

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Bob Buster

**SUBMITTAL DATE:** March 27, 2012

**SUBJECT:** First District use of Community Improvement Designation Funds (CIDF)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1) Approve the use of Community Improvement Designation funds for:

<b>NAACP Freedom Fund - \$1,500</b> Dinner & Awards Banquet P.O. Box 55131 Riverside, CA 92517	<b>City of Riverside PRCSD- \$2,500</b> Summer Concert Series 6927 Magnolia Ave, 2 <sup>nd</sup> Floor Riverside, CA 92506
<b>City of Riverside PRCSD \$2,500</b> 10 <sup>th</sup> Annual Fishing Derby 6927 Magnolia Ave, 2 <sup>nd</sup> Floor Riverside, CA 92506	

2) Approve and direct the Auditor-Controller to make the following budget adjustments:

**Increase Appropriations:**

10000-1000100000-536200 Contributions to Non-Co Agency \$6,500

**Decrease Board Designation:**

10000-1000100000-330135 Community Improvement \$6,500

**BACKGROUND:** Community Improvement Designation funds will be given to support: The NAACP Freedom Fund: "62<sup>nd</sup> Annual Freedom Fund Dinner and Awards Banquet", to support The City of Riverside PRCSD's Summer Concert Series; an eight week concert series providing live entertainment for the entire family to enjoy and to support The City of Riverside PRCSD's 10<sup>th</sup> Annual Fishing derby; a family event that encourages fishing in urban lakes.

I request that the Board of Supervisors approve a contribution of \$6,500 to support these programs.

REQUIRES  
4/5th's VOTE



BOB BUSTER

1<sup>st</sup> District Supervisor

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: March 27, 2012  
xc: Supvr. Buster, E.O., Auditor(2), COB/Dennis

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

AGENDA NO.  
**3.42**