

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**9.10**

During the oral communication section of the agenda for Tuesday, January 24, 2012, Shirley Ferrante read her letter into the record.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
9.10**

January 24, 2012

Dear Riverside County Board of Supervisors:

This is in regards to let you know that we had notified Congressman Ken Calvert, Senator Barbara Boxer and Senator Dianne Feinstein that we want a constitutional amendment to get the lobbying money out of the hands of the politicians. We want stronger Ethic rules. We want the FCC/SEC to give money because the rules of politicians receiving it are not being enforced. The Democrats were doing fund raising and giving the money to Congressman Charlie Rangel who numerous ethic violations and that is just wrong. I believe that Senator Mitch McConnell when he said that his main goal to have "President Obama to be a one term president". That statement totally tarnished the WHOLE political parties and he needs to step down for that statement.

Former Gov. Hucklebee and Glen Beck were former spokesmen for the Goldline Company. They are not a legal company. They are a shell company. Since they can not be regulated we want the FBI to investigate and disband the company.

Sincerely,

Disgruntled Seniors

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Submitted by Shirley Ferrante  
1/24/12 Item oral  
(date)

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Shirley Ferrante

**Address:** 4291 Monroe Apt 87  
(only if follow-up mail response requested)

**City:** Riverside **zip:** 92504

**Phone #:** 500 7713

**Date:** 1/24/12 **Agenda #** \_\_\_\_\_

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_