

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

125



**FROM:** Department of Public Health

**SUBMITTAL DATE:**

May 31, 2012

**SUBJECT:** Ratify the Agreements between Riverside County Department of Public Health (RCDOPH) and all Sixteen (16) Hospitals in Riverside County for the Hospital Preparedness Program.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the Agreements between Riverside County Department of Public Health (RCDOPH) and Sixteen (16) Hospitals throughout Riverside County for the Hospital Preparedness Program, from July 1, 2011 to June 30, 2016; and
- 2) Authorize the Director of Public Health to sign multi-year agreements with sixteen hospitals substantially in the form of the attached sample agreement (Corona regional Medical Center), from July 1, 2011 to June 30, 2016; and
- 3) Authorize the Director of Public Health to sign future amendments through June 30, 2016 which do not materially change the terms of the agreement.

**BACKGROUND:** (On Page 2)

*Susan D. Harrington*  
Susan Harrington, Director of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> 100% Federally funded by the Hospital Preparedness Program (HPP) through the California Department of Public Health.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY: *Debra Courmoyer*  
Debra Courmoyer

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: June 12, 2012  
xc: Public Health

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

3.11

FORM APPROVED COUNTY COUNSEL  
BY: *NEAL R. KIPNIS* DATE: *5/31/12*  
Departmental Concurrence

Dept's Recomm.:  
Per Exec. Ofc.:  
Policy  
Policy  
 Consent  
 Consent

**SUBJECT:** Ratify the Agreements between Riverside County Department of Public Health (RCDOPH) and all Sixteen (16) Hospitals in Riverside County for the Hospital Preparedness Program.

**BACKGROUND (CONTINUED):**

In 2006, Riverside County's purchasing agent signed multi-year agreements with fifteen (15) hospitals (Corona Regional Medical Center, Desert Regional Medical Center, Eisenhower Medical Center, Hemet Valley Medical Center, Inland Valley Medical Center, John F Kennedy Memorial Hospital, Kaiser Foundation Hospital-Riverside, Menifee Valley Medical Center, San Geronio Memorial Hospital, Kaiser Permanente-Moreno Valley Community Hospital, Palo Verde Hospital, Riverside Community Hospital, Rancho Springs Medical Center, Parkview Community Hospital and Riverside County Regional Medical Center) in order to improve and maintain disaster preparedness.

These improvements include the development and implementation of regional all-hazards emergency preparedness plans and protocols to improve the capacity of healthcare systems (hospitals, skilled nursing/long term care facilities, EMS systems, surgical and outpatient centers, clinics and other collaborating health care entities) for response to an incident.

Through these agreements, RCDOPH provides healthcare facilities equipment such as: surge, decontamination, response trailers, personal protection equipment, radios and evacuation to enhance their preparedness capacity during emergencies. Each hospital's agreement states the inventory of equipment received and the proper handling, securing and maintenance of the equipment. These agreements include one new hospital that opened in 2011 (Loma Linda University Medical Center – Murrieta) for a total of 16 agreements.

**FINANCIAL INFORMATION:**

All the equipment included in each agreement was purchased with previous years Hospital Preparedness Program grant funds. No funds are required to maintain these agreements.

**AGREEMENT BETWEEN THE COUNTY OF RIVERSIDE, DEPARTMENT OF PUBLIC  
HEALTH AND CORONA REGIONAL MEDICAL CENTER  
FOR THE GRANT OF HOSPITAL PREPAREDNESS EQUIPMENT, SUPPLIES AND  
RESOURCES**

**BACKGROUND**

The Hospital Preparedness Program (HPP) provides leadership and funding through grants and cooperative agreements to States, territories, and eligible municipalities to improve surge capacity and enhance the medical health community's preparedness for public health emergencies. HPP is managed by the Office of the Assistant Secretary for Preparedness and Response, (ASPR) which provides programmatic oversight and works with its partners in State, territorial, and municipal government to ensure that the program's goals are met or exceeded. The Office of the Assistant Secretary for Preparedness and Response (formerly the Office of Public Health Emergency Preparedness) was created under the Pandemic and All Hazards Preparedness Act in the wake of hurricane Katrina to lead the nation in preventing, preparing for, and responding to the adverse health effects of public health emergencies and disasters. ASPR focuses on preparedness planning and response; building federal emergency medical operational capabilities; countermeasures research, advance development, and procurement; and grants to strengthen the capabilities of hospitals and health care systems in public health emergencies and medical disasters. The office provides federal support, including medical professionals through ASPR's National Disaster Medical System, to augment state and local capabilities during an emergency or disaster. The program is administered in California by the California Department of Health Services through the local public health agencies.

The purpose of the cooperative agreement program is to upgrade the preparedness of the Nation's hospitals and other healthcare facilities such as: Skilled Nursing/Long Term Care Facilities, Clinics, Surgical Centers and collaborating entities to develop and maintain disaster preparedness. This includes the development and implementation of regional all-hazards emergency preparedness plans and protocols to improve the capacity of healthcare systems (hospitals, skilled nursing/long term care facilities, EMS systems, surgical and outpatient centers, clinics and other collaborating health care entities) for response to an incident.

## AGREEMENT

This agreement is made and entered into by and between the County of Riverside, a political subdivision of the State of California, through its Department of Public Health, [Public Health Emergency Preparedness and Response], hereinafter referred to as ("COUNTY"), and **Corona Regional Medical Center** hereinafter referred to as ("CONTRACTOR").

### **Article 1. County's Obligations.**

#### **1.1 Equipment & Resources.**

The County will provide Corona Regional Medical Center with the equipment, supplies and/or other resources set forth in Exhibit B and/or Exhibit C which are attached and incorporated into this Agreement.

#### **1.2 Selection of Equipment.**

The County will select the equipment and supplies provided under this Agreement at its discretion, taking into consideration the recommendations of the Contractor.

#### **1.3 Warranties.**

Except for the manufacturers' warranties, if any, the equipment and supplies provided under this Agreement are being provided "as is", and all other warranties, express or implied are disclaimed.

### **Article 2. Contractor's Obligations.**

#### **2.1 Scope of Work.**

Contractor shall carry out the activities set forth in this Agreement.

#### **2.2 Equipment Maintenance.**

Contractor is solely responsible for the service and maintenance of equipment and supplies provided under this Agreement.

#### **2.3 Ownership of and Responsibility for Equipment and Supplies.**

The equipment and supplies granted shall be considered the property of Contractor. Contractor shall maintain and administer a sound business program for ensuring the proper use, protection, insurance and preservation of the equipment granted under this Agreement. Contractor may not sell, transfer or otherwise dispose of any equipment or supplies granted under this agreement without prior written approval by County. Contractor shall take reasonable steps to ensure that all equipment and supplies granted under this agreement are made available for use pursuant to a bona fide request for mutual-aid or inter-agency disaster assistance.

**Article 3. Term and Termination.**

**3.1 Term of Agreement.**

This Agreement is effective from July 1, 2011 through June 30, 2016, unless terminated earlier in accordance with this Agreement.

**3.2 Termination.**

- (a) Termination for Cause. County may terminate this Agreement for cause upon written notice to Contractor. For purposes of this Agreement, cause includes, but is not limited to, any of the following: (a) material breach of this Agreement by Contractor, (b) violation by Contractor of any applicable laws, (c) assignment by Contractor of this Agreement without the written consent of County, or (d) a decision by the federal government or the State of California not to fund the provision of the resources granted herein. Such notice shall specify the reason for termination and shall indicate the effective date of such termination.
- (b) Termination for Convenience. Either party may terminate this Agreement without cause by giving the other party thirty (30) days written notice.
- (c) Notwithstanding any other provision of this Agreement, if this Agreement is terminated before June 30, 2012, all equipment and supplies not fully consumed will be returned to the County. County shall be under no obligation to pay the cost of restoration or rehabilitation of Contractor's property that may be affected by the removal of equipment or supplies.

**Article 4. Liability.**

**4.1 Mutual Indemnification.**

Each party agrees to indemnify, defend, and hold harmless the other party and its officers, directors, trustees, employees, agents (together "Employees and Agents") from any claim, liability or loss, including reasonable attorneys' fees arising out of or resulting from the acts or omissions of the indemnifying party or any of its Employees or Agents in connection with this Agreement, excepting only loss, injury or damage caused by the sole negligence of willful misconduct of the non-indemnifying party's Employees and Agents. Each party shall notify the other party immediately in writing of any claim of injury or damage related to activities performed pursuant to this Agreement. The parties shall cooperate with each other in the investigation and disposition of any claim arising out of the activities of this Agreement, provided that nothing shall require either party to disclose any documents, records or communications that are protected under the peer review privilege, the attorney-client privilege or the attorney work-product privilege. The provisions of this section shall survive the termination of this Agreement.

**4.2 Limitation of County's Liability.**

The County is not liable for any damages experienced by the Contractor, or any person or entity arising as a result of:

- (a) Contractor's use or misuse of the equipment or supplies granted under this Agreement;
- (b) Contractor's failure to provide services pertaining to the equipment or supplies granted under this Agreement; or
- (c) any defects in the equipment or supplies granted under this Agreement.

**4.3 Insurance.**

CONTRACTOR shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverage's during the term of this Contract.

**Workers' Compensation:**

If CONTRACTOR has employees as defined by the State of California, CONTRACTOR shall maintain Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than \$1,000,000 per person per accident. Policy shall be endorsed to waive Sub-rogation in favor of the COUNTY of Riverside; and, if applicable, to provide a Borrowed Servant/Alternate Employer Endorsement.

**Commercial General Liability:**

Commercial General Liability insurance coverage, including but not limited to, premises liability, contractual liability, completed operations, personal and advertising injury covering claims which may arise from or out of CONTRACTOR'S performance of its obligations hereunder. Policy shall name the COUNTY of Riverside, special districts, their respective directors, officers, Board of Supervisors, elected officials, employees, agents or representatives as an Additional Insured. Policy's limit of liability shall not be less than \$1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit.

**Professional Liability:**

CONTRACTOR shall maintain Professional Liability Insurance providing coverage for the CONTRACTOR'S performance of the work included within this Contract, with a limit of liability of not less than \$1,000,000 per occurrence and \$2,000,000 annual aggregate. If CONTRACTOR'S Professional Liability Insurance is written on a claims made basis rather than an occurrence basis, such insurance shall continue through the term of this Contract and CONTRACTOR shall purchase at his sole expense either 1) an Extended Reporting Endorsement (also known as Tail coverage); or 2) Prior Dates Coverage from new insurer with a retroactive date back to the date of, or prior to, the inception of this Contract; or 3) demonstrate through Certificates of Insurance that CONTRACTOR has maintained continuous coverage with the same or original insurer. Coverage provided under items; 1), 2), or 3) will continue for a period of five (5) years beyond the termination of this Contract.

**Vehicle Liability:**

If CONTRACTOR'S vehicles or mobile equipment are used in the performance of the obligations under this Contract, CONTRACTOR shall maintain liability insurance for all owned, non-owned or hired vehicles in an amount not less than \$1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Contract or be no less than two (2) times the occurrence limit. Policy shall name the COUNTY of Riverside, special districts, their respective directors, officers, Board of Supervisors, elected officials, employees, agents, or representatives as an Additional Insured.

**General Insurance Provisions** - All lines:

Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A.M. BEST rating of not less than an A: VIII (A: 8) unless such requirements are waived, in writing, by the COUNTY Risk Manager. If the COUNTY'S Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one policy term.

The Contractor's insurance carrier(s) must declare its insurance deductibles or self-insured retentions. If such deductibles or self-insured retentions exceed \$500,000 per occurrence such deductibles and/or retentions shall have the prior written consent of the COUNTY Risk Manager before the commencement of operations under this Contract. Upon notification of deductibles or self insured retentions which are deemed unacceptable to the COUNTY, at the election of the COUNTY'S Risk Manager, CONTRACTOR'S carriers shall either; 1) reduce or eliminate such deductibles or self-insured retentions as respects this Contract with the COUNTY, or 2) procure a bond which guarantees payment of losses and related investigations, claims administration, defense costs and expenses.

The CONTRACTOR shall cause their insurance carrier(s) to furnish the COUNTY of Riverside with 1) a properly executed original Certificate(s) of Insurance and certified original copies of Endorsements effecting coverage as required herein; or, 2) if requested to do so orally or in writing by the COUNTY Risk Manager, provide original Certified copies of policies including all Endorsements and all attachments thereto, showing such insurance is in full force and effect. Further, said Certificate(s) and policies of insurance shall contain the covenant of the insurance carrier(s) shall provide no less than thirty (30) days written notice be given to the COUNTY of Riverside prior to any material modification or cancellation of such insurance.

This shall be evidence by an endorsement separate from the Certificate of Insurance. In the event of a material modification or cancellation of coverage, this Contract shall terminate forthwith, unless the COUNTY of Riverside receives, prior to such effective date, another properly executed original Certificate of Insurance and original copies of endorsements or certified original policies, including all endorsements and attachments thereto evidencing coverage's and the insurance required herein is in full force and effect. Individual(s) authorized by the insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the Certificate of Insurance. CONTRACTOR shall not commence operations until the COUNTY of Riverside has been furnished original Certificate (s) of Insurance and certified original copies of endorsements or policies of insurance including all endorsements and any and all other attachments as required in this Section.

It is understood and agreed by the parties hereto and the CONTRACTOR'S insurance company(s), that the Certificate(s) of Insurance and policies shall so covenant and shall be construed as primary insurance, and the COUNTY'S insurance and/or deductibles and/or self-insured retentions or self-insured programs shall not be construed as contributory.

If, during the term of this Contract or any extension thereof, there is a material change in the scope of services or performance of work; or, there is a material change in the equipment to be used in the performance of the scope of work, the COUNTY of Riverside reserves the right to adjust the types of insurance required under this Contract and the monetary limits of liability for the insurance coverage's required herein, if; in the COUNTY Risk Manager's reasonable judgment, the amount or type of insurance carried by the CONTRACTOR has become inadequate.



COUNTY shall notify CONTRACTOR in writing of changes in the insurance requirements. If CONTRACTOR does not deposit copies of acceptable certificates of insurance and endorsements with COUNTY incorporating such changes within thirty (30) days of receipt of such notice, this Contract may be in breach without further notice to CONTRACTOR, and COUNTY shall be entitled to all legal remedies. The procuring of such required policy of insurance shall not be construed to limit CONTRACTOR'S liability hereunder not to fulfill the indemnification provisions and requirements of this Contract.

**Article 5. Miscellaneous.**

**5.1 Notice.**

All notices required by this Agreement will be deemed given when in writing and delivered personally or deposited in the United States mail, postage prepaid, return receipt requested, addressed to the other party at the address set forth below or at such other address as the party may designate in writing:

To the Hospital:

Robin Fullerton  
Corona Regional Medical Center  
800 South Main Street  
Corona, CA 92882

To the County:

Kim Saruwatari, MPH  
Chief, Emergency Preparedness and Response Branch  
Riverside County Department of Public Health  
P.O. Box 7600  
Riverside, CA 92513-7600

**5.2 Compliance and Nondiscrimination.**

The parties will comply with all applicable Federal, State, and local laws and regulations. Such laws include but are not limited to the following: Title VII of the Civil Rights Act of 1964 as amended, the Americans with Disabilities Act of 1990, the Rehabilitation Act of 1973 (Sections 503 and 504), the California Fair Employment and Housing Act (Government Code sections 12900 et seq.), and California Labor Code sections 1101 and 1102. The parties will not discriminate against any subcontractor, employee, or applicant for employment because of age, race, color, national origin, ancestry, religion, sex/gender, sexual orientation, mental disability, physical disability, medical condition, political beliefs, organizational affiliations, or marital status in the recruitment, selection for training including apprenticeship, hiring, employment, utilization, promotion, layoff, rates of pay or other forms of compensation. Nor will the parties discriminate in the provision of services provided under this Agreement because of age, race, color, national origin, ancestry, religion, sex/gender, sexual orientation, mental disability, physical disability, medical condition, political beliefs, organizational affiliations, or marital status.

**5.3 Relationship of Parties; Independent Contractors.**

The parties will perform all work and services described in this Agreement as independent contractors and not as officers, agents, servants or employees of the other. None of the provisions of this Agreement is intended to create, nor shall be deemed or construed to create, any relationship between the parties other than that of independent parties contracting with each other for purpose of effecting the provisions of this Agreement. The parties are not, and will not be construed to be in a relationship of joint venture, partnership or employer-employee. Neither party has the authority to make any statements, representations or commitments of any kind on behalf of the other party, or to use the name of the other party in any publications or advertisements, except with the written consent of the other party or as is explicitly provided in this Agreement.

**5.4 Governing Law.**

This Agreement has been executed and delivered in, and will be construed and enforced in accordance with, the laws of the State of California.

**5.5 Assignment.**

The parties may not assign this Agreement or the rights and obligations hereunder without the specific written consent of the other.

APPROVED:

COUNTY OF RIVERSIDE

CONTRACTOR  
Corona Regional Medical Center

by \_\_\_\_\_  
Susan Harrington, Director,  
Department of Public Health      Date

by \_\_\_\_\_  
Title: \_\_\_\_\_      Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

FORM APPROVED COUNTY COUNSEL

BY: Neal R. Kipnis      DATE 5/11/12

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**EXHIBIT A**

**SCOPE OF SERVICE**

**1. COUNTY'S Obligations.**

1.1 Equipment & Resources - The COUNTY shall provide HEALTH FACILITY with the equipment, supplies and/or other resources set forth in Exhibit B, EQUIPMENT LIST, which is attached and incorporated into this Agreement.

1.2 Selection of Equipment- The COUNTY shall select the equipment and supplies provided under this Agreement at its discretion, taking into consideration the recommendations of the HEALTH FACILITY.

1.3 Warranties- Except for the manufacturers' warranties, if any, the equipment and supplies provided under this Agreement, listed in Attachment A, are being provided "as is", and all other warranties, express or implied are disclaimed.

**2. HEALTH FACILITY'S Obligations**

2.1 Equipment Maintenance - HEALTH FACILITY is solely responsible for the service and maintenance of equipment and supplies provided and listed in Attachment A, under this Agreement.

2.2 Ownership of and Responsibility for Equipment and Supplies -

2.2.1 The equipment and supplies granted shall be considered the property of COUNTY.

2.2.2 HEALTH FACILITY shall maintain and administer a sound business program for ensuring the proper use, protection, insurance and

1 preservation of the equipment granted under this Agreement. HEALTH  
2 FACILITY shall not be liable to COUNTY for loss or damages arising  
3 from collision, fire, lightning, explosion, flood, windstorm, theft, or  
4 vandalism of equipment arising from third party; unless such loss or  
5 damage arises from HEALTH FACILITY non-compliance with its  
6 obligation under this Agreement

7 2.2.3 HEALTH FACILITY may not sell, transfer or otherwise dispose of any  
8 equipment or supplies granted under this agreement without prior written  
9 approval by COUNTY.

10 2.2.4 HEALTH FACILITY shall take reasonable steps to ensure that all  
11 equipment and supplies granted under this agreement are made available  
12 for use pursuant to a bonafide request for mutual-aid or inter-agency  
13 disaster assistance.

14 **2.3 Master Grant Agreement Obligations-** This Agreement is subject to the  
15 requirements of the U.S. Department of Health and Human Services Assistant Secretary  
16 for Prevention and Response Hospital Preparedness Program between the California  
17 Department of Public Health (CDPH) and the County of Riverside for State budget  
18 period July 1, 2011 through June 30, 2012 ("Master Grant Agreement"). HEALTH  
19 FACILITY is required to comply with all applicable requirements of the Master Grant  
20 Agreement. Those terms or conditions which CDPH requires the COUNTY to impose  
21 on its subcontractors are hereby imposed on HEALTH FACILITY.

22 **2.4 Surge and Isolation Capacity Equipment:**

23 2.4.1 HEALTH FACILITY shall establish a secure, defined location and storage  
24 area for the cache within the hospital, or other nearby secured designation.

25 2.4.2 Provide storage and maintenance of any/all supplies and equipment  
26 consistent with manufacturer's recommendations.  
27  
28

- 1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28
- 2.4.3 HEALTH FACILITY shall be prepared to provide necessary gasoline to run generator(s), diesel fuel to run decontamination flash heater(s), and propane to fuel forced air heaters.
  - 2.4.4 Conduct monthly inspections of existing personal protective equipment in accordance with OSHA Respiratory Protection Standard 910.134(c)(1)(v).
  - 2.4.5 HEALTH FACILITY must ensure that trailers are sheltered from direct sunlight and/ or excessive heat (120 degrees Fahrenheit).
  - 2.4.6 HEALTH FACILITY must report any irreparable damage, loss, or lack of availability of supplies or equipment to the COUNTY.
  - 2.4.7 Ensure the equipment will not supplant funding for existing levels of service, and the equipment will be used for the purposes specified in the local health jurisdiction cooperative agreement. A copy of the Certificate of Non-Supplantation signed by HOSPITAL shall remain on file with the COUNTY.
  - 2.4.8 HEALTH FACILITY agrees to follow all applicable laws, regulations, ordinances, policies and procedures.
  - 2.4.9 HEALTH FACILITY shall develop internal hospital policy and procedures for:
    - 2.4.9.1 Storing and maintaining the cache.
    - 2.4.9.2 Appropriately packaging and preparing the cache for mobilization within one (1) hour of the request
    - 2.4.9.3 Training assigned staff on these policies and procedures
    - 2.4.9.4 Provide written policy to COUNTY 60 days after receipt of cache.

1                   **2.4.10** HEALTH FACILITY shall submit to COUNTY a point of contact as well  
2                   as a back-up person responsible for receipt and maintenance of cache.

3  
4                   **2.5**     Procedure to Request Health/Medical Resources (e.g. Surge Cache, Isolation  
5                   Capacity Equipment, Decontamination, PPE and Pharmaceutical Cache)

6  
7                   **2.5.1** In the event a health facility in Riverside County is overwhelmed by an  
8                   influx of patients due to a natural disaster, natural disease outbreak, or act  
9                   of terrorism, a hospital may request depending on the severity of the event,  
10                  health/medical resources from the Department of Public Health.

11                  **2.5.2** The nature and severity of an event may yield requests from multiple  
12                  facilities for the same cache. As directed by the County Health Officer, the  
13                  Community Health Agency Department Operation Center shall determine  
14                  cache activation priority contingent upon but not limited to the following  
15                  factors:

- 16  
17                  2.5.2.1    Type of event  
18                  2.5.2.2    Size and scope of event  
19                  2.5.2.3    Number of hospitals immediately impacted  
20                  2.5.2.4    Number of hospitals projected to be impacted  
21                  2.5.2.5    Current surge capacity of requesting hospital or health facility  
22                  2.5.2.6    The proximity of hospital(s) to the initial scene  
23                  2.5.2.7    Number of casualties  
24                  2.5.2.8    Number of projected casualties  
25                  2.5.2.9    Number of worried well vs. true victims  
26                  2.5.2.10   Condition of victims  
27                  2.5.2.11   Size of the surrounding communities  
28                  2.5.2.12   Activation of the County Department of Public Health  
                          Departmental Operations Center  
                          2.5.2.13   Activation of local health facility's command center.

1                   **2.5.3 HEALTH FACILITIES** shall utilize SEMS/NIMS/HICS to make requests  
 2                   for assets from the Department of Public Health by submitting a 213  
 3                   Resource Request form to the PHEPR Duty Officer or CHA DOC via fax  
 4                   or LiveProcess.

<b>Contact</b>	<b>Method of Contact</b>
Emergency Preparedness & Response Branch (MHOAC)	<b>Telephone:</b> 951-358-7100 <b>After Hours Duty Officer:</b> 951-830-8041 <b>Fax:</b> 951-358-7105 <b>800 MHz Radio:</b> COWIDETG <b>LiveProcess Event Log (when activated)</b> <u><a href="http://www.liveprocess.com">www.liveprocess.com</a></u> <b>Satellite Phone:</b> 1) 8816-514-59-243 2) 8816-514-59-244
Emergency Medical Services Agency (alt MHOAC)	<b>Telephone:</b> 951-358-5029 <b>After Hours Duty Officer:</b> 951-712-3342 <u><a href="http://www.ReddiNet.net">www.ReddiNet.net</a></u> <b>Satellite Phone:</b> 1) 8816-514-59-245 2) 8816-514-59-246
Community Health Agency Departmental Operations Center (CHA DOC)	<b>Telephone:</b> 951-637-2160 or 951-637-2161 (when DOC is activated) <b>Fax:</b> 951-358-7859



## EXHIBIT B

Corona Regional Medical Center HHP Equipment	
Product	Qty
<b>Surge Capacity</b>	
TVI Casualty Management Shelter	1
Ramfan Heater (UB20)	1
Blower (UB20)	1
Couple Canister with 25 ft duct	1
Portable Fluorescent Light Fixture	9
EM 7000 Generator	1
Military Style Folding Cots	70
<b>PPE</b>	
3M Breathe Easy PAPR w/Butyl Rubber Hood	12
3M FR-57 Canister (unit=case, 6 per case)	6
Nicad Batteries for PAPRs	6
Nicad Battery Charger for PAPRs	2
Chemical Tape	2
Tyvek Coveralls Large (case)	1
Tyvek Coveralls XL (case)	1
Tyvek Coveralls XXL (case)	2
Tyvek Coveralls 3X (case)	1
Onguard Haz Mat Boot Large (50/case)	1
Onguard Haz Mat Boot X-Large (50/case)	1
Onguard Full Size Chemical Boots (6/case)	1
HazMat EZ Fit Boots, Med, Size 9-10 (Pair)	6
HazMat EZ Fit Boots, Lrg, Size 11-12 (Pair)	6
HazMat EZ Fit Boots, XL, Size 13-15 (Pair)	6
Ansell Sol-Vex Nitrile Gloves Size 9 (case)	1
Don-It Post Decon Adult Personal Privacy Kit (case)	1
Don-It Post Decon Personal Privacy Kit (Peds)	1
<b>Decontamination</b>	
TVI 2-Line Decontamination Tents	1
TVI Flash Water Heater	1
TVI Basin	1
TVI Hand Sprayer	4
TVI Litter conveyers	2
TVI Transfer Boards	2
TVI 50' Water Hose, Decon red	1
TVI 50' Water Hose, Decon blue	1
TVI Couplings	1
TVI Male Adapters	1
TVI Female Adapters	1
TVI Storage Bladder 500 gal	1
TVI Waste Water Pump	1
TVI Floor Risers, Poly, Rigid, Decon Drainage	6

## EXHIBIT B

TVI Curtain Set	1
Hydrant Connection	1
Repair Kit	1
<b>Evacuation</b>	
Paraslyde	10
Parasleeve	1
Stryker Chair	1
<b>Fatality Management</b>	
Body Bags	100
<b>Communications</b>	
Throat Mics Accessory	*
Radios- Motorola - 16 Channel for PPE	*
Satellite Phones	1
Two-Way Radios	0
* Currently at EPR	
<b>MISCELLANEOUS</b>	
Mass Casualty Deluxe Kits	1
16' Trailer - #54	1
Incident Command Boards	1
NIMS/HICS IV 78-HICS Vest Kit	1
Yellow Caution Tape	4
Traffic Delineators	5
Megaphone	1
Dolly, 1000 lb Capacity	2
Tri-Source Extension Cords	2
N-95 Respirators 20/box	6
Nitrile Gloves S 100/box	4
Nitrile Gloves M 100/box	12
Nitrile Gloves L 100/box	15
Nitrile Gloves XL 100/box	12
Quartz Halogen Tripod Light Stand, 1000 watts	4
Privacy Screen	5
3M Fit Test Kit	3
3M Qualitative Fit-Test Accessory (Sweet)	5
3M Qualitative Fit-Test Accessory (Nubulizers)	3
3M Qualitative Fit-Test Accessory (Test Hoods)	3
Decon Brushes	5
Foil Blankets	5
Trash Liners (Red Bags, Bx of 100)	1
Trash Bag Holder	5
Purell Floor Stand	4
Triage Tags (Pkg of 50)	5
Purell Hand Sanitizer	4
Surgical Masks (Adult)	6
Surgical Masks (Child)	3

EXHIBIT B

Protective Gowns	3
Mobile A/C 5-Ton Unit	1

## EXHIBIT C

Cincinnati Regional Medical Center - DRC INVENTORY AND LOCATION		
Trailer Number	49	52
<b>Surge Capacity</b>		
TVI Casualty Management Shelter	3	3
Ramfan Heater (UB20)	3	3
Blower (UB20)	3	3
Couple Canister with 25 ft duct	3	3
Portable Fluorescent Light Fixture	3	3
EM 7000 Generator	3	3
Military Style Folding Cots	45	45
Triage Tarps	3	3
<b>PPE</b>		
3M Breathe Easy PAPR w/Butyl Rubber Hood	12	12
3M FR-57 Canister (unit=case, 6 per case)	6	6
Nicad Batteries for PAPRs	6	6
Nicad Battery Charger for PAPRs	0	0
Chemical Tape	2	2
Tyvek Coveralls Large (case)	1	1
Tyvek Coveralls XL (case)	1	1
Tyvek Coveralls XXL (case)	1	1
Onguard Haz Mat Boot Large (50/case)	1	1
Onguard Haz Mat Boot X-Large (50/case)	1	1
Onguard Full Size Chemical Boots (6/case)	1	1
Ansell Sol-Vex Nitrile Gloves Size 9 (case)	1	1
Don-It Post Decon Adult Privacy Kit (case)	2	2
Don-It Post Decon Privacy Kit (Peds) (case)	2	2
<b>Decontamination</b>		
TVI 2-Line Decontamination Tents	1	1
TVI Flash Water Heater	0	1
TVI Curtain Set	1	1
TVI Basin	1	1
TVI Hand Sprayer	4	4
TVI Litter conveyers	2	2
TVI Transfer Boards	8	8
TVI 50' Water Hose, Decon red	1	1
TVI 50' Water Hose, Decon blue	1	1
TVI Couplings	1	1
TVI Male Adapters	1	1
TVI Female Adapters	1	1
TVI Storage Bladder 500 gal	1	1
TVI Waste Water Pump	1	1
TVI Floor Risers, Poly, Rigid, Decon Drainage	6	6
Hydrant Connection	1	1
<b>Trailers</b>		
Transcontinental -16 foot	1	1

## EXHIBIT C

Master Lock – Door Locks	3	3
Master Lock – Trailer Coupler Lock	1	1
Wheel Lock	1	1
<b>MISCELLANEOUS</b>		
Yellow Caution Tape	1	1
Traffic Delineators	5	5
Megaphone	1	1
Dolly, 1000 lb Capacity	2	2
Tri-Source Extension Cords	2	2
N-95 Respirators 20/box	6	6
Nitrile Gloves L 100/box	4	4
Nitrile Gloves XL 100/box	4	4