



307  
SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:  
December 1, 2011

SUBJECT: Jensen/Alvarado Historic Ranch and Museum Wallpaper Conservation Project – Notice of Completion

RECOMMENDED MOTION: That the Board of Directors approves and:  
Files the Notice of Completion for the Jensen/Alvarado Historic Ranch and Museum Wallpaper Conservation Project.

BACKGROUND: On January 25, 2011, by Minute Order 13.1, your Honorable Board approved a contract between the Regional Park and Open-Space District (District) and Hudson Conservation Studio, Inc. for the Jensen/Alvarado Historic Ranch and Museum Wallpaper Conservation Project. The original contract price was \$281,158.60. One amendment to the contract was made for \$1,400(0.49% of the contract amount), bringing the final contract price to \$282,558.60. This change order was for the inclusion of liability insurance for additional visits by the consultant. The work has been satisfactorily completed and is in compliance with the contract documents.

*[Signature]*  
\_\_\_\_\_  
Scott Bangle, General Manager

2012-009D SL

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 1,400.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011-2012

<b>SOURCE OF FUNDS:</b> Park District Funds (100%)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Alex Gann*  
Alex Gann

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL  
DATE: 12/1/11  
BY: NEAL R. KIPNIS  
Departmental Concurrence

Dep't Recomm.:  
Per Exec. Ofc.:

Policy  
 Policy  
 Consent  
 Consent

MINUTES OF THE REGIONAL PARK AND OPEN SPACE DISTRICT

On motion of Commissioner Tavaglione, seconded by Commissioner Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione and Benoit  
Nays: None  
Absent: Stone and Ashley  
Date: December 20, 2011  
xc: Parks, Recorders

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

Prev. Agn. Ref.: 13.1, 1/25/11 | District: II | Agenda Number:

13.2

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

DOC # 2011-0572524  
12/28/2011

Customer Copy Label

The paper to which this label is  
affixed has not been compared  
with the recorded document

Larry W Ward

County of Riverside  
Assessor, County Clerk & Recorder

When recorded, return to:  
Riverside County Regional Park  
and Open-Space District  
4600 Crestmore Road  
Riverside, CA 92509

**Notice of Completion**  
Civil Code 3093 - Public Works

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California,  
that a public work of improvement has been completed, as follows:

Project title or description of work: Jensen/Alvarado Historic Ranch Wallpaper Conservation Project

Date of completion: Upon recordation of this document 12/20/11

Nature of owner: Public Entity - County of Riverside

Interest or estate of owner: Fee

Address of owner: 4600 Crestmore Road, Jurupa Valley CA, 92509

Name of contractor: Hudson Conservation Studio

Street address or legal description of site: 4307 Briggs St., Jurupa Valley

Dated: 12/20/11 Owner: Riverside County Regional Park & Open Space District  
(name of public entity)

By: John J. Benoit

Title: John J. Benoit, Chairman

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIPNIS DATE

STATE OF CALIFORNIA }  
as  
COUNTY OF RIVERSIDE }

I am the Chairman or the governing board of  
the Riverside County Regional Park & Open Space District  
the public entity which executed the foregoing notice and on whose  
behalf I make this verification, I have read said notice, know its  
contents, and the same is true. I certify under penalty of perjury  
that the foregoing is true and correct.

Executed at Riverside, California on

12/20/11 (Date)  
John J. Benoit  
John J. Benoit, Chairman

County Counsel Form 1

ATTEST:  
Kecia Harper-Them, Clerk

By Karungku Deputy

COPY



**LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

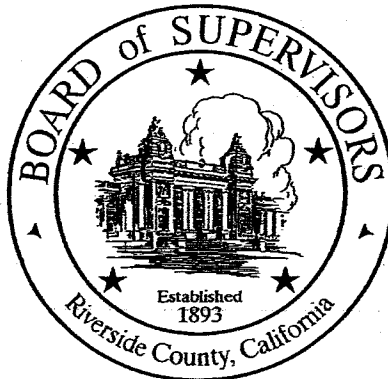
<http://riverside.asrclkrec.com>

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

12-20-11

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board