

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

333A



FROM: Economic Development Agency / Facilities Management and Transportation Department

SUBMITTAL DATE:

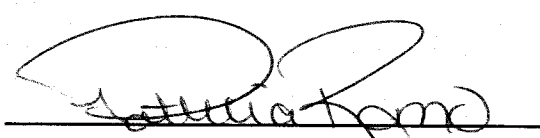
March 29, 2012

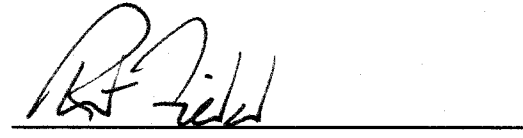
SUBJECT: Resolution No. 2012-008, Notice of Intention to Convey Fee Simple Interest in Real Property – Jurupa Valley

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2012-008, Notice of Intention to Convey Fee Simple Interest in Real Property located in the City of Jurupa Valley, County of Riverside, California, formerly known as a portion of Assessor's Parcel Number 174-180-009 by Grant Deed to the State of California, Department of Transportation; and

(Continued)





Juan C. Perez, Director
Transportation Department

Patricia Romo
Deputy Director of Transportation

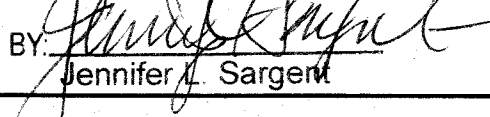
Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

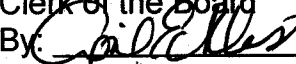
C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature BY: 
Jennifer L. Sargent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for Tuesday, April 24, 2012 at 9:00 a.m.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 10, 2012
xc: EDA, Transp., COB

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

FORM APPROVED COUNTY COUNSEL
BY:  CYNTHIA M. GUNZEL
DATE: 3/29/12
Departmental Concurrence

Dep't Recomm.: Consent
Per Exec. Ofc.: Consent
 Policy Policy

RECOMMENDED MOTION: (Continued)

2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061

BACKGROUND:

The County of Riverside Transportation Department (County) has replaced the east bound Valley Way on/off-ramp on State Highway 60 in the recently incorporated City of Jurupa Valley. The County constructed a hook ramp which feeds traffic through a signalized intersection at Mission Boulevard/Byrne Road, approximately 200 yards westerly of the Valley Way and Mission Boulevard intersection (Project).

On April 7, 2009, the Board of Supervisors (Board) approved item 3.16, approving the acquisition of the fee simple interest for a portion formerly known as Assessor's Parcel Number 174-180-009. The portion of Assessor's Parcel Number 174-180-009 owned by the County in fee simple interest is no longer necessary for the County and would be transferred to the State of California, Department of Transportation (Caltrans) by Grant Deed as the right-of-way is in Caltrans jurisdiction.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for County use. The County intends to transfer its fee simple interest in real property by Grant Deed, located in the City of Jurupa Valley, 957.3 square meters, formerly known as a portion of Assessor's Parcel Number 174-180-009, (Parcel 20073-1) recorded August 14, 2009 as Instrument Number 2009-0425829, as more particularly described in Exhibits "A" and "B", attached hereto, by Grant Deed to the State of California.

The Resolution has been reviewed and approved by County Counsel as to legal form.

Attachment:

Exhibit "A" Parcel 20073-1, recorded August 14, 2009, as Instrument Number 2009-0425829

1 Board of Supervisors

County of Riverside

2 **RESOLUTION NO. 2012-008**

3 **NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST**

4 **IN REAL PROPERTY TO THE STATE OF CALIFORNIA**

5
6 WHEREAS, the County of Riverside (County) acquired a fee simple interest in a portion
7 formerly known as Assessor's Parcel Number 174-180-009 to improve the State Route 60 and
8 Valley Way Hook Ramp; and

9 WHEREAS, this conveyance will fulfill the County's obligation to convey this interest
10 that is located within the State of California's right-of-way; now, therefore,

11 BE IT RESOLVED AND DETERMINED that the Board of Supervisors of the County of
12 Riverside, in regular session assembled on April 10, 2012 hereby directs the Clerk of the
13 Board of Supervisors to give notice pursuant to Government Code Section 6061, of the
14 following:

15 NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside
16 intends to convey to the State of California, the following described real property: Fee Simple
17 interest located at Valley Way and State Route 60 in the City of Jurupa Valley, County of
18 Riverside, California, formerly identified as Assessor's Parcel Number 174-180-009, Parcel
19 20073-1, consisting of 957.3 square meters of land. The terms and conditions of the proposed
20 conveyance are as follows: To fulfill County's obligation, County will convey the described fee
21 simple interest to the State of California that was located within the State's right-of-way and
22 affected by the State Route 60 and Hook Ramp Project.

23 The Board of Supervisors intends to meet to conclude the proposed transaction on or
24 after April 24, 2012 at 9:00 am at the meeting room of the Board of Supervisors located on
25 the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

26
27
28 LGH:ra/120111/217TR/14.394 S:\Real Property\TYPING\Docs-14.000 to 14.499\14.394.doc

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 1-3-12
DATE: SYNTIA M. GUNZEL

2 RESOLUTION NO. 2012 – 008

3 NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST
4 IN REAL PROPERTY TO THE STATE OF CALIFORNIA

5 ADOPTED by Riverside County Board of Supervisors on March 20, 2012.

6 ROLL CALL:

7 Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
8 Nays: None
9 Absent: None

10
11
12 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
13 Supervisors on the date therein set forth.

14 KECIA HARPER-IHEM, Clerk of said Board

15 By: _____
16 Deputy

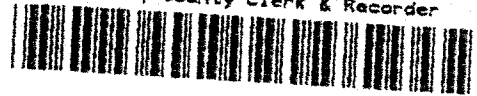
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18
19
20
21
22
23 04.10.12 3.19
24
25

DOC # 2009-0425829

08/14/2009 08:00A Fee:NC
Page 1 of 7

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



Recorded at request of and return to:
Department of Facilities Management
Real Estate Division
On behalf of the Transportation Department
3133 Mission Inn Avenue
Riverside, CA 92507-4199

FREE RECORDING
This instrument is for the benefit of
the County of Riverside and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.5821040809217TRLHra

DTTSC
no consideration

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			7						
M	A	L	465	426	PCOR	NCOR	SMF	ACHG	EXAM
						T:	CTY	UNI	501

PROJECT: Highway 60/Valley Way

PARCEL: 20073-1

APN: 174-180-009 - 6

C
051

TRA: 099-042

D

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SCHULEIN FAMILY LIMITED PARTNERSHIP

GRANTS to the COUNTY OF RIVERSIDE, a political subdivision of the State of California, the
real property in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto
And made a part hereof

EXHIBIT "A"

PROJECT: Highway 60/Valley Way
PARCEL: 20073-1
APN: 174-180-009

Dated: 3.10.2009

SCHULEIN FAMILY LIMITED PARTNERSHIP
By: [Signature]
* Mark Schulein, General Partner
* Mark Schulein
By: _____

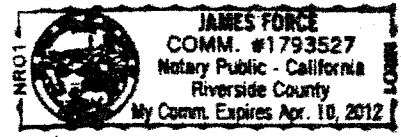
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss

On MARCH 10, 2009, before me, JAMES FORCE
a Notary Public in and for said County and State,
personally appeared MARK SCHULEIN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]
[SEAL]



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Date _____

By: _____
ROBERT FIELD, Director
Department of Facilities Management

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 3/22/09
SYNTHIA M GUNZEL DATE

PROJECT: Highway 60/Valley Way
PARCEL: 20073-1
APN: 174-180-009

Dated: _____

SCHULEIN FAMILY LIMITED PARTNERSHIP

By: _____
Mark Schulein, General Partner

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On _____, before me, _____, a Notary Public in and for said County and State, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature _____

[SEAL]

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the Grantee consents to the recordation thereof by its duly authorized officer.

Date: 4/10/09


By: 
Robert Field
Assistant County Executive Officer/EDA/FM

EXHIBIT "A"
STATE HIGHWAY 60 RAMPS
PARCEL 20073-1

BEING A PORTION OF TRACT NUMBER 5 OF A.C. ARMSTRONG ESTATES AS SHOWN ON MAP ON FILE IN BOOK 6, PAGE 31 OF MAPS, LYING WITHIN PARCEL 1 OF RECORD OF SURVEY ON FILE IN BOOK 22, PAGE 5 OF RECORDS OF SURVEY, BOTH BEING RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, ALSO LYING WITHIN SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID PARCEL 1 OF SAID RECORD OF SURVEY AND THE NORTHERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO RIVERSIDE COUNTY BY DEED RECORDED SEPTEMBER 6, 1984 AS INSTRUMENT NUMBER 195121, RECORDS OF SAID RECORDED, SAID NORTHERLY LINE ALSO BEING THE NORTHERLY RIGHT-OF-WAY LINE OF MISSION BOULEVARD (HAVING A NORTHERLY HALF-WIDTH OF 15.240 METERS);

THENCE N 00°32'31" W ALONG SAID WESTERLY LINE OF PARCEL 1, A DISTANCE OF 65.745 METERS TO AN ANGLE POINT THEREIN;

THENCE N 89°07'31" W CONTINUING ALONG SAID WESTERLY LINE OF PARCEL 1, A DISTANCE OF 15.246 METERS TO AN ANGLE POINT THEREIN;

THENCE N 00°32'31" W CONTINUING ALONG SAID WESTERLY LINE OF PARCEL 1, A DISTANCE OF 45.749 METERS TO THE **TRUE POINT OF BEGINNING**;

COURSE A) THENCE CONTINUING N 00°32'31" W ALONG SAID WESTERLY LINE OF PARCEL 1, A DISTANCE OF 6.724 METERS TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 60, CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED JANUARY 31, 1972 AS INSTRUMENT NUMBER 12272, AND SHOWN ON PARCEL MAP NUMBER 24710, ON FILE IN BOOK 186, PAGES 45 THROUGH 47, INCLUSIVE, OF PARCEL MAPS, BOTH BEING RECORDS OF SAID RECORDER;

COURSE B) THENCE S 82°07'29" E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 60, A DISTANCE OF 77.030 METERS TO A POINT OF INTERSECTION WITH THE EASTERLY LINE OF SAID PARCEL 1;

COURSE C) THENCE S 00°32'31" E ALONG SAID EASTERLY LINE OF PARCEL 1, A DISTANCE OF 24.147 METERS;

COURSE D) THENCE N 61°36'48" W, A DISTANCE OF 37.277 METERS;

COURSE E) THENCE N 76°47'14" W, A DISTANCE OF 44.862 METERS TO THE **TRUE POINT OF BEGINNING**.

CONTAINING: 957.3 SQUARE METERS, MORE OR LESS.

THIS CONVEYANCE IS MADE FOR THE PURPOSE OF A FREEWAY AND THE GRANTOR HEREBY RELEASES AND RELINQUISHES TO THE GRANTEE ANY AND ALL ABUTTER'S RIGHTS INCLUDING ACCESS RIGHTS, APPURTENANT TO GRANTOR'S REMAINING PROPERTY, IN AND TO SAID FREEWAY.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00001378 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 205, PAGES 332 THROUGH 337, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

APPROVED BY: _____
M. Tetch
DATE: 9-21-07

SEE ATTACHED EXHIBIT "B"

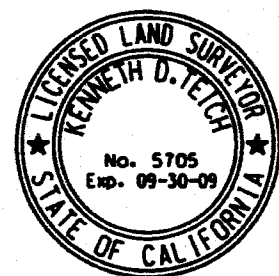


EXHIBIT "B"

STATE HWY. 60

957.3 SQ. METERS
0.236 ACRES

20073-1

S'LY R/W ST. HWY. 60 PER
INST. NO. 12272, REC. 1-31-1972



PM 186/45-47
PCL. 2

N 00-32-31 W - 6.724

T.P.O.B.

SECTION 7
T. 2S. R. 5W., SBM
RS 21/100

45.749
N 00-32-31 W

RS 22/5
PCL. 1

15.246
N 89-07-31 W

APN 174-180-009

S 82-07-29 E 77.030
N 76-47-14 W 44.862
(COURSE E)

N 61-36-48 W 37.277
(COURSE D)

S 00-32-31 E 24.147

ALL DISTANCES ARE IN METERS. ALL DISTANCES SHOWN ARE GRID DISTANCES UNLESS SPECIFIED OTHERWISE. GROUND DISTANCES CAN BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.00001378.

R/W PER INST. NO. 155755,
REC. 4-13-1999

TO W'LY LINE PCL. 2,
N 89-27-29 E

PM 186/45-47
124.354
71.452

P.O.C.

R/W PER INST. NO. 195121,
REC. 9-6-1984

80' R/W PER MB 6/31
(RELINQUISHED TO COUNTY
PER OR 842/221, REC. 7-8-1947)

E'LY LINE PCL. 1, RS 22/5
N 00-32-31 W 83.172

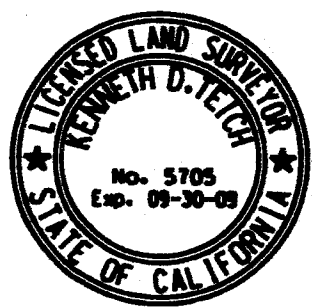
LOT "A"
(PER
PM 186/45-47)

MISSION

BOULEVARD

FORMOSA
STREET

||||| INDICATES RESTRICTED ACCESS



COUNTY OF RIVERSIDE TRANSPORTATION DEPT. SURVEY DIV.

PROJECT: HWY 60 / MISSION BLVD. RAMPS

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

PAR. NO.: 20073-1

PREPARED BY: DDD/DHD

SCALE: N.T.S.

DATE: JANUARY, 2007

W.O. NO.: B0-0491

APPROVED BY: *[Signature]* DATE: 9-21-07

SHEET 1 OF 1 SHEET