

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Bob Buster

SUBMITTAL DATE: April 17, 2012

SUBJECT: First District use of Community Improvement Designation Funds (CIDF)

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the use of Community Improvement Designation funds for:

City of Lake Elsinore - \$50,000
Lake Patrol
130 South Main Street
Lake Elsinore, CA 92530

- 2) Approve and direct the Auditor-Controller to make the following budget adjustments:

Increase Appropriations:

10000-1000100000-536200 Contributions to Non-Co Agency \$50,000

Decrease Board Designation:

10000-1000100000-330135 Community Improvement \$50,000

BACKGROUND: Community Improvement Designation funds will be given to offset the cost for Lake Patrol in Lake Elsinore which benefits county residents.

I request that the Board of Supervisors approve a contribution of \$50,000 to support the cost for Lake Patrol in the City of Lake Elsinore.

**REQUIRES
4/5th's VOTE**

**BOB BUSTER
1st District Supervisor**

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 17, 2012
xc: Supvr. Buster, E.O., Auditor(2), COB/DS

**Kecia Harper-Ihem
Clerk of the Board
By:
Deputy**

Prev.Agn.ref

Dist.

**AGENDA NO.
3.26**

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Brian Tisdale

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 4/17/12 **Agenda #** 3.26

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Y **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____