

954

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
April 18, 2012

**SUBJECT:** Substantial Amendment to the 2011-2012 One-Year Action Plan

**RECOMMENDED MOTION:** That the Board of Supervisors approve the substantial amendment of the 2011-2012 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan, to add the following projects, which are fully described in Attachments A and B:

Grange Community Center Improvements	\$ 25,000	Add New CDBG Project
City of Beaumont Street Improvements	\$ 450,000	Add New CDBG Project

**BACKGROUND:** The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan as well as any significant increases in funding to an existing project are considered to be substantial amendments.  
(Continued)

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

<b>COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:</b> No	
<b>SOURCE OF FUNDS:</b> Community Development Block Grant – City of Beaumont, \$450,000; 5th District, \$25,000	Positions To Be Deleted Per A-30 <input type="checkbox"/>
	Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY:   
County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** June 5, 2012  
**xc:** EDA

Kecia Harper-Ihem  
Clerk of the Board  
BY:   
Deputy

Prev. Agn. Ref.: 3.10, 5/10/11 | District: 5/5 | Agenda Number: 1493

3.26

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

Departmental Concurrence

Policy  Policy   
Consent  Consent   
Dep't Recomm.:  Per Exec. Ofc.:

**BACKGROUND:** (Continued)

The Grange Community Center Improvements and the City of Beaumont Street Improvements, as described in the Attachments A and B, respectively, have been determined to be eligible projects, and both meet National Objectives of the CDBG program. Staff recommends approval of the new projects and the substantial amendment.

Pursuant to 24 CFR 91.105, the Economic Development Agency published a public notice notifying the public of the comment period for the proposed amendment to the 2011-2012 One-Year Action Plan, of the 2009-2014 Five-Year Consolidated Plan.

**ATTACHMENTS:**

Attachment A – Project Description Grange Community Center Improvements

Attachment B – Project Description City of Beaumont Street Improvements

Public Notice and Proof of Publication

**ATTACHMENT A**  
**2011-2012 One Year Action Plan Amendment**

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- Project: Grange Community Center Improvements
- Eligibility: 570.201 (c)
- Sponsor: Beaumont-Cherry Valley Recreation and Park District
- Address: 390 W. Oak Valley Parkway, Beaumont, CA 92223

**Funding:** \$25,000

**Project Description:** CDBG funds will be used by the Beaumont-Cherry Valley Recreation and Park District for construction of improvements to the Grange Community Center facility located in Cherry Valley. The Grange Community Center serves predominantly low-income areas of Cherry Valley and the City of Beaumont.

The Grange is utilized by residents for recreational classes, community meetings, a hot food and package meals program, and special events. Improvements will include removal of asbestos material in floors and ceilings; replacement of deteriorated ceilings, replacement of flooring, installation of energy efficient lighting, painting, and other improvements.

**Site Location:** 10478 Beaumont Ave., Cherry Valley, CA 92223

**Benefit:** 570.208 (a)(1)(i) Low Moderate Income Area (LMA)

**Number Served:** 2000

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**ATTACHMENT B**  
**2011-2012 One Year Action Plan Amendment**

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- Project: City of Beaumont Street Improvements
- Eligibility: 570.201 (c)
- Sponsor: City of Beaumont
- Address: 550 East 6<sup>th</sup> Street, Beaumont, CA 92223

**Funding:** \$450,000

**Project Description:** CDBG funds will be used by the City of Beaumont to pay for street, curb, gutter, and sidewalk improvements along East 5<sup>th</sup> Street, from North California Avenue east to Chestnut Avenue. The project will be located within, and provide benefit to, a predominantly low-income community.

**Site Location:** 5<sup>th</sup> street from California to Chestnut

**Benefit:** 570.208 (a)(1)(i) Low and Moderate Income Area (LMA)

**Number Served:** 1959

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Notice of Public Comment Period  
Substantial Amendment of the 2011-2012 One Year Action Plan

The County of Riverside hereby notifies concerned members of the public, pursuant to *24 CFR 91.105* and *24 CFR 91.505*, of its intent to amend the **2011-2012 *One-Year Action Plan* of the 2009-2014 Consolidated Plan by the following actions:**

The Grange Community Center Improvements	\$ 50,000	Add CDBG Project
The City of Beaumont Street Improvements	\$ 450,000	Add CDBG project

A determination regarding the proposed amendment to the 2009-2014 Consolidated Plan has been scheduled on or about June 5, 2012, Riverside County Board of Supervisor's meeting, located at 4080 Lemon Street, Riverside, California.

Anyone interested in providing comments or obtaining additional information regarding this Consolidated Plan Substantial Amendment may do so in writing and orally by contacting the Economic Development Agency at: 3403 10<sup>th</sup> Street, Suite 500, Riverside, CA, 92501, (951) 955-8916, or Fax (951) 955-9505. Both oral and written comments must be received for this item no later than 5:00 PM on May 29, 2012.

Input and comments can also be received by the U.S. Department of Housing and Urban Development, CPD Division, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017. The telephone number is (213) 894-8000. Comments or objections received after May 29, 2012, will not be considered by HUD.

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04/21/2012

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: April 23, 2012  
At: Riverside, California

  
\_\_\_\_\_  
EDA COMMUNITY PLANNING DIVISIO  
3133 MISSION INN AVE  
RIVERSIDE, CA 92507

Ad Number: 0000783870-01

P.O. Number:

## Ad Copy:

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421