

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

613



**FROM:** Successor Agency to the Redevelopment Agency

**SUBMITTAL DATE:**  
April 19, 2012

**SUBJECT:** Rancho Jurupa Regional Sports Complex – Well Pumping Equipment Project Phase 1 – Notice of Completion

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Rancho Jurupa Regional Sports Complex – Well Pumping Equipment Project Phase I constructed by Bakersfield Well and Pump Company, as complete, and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$8,200 in retained funds to the contractor in accordance with the contract terms.

**BACKGROUND:** (Commences on Page 2)

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 8,200	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

<b>COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:</b> No	
<b>SOURCE OF FUNDS:</b> Jurupa Valley Redevelopment Capital Improvement Project Funds	Positions To Be Deleted Per A-30 <input type="checkbox"/>
	Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY: Jennifer L. Sargent

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY**

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Ashley  
Nays: None  
Absent: Benoit  
Date: May 1, 2012  
xc: RDA, EDA, Auditor

Kecia Harper-Ihem  
Clerk of the Board  
By: Deputy

Prev. Agn. Ref.: 4.6 & 9.31 of 7/26/11 | District: 2/2 | Agenda Number: **4.1**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

FISCAL PROCEDURES APPROVED  
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
 BY: SAMUEL WONG  
 DATE: 4/17/12  
 Departmental Counsel

FORM APPROVED COUNTY COUNSEL  
 BY: MARSHA L. VICTOR  
 DATE: 4/10/12

Dep't Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

**BACKGROUND:**

On October 5, 2010, the Board awarded the contract. On July 12, 2011, the Board of Directors of the Redevelopment Agency approved the retention reduction for Bakersfield Well and Pump Company from 10% to 5%. At the time, the contract between Bakersfield Well and Pump and the Redevelopment Agency for the County of Riverside was in the amount of \$212,081. Therefore \$10,605, or 5% of the total contract amount, was released to Bakersfield Well and Pump Company. During the course of construction, it was determined that Bakersfield Well and Pump Company would not need to perform a portion of the scope as required in the contract. This deduction of scope resulted in a reduction of total compensation to the contractor. The final contract amount was reduced to \$188,031. The project has been inspected and found to comply with all contract requirements.

The filing of the notice and payment of retentions are enforceable obligations and may be executed because the original construction contract was executed on October 5, 2010, which was prior to the enactment of AB x126 and AB x127, the assembly bills regarding redevelopment that were signed by Governor Brown on June 29, 2011 enacted by the California Legislature.

This Board action will accept the Rancho Jurupa Regional Sports Complex – Well Pumping Equipment Project Phase I as complete and authorize the release of \$8,200 to Bakersfield Well and Pump Company in accordance with contract terms.

Attachment:

- Notice of Completion

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**DOC # 2012-0199580**  
05/02/2012

**Customer Copy Label**

The paper to which this label is  
affixed has not been compared  
with the recorded document

**Larry W Ward**

County of Riverside  
Assessor, County Clerk & Recorder

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of  
improvement has been completed, as follows:

**Project title or description of work:** Rancho Jurupa Regional Sports Complex - Well Pumping Equipment Phase I

**Date of Completion:** May 1, 2012

**Nature of owner:** Public Entity

**Interest or estate of owner:** Fee

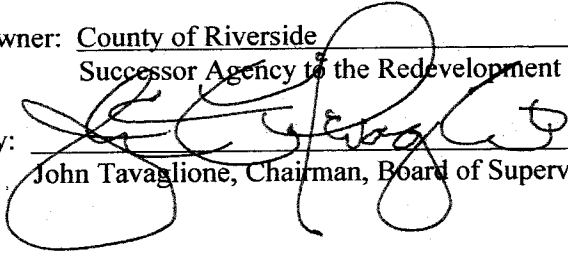
**Address of owner:** 4080 Lemon Street, Riverside, CA 92501

**Name of contractor:** Bakersfield Well and Pump Supply

**Street or legal description of site:** Crestmore, City of Jurupa Valley, CA 92509

**Dated:** May 1, 2012

Owner: County of Riverside  
Successor Agency to the Redevelopment Agency

By:   
John Tavaglione, Chairman, Board of Supervisors

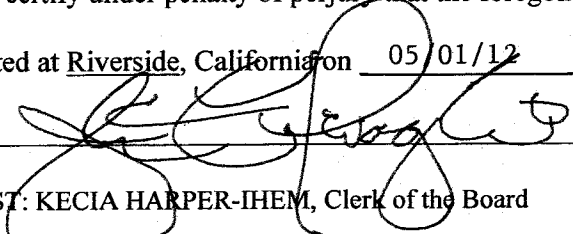
STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the  
foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is  
true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on 05/01/12

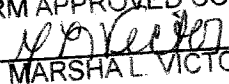
  
John Tavaglione, Chairman of the Board of Supervisors

4.1 05/01/12

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By:  Deputy

**COPY**

FORM APPROVED COUNTY COUNSEL  
BY:  4/10/12  
MARSHAL VICTOR updated 12/2011



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

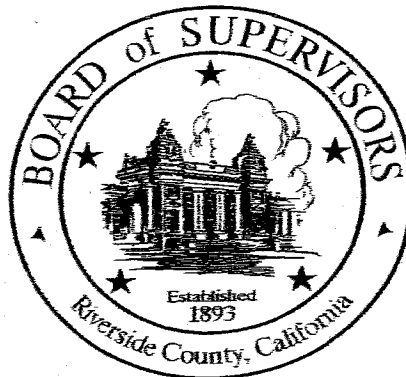
<http://riverside.asrcrkrec.com>

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

May 1, 2012

Signature:

April Eckles

Print Name:

April Eckles , Board Assistant, Riverside County Clerk of the Board