

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

342



FROM: Economic Development Agency

SUBMITTAL DATE:
March 29, 2012

SUBJECT: Substantial Amendment to the 2011-2012 One-Year Action Plan

RECOMMENDED MOTION: That the Board of Supervisors amend the County of Riverside 2011-2012 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan to include one new HOME Investment Partnerships Act (HOME) project as described in Attachment A.

BACKGROUND: The United States Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan, as well as a significant increase in funding to an existing project or changes to the scope or nature of an existing project, will be considered substantial amendments. Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendment to the County of Riverside 2011-2012 One-Year Action Plan and the 2009-2014 Five-Year Consolidated Plan. Staff recommends approval of the new HOME project as described in Attachment A.

FINANCIAL DATA: (Commences on Page 2)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1,500,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: HOME Investment Partnerships Act Grant Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY:
County Executive Office Signature | Jennifer L. Sargent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 10, 2012
xc: EDA, Auditor

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.: _____ District: 2/2 Agenda Number: **3.14**

FISCAL PROCEDURES APPROVED
 FORM APPROVED COUNTY COUNSEL
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER
 BY:
 SAMUEL WONG
 Department of Finance
 FEB 23 2012
 Department of Finance

Dept's Recomm.: Consent Policy Policy
 Per Exec. Ofc.: Consent Policy

FINANCIAL DATA:

All the costs related to the County's contribution to the development of the project will be fully funded with HOME Investment Partnerships Act Grant Funds. The County has budgeted this expense in the FY 2011/12 budget.

Attachments:

Attachment A – Amendment Action to One-Year Action Plan

Attachment "A"

Amendment Action:

The amendment to the One-Year Action Plan will add, "Mustang Lane Apartments", to the list of funded activities. The action is fully described as follows:

Added Project:

Project: Mustang Lane Apartments
Eligibility: 24 CFR §92.205(a)(1)
Sponsor: Mustang Affordable Homes LLC
Address: 1291 Puerta del Sol, Suite 200, San Clemente, CA 92673

Funding: **\$1,500,000**

Project Description:

Mustang Affordable Homes LLC, a California Limited Liability Company (the "Applicant"), is proposing to use \$1,500,000 in HOME funds for the development and construction of a twenty two (22) unit multi-family affordable housing complex for U.S. veterans in the City of Jurupa Valley in the County of Riverside.

The proposed project, will consist of three (3) one bedroom units, fifteen (15) two bedroom units, and four (4) three bedroom units. A three bedroom unit will be set aside as a manager's unit. The one-bedroom units are approximately 754 square-feet, the two-bedroom units are approximately 879 square-feet, and the three-bedroom units are approximately 1,176 square-feet. The total cost of development is estimated to be \$5,304,698.

Site Location: North west corner of Larue Street and Mission Blvd in the City of Jurupa Valley, with Assessor's Parcel Number: 177-250-029.

Benefit: Housing for low-income households
Number Served: 11 HOME units
Funding Source: HOME Investment Partnerships Act Grant Funds

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / OYAP Mustang Lane

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

02/29/2012

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: February 29, 2012
At: Riverside, California



COUNTY OF RIVERSIDE
3403 10TH ST, STE 500
RIVERSIDE, CA 92501

Ad Number: 0000746471-01

P.O. Number: OYAP Mustang Lane

Ad Copy:

PUBLIC NOTICE

February 29, 2012

John F. Tavaglione, Chairman
Riverside County Board of Supervisors
County Administrative Center
4080 Lemon Street, 5th Floor
Riverside, California 92501

(951) 955-3418 Juan Garcia

TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:

The Economic Development Agency hereby notifies concerned members of the public pursuant to 24 CFR §91.505 of its intent to amend the 2011-2012 One Year Action Plan. This amendment reports on a substantial change to the Action Plan. A substantial change occurs if the use of funds is changed from one eligible activity to another; a new, proposed activity is funded that was not described in the Consolidated Plan; an increase in the amount of Community Planning and Development (CPD) funds allocated to an existing activity; or a funded activity described in the Consolidated Plan is cancelled.

The following summary presents an overview of existing HOME Investment Partnership Act (HOME) projects:

TITLE OF ACTIVITY AND AMOUNT: HOME PROGRAM - Mustang Lane Apartments - New construction of a twenty two (22) unit multi-family affordable housing complex for U.S. veterans in the City of Jurupa Valley in the County of Riverside. HOME funding allocation: \$1,500,000.

It is anticipated that the Board of Supervisors will take action on the amendment at its regular meeting to be held on or about April 10, 2012, in the meeting room of the Board of Supervisors, Riverside County, Administrative Center, 4080 Lemon Street, Riverside, California. Any interested person wishing to comment may submit written comments to Riverside County Economic Development Agency, 3403 10th Street, Suite 500, Riverside, CA 92501, Attention: Juan Garcia, Senior Development Specialist by April 2, 2012, or may appear and be heard at the time of the hearing on or about April 10, 2012.

The project will utilize up to \$1,500,000 in HOME funds to develop a twenty two (22) unit affordable housing complex comprised of three (3) one bedroom units, fifteen (15) two bedroom units, and four (4) three bedroom units, located on approximately 1.12 acres in the City of Jurupa Valley (the "Project"). The project site is located at the northwest corner of Larue Street and Mission Blvd in the City of Jurupa Valley, Assessor's Parcel Number 177-250-029. 2/29

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

RECEIVED
MAR 01 2012
EDA Housing

State Of California ss:
County of Riverside

Advertiser:

RIVERSIDE COUNTY ECONOMIC
44199 MONROE ST STE B
INDIO CA 922013

2000304281

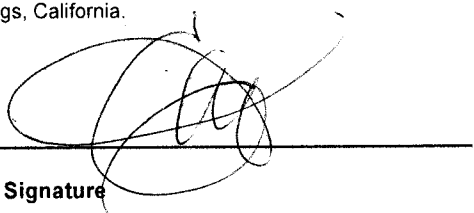
I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

2/29/2012

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 29th day of February, 2012 in Palm Springs, California.



Declarant's Signature

No 0572

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Riverside County Board of Supervisors
County Administrative Center
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Published: 2/29/12