

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**9.13**

During the oral communication section of the agenda for Tuesday, March 27, 2012, Shirley Ferrante spoke about lobbyists and senior issues.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
9.13**



(e.g. Donors, Politicians, Corporations and more)



LOBBYING

## Top Spenders

All years (1998-2011)

| Lobbying Client                                     | Total         |
|---|---------------|
| <u>US Chamber of Commerce</u>                       | \$805,535,680 |
| <u>American Medical Assn</u>                        | \$264,767,500 |
| <u>General Electric</u>                             | \$262,920,000 |
| <u>American Hospital Assn</u>                       | \$214,818,936 |
| <u>Pharmaceutical Rsrch &amp; Mfrs of America</u>   | \$214,053,920 |
| <u>AARP</u>   | \$212,922,064 |
| <u>Blue Cross/Blue Shield</u>                       | \$179,500,520 |
| <u>National Assn of Realtors</u>                    | \$178,352,843 |
| <u>Northrop Grumman</u>                             | \$171,945,253 |
| <u>Exxon Mobil</u>                                  | \$169,422,742 |
| <u>Verizon Communications</u>                       | \$164,424,841 |
| <u>Edison Electric Institute</u>                    | \$159,395,999 |
| <u>Business Roundtable</u>                          | \$157,510,000 |
| <u>Boeing Co</u>                                    | \$155,484,310 |
| <u>Lockheed Martin</u>                              | \$150,411,138 |
| <u>AT&amp;T Inc</u>                                 | \$134,989,336 |
| <u>Southern Co</u>                                  | \$130,700,694 |
| <u>General Motors</u>                               | \$127,279,170 |
| <u>National Cable &amp; Telecommunications Assn</u> | \$123,490,000 |
| <u>PG&amp;E Corp</u>                                | \$120,090,000 |

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**Politicians & Elections**

- Presidential
- Congress

Submitted by Shirley Ferret  
3/27/12 Item ORAL  
 (date)

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Shirley Kenanto

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Riverside **Zip:** CA.

**Phone #:** 500-7713

Sluigors  
Fracking

**Date:** 3/27/12 **Agenda #:** Oral Comm.

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_