

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

938



FROM: Successor Agency to the Redevelopment Agency

SUBMITTAL DATE:

May 23, 2012

SUBJECT: Mead Valley Library – Eastern Municipal Water District Petition for Annexation

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve and authorize the Chairman of the Board to execute the attached petition for annexation of land to Eastern Municipal Water Improvement District (EMWD) U-33 and U-34 for the purpose of providing and operating water and sewer system facilities; and
2. Direct the Successor Agency to submit this item for approval at the next Oversight Board meeting.

BACKGROUND: On June 28, 2011, the Board of Directors awarded construction of the Mead Valley Library Project to Stronghold Engineering, Inc.

(Continued)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$998	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

COMPANION ITEM ON BOARD AGENDA: No

SOURCE OF FUNDS: I-215 Corridor Redevelopment Project Area Capital
Improvements Funds – Mead Valley Sub-Area

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Jennifer Sargent

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS OF THE SUCCESSOR AGENCY TO
THE REDEVELOPMENT AGENCY

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly
carried by unanimous vote, IT WAS ORDERED that the above matter is approved as
recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: June 5, 2012
xc: RDA, EDA, Auditor

Kecia Harper-Ihem
Clerk of the Board

By:
Deputy

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

Prev. Agn. Ref.: 4.11 of 6/28/11

District: 1/1

Agenda Number:

BACKGROUND: (Continued)

On January 5, 2012, the Agency submitted a request to Eastern Municipal Water District for annexation of certain lands for this project to Improvement District No. U-33 for the purposes of providing and operating sewer sytem facilities and providing sewer services for this development and its respective boundaries. The request also included annexation to U-34 for the purposes of providing and operating water system facilities and providing water service for this development and its respective boundaries.

In response to that request, a formal annexation petition is required by EMWD before the proposed development can be annexed. The petition includes Resolution No. 2063.7, which sets the standard terms and conditions for the annexation of land to EMWD Improvement District and payment of the fee of \$998, which includes the State Board of Equalization Fee of \$350. It should be noted a deposit of \$200 was previously paid on January 5, 2012, at the time of request when the annexation was submitted. The remaining fee to be paid is \$798.

This contract is reflected on the Initial Recognized Obligation Schedule prepared by the Successor Agency staff.

Staff recommends that the Board approve and authorize the Chairman of the Board to execute the attached formal petition for annexation of land to EMWD U-33 and U-34 for the purpose of providing and operating sewer and water system facilities respectively.

Attached:

- Petition for Annexation of Land to Improvement District U-33 and U-34

P E T I T I O N

FOR ANNEXATION OF LAND(S) TO AN IMPROVEMENT
DISTRICT OR IMPROVEMENT DISTRICTS OF THE
EASTERN MUNICIPAL WATER DISTRICT

TO THE BOARD OF DIRECTORS OF THE EASTERN MUNICIPAL WATER DISTRICT:

WHEREAS, I (we) the owner(s) of record of the parcel(s) of land described in the enclosed legal description and map, wish to have said parcel(s) of land annexed to Improvement District Nos. U-33 and U-34 of Eastern Municipal Water District; and

WHEREAS, by Resolution No. 2063.7 adopted November 13, 2002, a copy of which is enclosed, the Board established standard terms and conditions for the annexation of land(s) to an improvement district or improvement districts of Eastern Municipal Water District; and

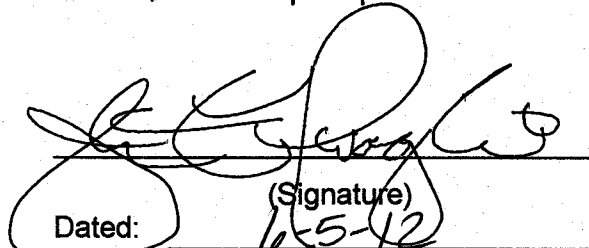
WHEREAS, the total aggregate cash payment(s) to be associated with the requested annexation(s) covered by this Petition has been determined to be \$998.00; and


WHEREAS, the standard terms and conditions contained in Resolution No. 2063.7, including the above-specified amount of cash payment, are acceptable and agreed to.

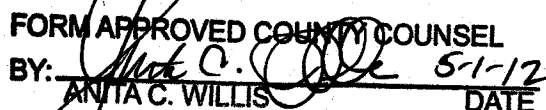
NOW, THEREFORE, I (we), the undersigned Petitioners, as the owner(s) of record of the parcel(s) of land described in the enclosed legal description and map, do hereby petition that the Board annex said parcel(s) of land to Improvement District Nos. U-33 and U-34 Eastern Municipal Water District under the terms and conditions set forth in Resolution No. 2063.7, including, but not limited to, the requirements for the herewith cash payment of \$798.00* and the furnishing of proof of ownership.

* Less \$200.00 deposit paid

OWNERS


(Signature)
Dated: 6-5-12
JOHN TAVAGLIONE, CHAIRMAN
BOARD OF SUPERVISOR
(Print Name & Title)


(Signature)
Dated: 6-5-12
KECIA HARPER-IHEM
CLERK OF THE BOARD
(Print Name & Title)

FORM APPROVED COUNTY COUNSEL
BY: 
ANITA C. WILLIS DATE 5-1-12

4.1 JUN - 5 2012

ANNEXATION FEE SUMMARY

APN 318-120-045

IMPROVEMENT DISTRICT NOS. U-33 and U-34

State Board of Equalization Processing Fees	350.00
EMWD Annexation Charge (\$200/acre)	<u>648.00</u>
Subtotal	\$998.00
Less Deposit Paid	<u>(200.00)</u>
TOTAL	\$ 798.00

LEGAL DESCRIPTION OF PARCEL
U-33-12-
OF IMPROVEMENT DISTRICT NO. U-33
OF EASTERN MUNICIPAL WATER DISTRICT

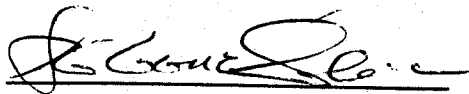
In the County of Riverside, State of California, lying within the Southeast Quarter of Section 10, Township 4 South, Range 4 West, San Bernardino Meridian, BEING those portions of Lots 57 and 58 of Record of Survey on file in Book 15 of Records of Survey at Page 38, in the office of the County Recorder of said County, TOGETHER WITH that portion of right of way lying within Oakwood Street, included within the following described parcel:

BEGINNING at the centerline intersection of Clark Street and Oakwood Street;

1. Thence along said centerline of said Oakwood Street, North $89^{\circ}15'10''$ East a distance of 30.00 feet to the southerly prolongation of the easterly right of way line of said Clark Street (30 foot half width) and the TRUE POINT OF BEGINNING;
2. Thence along said prolongation and easterly right of way line, North $00^{\circ}01'03''$ East a distance of 331.47 feet to the north line of said Lot 57;
3. Thence along the north line of said Lots 57 and 58, North $89^{\circ}15'08''$ East a distance of 466.96 feet;
4. Thence leaving said north line, South $00^{\circ}01'58''$ East a distance of 331.47 feet to said centerline of Oakwood Street;
5. Thence along said centerline, South $89^{\circ}15'10''$ West a distance of 467.25 feet to the TRUE POINT OF BEGINNING.

The above described parcel contains 3.24 net acres more or less.

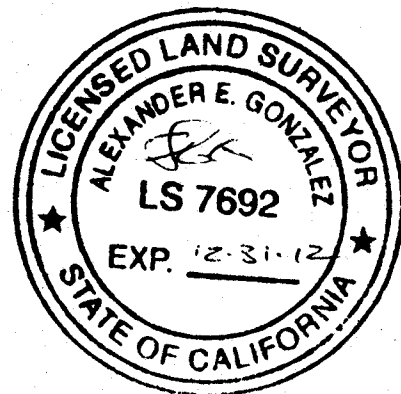
This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.



Alexander E. Gonzalez
P.L.S. 7692

Date 03/15/2012

Author: Nicole Fedor



LEGAL DESCRIPTION OF PARCEL
U-34-12-
OF IMPROVEMENT DISTRICT NO. U-34
OF EASTERN MUNICIPAL WATER DISTRICT

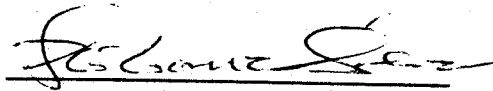
In the County of Riverside, State of California, lying within the Southeast Quarter of Section 10, Township 4 South, Range 4 West, San Bernardino Meridian, BEING those portions of Lots 57 and 58 of Record of Survey on file in Book 15 of Records of Survey at Page 38, in the office of the County Recorder of said County, TOGETHER WITH that portion of right of way lying within Oakwood Street, included within the following described parcel:

BEGINNING at the centerline intersection of Clark Street and Oakwood Street;

1. Thence along said centerline of said Oakwood Street, North $89^{\circ}15'10''$ East a distance of 30.00 feet to the southerly prolongation of the easterly right of way line of said Clark Street (30 foot half width) and the TRUE POINT OF BEGINNING;
2. Thence along said prolongation and easterly right of way line, North $00^{\circ}01'03''$ East a distance of 331.47 feet to the north line of said Lot 57;
3. Thence along the north line of said Lots 57 and 58, North $89^{\circ}15'08''$ East a distance of 466.96 feet;
4. Thence leaving said north line, South $00^{\circ}01'58''$ East a distance of 331.47 feet to said centerline of Oakwood Street;
5. Thence along said centerline, South $89^{\circ}15'10''$ West a distance of 467.25 feet to the TRUE POINT OF BEGINNING.

The above described parcel contains 3.24 net acres more or less.

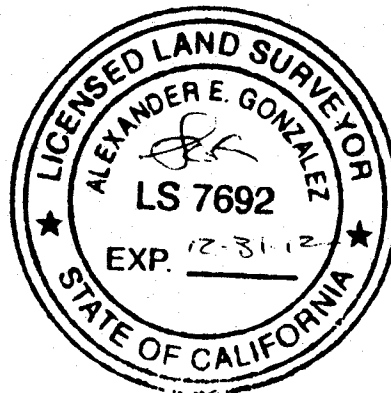
This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.



Alexander E. Gonzalez
P.L.S. 7692

Date 03/15/2012

Author: Nicole Fedor



Feb 2010

RESOLUTION NO. 2063.7

**A RESOLUTION AMENDING STANDARD
TERMS AND CONDITIONS FOR THE ANNEXATION
OF LANDS TO AN IMPROVEMENT DISTRICT
OF EASTERN MUNICIPAL WATER DISTRICT**

WHEREAS, District has established Improvement District Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 21, 23, 24, U-3, U-5, U-17, U-20, U-24, U-26, U-28, U-30, U-32, U-34, U-36 and Improvement Districts A, D and I for the purpose of financing, providing and operating water system facilities and providing water service therethrough for the lands, inhabitants and developments within their respective boundaries; and

WHEREAS, District has established Improvement District Nos. 17, 19, 20, 22, U-1, U-8, U-9, U-12, U-13, U-14, U-16, U-18, U-19, U-21, U-22, U-23, U-25, U-27, U-29, U-31, U-33, U-35 and Improvement District E, F and G for the purpose of financing, providing and operating sewer system facilities and providing sewer service therethrough for the lands, inhabitants and development within their respective boundaries; and

WHEREAS, District has established Improvement District Nos. 25, U-2, U-4, U-6, U-7, U-10, U-15 and Improvement District C for the purpose of financing, providing and operating water and sewer facilities and providing service therethrough for the land, inhabitants and development within their respective boundaries; and

WHEREAS, District has established Improvement District H for the purpose of financing, providing and operating the recycled water system and providing service therethrough for the lands, inhabitants and development within its boundary; and

WHEREAS, under District policy, lands located outside of the boundaries of an improvement district must be annexed to the applicable District improvement district(s), as determined by the District, as a prerequisite to receiving water and/or sewer service from or through the facilities financed, provided and operated by the involved improvement district(s); and

WHEREAS, it is desirable that the standard terms and conditions to be associated with such future annexation of land(s) to said District improvement district(s) be now amended to permit their incorporation in the standard form petition for annexation. Each applicant for annexation of land(s) to a District improvement district(s) must sign to initiate legal proceedings for an annexation pursuant to Section 72671 of the Water Code of the State of California.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Eastern Municipal Water District that said Board of Directors does hereby, effective immediately:

Resolution No. 2063.7

improvement district(s), shall be financed and provided in accordance with District's Rules and Regulations Governing the Provision of Sewer System Facilities and Service applicable at the time financial and other arrangements for such facilities are made with the District; the applicable provisions of the District's Interagency Agreements with the City of Hemet (dated June 14, 1963 and September 1, 2001), the City of San Jacinto (dated August 17, 1965, July 23, 1974 and October 4, 1982) and Lake Hemet Municipal Water District (dated May 15, 1963 and November 7, 1967), where annexation(s) of land(s) to District's Improvement District No. 17 are involved; and the District's Interagency Agreement with the City of Perris (dated February 6, 1980), where annexation of land(s) outside of District's Assessment District No. 3 to Improvement District E are involved.

2. The foregoing standard terms and conditions shall not be applicable for proposed annexation of land(s) within Assessment District No. 3 to Improvement District E of the District.

ADOPTED, SIGNED AND APPROVED this 13th day of November, 2002.

Rodger D. Siems, President

ATTEST:

Mary C. White, Secretary

(SEAL)



January 5, 2012

Eastern Municipal Water District
Board of Directors
P.O. Box 8300
Perris, CA 92572-8300

Re: Annexation into Improvement Districts U-33 & U-34
Mead Valley Library Project – APN 318-120-045

Dear Board Members:

Please accept this letter as a formal request to annex the above parcel into Improvement Districts U-33 and U-34 for water and sewer for the new construction of the Mead Valley Library Project located at 21580 Oakwood Street, Perris, CA 92570 in the unincorporated community of Mead Valley.

I have submitted payment of \$200 to begin the annexation process along with a copy of the recorded grant deed to the property.

Should you have further questions, please contact Gloria Perez, Project Manager at 951.955.9056.

Sincerely,

A handwritten signature in cursive script that reads "Gloria Perez".

Gloria Perez
Regional Manager
Redevelopment Agency for the County of Riverside

Administration
Aviation
Business Intelligence
Cultural Services
Community Services
Custodial

Housing
Housing Authority
Information Technology
Maintenance
Marketing

Economic Development
Edward-Dean Museum
Environmental Planning
Fair & National Date Festival
Foreign Trade
Graffiti Abatement

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Parking
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Workforce Development