

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

919 B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
June 5, 2012

**SUBJECT:** Approve for Advertising  
Day Creek MDP Line J, Stage 2, Project No. 2-0-00272-02  
District 2/District 2

**RECOMMENDED MOTION:**

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

**BACKGROUND:**

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

**FINANCIAL:**

N/A

*Steve Thomas*  
FOR **WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

**SOURCE OF FUNDS:** N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY: *Michael R. Shetler*  
**Michael R. Shetler**

**County Executive Office Signature**

- Policy
- Consent
- Policy
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

**MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione and Stone  
**Nays:** None  
**Absent:** Ashley and Benoit  
**Date:** June 5, 2012  
**xc:** Flood

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

**Prev. Agn. Ref.:**

**District:** 2/2

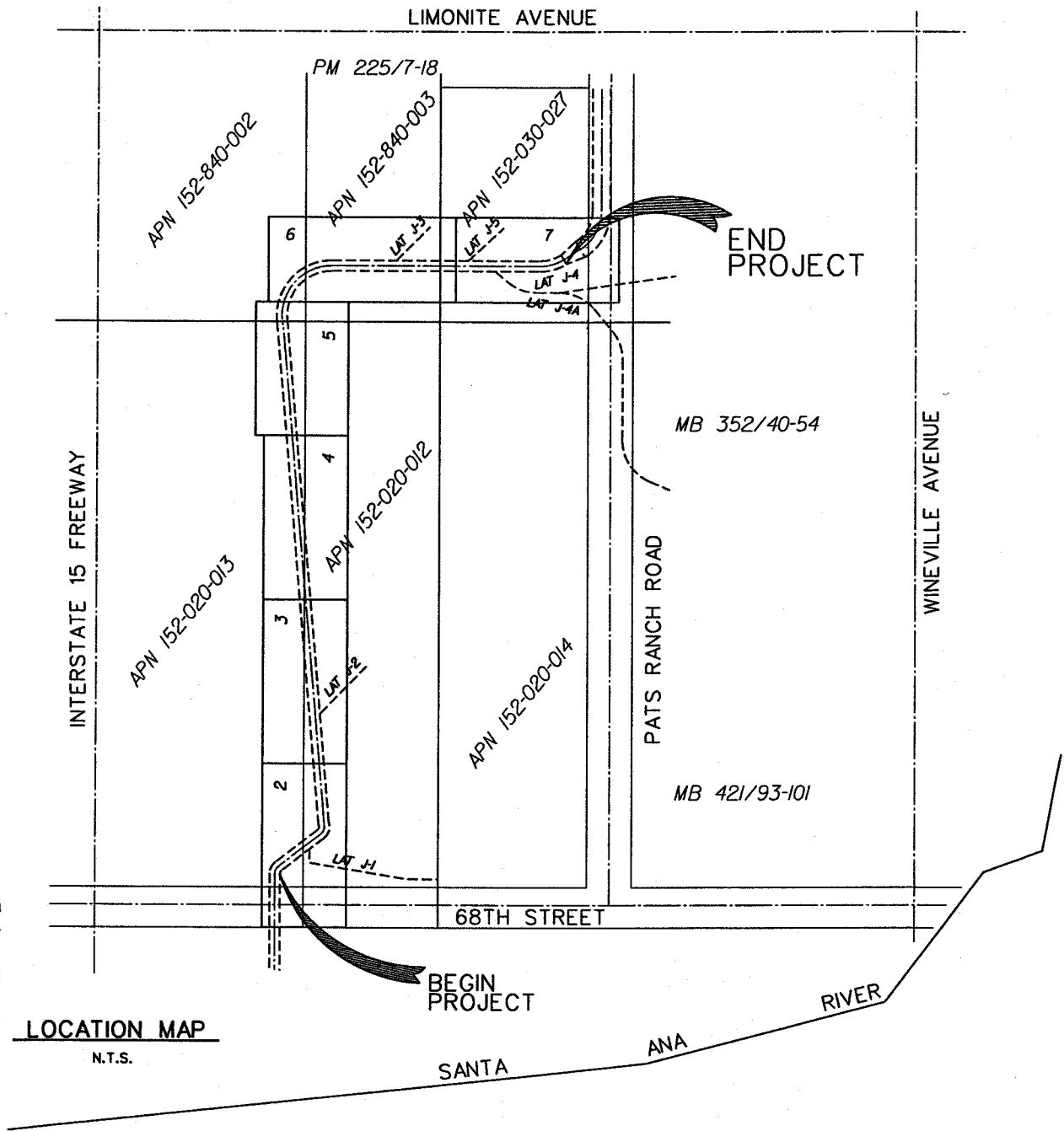
**Agenda Number:**

**11.5**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL  
BY: *[Signature]* DATE: *[Date]*  
NEAL R. KIPNIS

# DAY CREEK MDP LINE J, STAGE 2 PROJECT NO. 2-0-00272-02



Day Creek MDP Line J, Stage 2 consists of constructing approximately 1,900 lineal feet of 12'H x 6'W reinforced concrete box in the city of Jurupa Valley. The alignment for the project begins at the Caltrans culvert under 68th Street and proceeds north for approximately 1,300 lineal feet as it parallels the east side of the I-15 freeway, then turns east for approximately 600 lineal feet where it ties into the existing Stage 1 portion of project in Pats Ranch Road.

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**Day Creek MDP Line J, Stage 2**

**Project No. 2-0-00272-02**

**located in the city of Jurupa Valley**

**Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of \$60.00 per set, received at the District's office and \$65.00 per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Tuesday, July 10, 2012** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the

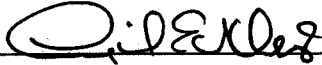
Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: June 5, 2012

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM  
Clerk of the Board

BY  \_\_\_\_\_  
Deputy



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

June 19, 2012

RIVERSIDE COUNTY RECORD  
ATTN: LEGALS  
PO BOX 3187  
RIVERSIDE, CA 92519

FAX (951) 685-2961  
E-MAIL: recordmde@aol.com

**RE: NOTICE INVITING BIDS: DAY CREEK MDP LINE J, STAGE 2**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE THURSDAYS: JUNE 21 AND 28, 2012.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

## **Gil, Cecilia**

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**From:** Michael Evans <recordmde@aol.com>  
**Sent:** Tuesday, June 19, 2012 8:55 AM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: Bids: Day Creek MDP Line J Stage 2

Good Morning,

I have received the notice inviting bids for publications.

Thanks and have a nice day.

-----Original Message-----

**From:** Gil, Cecilia <CCGIL@rcbos.org>  
**To:** recordmde <recordmde@aol.com>  
**Sent:** Tue, Jun 19, 2012 8:34 am  
**Subject:** FOR PUBLICATION: Bids: Day Creek MDP Line J Stage 2

Good Morning! Attached is a Notice Inviting Bids, for publication on 2 Thursdays: June 21 and 28, 2012. Please confirm. THANK YOU!

**Cecilia Gil**

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

*THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.*

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Dated: June 19, 2012

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant