

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

917 B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
June 5, 2012

SUBJECT: Notice of Completion
Homeland MDP Line 2, Stage 2, Project No. 4-0-00337-02
District 5/District 3

RECOMMENDED MOTION:

The Board accept the referenced project as constructed; authorize the Chairman to execute the attached Notice of Completion; and direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office.

BACKGROUND:

Continued on Page 2.

FINANCIAL:

N/A

Steve Thomas
FOR **WARREN D. WILLIAMS**
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: *Michael R. Shetler*
County Executive Office Signature Michael R. Shetler

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT
On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.
Ayes: Buster, Tavaglione and Stone
Nays: None
Absent: Ashley and Benoit
Date: June 5, 2012
xc: Flood, Recorder
Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

Prev. Agn. Ref.: 11.3 of 02/28/12 | District: 5/3 | Agenda Number: **11.3**

FORM APPROVED COUNTY COUNSEL
BY: *[Signature]* DATE: 5/17/12 R/C
NEAL R. KIPNIS

Dept's Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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Page 2

BACKGROUND:

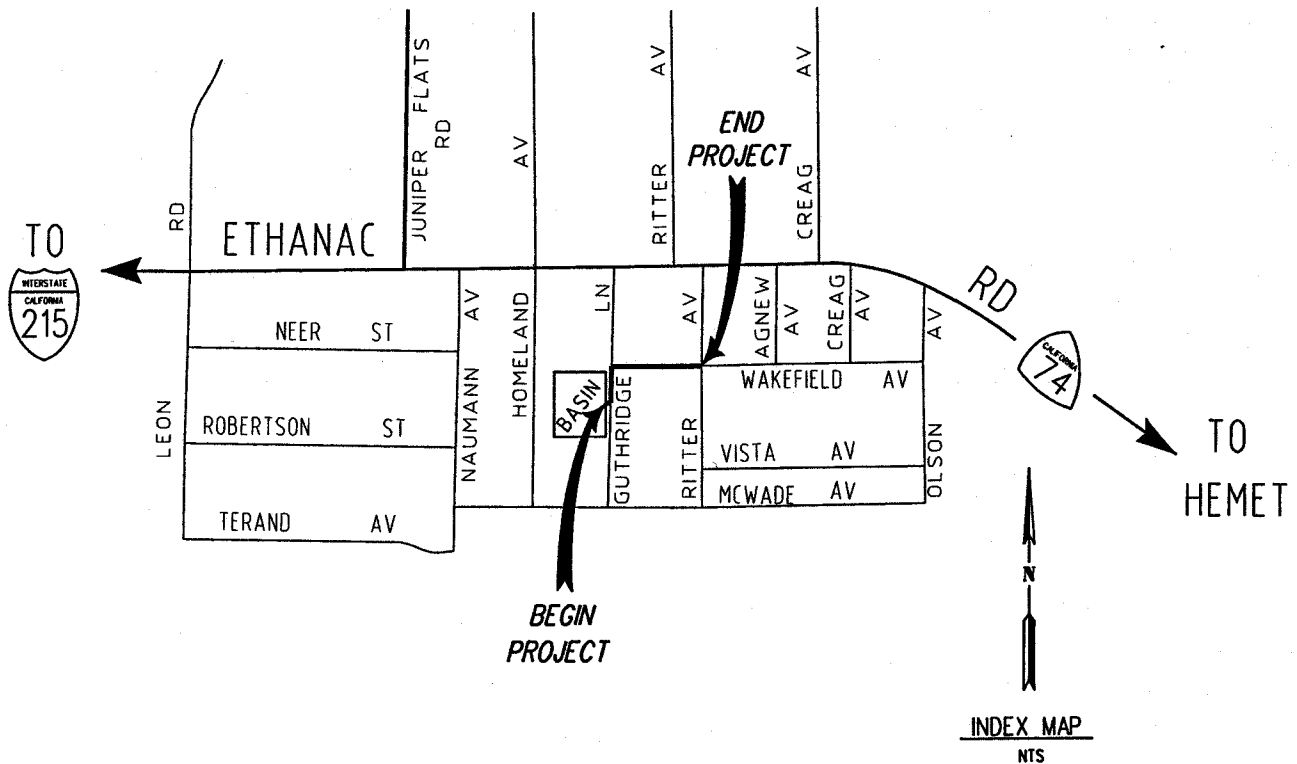
The Board approved a contract with O'Duffy Bros., Inc., in the amount of \$241,627.00 as Agenda Item Number 11.3 on February 28, 2012. The total payment of the contract, including overages and one (1) change order is \$267,197.60. The District will be seeking reimbursement from EMWD for extra material costs incurred within their scope of work. This amount is 10.6% over the original contract amount.

Final inspection of the above referenced project was made, and the project was found to be complete according to plans and specifications. A brief project description and location map are attached.

HOMELAND MDP

LINE 2

STAGE 2



The Homeland MDP Line 2, Stage 2 project involves the design, construction, operation, and maintenance of approximately 800 lined feet of underground storm drain facilities ranging in size from 18-inches to 45-inches. The proposed project is located in the unincorporated area of Homeland, Riverside County. The proposed project will be located in Guthridge Lane and Wakefield Avenue within the existing street right-of-way. The proposed project starts at the existing basin located southwest of the intersection of Guthridge Lane and Wakefield Avenue, travels north in Guthridge Lane for approximately 150 feet, then east in Wakefield Avenue approximately to the intersection of Wakefield Avenue and Ritter Avenue.

To be recorded with County Recorder
No recording fee.

Recording requested by:
Kecia Harper-Ihem, Clerk of the Board
Riverside County Clerk of the Board
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:
CLERK OF THE BOARD
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

NOTICE OF COMPLETION

(Civil Code § 3093 – Public Works)

DOC # 2012-0264288
06/07/2012

Customer Copy Label
The paper to which this label is
affixed has not been compared
with the recorded document

Larry W Ward
County of Riverside
Assessor, County Clerk & Recorder

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: **Homeland MDP Line 2, Stage 2
Project No. 4-0-00337-02**

Date of completion: **Date this document is recorded 06/05/2012**

Nature of owner: **Public Agency**

Interest or estate of owner: **Street Right-of-Way**

Address of owner: **1995 Market Street, Riverside, CA 92501**

Name of contractor: **O'Duffy Bros., Inc.**

Street address or legal description of site: **The project is located in Guthridge Lane and Wakefield Avenue within the existing street right-of-way in the unincorporated area of Homeland, Riverside County. The project starts at the existing basin located southwest of the intersection of Guthridge Lane and Wakefield Avenue, travels north in Guthridge Lane for approximately 150 feet, then east in Wakefield Avenue to the intersection of Wakefield Avenue and Ritter Avenue.**

Dated: 06/05/2012

Owner: RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
(Name of public entity)

By: Marion Ashley
Marion Ashley
Chairman, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the Riverside County Flood Control and Water Conservation District the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on 06/05/2012 (Date) Marion Ashley, Chairman
ATTEST: Kecia Harper-Ihem, Clerk

By: Opie Oeller
Deputy

COPY

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS DATE 6/2/12

LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Flood Control and Water Conservation District (EMBOSSSED ON DOCUMENT)

RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT

1945

CALIFORNIA

Date: 6-5-12

Signature: April Eckles

Print Name: April Eckles, Board Assistant