
Loma Linda, CA 92354  
(909) 799-4400

**Contact:** Eleazar Rubalcava- Inspector- (909) 799-4400  
**Project Engineer:** T. Jarb Thaipejr (909) 799-4401  
**Project value:** \$350,000  
**Start Date:** 12/15/09  
**End Date:** 3/15/10

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**Project:** Water Main Relocations for I-215 Segment 5 and SR-210 Segment 11 freeway widening contract 3. Specification No. 1472

**Scope:** Installation of approximately 10,000 LF of 12" and 24" DIP water main, 100 house service connections, CDF abandonments and road repairs

**Location:** Various locations in the City of San Bernardino near 215 and 210 freeway interchange.

**Owner:** San Bernardino Municipal Water Department  
P.O. Box 710  
San Bernardino, CA 92402  
(909) 384-5377

**Contact:** Danny Robinson- Inspector (858) 583-6403  
**Project Engineer:** Infrastructure Engineering Corporation (858) 413-2400  
**Project value:** \$1,125,000  
**Start Date:** 10/15/09  
**End Date:** 4/16/10

---

**Project:** 6<sup>th</sup> Street Emergency Storm Drain Repair Project

**Scope:** Emergency replacement of 150 LF of 18" collapsed CMP pipe with new 18" RCP pipe across 6<sup>th</sup> street, construction of drainage structures, and appurtenant work.

**Location:** 6<sup>th</sup> Street, Corona, CA  
**Owner:** City of Corona  
400 S. Vicentia Ave.  
Corona, CA 92882

(951) 736-2266

**Contact:** Brian Ladnier- Inspector (951) 232-3762  
**Project Engineer:** Clint Herrera (951) 736-2266  
**Project value:** \$75,000  
**Start Date:** 10/01/09  
**End Date:** 10/15/09

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**Project:** Bedford Canyon Rd. Reclaimed Waterline  
**Scope:** Installation of approx. 3,300 LF of 16" DIP recycled water main, open cut installation 100 LF of 40" steel casing, cathodic welding, and road repairs.  
**Location:** El Cerrito Rd. and Bedford Canyon Parkway, Corona CA  
**Owner:** City of Corona  
400 S. Vicentia Ave.  
Corona, CA 92882  
(951) 736-2266

**Contact:** Brian Ladnier- Inspector (951) 232-3762  
**Project Engineer:** Linda Bazmi (951) 736-2266  
**Project value:** \$651,000  
**Start Date:** 9/01/09  
**End Date:** 10/15/09

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**Project:** Harry's Cafe  
**Scope:** Construction of 7,000 SF standalone fast food restaurant, all site work, and all utilities.  
**Location:** Ramona Expressway, Perris, CA  
**Owner:** Ramona Expressway LLC  
796 W. Ramona Expy.  
Perris, CA 92571

**Contact:** Kim Pietch- Owners Representative- (909) 896-6922  
**Project Engineer:** -  
**Project value:** \$850,000  
**Start Date:** 11/30/09  
**End Date:** 5/30/10

---

**Project:** Citywide Sidewalk and Curb Cut Improvements  
**Scope:** Construction of approx.. 40,000 SF of sidewalk, 100 handicap ramps, 175 driveways, and appurtenant work.  
**Location:** Various Location in Redlands, CA  
**Owner:** City of Redlands  
35 Cajon Street #15A  
Redlands, CA 92373  
(909) 798-7584

**Contact:** Erick Weck- Project Manager- (909) 798-7584  
**Project Engineer:** Erick Weck- (909) 798-7584  
**Project value:** \$650,000  
**Start Date:** 8/10/09  
**End Date:** 11/15/09

---

**Project:** Farmerboys Highland  
**Scope:** Construction of 5,000 SF standalone fast-food restaurant, construction of 86" CMP retention system, widening of adjacent roadways, and all related site work.

**Location:** Highland, CA  
**Owner:** Havadjia Holdings  
3452 University Avenue  
Riverside, CA 92501  
**Contact:** Joe Mineo- (909) 816-9081  
**Project Engineer:** Joe Mineo- (909) 816-9081  
**Project value:** \$1,350,000  
**Start Date:** 12/10/08  
**End Date:** 4/15/09

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**Project:** Yazen Marketplace  
**Scope:** Construction of 15,000 SF of retail space, fuel service station, car wash, widening of Van Buren Blvd, construction of 1,000 LF of new median, site utilities, and all appurtenant work.

**Location:** Van Buren Blvd.  
**Owner:** Yazen LP  
**Contact:** Dr. Dee Elias- Owner- (951) 318-3100  
**Project Engineer:** -  
**Project value:** \$8,500,000  
**Start Date:** 3/30/08  
**End Date:** 12/15/08

---

**Project:** Ramona Marketplace  
**Scope:** Construction of 20,000 SF or retail space, 15,000 SF of office space, fuel service station, widening of Ramona Expressway, site utilities, and all site work.

**Location:** Ramona Expressway, Perris, CA  
**Owner:** Ramona Expressway LLC  
796 W. Ramona Expy.  
Perris, CA 92571  
**Contact:** Kim Pietch- Owners Representative- (909) 896-6922  
**Project Engineer:** -  
**Project value:** \$10,000,000  
**Start Date:** 1/10/08  
**End Date:** 7/30/08

---

BID BOND

COPY

Recitals:

- 1. Mamco, Inc. "Contractor", has submitted his Contractor's Proposal to County of Riverside, "County", for the construction of public work for Main St & Michigan Ave. Street Improvements Project in accordance with a Notice Inviting Bids of County dated OCTOBER 19, 2011.
- 2. FIRST NATIONAL INSURANCE COMPANY OF AMERICA a WASHINGTON corporation, hereafter called "Surety", is the surety of this Bond.

Agreement:

We, Contractor as principal and Surety as surety, jointly and severally agree and state as follows:

- 1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
- 2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Agreement and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
- 3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
- 4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: OCTOBER 10, 2011

FIRST NATIONAL INSURANCE COMPANY OF AMERICA

Mamco, Inc.

By [Signature] KEVIN E. VEGA

By [Signature]

Title: Attorney in Fact  
"Surety"

Title: Vice President  
"Contractor"

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

} See Attached  
ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_ known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

Notary Public (Seal)

Note: All signatures must be notarized



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

FIRST NATIONAL INSURANCE COMPANY OF AMERICA  
SEATTLE, WASHINGTON  
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That First National Insurance Company of America (the "Company"), a Washington stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint. **PHILIP E. VEGA, FRANK MORONES, KEVIN E. VEGA, BRITTON CHRISTIANSEN, JADON H. SMITH, MYRNA SMITH, ALL OF THE CITY OF COVINA, STATE OF CALIFORNIA** .....

....., each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **ONE HUNDRED MILLION AND 00/100\*\*\*\*\* DOLLARS (\$ 100,000,000\*\*\*\*\* )**, each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE IV - Execution of Contracts: Section 12. Surety Bonds and Undertakings.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article IV, Section 12 of the By-laws, Garnet W. Elliott, Assistant Secretary of First National Insurance Company of America, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of First National Insurance Company of America has been affixed thereto in Plymouth Meeting, Pennsylvania this 28th day of February, 2011.



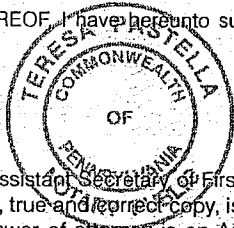
FIRST NATIONAL INSURANCE COMPANY OF AMERICA

By Garnet W. Elliott  
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 28th day of February, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of First National Insurance Company of America; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of First National Insurance Company of America thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal  
Teresa Pastella, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Mar. 28, 2013  
Member, Pennsylvania Association of Notaries

By Teresa Pastella  
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of First National Insurance Company of America, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of First National Insurance Company of America.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of First National Insurance Company of America at a meeting duly called and held on the 18th day of September, 2009.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 10TH day of OCTOBER, 2011.



By David M. Carey  
David M. Carey, Assistant Secretary

currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney, call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

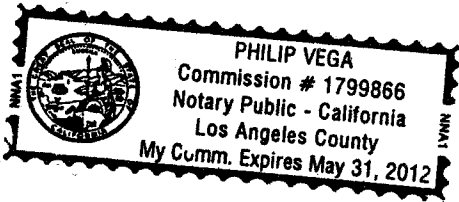
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles

On 10/10/11 before me, Philip Vega, Notary public

personally appeared KEVIN E. VEGA



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

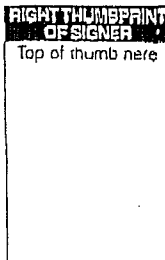
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Riverside


On 10/24/11 before me, Rami M. Alabbasi, Notary Public  
(Here insert name and title of the officer)

personally appeared Rumzi Alabbasi

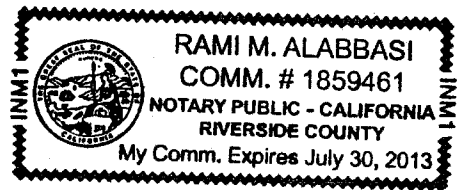
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he ~~she~~ ~~they~~ executed the same in his ~~her~~ ~~their~~ authorized capacity(ies), and that by his ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
 Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### INSTRUCTIONS FOR COMPLETING THIS FORM

*Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/~~she~~/~~they~~, ~~is~~ /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

**DESCRIPTION OF THE ATTACHED DOCUMENT**

\_\_\_\_\_

(Title or description of attached document)

\_\_\_\_\_

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

\_\_\_\_\_

(Additional information)

**CAPACITY CLAIMED BY THE SIGNER**

Individual (s)

Corporate Officer

\_\_\_\_\_

(Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other \_\_\_\_\_

## Company Profile

# FIRST NATIONAL INSURANCE COMPANY OF AMERICA

175 BERKELEY STREET  
BOSTON, MA 02116

Agent for Service of Process  
KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2730 GATEWAY OAKS DRIVE, SUITE 100 SACRAMENTO, CA 95833  
Unable to Locate the Agent for Service of Process?

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### Reference Information

NAIC #:	24724
NAIC Group #:	<u>0111</u>
California Company ID #:	0978-7
Date authorized in California:	January 03, 1929
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	WASHINGTON

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### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT  
AUTOMOBILE  
BOILER AND MACHINERY  
BURGLARY  
COMMON CARRIER LIABILITY  
CREDIT  
FIRE  
LIABILITY  
MARINE  
MISCELLANEOUS  
PLATE GLASS  
SPRINKLER  
SURETY  
TEAM AND VEHICLE  
WORKERS' COMPENSATION

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### Company Complaint Information

[Company Enforcement Action Documents](#)  
[Company Performance & Comparison Data](#)  
[Composite Complaint Studies](#)

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### Want More?

[Help Me Find a Company Representative in My Area](#)

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Last Revised - May 26, 2011 01:14 PM  
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