

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Bob Buster

SUBMITTAL DATE: February 28, 2012

SUBJECT: First District use of Community Improvement Designation Funds (CIDF)

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the use of Community Improvement Designation funds for:

Operation Safehouse	\$5,000	March Field Air Museum-	\$5,000
9685 Hayes Street		Welcome Home Vietnam Vets	
Riverside, CA 92503		P.O. Box 6463	
		March ARB, CA 92518	
Janet Goeske Foundation-	\$2,500	Debbie Chisholm Foundation	\$2,500
7 th Annual Senior Salute		Post Office Box 571	
5257 Sierra Street		Yucca Valley, CA 92286	
Riverside, CA 92504			
Riverside AQuettes	\$2,500	Latina Women's Forum	\$2,500
P.O. Box 2294		P.O. Box 20675	
Riverside, CA 92516		Riverside, CA 92516	
Riverside Public Library Foundation	\$500		
P.O. Box 349			
Riverside, CA 92502-0349			

- 2) Approve and direct the Auditor-Controller to make the following budget adjustments:

Increase Appropriations:

10000-1000100000-536200 Contributions to Non-Co Agency \$20,500

Decrease Board Designation:

10000-1000100000-330135 Community Improvement \$20,500

(Continued on 2nd page)

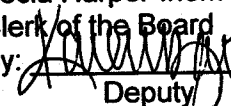
**REQUIRES
4/5th's VOTE**


BOB BUSTER
1st District Supervisor

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Benoit
Nays: None
Absent: Ashley
Date: February 28, 2012
xc: Supvr. Buster, E.O., Auditor(2), COB/DS

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

Prev.Agn.ref

Dist.

AGENDA NO.

3.63

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

11:00 AM
SPEAKER'S NAME: Shirley Ferrell
Address: _____
(only if follow-up mail response requested)
City: _____ **zip:** _____
Phone #: _____
already passed on board
Date: _____ **Agenda #** 3.63

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____